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CONFERENCE DIRECTORY.

President—W. J. STONE,
3735 N. Capitol ave., Indianapolis.
Vice President—W. D. CURTIS,
Boggs town, Ind.
Secretary—W. A. YOUNG,
New Britton, Ind.
Missionary Secretary and Treasurer—W. C.
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Field Secretary—C. J. BUHALTS,
23 Unity Bldg., Indianapolis.
Sabbath-school Secretary—Mrs. R. W. Mc-
MAHAN, 1236 S. Main st., Anderson.
Executive Committee—W. J. STONE, W. D.
CURTIS, J. C. HARRIS, W. A. YOUNG, MARTIN
DUNN.

THE MARTINSVILLE CAMPMEETING

As previously announced, this meeting will be held August 18 to 29, 1904. It will be preceded by a workers meeting which will begin August 8th, and we desire to have all who can, attend the workers meeting.

We sincerely trust that the majority of our people are planning their business affairs so that they will be able to attend this annual gathering. I know that some of our brethren and sisters will say that they have too much work to do, or they cannot leave their things at home to attend this meeting. We will be compelled to leave these things some time, and in the last year or two individuals have been laid at rest who have offered such excuses. We have no assurance of life and may be the next to lay down our lives, and are we fully prepared? By attending this meeting we may learn how to better care for our physical beings and it may give us an extension of life; but this is not the all important matter, but we need a baptism of the Holy Spirit which may be secured by attending this meeting. Come prepared to enjoy a grand refreshing from the Lord.

Many reasons could be given why our people should attend this annual meeting. We have not been doing all that we should do to carry the light of present truth to those who have never heard it in this conference, and God will hold us responsible for the carrying of this message to the people of Martinsville at this time. If we will cut loose and make preparations to come, the Lord will take care of the things at home, "While we go yonder and worship." The meeting this year should be a feast long to be remembered.

The reason we are permitted to live, is that we may serve God and carry the message for this time to perishing souls. We hope to so plan the meetings at our conference, that all the time will not be crowded with business and other meetings, but that time may be given for seeking the Lord and doing real missionary work. The children of faith are looking for a better country, that is a heavenly; therefore, if we are expecting to leave the world behind, let us spare a little time and be present at this annual feast to seek God.

I know Sister White has a special interest in the work in Indiana, and I have written her giving her an urgent invitation to come to our meeting. We hope that she may see her way clear to come and be with us; however, we are promised efficient help, and the Lord has promised to meet with us, so let us come seeking His presence and power and we will have a grand refreshing and be fitted for His service as never before.

W. J. STONE.

Sister Jackson from Angola writes, "I cannot refrain from expressing my gratitude to my heavenly Father that the work is moving so favorably in Indiana. Although afflicted, I can see a bright light ahead. I hope to be able to attend the Martinsville camp-meeting."

RAILROAD RATES TO CAMPMEETING

We have secured the usual rates, by the certificate plan, for our camp meeting at Martinsville. Certificates must bear one of the following dates, viz: either August 17, 18, 19, 20, 21 or 22. Those coming on the steam cars must come one of these dates and bring the ticket agent's certificate if they would return home on one-third fare. Note these instructions: At the point where you will take the steam cars buy your ticket clear through to Martinsville, taking the agent's certificate with your ticket, showing that you have paid full fare clear through. If through tickets can not be secured at the starting point, you will purchase to the nearest point where such through ticket can be obtained and there purchase through to the place of meeting, requesting a standard certificate, properly filled out by the agent at the place where you purchase each ticket.

Bring your certificates to me as soon as you can after coming to the ground. The Special Agent will be on the ground August 24th to validate the certificates and will charge twenty-five cents for each return trip provided for. This will be collected when you hand me your certificates.

Do not think to come to Indianapolis on the steam roads and go from there to Martinsville on the interurban, and then expect to get reduced rates home—you can't do it!

These instructions apply only to the steam roads and have nothing to do with the electric lines.

We are hoping for a rousing attendance at the meeting this year. Do not get the idea that the meeting is so far south this year that those in the north end of the State can not come. I want to tell you of one that is planing and working to attend and who has engaged a tent. It is a married woman with her own home to look after. The husband's income does not provide her anything for

campmeeting expenses, but she finds time from her home cares, and though ageing and frail, does work for her neighbors and thus earns her money to pay her fare to and from the meeting, and she lives two hundred miles from Martinsville. This sister will surely get a rich blessing for the great effort she is putting forth. She does not want to call it a sacrifice, yet many would call it a great sacrifice. If all were as anxious and determined as this one we would have the largest and best campmeeting ever held in Indiana. Why may not this be so! I hope that none who are living nearer and are financially better able to go than the one referred to will be heard to say that "the meeting is too far away."

W. A. YOUNG.

URGE THEM TO COME

Dear Brethren and Sisters.—Are you planning to attend our campmeeting? I trust that you are. In view of the time in which we are living, and the vastness of the work before us of giving the Advent Message to all the world in this generation, do we realize that this meeting will be the most important that we have ever had? Only a little while in the future and we shall not have the privilege we now have of coming up to this annual feast unmolested. We need to take advantage of every opportunity to meet with God's people in these yearly gatherings, one object of which is "to promote spiritual life among our own people." If we do use this means to promote our own spiritual life, how can we hope to "bring before the people the precious truth which means so much to them? The Lord has instructed us that the campmeeting is one of the most important instrumentalities for the accomplishment of this work."—Vol. 6, page 32.

"God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work. We need to understand what part we shall individually be called upon to act in building up the cause of God in the earth, in vindicating God's holy law, and in lifting up the Saviour as 'the Lamb of God, which taketh away the sin of the world.' We need to meet together and receive the divine touch that we

may understand our work in the home. *Parents* need to understand how they may send forth from the sanctuary of home their sons and daughters so trained and educated that they will be fitted to shine as lights in the world. We need to understand in regard to the division of labor, and how each part of the work is to be carried forward. Each one should understand the part he is to act, that there may be harmony of plan and of labor in the combined work of all." *Id.* Page 32, 33.

My brethren, my sisters, we cannot afford to absent ourselves from the campmeeting. And I trust there may be a large representation of the young people. Special meetings will be arranged for these and the children. A Young People's Convention will be held, the Lord willing, in connection with this meeting. Let us come, all who can, with our hearts prepared to receive the blessing and power that God so longs to bestow upon His people to fit them to finish His work in the earth. "The Holy Spirit awaits our demand and reception."

Yours in the precious hope of the soon-coming Saviour.

MRS. R. W. McMAHAN.

SHALL WE DO IT?

Shall we place our tithe treasury entirely out of debt by the first of September or at the close of our campmeeting? This may be done.

I know our brethren and sisters will all be rejoiced to learn that the \$4,000.00 tithe indebtedness the first of last September, has now been reduced to \$600.00.

We are very glad indeed to see the faithfulness upon the part of our brethren in the payment of tithe for the month of June. If July and August bring in as much tithe each month as was sent in during the month of June, our tithe treasury will be entirely out of debt, and we can enter the year of jubilee with this treasury free of debt and prepared to do much aggressive work.

Will not all our brethren and sisters and our church treasurers please make a special effort to collect and send in all the tithe possible during the months of July and August? Those having tithe and coming to the campmeeting, can bring their tithe for next month with them to

the campmeeting. Let us now make a united effort to place our tithe treasury out of debt by Sept. 1, 1904. Will we do it? W. J. STONE.

TEACHER'S CONVENTION

It has been decided to hold a convention of the Indiana church school teachers in connection with the annual campmeeting at Martinsville, Aug. 18 to 29. The convention will be organized Monday afternoon, Aug. 29th, and will continue two weeks. Papers will be read on live, practical questions in primary Christian school work, at the conclusion of which, the subject will be discussed by the members of the convention. Some normal work will also be carried during the entire time. At its close, the regular annual examination will take place.

It was decided at the Educational Convention held in connection with the recent session of the Lake Union Conference, to recognize three classes of teachers, viz.; First, those who have had no experience, but who pass a satisfactory examination, to be known as Permitted Teachers; Second, those of limited experience, and who make satisfactory examination grades, to be known as Licensed Teachers; Third, those of experience who make satisfactory examination grades not only in the branches required of the former classes, but some higher branches, to be known as Certified Teachers. Persons who receive a permit will be allowed to carry it only one year. They will be expected to take an examination the following year and pass into the second class, or if unable to do so, will be recommended to enter some of our educational institutions for further preparation. Those carrying a license will be expected to take the advanced examination at the end of the second year. Those carrying a certificate will not be expected to take a full examination each year, but will be required to pass upon the subjects followed in the Superintendent's regular study course. We think our teachers will be pleased to see that a regular system is being inaugurated; and, that our patrons, especially the local school Boards, will appreciate this advance move.

Will the teachers who have subjects which they would especially like dis-

cussed at the convention, write me at once suggesting the topics? Subjects will be assigned the various teachers in a few days, thus giving ample time to study and write upon the topic given.

It is expected that a strong corps of conference laborers will remain at Martinsville after the camp-meeting, to develop the interest that may have been awakened. The family tents, grocery, and dining tent will remain upon the ground; this will afford us an excellent opportunity to hold the convention at very small expense to the teachers, who will constitute another department of the workers left to follow up the interest, and gain an experience which will be invaluable to them.

We are anxious that all who expect to teach in Indiana, be present at the opening, and prepared to remain during the two weeks of the convention.

If the teachers desire further information upon the subject, let them write me at once. I shall be glad to hear from them. My present address is, Gospel Tent, Cor. 12th St. and Tecumseh Ave., Indianapolis. My permanent address is, Fairland, Ind. R. F. D., No. 1. W. D. CURTIS.

Superintendent Educational Dep't.

VISIT TO CONNERSVILLE

I had the pleasure of visiting the Connersville church, beginning meetings Friday night, July 1, and continuing over Sabbath and Sunday.

The brethren and sisters there have erected a very nice church, perhaps more expensive than they should have erected with their present membership, but there seems to be a friendly feeling on the part of the citizens toward our people. The business men of the city have contributed about \$1,700 toward the erection of the church. With the present prospects of the enlargement of the sanitarium, and with the friendly feeling that exists, the time may come when the church capacity will be fully needed. I believe that it is a good missionary field, and as soon as arrangements can be made, trust that we can supply the needed help to carry forward aggressive missionary work.

Dr. McDougal has the full confidence of the leading men and of the doctors of the city, and he is about to open up the sanitarium work in a

much larger building, and the citizens of the place will contribute several thousand dollars to this enterprise. It seems marvelous that he has been enabled to gain the confidence of all the physicians in the city so that they are willing to cooperate with him, recommending patients to come to him for treatment. I know of no place in our denomination where prejudice has been so completely broken down as at Connersville.

The Doctor has rented a large brick building and has begun to put in the sanitarium equipments and hopes to occupy the new building about the first of August. He will have room in the new building to receive patients and care for them right in the institution—this he did not have space in his former treatment rooms to do.

A medical and benevolent association will be incorporated to carry on the sanitarium work, and the majority of the trustees will be Seventh-day Adventists. Brother McDougal desires to have some of the members of the conference committee as trustees; he expects also to have the president of one of the banks and another leading man of the city as members of the board, to give the institution the confidence and support of the people of Fayette County in establishing the institution. I know of no opening for a sanitarium in the state that promises at once to be a success and secure a large patronage as the one at Connersville. Thus the truth is gaining ground and the work is advancing. Let us be ready to step into the open providences of God that we may carry the message in every way possible to the people of Indiana. W. J. STONE.

INDIANA S. S. ATTENTION

Some time ago we sent "collecting stars" to our Sabbath Schools, as they were ordered, for the purpose of raising money for the purchase of desks for the Manual Training Academy. More than two hundred of these stars were ordered. In ordering we were virtually saying we will take so many, and having filled them will send in the money. Months have now passed, and not very many have sent in the amounts represented by their orders. The next school year's work will commence the latter part of September, and the chapel

ought to be furnished with desks before that time.

I do not believe our brethren and sisters intend to be neglectful, but the weeks are rapidly passing.

Will not those schools which have not sent in an amount equal to one dollar for each "Star" ordered, do so at once? Let the Sabbath school officers take hold of this work at once, and with earnestness, and send the money to the Manual Training Academy, Fairland, Ind.

W. D. CURTIS, Edu. Sup't.

FROM THE ACADEMY

For several months an earnest company of teachers and students have been busily engaged in the many duties incident to a Christian Manual Training Academy; working out with their own hand, the lessons God would have them learn. On the farm, in the kitchen, and in the class room, the same spirit of happiness and contentment was manifested.

Many times each day their voices were raised in prayer and praise to God, asking Him to bless the work and the workers in the broad harvest field, and to bring those of their own number, who were careless and indifferent, to a saving knowledge of Jesus.

God heard their prayers and blessed them abundantly. On the twelfth day of June, after preaching an excellent sermon on baptism, Elder Curtis baptized eight students. Some wonderful conversions had taken place. Now both teachers and students are praising God for His great love and saving power.

Elder Curtis baptized at the same time, three pupils from the Boggs-town church school and two from the Rocklane school.

The students in the Academy are now converted without exception. In testimony each express a desire to return at the beginning of the next year and also to make an effort to bring others with them.

Brethren, this is the true missionary spirit, and I trust they will have the cooperation of every Seventh-day Adventist in Indiana.

B. F. MACHLAN.

Elder Bliss reports one new Sabbath keeper at Williamsport and others deeply interested.

NEWS and NOTES

The Indiana camp-meeting begins August 18 and closes the 29th.

Elder Young is receiving many orders for tents, and we ask that all who desire tents, order at once so we may be able to supply them.

Martinsville has six sanitariums. Hundreds of persons are taking treatment at these sanitariums. This ought to be an excellent opportunity of spreading the Third Angel's Message.

Baggage for the camp-meeting will be carried free over the Union Traction lines from the north and north-east. Full particulars in next issue of Reporter.

Sister McMahan in a recent letter offers the following encouraging words: "I am looking forward to our camp-meeting with a good deal of hope and courage. I feel sure that a better location could not have been chosen. I hope and believe that there will be a large attendance. I think a good many people desire to attend."

We have a note of \$1,000.00 due the last of this month for money borrowed last summer to go forward with the work upon our industrial school. We wish to ask all who possibly can, to pay between this and the 25th of this month, all in their power upon their pledges to assist us in meeting this note, as we will need every dollar that we can raise.

Elder Stone has written a number of letters to different brethren and sisters throughout the conference asking for pledges and donations to our tent fund. He enclosed a stamped envelop for a reply. Many of these have not been returned. He earnestly desires an answer to his letter and will be thankful for a remittance or pledge either small or great.

This paper is devoted quite largely to the interest of our camp-meeting; giving instruction about railroad fare and other important matters, and we ask that these articles be read carefully and then preserved for reference, so that you may make no mistake in procuring tickets, marking baggage, and other arrangements necessary to secure you all the favors that will be granted.

Elder E. W. Farnsworth, who knows how to give the trumpet a certain sound, will be in attendance at our camp-meeting. This bids fair to be the largest gathering ever held in the conference.

Elder Stone was with the Kokomo church last Sabbath and spoke both forenoon and afternoon. He was very glad to become acquainted with the members of this church and learn more of their needs.

Brethren Harris and Anderson report a good interest still in the meetings at Bedford. Some have already taken a decided stand for the truth, and they look for a good company to be brought out there.

Elder Stone has a one seated, leather top, rubber tire buggy, nearly new, that he wishes to sell. Terms reasonable. For particulars address him, 3735 N. Capitol Ave., Indianapolis, Ind.

The Reporter is only 25 cents a year.

STATE YOUNG PEOPLE'S CONVENTION

The Lord sees that we have much talent among our young people. He would have it developed and employed in giving the last warning to the world. He has therefore, called for "the organization of our young people for work."

We have decided to hold a State convention for our young people in connection with the Martinsville camp-meeting. We feel sure that it will prove a blessing to our youth, and result in bringing them nearer the Lord and encourage a large number to fit themselves for the service of the Master. We therefore, appeal to our brethren and sisters in the state to come to the camp-meeting and bring the children and youth. Brethren, you should do this even though it may require great sacrifice on your part. Can we not afford to make great sacrifice if that will bring our children to the Lord? Many will say, "I do not see how we can all go

and leave our stock and crops." Brethren, which do you value most; the salvation of your children, or your earthly possessions? The Lord is going to meet with His people. Come brethren, let us take our families and go up to the annual convocation. W. D. CURTIS, Sup't.

Educational Department.

FUND FOR NEW TENTS.

We give below a list of names of those who have pledged to the tent fund and whose payment of pledge has not heretofore been published. Hereafter the names will be published until paid, then published once acknowledging the payment, then discontinued for lack of space. We hope to have a large list of new pledges for next issue.

W. J. Stone and wife	paid	10.00
W. D. Curtis and wife	paid	5.00
W. A. Young	paid	5.00
Mrs. R. W. McMahan	paid	5.00
Louise Burkhardt	paid	10.00
S. J. Townsend	paid	2.00
Fletcher Elliott	paid	1.00
W. C. Vore	paid	2.00
Oscar Lantz	paid	1.00
Joel Locke	paid	2.00
N. Lautenschlager	paid	.50
N. Carahooft	paid	.50
E. Carahooft	paid	.50
Seth Carahooft	paid	.50
J. W. Cemen	paid	1.00
C. L. Haskins	paid	2.00
J. Theresa Thompson	paid	1.00
Brother Wright & wife	paid	.50
Mrs. Rothbaust & daughter	paid	.50
B. F. Harrison	.....	.50
J. C. Harris	.....	5.00
C. H. Bliss	.....	5.00
J. H. Niehaus and wife	.....	5.00
W. C. McCaug and wife	.....	5.00
U. S. Anderson	.....	5.00
J. W. Covert	.....	5.00
Prof. B. F. Machlan	.....	5.00
B. F. Anderson	.....	5.00
J. E. Collins	.....	2.00
Clara B. Turner	.....	1.00
James Cummins	.....	5.00
James R. Fatic	.....	5.00
Jesse Woods	.....	1.00

REPORT OF CANVASSING WORK FOR FOUR WEEKS, ENDING JULY 15, 1904

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps	Value Del.	Orders from Office.
Blankenship, James	Medaryville	Bible Read	23	4	\$ 9 50	\$ 8 75		
Browning, H. S.	Indianapolis	Miscellaneous	11		25 50	19 50		
Raymond Brooks	Lafayette	P. and P. H.	80		20 00			
Bartholomew, F. N.	St. Joseph Co.		140	13	18 00	36 10		
Randall, Albert	Huntington		26	12	31 25	25		
Slater, Sarah	Portland		10	2	2 00			
Totals			190	122	\$106 25	\$64 50		