

Eld. A. G. Daniells

# Indiana Reporter

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## LEST WE FORGET

God of our fathers, known of old—  
Lord of our far-flung battle line—  
Beneath whose awful hand we hold  
Dominion over palm and pine—  
Lord God of Hosts, be with us yet,  
Lest we forget—lest we forget!

The tumult and the shouting dies—  
The Captains and the Kings depart—  
Still stands Thine ancient sacrifice,  
An humble and a contrite heart.  
Lord God of Hosts, be with us yet,  
Lest we forget—lest we forget!

Far-called our navies melt away—  
On dune and headland sinks the fire—  
Lo, all our pomp of yesterday  
Is one with Nineveh and Tyre!  
Judge of the Nations, spare us yet,  
Lest we forget—lest we forget!

If, drunk by the sight of power, we loose  
Wild tongues that have not thee in awe,  
Such boasting as the Gentiles use,  
Or lesser breeds without the Law—  
Lord God of Hosts, be with us yet,  
Lest we forget—lest we forget!

For heathen heart that puts her trust  
In reeking tube and iron shard—  
All valiant dust that builds on dust,  
And guarding, calls not Thee to guard,  
For frantic boast and foolish word,  
Thy mercy on Thy People, Lord! Amen.  
—Selected.

## LOVE IS POWER

Love is power. Intellectual and moral strength are involved in this principle, and cannot be separated from it. The power of wealth has a tendency to corrupt and destroy; the power of force is strong to do hurt; but the excellence and value of pure love consist in its efficiency to do good, and to do nothing else than good. Whatsoever is done out of pure love, be it ever so little or contemptible in the sight of men, is wholly fruitful; for God regards more with how much love one worketh, than the amount he doeth. Love is of God. The unconverted heart cannot originate nor produce this plant of heavenly origin, which lives and flourishes only where Christ reigns.

Love cannot live without action, and every act increases, serengthens, and extends it. Love will gain the victory when argument and authority are powerless. Love works not for profit nor reward; yet God has ordained that great gain shall be the certain result of every labor of love. It is diffusive in its nature, and quiet in its operation, yet strong, mighty, to overcome great evils. It is melting and transforming in its influence, and will take hold of the lives of the sinful and affect their hearts when every other means has proved unsuccessful. Wherever the power of intellect, of authority, or of force is employed, and love is not manifestly present, the affections and will of those whom we seek to reach assume a defensive, repelling position, and their strength of resistance is increased. Jesus was the Prince of Peace. He came into the world to bring resistance and authority into subjection to himself. Wisdom and strength he could command, but the means he employed with which to overcome evil were the wisdom and strength of love. . . .

"Whatsoever ye would that men should do to you, do ye even so to them." Matt. 7:12. Blessed results

would appear as the fruit of such a course. "With what measure ye mete, it shall be measured to you again." Matt. 7:2. Here are strong motives which should constrain us to love one another with a pure heart, fervently. Christ is our example. He went about doing good. He lived to bless others. Love beautified and ennobled all his actions. We are not commanded to do to *ourselves* what we wish others to do unto us; we are to *do unto others* what we wish them to do to us under like circumstances. The measure we mete is always measured to us again. Pure love is simple in its operations, and is distinct from any other principle of action. The love of influence, and the desire for the esteem of others may produce a well-ordered life, and, frequently, a blameless conversation. Self-respect may lead us to avoid the appearance of evil. A selfish heart may perform generous actions, acknowledge the present truth, and express humility and affection in an outward manner, yet the motives may be deceptive and impure; the actions that flow from such a heart may be destitute of the savor of life and the fruits of true holiness, being destitute of the principles of pure love. Love should be cherished and cultivated; for its influence is divine.

MRS. E. G. WHITE.

## FALL COUNCIL OF THE GENERAL CONFERENCE COMMITTEE

I was unexpectedly called to attend this council at College View, Nebr., September 15 to 25. I was sorry to have to be absent from the work begun at Martinsville, but it was thought best by the members of the Indiana conference committee on the ground, for me to attend this council.

I left Indianapolis, Wednesday morning, September 14 by way of Chicago. In Chicago, I met Elders Daniells, Prescott, Thurston, Wight,



Haughey and others, who took the same train from Chicago for Lincoln, Nebraska. We arrived at College View at 10 A. M. the next morning, and the first meeting of the council was held at 2:30 P. M. September 15.

The first matter brought before the council was the question, "Where shall the next General Conference be held, and the date of this gathering?"

It was unanimously voted to hold the next General Conference, May 11 to 30, 1905, and that it be held at Washington, D. C., or Tacoma Park. The reason that the date was fixed at this time, was, that it might be held in tents and make it a great camp-meeting. It will be held early enough so that it will not interfere with the tent meetings, and will be in harmony with recent testimonies to not shut ourselves up in poorly ventilated rooms, where the mind becomes sluggish so that the Holy Spirit cannot make right impressions upon it, and so the best results are not obtained.

Again, it is advised that a large attendance be solicited at the next General Conference, and the multitudes can be cared for much more easily by holding the meeting in camp, as many can bring their own tents and arrange to care for themselves.

The subject of a great missionary campaign to begin about November first and continue until the whole world has been warned, has been thoroughly discussed, and plans laid which I trust will be heartily entered into by all our people, and thus bring a knowledge of present truth to all who are in darkness.

The canvassing work has also received careful consideration and plans recommended, which I hope may be of great profit to this branch of the work. There is great need of hundreds of persons engaging in this line of work, and thus spread a knowledge of the truth among the thousands who are seeking for light.

The Religious Liberty work has also been considered quite thoroughly, and the work of those opposing liberty of conscience, showing the advancement that is being made by those advocating a union of church and state. It was felt by all that it is high time we were all awake to the importance of circulating religious liberty literature everywhere, thus educating those who are honest

in heart, and saving them from the deceits of the evil one.

The date of the week of prayer has been fixed for December 10th to 17th. An excellent list of topics has been prepared for the week of prayer readings, and able writers chosen to prepare addresses for this occasion. We are looking forward to this occasion with much interest, and believe it will be an occasion of a great revival of our work, and a deeper interest in the fields across the seas.

The general influence of this council is very gratifying. Perfect harmony and concert of action has marked all the deliberations of the meeting, and all the plans considered are looking to a great advancement of the message and enlargement of the work. Many of our conferences have placed at the disposal of the General Conference, one-half of their tithe and one-half of their laborers. Many of these laborers will soon be sent into destitute fields. The outlook is bright and very encouraging. Never was there a time when the speedy triumph of the message seemed more imminent.

I am looking forward to the close of our council, when I can again return to assist in the work at Martinsville, and look after the great interests of the work in our Indiana Conference. I am much encouraged over the future prospects for the advancement of the work throughout the great harvest field, and I believe our people will rally to the calls for this hour.

May God help every soul to consecrate his time and talent to his service as never before. W. J. STONE.

THE FOLLOWING REPORT WAS ADOPTED AT THE GENERAL CONFERENCE COUNCIL WHICH WAS HELD AT COLLEGE VIEW, NEBRASKA LAST WEEK, AND WE PRESENT IT AT ONCE FOR THE CAREFUL STUDY OF OUR PEOPLE. W. J. S.

#### MISSIONARY RECOMMENDATIONS

1. We recommend, that a mighty missionary campaign be inaugurated this fall which shall know no cessation until this gospel of the kingdom is carried to every nation, tongue, and people; and that such varied and effective plans be developed in every conference and church as will assign a specific place in this movement to every man, woman and child among us.

#### OUTLINE OF THE PLAN.

2. This campaign to be introduced

in the following manner:—

(a) By devoting the month of November principally to the circulation of periodicals and tracts, and the month of December to the sale of "Object Lessons," "Story of Joseph," and such other literature as may be adapted to the development of interests already created.

(b) That missionary conventions in all our churches be held on Sabbath, October 29, and Sabbath, November 26. On the first Sabbath, October 29, the following topics would be considered:—

A Call to Service . . . Mrs. E. G. WHITE  
Continue in Well Doing . . . A. G. DANIELLS  
The Best Ways of Using Tracts  
and Periodicals . . . Various Writers  
Our Young People; Their Privileges  
and Responsibilities . . . M. E. KERN

In the second Convention, Sabbath November 26, consideration would be given to the following topics:—

Dedicated Literature . . . W. C. WHITE  
The Development of House to  
House Workers . . . H. H. HALL  
Mission of Our Large Books . . . E. R. PALMER  
Family Bible Studies and How  
to Conduct Them . . . S. N. HASKELL

3. The readings and the suggestive program for these conventions, together with detailed plans for the campaign, to be published in the *Review*; and, in order that this essential information, and the valuable instruction and interesting reports from the world-wide field, which this paper contains, may be studied by all our people.

We recommend, that during the month of October the librarians, church elders, and conference laborers seek to place it in the home of every Sabbath-keeper.

#### FOLLOW UP WORK.

4. To make this movement most effective and economical,—

We recommend, that special attention be given to the work of following up every effort made, by securing yearly subscriptions to our periodicals, holding family Bible studies, making missionary visits, etc.

#### MISSIONARY CAMPAIGN SUPPLIES.

5. That the periodicals to be given particular prominence be, The Third Angel's Message Series of the *Signs of the Times*, the SIGNS number of the *Southern Watchman*, and such special issues of the *Life and Health* and our foreign papers as may be announced later.

6. Among the tracts, the use of which we would suggest, are the



Last Generation Message, Heralds of His Coming, Waymarks to the Holy City, Who Changed the Sabbath, Family Bible Teacher, and the new envelope series of the Religious Liberty Leaflets.

7. We suggest the following books as being particularly appropriate in this movement as they may be used anywhere and at any time without waiting to consult with the State Agent: "Object Lessons," "Story of Joseph," "Education," "Mount of Blessing," "Things Foretold," "Cobblestones," "Thoughts on Daniel," paper, "Thoughts on Revelation," paper, "Great Nations of To-day," "Little Folks Bible Nature," "Sunshine at Home" in foreign languages, "Steps to Christ," and "Power for Witnessing."

H. H. HALL,  
W. C. WHITE,  
S. N. HASKELL,  
DAVID PAULSON,  
A. T. JONES,  
H. H. BURKHOLDER,  
Committee. GEO. I. BUTLER.

#### WORK OF THE INSTITUTE

Through the kindness of the conference committee, the Christian teachers of Indiana were permitted to remain for two weeks on the Martinsville camp-ground for the purpose of holding an institute in behalf of Christian education.

Believing that the brethren and sisters thought the state would be pleased to know what plans were laid for the advancement of Christian education, the writer has been asked to summarize the work of the institute.

On the morning of Aug. 30, 1904, an earnest company of teachers assembled for their first session. After devotional exercises, our state superintendent, Elder W. D. Curtis made some very timely remarks, setting before us the importance of such a gathering that we might obtain a better preparation for the work of moulding human minds. All seemed to realize the solemnity of the teacher's work as we were made to feel that we must render an account to God for the impressions made upon the minds of the children.

As we contemplated the greatness of the work before us, two weeks seemed altogether too short to accomplish it, but a spirit of labor rested upon the assembly, and while we could not accomplish all that we

might hope, we were highly gratified that so much was done.

Topics, treating on different phases of Christian education, had been previously assigned the teachers, and a portion of each day was spent in listening to and discussing the subjects.

The first topic, "Qualifications of a Christian Teacher," was presented by our educational secretary, Mrs. R. W. McMahan. As much care should be taken in selecting teachers as in selecting men for the ministry. Since the work of the teacher is on an equality with that of the minister, it means that the first great qualification of the teacher is conversion; for without that it would be impossible for him to represent Christian education which is to restore the image of God in the soul. In presenting the paper, Mrs. McMahan brought out the following beautiful characteristics of a teacher,—order, neatness, economy, punctuality, thoroughness, self-control, integrity, and courtesy.

Since the Lord has spoken plainly to us concerning thoroughness in teaching the common branches in our schools, much attention was given to that line of work during the institute. Very definite work was done, and the best methods of teaching them were suggested. A report of this will appear in a future number of the Reporter.

NETTIE A. DURN, Sec. of Institute.

#### EDUCATIONAL WORK IN INDIANA

I think I am safe in saying that the Educational Department of this conference never began its school year under more favorable circumstances, in some respects at least, than those with which it is surrounded at present. The only question which really burdens us is, where shall we find teachers to fill all the demands? It is refreshing indeed to receive letters from our good brethren telling of their interest in Christian education, and their confidence in the primary Christian school work. I believe our people are awakening to the importance of following the Lord's direction upon this subject.

We had fifteen Christian schools last year, but on account of changed conditions, four of them will not be continued this winter; yet we have twenty applications for teachers.

This shows decided advancement; but we are unable to organize all these schools on account of lack of teachers. I do not know of more than fifteen persons who are willing to devote themselves to the work of teaching. In making selections, we prefer those who will consecrate themselves to the work, realizing that teaching is a gift from God (See 1 Cor. 12:28) rather than those who take it up merely to fill a vacancy.

The Lord is bringing some good, devoted young people forward to take up this work, persons who see the importance of a Christian training, and who are anxious to see this work a success.

I recently held a two weeks institute and normal with our teachers, and was very much impressed with their desire to become more efficient, and the joy manifested in laying plans for greater thoroughness and uniformity. Mrs. R. W. McMahan, the Corresponding Secretary of the Department, was with us several days and rendered invaluable assistance. All seemed to feel that the institute was a success. A uniform course of study for our schools was adopted which will add strength to the work. Hereafter all persons who teach in the state will be required to pass an examination. This will give stability to our work as it raises the standard of efficiency.

Several of the schools have already begun. I just received a letter from one teacher in which she speaks of her first day's experience as follows: "I believe this day has been my happiest for many months. While it seems strange to drop into a school of thirteen, I enjoy it just the same.

"Our lunch period went off nicely to-day. Our table-talk was on bread as mentioned in the Bible. The children suggested different ways in which it is used in the Bible.

"My chair-caning class was intensely interesting. You would have thought so if you could have seen the small space in which we had to work, but the boys and girls were as happy as I, while they scraped off the old varnish and removed old cane."

This gives you a peep into a primary Christian school room, and you can see the work being accomplished. First, the teacher's heart is in her work, and she is happy in it. Second, the dinner is not eaten while the pupils are racing about in the school room and on the play-



ground; but on the contrary, they sit quietly and have some useful topic as the subject of their table-talk. Third, the little people are happy while engaged in manual labor. It is restful to them, and at the same time they are useful lessons. Something practical: and learning it after the most approved method—"learning by doing."

Brethren and sisters, is not this the better way of educating our children? Would you not prefer to have your children under such influences and learning in such an intensely practical way, lessons of usefulness rather than have them spend their childhood and youth in the pursuit of knowledge in an abstract way, every step of which leads them away from the true wisdom—the knowledge of God?

Another thing that is very encouraging to me is that there are many omens of a very successful year just opening before the Manual Training Academy. The present indications are that its home capacity will be strained to the utmost. I hope so many students will apply for admission that it will be necessary to erect a cottage at once.

I feel to praise the Lord for the prosperity that is attending the work in Indiana. W. D. CURRIS.

It may be of interest to the readers of the Reporter to know that this number issues from the new office. Some days ago the brethren of Boggstown sent their teams to Indianapolis and moved the Reporter press and fixtures to the Academy. The new office will be a model of neatness when finally arranged, and will be in every way an up-to-date printing office. Harrison A. Stone will have charge of the typographical and press work, and will be assisted by students of the Academy. It is to be hoped that the Reporter will have a wide circulation among the brethren throughout the state. Send in your subscription at once.

Read carefully the report regarding the missionary campaign which is to begin about November 1st. We earnestly desire to make the coming winter a time when more literature will be distributed in Indiana than ever before in the history of our work.

Subscribe for the Reporter 25 cts.

## NEWS and NOTES

Are you a subscriber to the Review and Herald? If not, why not?

Good interests are reported from each of the tent companies. This is cheering.

The church schools are getting started and others will begin in the near future.

"The cause of Christ does not need martyrs to expire for it so much as it needs men to perspire for it."

Elder Bliss sent in one-hundred dollars recently to pay for a new field tent. Who wants to furnish us with another field tent? We need it.

Brother and Sister McCuaig shipped their goods to Goshen, Indiana on the 12th inst., and they followed the next day. They expect to make that their home.

Elder Stone's report of the council just held at College View, Nebraska, which appears on another page, is very encouraging and will be read with interest by all.

Mrs. Sarah Hinton made the Academy a visit last week. She was accompanied by her daughter Twila who will remain at the Academy during the coming year.

"We are nearing the end of this earth's history, and the different lines of God's work are to be carried forward with much more self-sacrifice than is at present manifest."

Brother L. F. Elliott has moved to Logansport and will connect with the work in that vicinity. They have a building lot and hope to have a new church house on it ere long.

Some of the Sabbath schools were late about ordering their Quarterlies; many had subscribed for a year and their time expired with the number sent out in June. How about yours?

The work at Martinsville is still onward. A vacant store room has now been rented and fitted up for holding meetings, and a home rented for the workers. Pray for the work there.

We have two pieces of extra nice rag carpet for sale, and the proceeds are to go to the Boggstown Manual Training Academy. Don't you want a nice carpet? Write us for prices. Address us at 23 Unity Building, Indianapolis, Ind.

Mrs. E. G. White lately said, "I am impressed to call upon the members of our churches to study the last two volumes of 'Testimonies to the Church.' When I was writing the instruction contained in these books, I felt the deep moving of the Spirit of God. They are full of precious matter. In the visions of the night the Lord told me that the truth contained in these books must be brought before the members of our churches, because there are many who are indifferent in regard to the salvation of their souls."

Will our laborers in Indiana who are willing to go to needy mission fields, please write to Elder Stone at once, stating this fact and whether they desire a cold or warm climate, and if they have a burden for some special field? It will be remembered that the Indiana conference at its meeting at Martinsville voted to place one-half its laborers and one-half its tithe at the disposal of the General Conference. Calls are already coming: are we ready to answer the calls by saying, "Here am I Lord send me?"

Elder N. W. Kauble, a former Indiana laborer has been chosen to act as Principal of the Emmanuel Missionary College at Berrien Springs, Mich. We never lose sight of those who have labored with us here in the past. May he be found to be the "right man in the right place."

Elder Stone returned the first of this week from the council at College View, Nebr., and is full of courage regarding the future of the work, not only in Indiana, but throughout the world.

Brother McCuaig will launch out into the canvassing work as one of the field secretaries, after a respite of a few days. He has labored hard in the office for several years and has felt the need of a change.

In a letter to this office, Elder J. W. Covert writes that he has been chosen as Principal of Sheridan (Ill.) Industrial School. His family will join him there this week. May God greatly bless his work in the school there.

Scores of laborers will soon be sent to different mission fields, from conferences in the United States, which have placed at the disposal of the General Conference one-half their laborers and tithe. Several of the Indiana laborers will be asked to go to other fields in the near future.