# Indiana porter

VOL. XI.

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No. 1

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MOORE.

# THE YEAR 1905

I wish to send a New Year's Greeting to all my brethren and sisters in Indiana, and assure you that the year upon which we are entering, to my mind, need have no fearful forebodings as to the prosperity of the work or the triumph of the message; but there are many encouraging features and the future prospects are bright.

Since our camp meeting, between thirty and forty persons have embraced the faith in Indiana; our financial condition is improving; our workers are of good courage; the school work in the conference looks the most encouraging of any time since we have given this line of work special attention; the canvassing work looks more hopeful than for months, if not years; the medical work is receiving some attention; the missionary spirit is being revived, and the great car of reform is moving forward. Are not all these indications hopeful? And should we not take courage, and every brother and sister put their shoulders to the wheel and now lend a helping hand, that we may see the coming year the most prosperous of any in the history of the message?

We are planning to hold several series of meetings with different churches and companies in the conference during the winter, hoping to strengthen and build up such companies as have been weakened by deaths and removals. We are glad to note that God has greatly blessed Brother U. S. Anderson's labors at Hartford City, in the addition of about a score of souls to the church. We hope to see similar results in other places.

There are many school pledges, and pledges to other enterprises still unpaid which we hope to see liquidated in the near future. We are also still in need of funds to help us on the school, and for the new tents purchased last summer, partly on account of the storms during our camp-meeting. Will not all who can render assistance, do so, without being urged, and forward the money to Elder W. A. Young, 221 Unity Building, Indianapolis?

Again wishing you all a happy and prosperous new year, and assuring all our brethren and sisters that I shall be glad to hear from you at any time, or consider your calls, I remain, Your fellow worker,

W. J. STONE.

# Pres. Ind. Conf.

# THE CHURCH AND ITS MISSION No. 4.

#### HONEST TITHING

Not only does the Lord claim the tithe as his own, but he tells us how it should be reserved for him. He says, "Honor the Lord with thy substance, and with the first fruits of thine increase." This does not teach that we are to spend our means on ourselves, and bring to the Lord the remnant, even though it should be otherwise an honest tithe. Let God's portion be first set apart. 1 Cor. 16:2, applies also to tithing.

# SOLEMN APPEAL

churches. A different testimony must go forth. I am terribly alarmed. Throughout the churches there is selfishness and sin, dishonesty, unbelief, criticism and fault-finding. It is high time to awake out of sleep. You who have long lost the spirit of prayer; pray, pray earnestly. Pity thy suffering cause; pity the church, pity the individual believers, thou Father of mercies. Take from us everything that defiles, deny us what thou wilt; but take not from us thy Holy Spirit.

#### THE CHURCH'S NEED

The churches need to be impressed with the fact that it is their duty to deal honestly with the cause of God, not allowing the guilt of the worst kind of robbery to rest upon them, that of robbing God in tithes and offerings. Instead of bringing the work down to a low figure, it is your duty to bring the minds of the people to understand that "the laborer is worthy of his hire."

#### SHALL IT BE SMALL PAY?

When settlements are made with the laborers in his cause, they should not be forced to accept small remuneration because there is a lack of means in the treasury. Many have been defrauded of their just dues in this way, and it is just as criminal in the sight of God, as for one to keep back the wages of those who are employed in any other regular business. It is the worst kind of generalship, to allow a conference to stand still or to fail to settle its honest debts. There is a great deal of this done: and whenever it is done, God is displeased.

There has not been money in the treasury to supply ministers for the service of God.

Why should ministers be half paid, and at the same time talk so begrudgingly of that which they do receive? When this work shall cease in our churches, a living testimony There is a work to be done in the will go forth from human lips, under

# the operation of the Holy Ghost. MINISTERS' WORK

The Auditing Committee has not always tried with most humble prayer for guidance, to act in every case toward the servants of Jesus Christ as they would to the person of Christ, or as they themselves would wish to be treated. But, said Christ, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." It is a very serious matter that men, by the word of their own mouth, and some in a hardened sang-froid manner, have decided what means shall go to the workers in the field. I will give you a chapter in my experience. We have found it necessary to build a home, and have hired carpenters, painters, and others to do the several portions of the work. The master workman has two dollars per day, working eight hours only. As soon as the eight hours are over, the tools are laid aside, and work ceases. These men do not receive according to the amount of work done, but according to the hours worked. If a man is not an apt, quick, workman, but loiters over his work, that is the loss of the one who pays him. Another may be a much quicker workman, showing that he has intellect and can use it; his aptitude and correct judgement may be a treasure to him and a satisfaction to his employer, but he may receive only the same wages. After the week's work is done, and payment is made, the amount of work done has nothing to do with the sum received. A slow un-profitable man never thinks it his duty to make up for his want of sharp thought, but receive his pay as his right. These men have not the burden of dealing with human minds. Senseless timber and building materials are all they are dealing with. They can hammer just as hard and loud and energetically as they please, and it hurts not the soulless material.

But God's shepherds who are to watch as well as labor for souls, as they that must give an account, cannot work in this way. The chosen missionary must go forth under all circumstances, moving his family from place to place, and from country to country. This moving is expensive. In order to exert a good influence, the wife of a missionary

must set a proper example in neat and tidy dress. Her children must be educated and trained with much painstaking effort, for everything must be made to tell in missionary lines. The laborer who represents Christ must dress plainly and yet properly, as becoming a minister of Christ. The ministers of our conferences can not say they have a home: for they are sometimes in this country and sometimes in that. The people for whom they labor are poor, but Christ came to preach the gospel to the poor. This is the work the Lord's shepherds are to do. Money is consumed in traveling from place to place, in settling and unsettling every few months, in buying household goods and selling them again or venturing transportation. The entire family have no release from their efforts; for they must always appear cheerful and fresh. that they may bring sunshine into the minds of those who need help.

MRS. E. G. WHITE.

(To be Continued.)

# A LETTER

Dear Brother Stone :--

We are enclosing a circular that will give you something of the success of "Life and Health." We hope a good hearty support can be given us from Indiana for the December issue. Wherever our agents are working, they report good success and the little health journal has a splendid influence wherever it is placed. Many of those who are taking it from the agents from month to month tell the agents that it is the most practical little magazine they have ever seen, that each issue contains suggestions that enable them to make improvements in their practice that results in the betterment of health.

We have many agents who are having excellent success in receiving annual subscriptions. The special prices for the November and December issues are to be continued for the year 1905. This continued reduction will be greatly appreciated by all of our agents. Sincerely yoars,

LIFE AND HEALTH.

Why should there not be a number in Indiana engaged in selling and taking subscriptions for Life and Health? As great success can be had here, as in other states. Who will give it a trial? W. J. STONE.

Subscribe for the Reporter.

#### THE WORK FOR THE BLIND

How can we give the Third Angel's Message to the blind?—We can tell them of Jesus soon coming in the same way as the message is given to those who see, by literature and personal efforts. The *Christian Record* is the organ through which we have given hundreds, yes, thousands of blind persons a fair knowledge of the message.

The work for the blind is in its infancy, yet it is moving steadily forward. Many lonely hearts have been made glad by reading the *Record*. We appeal to the brethren and sisters in each state; let us give the blind an opportunity. The result will be that laborers will be raised up who will give the message to the blind.

Almost daily we receive applications from blind individuals for something to read, and most of them add that they are unable to pay for anything. We bring them to you, dear reader, and entreat you to help us carry the message to these truthloving people.

We have thus far spoken of only the blind, who have all their senses except vision. But there are those who are not only blind, but also deaf. An awful condition! But they can read with their fingers. God wants us to be eyes and ears to these unfortunate beings.

We have copies of the *Christian Record* in ink type which we will gladly mail to anyone wishing to read the paper. It is filled with the message for today. Each issue tells of the soon coming of the King. Subscription, \$2.00 a year. It is set in American Braille and New York Point.

The management of the Christian Record has been transferred from Washington, D. C., to the Central Union Conference, with the office located at College View, Nebraska. Please send all donations and subscriptions to the secretary, Miss Katie Coleman, and all funds will be turned over to the treasurer, J. Sutherland. L. N. MUCK.

Editor Christian Record.

Only about one half of our brethren and sisters in Indiana are taking the Review and Herald. Not one can afford to be without it. Send subscriptions to this office.

# GREENFIFLD, MIDDLETOWN, ANDERSON, AND JONESBORO

I have just returned from a visit to the above named churches. The Lord greatly blessed us as we sought him together. A spirit of work came upon all, and plans were laid for a systematic effort in carrying the truth to every home in the vicinity.

The primary Christian school now in progress at Greenfield, is doing excellent work. The common branches are carefully and thoroughly taught in connection with Bible truths. Manual training is also quite an important department of the school work. I was surprised at the skill of the little people in recaning chairs, and sewing.

The Lord greatly blessed his people at Middletown. They are going to place the truth in every home in their village, and township.

The Anderson brethren and sisters have accepted the "call to service," and are entering upon their work with enthusiasm. There is also a Christian school in progress here. The patrons are greatly pleased with the advancement their children are making. When the school began last fall the house was not provided with a black-board. The teacher disliked to ask for money to purchase one; but after much prayer and planning, the Lord opened the way for them to earn money to pay for one. The teacher and pupils went out together and dug potatoes: thus procuring a black-board. Later, when a stove became a necessity, the teacher and pupils took that matter into consideration, and the only way that seemed open before them, was to ask the Lord to incline the heart of one of the hardware merchants to donate a stove. They sought the Lord most earnestly, and the teacher called upon the dealer, who listened very attentively while the plan of the school work was being placed before him. He seemed thoroughly interested, and willingly donated the much needed All the members of this stove. school are spending each Wednesday afternoon in carrying our literature to the homes of the people.

I had the pleasure of meeting the Jonesboro and Marion people while attending a convention at the former place.

I am very much encouraged as I more blessings come to us. I think see our people readily respond to the it is because we feel our weakness

Lord's "call to service." I am profoundly convinced that unless our brethren and sisters heartily respond to this call, they will suffer a spiritual loss.

May the Lord help us to respond promptly. W. D. CURTIS.

#### HARTFORD CITY

No doubt our brethren would be glad to hear from this part of the field, and how our meetings are progressing.

I came to Hartford City, November 25th, and began meetings the same evening and have continued them every night to the present time, Dec. 20. The Lord has wonderfully blessed the efforts put forth, and the church has been greatly revived; old differences have been put away, and the spirit of brotherly love and Christian fellowship is filling the hearts of the brethren and sisters, so we are getting in a condition to work for outsiders. Some who had been withholding the Lord's tithe, are bringing it into the treasury.

Up to the present time nineteen have united with the church, and we have hopes of others. We shall continue the meetings for a time, and ask the brethren to pray for the success of the work here.

Yours in the Master's service, U. S. ANDERSON.

#### WEEK OF PRAYER

Dear Brother Stone :--

The week of prayer has just closed, and I trust that our dear people of Indiana, as in all other places, have been greatly blessed, and inspired with renewed zeal and courage in the service of God.

Although we were unable to meet every day here at Anderson, we had two all-day Sabbath meetings, and I rejoice to say that we have never, in the history of our little church, so realized the blessing and presence of the Spirit of God in our midst. Never have I seen our little company so moved by the needs of the foreign fields. Our offerings last Sabbath amounted to nearly \$15.00; and you

know that nearly half of our membership has moved away, and their offerings will no doubt be given somewhere else. It seems that the more our members diminish, the more blessings come to us. I think it is because we feel our weakness and need, more, and thus the Lord can bestow his blessings upon appreciative hearts. I think there will be some additions to our offering from some that were not present Sabbath.

MRS. R. W. MCMAHAN.

#### A GOOD SUGGESTION

The following from the Canadian Union Messenger contains a very good suggestion. Shall there not be many free reading boxes in Indiana?

# FREE READING BOX

My wife and I have recently moved to our present location, six miles north of Victoria Road, Ont. Desiring to get the truth before our neighbors as quickly as possible, the idea occurred to us to put up a Missionary Reading Box.

There is a cross-road about thirty rods from our house, and on the side of a large stump we nailed a box about the size of a free delivery mailbox. It has a cover to keep out the rain and snow. On the side is the following: *Choice Free Reading Matter*, and on each end of the box is written: *Free*—*Take One*. On the under side of the cover, is tacked heavy paper with the following notice, which can be read when the lid is raised, opening the box :—

#### NOTICE

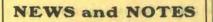
These papers and tracts are free to all who open this box. Please read with care: then hand to a neighbor or friend. Come again and take more.

The best part of it is that the papers are being taken out and read, although the box has been up but a few days. Thinking that others could do the same work, I describe this one. I have traveled over quite an area of country during the past few years, and this is the first box of the kind I have ever seen. It is a novelty to many. Grown people are like children in many respects; they want to see what is inside the box, and then they are almost sure to take out something to read.

Judson A. Baker, Victoria Road, Ont.

All will read with interest the good report of Brother Anderson's work at Hartford City, and rejoice with that church in its refreshing. At last report, 19 had united with the church as a result of the labor bestowed.

1



Elder Stone expects to be with the Indianapolis church Jan. 7. The quarterly meeting will be held at that time.

Good reports are coming from many of our churches regarding the week of prayer, and the liberal offerings made to missions.

The Lake Union Conference committee will hold a council meeting at Indianapolis, Feb. 14 to 20, 1905, at its office in the Unity Building.

We are glad to note that the subscriptions are coming in for the Reporter. Let this good work not cease until every family in the state is supplied with our conference paper.

Elder Roberts reports some interest in the meetings now being held by himself and Brother Swartz at Mt. Pelier. They are receiving invitations to visit the people at their homes.

Elder Harris has been invited to hold a series of meetings with the Waldron church, and was to have begun services last Sabbath. Let us remember these meetings in earnest prayer that souls may be brought to an acceptace of the truth.

#### A Brother writes:

"We are all the Seventh Day Adventists living here. The Review is all the preaching we have. We are very thankful we can have that. I give them to any that will read them,"

Reader — Does the Review have the opportunity to preach to you?

Beginning with the issue for January 3, 1905, the Southern Watch-MAN will present its readers during the months of January, February, and March, a series of thirteen articles from the pen of Mrs. E. G. White, entitled "Malachi, the Lord's Messenger." This series is of vital importance to us as a people, and every Sabbath-keeper should possess it. These articles have been especially prepared for the SOUTHERN WATCH-MAN. In justice to subscribers, and that all who desire may be able to obtain the complete set, the editions will not be broken by the sale of single numbers or of "sets." Trial subscriptions will be suspended also. Our friends will please endeavor to obtain regular subscriptions from

those they canvass, at the fixed rates, \$1.00 per year; 50 cents for six months.

A man traveling through here not long since, filled the description I noticed in the Reporter: dark hair streaked with gray, flushed face, and club foot. He told the old story of having his horse and buggy and fine robe stolen, by a young man who had been in his employ, but was fortunate to find the property at a farm-house about seven miles from here, and lacked a few dollars of having enough to pay for his keeping. He then made fair promises to return the money the same week, in case we would raise the necessary amount. It is useless to say, it was done, and I mourn the loss of \$2.50, and others contributed. He claims to be an Adventist and seems to understand our work. Such a FRIEND in sheeps-clothing, going among our brethren, victimizing the innocent and credulous, should be thoroughly advertised, not only in the Reporter but in all our papers, as a warning to our brethren. He would then have to change his tactics and seek new fields for his nefarious business. BELLE WILLIAMS, Walkerton, Ind.

# MISSION NOTES

Brother T. H. Westphal reports a safe arrival in Chile. He has already begun a series of meetings in Spanish and German.

Brother H. H. Dexter and family had a pleasant voyage across the Atlantic, en route to France. On Sunday evening Brother Dexter spoke to an audience of fifty in the second cabin.

Our first party of missionaries for India reported from Port Said, Egypt, December 1. They were looking forward to the time of their arrival in Calcutta, about December 18, and wrote that they were beginning to call India, home.

Brother Barlow, who is conducting a school in Simultala, India, has eighteen boys in his school, and others desire to attend. They come in from surrounding villages, some of them a distance of twenty miles.

#### EN ROUTE TO SINGAPORE

A company of workers has recently located in Singapore, Malay Peninsula. Brother G. F. Jones, who worked so successfully in the island fields, has charge of the company. While en route, they stopped at New Guinea and New Britain. Of the latter place, Brother Jones wrote:--

"Work ought to be begun at once. Real, living faith, must be exercised by the workers who go among these cannibal tribes. New Britain offers an experience for our workers, among treacherous and hideous savages. that would exceed any experience of faith previously written by missionaries of other denominations, inasmuch as we hold the very message with which we can not fear to go anywhere. Only a few coastal tribes have been reached by the Catholics and Wesleyans. Twenty miles into the interior the country has not been entered by any one. I believe there are hundreds of our people willing to hazard their lives among savages of the worst type. What an infusion of new life would flow through every one of our churches, should these forbidding fields be entered now.

"I would deem it a privilege for the Christian experience and pleasure it would give, to go with the Lord into the bush among these untamed people. But I trust that others of our brethren will soon have this happiness, while we continue our journey to onr appointed field in the Indies."

Subscribe for the Reporter 25 cents.

# **REPORT OF CANVASSING WORK FOR TWO WEEKS, ENDING DEC. 24, 1904**

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps	Value Del.	Orders from Office.
Ford, R. R. Grim, Martin	Indina polis St. Joseph Co Vermillon Co Parke Co Patnam Co Goshen Huntington Putnam Co	B. K. C.K. Bible Read Great Cont. Bible Read Dan, and Rev. Coming King Bible Read	30 71 54 35	20 14 3	\$ 42 00 29 00 7 30	* 4 00 50 7 00	\$171 00 76 00 28 35	

THE INDIANA REPORTER

# SUPPLEMENT.

**JANUARY 4, 1905** 

# WHO IS LEADING?

Our King is a great King; and of his throne it is said that it shall endure as the days of heaven. In the Word are found many comparisons between the King of heaven and kings of the earth. Of Israel it was said : "His king shall be higher than Agag, and His kingdom shall be exalted." Anciently when kings went to war, it was necessary to send an army of men before to prepare the way. It was sometimes necessary to dig down mountains and hills, and fill up valleys. Sometimes the effort was too great and had to be abandoned, and another course taken that was less difficult. But in the Spiritual realm all this is reversed. The King preceeds His army and makes the way plain for it. This fact is forcibly set forth in the poetic language of the 114th Psalm, where we are told that, "When Israel went out of Egypt, from a people of strange language (or that did not speak the language of Canaan); Judah became his sanctuary, and Israel his dominion. (R. V.) The sea saw it and fled : Jordon was driven back. The mountains skipped like rams, and the little hills like lambs."

When God is with his people, there are no insurmountable things. The sea, the mountains, and the hills,the things that the natural man must encounter, - are evidently used in this connection to teach the child of God that he can remove every obstacle from the path which He has marked out for him. Even when there was no water in the way, the Psalm continues, speaking of our King: "Which turned the rock into standing water, the flint into a fountain of waters."

Deliverance came to Israel in every time of trial; but not until some had begun to murmur. God would even cause the earth to tremble at His presence, and yet some would say: "It cannot be done." If it is the work of God, it is well for us to do as he commands, and then see the sold Great Controversy a year ago

sets his people a work to mock them. Our King is not dependent upon his people for power. In this respect he contrasts himself with the kings of God has said it, and the earth. Gospel can be preached to the ends of the earth in this generation. While His work is going forward, we, by faith, can give away some tracts or sell some books, "Object Lessons" if necessary, or write a letter or converse with a friend; at any rate, let us not complain if the Lord does not remove the mountain. or hill, or sea, at our demand, but in His own good time. ALLEN MOON.

#### WEEK OF PRAYER AT THE ACADEMY

Some weeks before the Week of Prayer, we began praying that God would especially bless us during that week. During the entire term, the needs of the mission work was kept before our students, and the testimonies borne during the week rang with the missionary spirit. One hour each day was devoted to prayer and social service in connection with the readings. Many of our resident students brought their dinners and remained for the service. On Thursday the public school-teacher, together with her pupils, was invited to spend the hour with us.

On Friday, Elder Young came and preached for us on Friday evening, Sabbath morning and evening. We enjoyed his visit very much and were greatly encouraged by the excellent lessons he taught.

At the close of our Sabbath service our offering was taken, and it was found to be thirty one dollars and fifty-five cents (\$31.55).

Two of our students united with the church. Now we are praising God for his goodness and his saving Brethren, pray for our power. School. B. F. MACHLAN.

#### **CANVASSER'S REPORT**

GOSHEN:-I went with Brother Bernard to see a lady to whom he salvation of the Lord. God never or more. She likes the book as you

may know, for she had loaned it out five different times. I canvassed her for D. & R. and secured her order. While there, in East Goshen, we spent several hours canvassing a lady in charge of the grocery. Brother B. canvassed her for Bible Readings to no avail. She gave us permission to eat our lunch at the store: after which, I canvassed her for D. & R. Bro. Bernard's hopes were dashed, for he thought at one time that I had taken her order. He was astonished when I met him a short way from the store next morning, and told him that I had just traded her a copy of D. & R. for a market bag full of groceries. I accompanied him to the country, Dec. 13, to the home of a minister, who was away attending a sale when we reached the house. The lady had sick headache and was in poor condition to talk with book agents. She said, "I do not ask strangers in when my husband is absent; but as I have met Mr. Bernard before, you may come in." She treated us to apples, and she examined a number of our good books that Bro. B. had, while we ate. We talked of books on the Bible, and she finally said that she would like to know more about the prophecies. I improved the opportunity, canvassing her for D. & R. She had just said that she and Mr. Garber had agreed that neither would buy any book unless they were both agreed that they would want it. But I found that she had been a student of the Eastern Question. She soon decided that she wanted the Library binding for Mr. Garber for Christmas. We supplied the book before leaving. This is a peculiar instance of the Lord's working. I gave the canvass. How could I have gotten into the home had not Bro. Bernard formed an acquaintauce there a year before? None of Brother B's books met her wants. The Lord helped me to emphasize just those points in D. & R. that were of the greatest interest to her in searching for Bible Truth. To the Lord be all the praise. W. C. MCCUAIG.

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uster Mary randail John	10.00	2 00	4.00	Lugenbeal N L	5.00		5.
overt John	$10.00 \\ 50$	*****	10.00	Lecklider Clara, pr mo	2.00	1.00	5. 23.
overt Vesta. Jurtis Elder W D	25.00	2.50	$   \frac{50}{22,50} $	Larkin Cynthia Lewis Sister	$\frac{50}{2.00}$		5.
lartis Mrs W D	5.00	5.00	$5.00 \\ 1.00$	Lee E H Leach Ella Leach T J and others.	1.00		1,
ammins J F	25 00		25,00	Leach T J and others.	5.00 12.00	5.00	7
reager T B Jox Ida. Jompton Maggie	25.00	2 50	25.00	Lanpher Millie per mo Logan Orrie per mo	$1.00 \\ 10$	8.00	4
umpton Maggie	$2.50 \\ 2.50$	$2.50 \\ 2.50 \\ 5.62$		Logan Earl per mo	1 2		1
Collins Harriett	5.00	5.62	1,20	Light Ellsworth Larimore Mrs Ida	18.00		18.
oble Wm C	6.00		6.00	Leonard Mary	12.00		12.
oble Ethel	$6.00 \\ 1.20$	6,00	1.20	Lamphor Mary J Lautenschlager Nancy	$\frac{3.00}{25.00}$	26.00 1.00	3,
compton Maggie	10.00	6,00		Ludington H	12.00	1.00	11
bilworth A. B Deem Mrs Ethəl	$     \begin{array}{r}       10.00 \\       2.40     \end{array} $	6:00	4.00	Lewis Elizabeth McQuaig W C & Wife Machlan B F. Maxwell Todd	3.00		3.
)unn Martin. DeWolf Mrs W H	5,00	25.00	5.00	Machlan B F	6 00	11.00	
Javis Mrs Chas	$25,00 \\ 3,00$	a second second second	3.00	Maxwell Todd	$12,00 \\ 1,20$		12.0
)ye Hanna per mo )ean Amanda	$\frac{25}{3.00}$	$1.00 \\ 3.00$	2.00	Mooy Daisy	$     \begin{array}{r}       1.20 \\       2.50 \\       2.50     \end{array} $	2.50	
lilworth Jennie prmo	-2.00	0.00	24.00	Marvin Etta May Alice	5.00	1.00	1.
Elliott "Sister" Eastman Dr & Mrs ME	$1.00 \\ 29.00$		1.00 29.00	Michael George, pr mo Moore "Sister" Milier J H	1.00		6,
Ellis J M	10.00	5.00	5.00	Milier J H	25,00	1.00	1. 24.
Pisher Vina Frost V B	1.00		$100 \\ 1000$	Maxwell Todd. Magan P T	2.50 10.00	Library Line	2 8.
ford A Cet ux.	$10\ 00 \\ 6.00$	$6.50 \\ 1.50$		Minnick J R	3.00	50	2.
Ford E R "	6.00	1.20		Moody F L and wife Messler Mrs A P	$5.00 \\ 5.00$		5. 5.
Ford A C Jr	1.20 1.20 1.20 1.20 1.20	30	90	Miller A L	10.00		10.
Ford C E Ford C W	1.20	$1.10 \\ 10$	$10 \\ 1.10$	Miller A L Messler A P Mann C D McBride John W	25.00 5.00		25.
ford R R et ux	6.00 50.00	0.00	50.00	McBride John W	60.00	10.00	50.
Jood win T A	25.00		25.00	McDonald Mary Mrs Niehaus Mrs Florence	1200		5.12.
Jibson Hughey Jilmore Mrs E W	1.00		$\frac{1.00}{5.00}$	Outland M L	2.00	2 00	
regory Mahala Jossett Fannie W	5,00 25,00		25.00	Overman Milton Obear Alice	5.00		5
Fossett Fannie W	1 1 2 00	1.00	11.00	Plew S E	6.00	1	6.
Frim Martin S	8 00		3,00	Priddy Donna Patton Flora	3 50		33
		and the second		Parker Mollie	$2.00 \\ 2.00$	2.00	
Hill Dr Wm Hill Dr Wm Higbee S F Hubbard Clyde Austin Hubbard Thomas	12.00		12,00	Packard Frances	24.00		2 24
ubbard Clyde Austin	1.20		1.20	Partridge Lillie	5,5(		

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		at	at	- C
	NAMES	mount	Amoun Paid	Due
	. TAM LID	ed	Pa	AB
		Amount Pledged	A.I	AI
	Quick Sarah	50		50
	Rabe Mrs	5.00		5.00
1	Reno Scott	10.00 6.20		10.00 6.20
	Reno Scott. Rogers N C. Ross Mrs H O Roberts F M,	1.00	1.50	
	Roberts F M,	50,00		50.00
.	Reese Lottle	1,30		1.30
	Rudolph Alletta Rogers Steward	2.40		2.40
- 1	Ryan Della	25 00	25.00	*******
6	Stone Harrison A	25.00		25.00
5.	Ryan Della Sione Harrison A Stewart R M	6.00		6.00
000	Stewart Mrs Iva R	3,00		3.00
0	Saucerman Lewis	8.00	1.00	$5.00 \\ 6.00$
0	Smith Mary	3.00	2,00 25,00 1,00 1,59	1.50
0	Swartz Enoch C	2.00	7.20	
	Smith Mary Swartz Enoch C Saunders Sarah M Store W J.	10.00	1.50 7.20 10.00 15.00	
ö	Stone W J	30.00	15.00	15.00
0	Stone w J Shirley Mrs Strickler R Strickler S L Swenney Z A Stephenson W O Snith Bernard Strickler Carl Staples Flore	25.00		$     \begin{array}{r}       10.00 \\       25 00     \end{array} $
)	Sweany -(little girl)	1.00		1.00
51	Strickler S L	38,00		38.00
)	Sweaney Z A	1.00	*******	$1,00 \\ 5,00$
)	Stephenson W O	5.00	•••••	5.00
0	Strickler Carl	1.00		1.00
3	Staples Flora	1.00		1.00
3))	Staples Mrs A E	10,00		10.00
	Strickler R P	250,00		250.00
0	Strickler Carl Staples Flora	300.00	1.25	500.00
0	Sebring Ella per mo			1 20
3	Smith Edith per mo		40	80
04	Turner Clara B	6.00	6.75 3.00	
0	Thomas A Angie	19 00	1 00	11.00
0	Trinkner Willie	1.20	$1,00 \\ 20$	1.00
ő	Trinkner Henry et ux.	12.00	4.00	8.00
0	Terry Aaron et al Turner Ruth	6.00		6.00
0	True Will M.	25		10 00
ö	Truesdale Sister, pr mo			8.00
ŏ	Turner John L	10.00		10.00
	Truesdale Sister, pr mo Turner John L Underwood G R Underwood Ida M White Mrs M G Worster Maggle. Whitmer G A Worken N S, per month. Wherfield Jessie Welch Omer Welch Omer per mo Wade Purton. Wiser Guy.	6.00		6.00
	White Mrs M G	$     \begin{array}{r}       1 00 \\       6.00     \end{array} $		1.00
ö	Worster Maggie	12.00	5.00	6.00
0	Whitmer G.A	6.00	6,00 12.00	6.00
õ	Welch N S, per month	2.00	6.00	18,00
0	Wherfield Jessie	15.50	12.60	3.50
0	Welch Omer per mo	1.00		$2.00 \\ 12.00$
0	Wade Burton	5.00		5.00
0	Wiser Guy.	50		50
0	Wiser Carrie	2,50		2.50
0	Wiser Carrie. Wells Mary E. Wells William. Wiser Adella	1.00 25.00		$1.00 \\ 19.10$
0 0 0	Wiser Adella	5.00	4.50	10.10
0	Walker George	5.00		5.00
0	Wolfe F.	5,00		9.00
0	White W Blanche	1 90		3.00 1.20
0	Yeager Hattie	5.00		5.00
0	Walker George. Wolfe F. Wagoner Mary E pr m White W Blanche Yenger Hattle. Young Elder W A	30.00	20.00	10 00
ö				00010 07
Ő:	Amount received to N	ov. 30,	1904	\$8319.95

# HOW A STORY GOES

Mother Hopkins told me that she heard Green's wife say, that John Harris's wife told her, that Mother How heard the Widow Barnes say, that Captain Weed's wife thought, that Colonel Haven's wife believed, that Old Mrs. Lamb reckoned, that Samuel Dunham's wife had told Spaulding's wife, that she heard Old Granny Cook say, that it was a matter of fact.

Now who can doubt it?

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