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MOORE.

CHRISTIAN CANVASSERS

Who was it, along Judea's roads
Traveled, in dusty garments clad,
Cheering hearts that had weary loads;
Healing the sick, making all glad?
Christ, the canvasser.

(Acts 10:38)

Who was it went from home to home,
Carrying the gospel of God's free grace;
From city to city, and oft alone,
No trials sore could slacken his pace?
Paul, the canvasser.

(Acts 20:20)

Who was it 'mid earth's dark midnight
Bore the lamp of truth to darkened lands,
Keeping ablaze the gospel light
'Til the reformation's morn began?
The Waldensian canvassers.

(Great Controversy pp 71, 78)

Who was it, that from Wycliffe's hand
Took the bright pages of truth he penned,
And scattered them o'er Britton's land,
'Til half her sons received their Friend?
The canvassers.

(Ibid. p 89)

Those mighty truths in Luther's books;
Who scattered them in distant lands
Until the crown of error shook,
And nations cast off it's iron bands?
Consecrated canvassers.

(Ibid. p 194)

When "the hour of His judgment's come,"
And th' angel's voice sounds through the land,
Who'll echo his words to every one,
And place this truth in every hand?
Evangelistic canvassers.

(Ibid. p 612)

When crowns for the redeemed to wear,
Are placed on brows by Christ the King;
Whose crowns will shine with jewels rare,
Whose songs will make heav'n's arches ring?
Self-sacrificing canvassers.

(Ps. 50:5. 126:6. Dan. 12:3)

Then join their ranks, nor ever fear;
He will be with you all the way.
Leave friends and kindred all so dear,
And hasten that glad crowning day.

J. B. BLOSSER.

THE CHURCH AND ITS MISSION

No. 5.

The question has been asked me: "Are you employed by the General Conference?" I am. "How many hours do you give?" Hours? God's servants keep no record of hours. We think not of counting our labor by hours. We must be ready in season and out of season to speak to this young man and that young woman, to write letters to those in peril, and to hold interviews requiring the most earnest, anxious labor, praying for, and with the erring and the tempted.

Those who write, as well as talk the truth, have double labor. The eight hour system finds no place in the program of the minister of God. He must watch his chance to minister; he must be ready to entertain visitors. He must keep up life and energy of character; for he cannot exert a pleasing, saving influence if he is languid. If he occupies responsible positions, he must be prepared to attend board and council meetings, spending hours of wearisome brain and nerve taxing labor, while others are asleep, in devising and planning with his co-laborers. Who among God's workers counts his hours of labor as do mechanics? Yet this kind of labor taxes the mind, and draws upon every fiber of the being in such a way as the common laborer cannot appreciate. "When do you find opportunity to throw off care and responsibility?" I am asked; and I answer, "At no period

of time can I lay down the burden."

I wish my brethren to take this as a representation of the truth, and no fiction. Those who have a due appreciation of service, are God's minute men. He cannot say I am my own; I will do what I please with my time. No one who has given his life to God to work as his minister, lives unto himself.

Will my brethren consider these things which the Lord has brought before my mind, in a most impressive manner? Will those who have never carried the burden of such work, and who suppose the chosen and faithful ministers of God have an easy time, bear in mind that the sentinels of God are on duty constantly? Their labor is not measured by hours.

RIGHTS TO BE RESPECTED

When their accounts are audited, if selfish men shall, with voice or stroke of pen, limit the worker in his wages, they discourage and depress him. Every minister must have a salvage to work upon, that he may have something with which to lead out in good enterprises, pushing the work with zeal. He tells us, "thou shalt not muzzle the ox that treadeth out the corn." This is a figure of those who work under the eye of God to advance his cause in lifting the minds of men from the contemplation of earthly things to heaven. These God loves, and he would have men respect their rights.

DUTY CLEAR

If the presidents and other laborers in our Conferences impress upon the minds of the people the character of the crime of robbing God, and if they have a true spirit of devotion and a burden of the work, God will make their labors a blessing to the people, and fruit will be seen as the result of their efforts.

TERRIBLE FAILURE

Ministers have failed greatly in their duty to so labor with the churches. There is an important

work to be done aside from preaching. Had this work been done as God designed it should be, there would have been many more laborers in the field than now are. And had the ministers done their duty in educating every member, whether rich or poor, to give as God has prospered him, there would be a full treasury from which to pay the honest debts to the workers; and this would greatly advance missionary work in all their borders. God has shown us that many souls are in danger of eternal ruin, through selfishness and worldliness; and the watchmen are guilty, for they have neglected their duty. This is a state of things Satan exults to see.

The light which the Lord has given me on this subject, is that the means in the treasury for the support of the ministers in the different fields is not to be used for any other purpose. If an honest tithe were paid, and the money coming into the treasury was carefully guarded, the ministers would receive a just wage.

MRS. E. G. WHITE.

(To be Continued.)

HOW SHALL IT BE DONE?

I have reference to the matter of paying all obligations resting upon the Indiana Conference.

But little has been said during the past few months about our debts. In fact, I dislike to keep before our people continually our indebtedness, and look at the dark side of the picture; for I know it is discouraging to our brethren and sisters to be continually dwelling on these matters, the same as it will discourage a person to constantly dwell upon his faults.

I am glad to report to our brethren and sisters, that our tithe fund, which has been in debt thousands of dollars for years, is now entirely out of debt. Our tithe to the General Conference or Lake Union, is all paid up to Jan. 1, 1905; every laborer in the Indiana Conference is paid in full up to the first of the year, with all the amounts that were with-held for a time one year ago when we were trying to get some of our borrowed money paid; and we have money enough on hand to settle with every laborer in full for the month of January. This is good. We are very thankful to our brethren and sisters for their faithfulness in paying their

tithe, which has enabled us to place our tithe treasury out of debt, and now we can feel more free to do aggressive work. We hope to see the coming year the most fruitful in conversions to the faith, of any for several years.

It is well known to all our people in Indiana, that we are in debt on our school, located near Boggs town. Our Tract Society is also behind in its finances, and has been for years. We are needing money on our tent fund. And the conference has some other obligations to settle. Now, I believe it is right that our brethren and sisters should have a full understanding of our financial condition, and all should be just as much interested in liquidating these debts as the officers of the conference.

Our committee has been considering the whole situation, and we have felt that while small contributions are a help to the work, and we are very grateful for this assistance, yet we must have larger amounts to ever accomplish the desired end, so that we may cease a continual appeal to our people for money. We dislike to make appeal after appeal for means; and I am sure this is as distasteful to the officers of the conference as it is to our brethren and sisters. But it is one common cause in which we are all interested, and what shall be done?

As stated above, we have felt that funds must come in in larger amounts; but how shall we secure these donations? We have felt that many of our brethren and sisters who have means and are getting well along in years, ought to remember our needy cause here in our own state. Every few weeks or months some one drops off, with no provision made of his property, and that which ought to go into the cause, goes into the hands of those not of our faith, and God's work is deprived of the means it should have, and must still suffer in consequence.

There are those who would rather give to the work outside of our conference, than to the conference, as they think the money is handled with greater care, and not so many mistakes and failures are made. But I think here many make a mistake. Mistakes and mismanagement have occurred from our highest organizations down. We do not say this in a fault finding manner, but funds can be handled just as properly and care-

fully right here in our own conference, as by any body of men anywhere, and there is no more needy field anywhere than our own conference, until we are out of debt and can sing the jubilee song.

We are making progress toward getting out of debt, and I am sure this is appreciated by our brethren. And the officers of the conference are determined that under their administration, not another dollar of debt shall be added, but that it shall be constantly cut down. We are glad to say that recently, some donations in the way of a legacy have been given to the conference, and we wish to express our appreciation of these remembrances of the cause; and if the class that I have mentioned above would remember the poor cause in this state as they should, and our brethren generally, would make an occasional donation to the general work in the state, no more appeals would need to be made for money with which to pay old debts, but gradually they would be wiped out; then, if future administrations will heed the instruction that has been given over and over again to keep out of debt, the best energies of our workers can be spent in direct planning and carrying forward aggressive work.

What do you say dear brethren and sisters? Do you not think this a better plan than the old one, and will you not join us in carrying it out? I will be glad to hear from any of our brethren and sisters along this line, and with suggestions for the betterment of the work. May God bless our efforts the coming year as he has the past one, and even more abundantly, is the prayer of your fellow worker.

W. J. STONE.

THE INDIANA REPORTER

We have cut off the sample copies of the Reporter that we have been sending out for a year or more, and by thus doing many of our brethren and sisters are not receiving the Reporter. We are indeed sorry that we cannot reach every Adventist in the conference with our state paper. But we have no right to use the mails to send out so many sample papers, and our brethren ought not to expect the paper to be continued free.

The price is so low that all can

secure it if they desire it, and we would be sorry indeed to think that there was an Adve tist in Indiana that had so little interest in the prosperity of the work in our own conference that he would not give twenty-five cents a year to be fully informed and keep in touch with the work and be intelligent as to its condition. And how can this be done without being a reader of the conference paper?

I wish to make an earnest appeal to every subscriber of the Reporter, asking that you take a special interest in the matter of assisting us in securing the subscriptions of every Sabbath-keeper in the state for this little paper. It ought to be done. Important matters are constantly coming up, that make it very important that we be able to reach all our people quickly through the medium of our conference paper. We appreciate all that has been done, but may we not have your co-operation, and best endeavors until the matter has been accomplished of placing the Reporter in the homes of every Seventh Day Adventist family in this conference?

BELOW WE GIVE THE NAMES OF
SUBSCRIBERS TO THE INDIANA

REPORTER FROM NOV. 1 TO JAN. 1, '05

Mrs. M. E. McMeans, Elsworth Shipley, Mrs. Eva Graham, Samuel Clelland, Margeret Wilson, J. V. Moore, Mrs. Mollie Parker, Henry Parker, Mrs. R. W. McMahan, Wm. Lamkins, B. R. Wirt, Mrs. M. J. White, Maria Moore, Mrs. L. B. Victor, Isiah Rhiner, Mahlon Long, Stephen Boze, J. C. Harris, Joseph Anderson, J. W. Mundy, Mrs. Noah Borden, Mrs. Martha Anderson, R. C. Spohr, Millie M. Vance, Anna P. Smith, W. W. Hunt, Mrs. James Osborn, E. S. Buck, Mrs. Lizzie Brown, Elder S. S. Davis, T. J. Clark, H. H. Thayer, T. W. Wilkins, J. W. Hickey, M. D. Karr, Martha Murphy, S. F. Higbee, S. S. Thompson, Nathan Welch, Nellie Rothbaust, Mrs. R. E. Moore, Lavina Lecklider, D. S. Hammond, Chas. Harrison, Thos. Harrison Sr., Mrs. F. V. McClain, D. C. Vincent, Mrs. Allie L. Herrick, Mrs. Winifred Jarrett, C. J. Boyd, Mary St. Clair, Lucinda Young, Mrs. S. M. Archibald, R. G. Harrison, Mrs. Lucy Landess, R. M. Harrison, Aaron Butler, Herbert M. Kelley, Mrs. E. B. Cooke, W. G. Kelley, Mariah Walsh, Lee Febles,

Mrs. Adda Hutchison, Mrs. Florence Niehaus, J. F. Olmstead, Mrs. G. W. Baugher, R. F. Zirkle, Mrs. U. V. Lovett, C. H. Bliss, Mrs. A. Richerson, Mrs. Ella Hancock, George Armstrong, Mrs. Maggie Bridgeman, Miss Martha Vanderkar, Elder B. Hagle, Miss Emma J. Stych, Mrs. Mary Macdonald, Mrs. Rebecca Lee, Mrs. Amanda Malony, Gillie Coppock, Ida M. Lackey, Lewis Vance, Steward Rogers, Della Ryan, Mrs. Sarah Tustison, Joseph Harman, Martha Redenour, Mrs. Lou Westover, Charles Blackburn, Mrs. T. T. Self, Mrs. Dollie Weyer, Mrs. Ziba Owen, Mrs. Lizzie Cruzen, Harriett Harrison, Rowena J. Mills, Mrs. R. H. Hazelton, Mrs. Lucinda Rohrbaugh, Riley Cummings, Martha J. Sailor, Geo. W. Fultz, Jasper Dunlap, Mrs. Louisa Edwards, Mrs. Sarah Gilbert, Mahala Gregory, M. E. Walters, Florence Graham, Lewis Saucerman, W. T. Pitcher, Mrs. Emma Duty, Mrs. G. S. Belden, Henry Hoover, Thos. F. Keener, W. P. Andrews, J. W. Montgomery, Amanda Grove, Jesse Christian, Agnes Firstenberger, Harriet E. Young, Mrs. E. E. Ford, Mrs. W. H. DeWolf, W. F. Wiland, T. R. Bone, Horace Haymond, Eliza Huber, Margeret McColley, Mrs. Mary Huston, Mary A. Lugenbeal, Artimus Lugenbeal, John H. Crandall, Jerrie Nicodemus, E. A. Kern, L. Tumbleson, O. Chamberlain, R. J. Stureman, Ollie Sarner.

We are much encouraged and very thankful to see such a long list of subscribers for the Reporter for the months of Nov. and Dec. We will print another list in next issue. Let the good work go forward until it finds a place in every home of Seventh Day Adventists in Indiana. May God bless the readers of the Reporter, and may a greater interest be taken in its contents than ever before, and let all our workers and

brethren and sisters feel free to contribute to its columns.

W. J. STONE.

THE BEST THING

It is admitted quite generally, that the "Wesson Cooking Oil" is the best shortening on the market, for *general purposes*, of any shortening from the vegetable product. It congeals and is white like lard in cold weather, but in warm weather is an oil. It is a highly refined cotton seed oil. Not one particle of animal fat in it. It is odorless and does not get rancid, It is a good pastry shortening, and is much easier to use than Ko-nut, as it never gets so hard. My wife prefers it to any other shortening or oil she has ever used. It can be purchased from our Tract Society office, in two pound tin cans for 11 cents per pound, or 22 cents per can. This is less than the usual retail price. If any of our churches wish to purchase it by the 30 gallon casket, which weighs about 225 pounds, and divide it among themselves, the Tract Society can furnish it delivered on cars at Indianapolis, for 7 cents per pound. Send all orders to Indiana Tract Society, 221 Unity Bldg., Indianapolis, Ind.

Remember that the Tract Society now keeps quite a full line of Health Foods and can give low figures on large orders shipped direct from manufacturers.

W. J. STONE.

Elder Stone conducted the quarterly meeting of the Anderson church Sabbath, Jan. 21, assisted by Elder Roberts. An all-day meeting was held, and a business meeting at night when the officers of the church were elected, and the elder and deacon ordained. Six united with the church at this meeting. Union prevailed, and this church is of good courage.

REPORT OF CANVASSING WORK FOR FOUR WEEKS, ENDING JAN. 23, 1905

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps.	Value Del.	Orders from Office.
Blankenship, James.	Medaryville	Bible Read						
Browning, H. S.	Indianapolis	Miscellaneous	19		\$ 50 75	\$12 50		
Bartholomew, F. N.	St. Joseph Co.	B. R. & C.K.						
Ford, A. C.	Warren Co.	Bible Read	65	43	39 50	4 00		
Grim, Martin	Putnam Co.	Bible Read	123	22	39 25	1 00	\$41 75	
Kelley, W. G.	Green Co.	Helps			16 00			
McCaig, W. C.	Goshen	Dan. and Rev.	4	1	4 50			
Randall, Albert.	Huntington	Coming King						
Young, C. L.	Putnam Co.	Bible Read						
Totals			192	85	\$210 00	\$17 50	\$41 75	

NEWS and NOTES

Growlers do not grow in grace.

The preacher who lives without prayer, preaches without life.

The tithe from the Patricksburg church for 1904, averaged over \$18.00 per member.

J. E. Dunu is assisting Elder Hagle in meetings at Bass Lake. They report some interest.

Brother U. S. Anderson is having a good interest in meetings being held near Hartford City.

When a man looks on his money as a rock of stability, he is sure to find it a stone of stumbling.

Elder Bliss has visited the company at Peru lately, but we have not learned the result of his visit.

Elder Huntington made a short visit to Indianapolis, and spoke at the First Church Jan. 21st. His sermon was greatly appreciated.

Brother Elliot writes from Loganport: "Am glad to report some interest, some real earnest inquiry. Visiting and Bible study is our principle work."

Brother W. H. Kinney of Hartford City would like work on a farm for some Seventh Day Adventist. He has a wife and one child. Good references given.

Sister Niehaus after visiting the company at Peru, will engage in Bible work at Connersville. This bids fair to be a fruitful field for missionary efforts.

Elder Roberts and Brother Swarts were to have begun meetings at Fair Oaks last week. We have not heard the results or what interest is manifested in the meetings.

Note carefully the report of school pledges in this issue, and report any mistakes to the office or to Elder Stone. We are anxious to have the report exactly correct.

Elder Buhalts reports that there are now between twenty and thirty adult Sabbath keepers at Martinsville, and that there is still quite a good interest, and that many Bible studies are being held with interested readers.

We trust all our brethren and sisters have been reading carefully the article which have appeared in the Reporter by Sister White, and that

many have been led to see their duty more clearly in these matters. Faithfulness is required of all.

Read carefully Elder Stone's article on finances. Every Seventh Day Adventist in Indiana should have as much interest in this matter as the conference committee. Our brethren and sisters compose the conference, and this is a conference matter.

How many have looked out over the year 1905 and seen many insurmountable difficulties, and already turned to what seemed to be the easiest paths? Have not some seen difficulties ahead so that they could not go canvassing? We hope that many, in these days of good resolutions, will put on the armor and spend the year 1905, *a day at a time*, in the canvassing work. As you read this, are you not constrained to consent to join the corps of canvassers?

We have printed in this issue, the names of those who sent in their subscriptions for the Reporter during the month of November and December. We are glad to see so many new subscriptions coming in, and wish to thank our brethren for the interest thus manifested. We will print in next issue, the list of subscriptions for January. Will you who read this, if you are not a subscriber, send in your subscription, and also make an effort to get all who are not taking the paper to subscribe?

Sabbath Jan. 14, Elder Stone went to Middletown and conducted the funeral of Sister Hannah Homan, mother of J. H. and P. J. Miller of Indianapolis. Sister Homan embraced the Adventist faith several years ago, and has dearly loved the truth, and was a faithful devoted Christian, loved by all her neighbors and friends. There was a very large attendance at the funeral which was held in the Dunkard church. Sister Homan, like a shock of grain ready for the garner, was in her 78th year, and was ready to lay down this life and wait the coming of the life giver.

HER COMPANY VOICE

"Who is that in the parlor, Nellie?" asked the little sister.

"Nobody but mama and Fred," replied Nellie.

"O, yes, there must be some one

else," rejoined the little girl, "for mama has her company voice on."

It was a little squib under the heading of "Fun," which a member of the family read aloud from the paper. The circle about the table who heard it smiled, and one said, "That's a good joke." But a more thoughtful member turned it over and over in her mind. She was the mother, and she admitted to herself that it was more than a joke—that in many instances it was sober truth. It came home to her heart with great significance; for she acknowledged to herself that "company voice" was entirely too often put on when in the presence of those outside the home circle. We wish to appear at our best before those whose good opinions we desire to gain. But with those who love us, how often we speak in irritable, harsh, quick tones.

SELECTED.

WINTER AT THE ACADEMY

At four o'clock in the morning the young man who has charge of the heating of the Academy arises, cleans out his furnace, and starts the fire. At 5:00 the one in charge of the lights and bells gets up and attends to lighting the building. At the same time the young ladies who have the kitchen and dining-room work to do, arise and make preparation for breakfast. At 5:30 the rising bell rings, and all are expected to be in the chapel at 6:15. After the scripture lesson and prayer, the bell calls to breakfast at 6:30. From 7:15 to 9:00, all assist in the duties that regularly come to a well regulated home. At 9:00 all assemble in the chapel where one-half hour is spent in song, prayer, and Bible talk. From 9:30 to 1:15 the lessons of the day are recited. Dinner is served at 1:30, and after the dinner hour until 6:15 in the evening the time is devoted to manual work, in the kitchen, in the printing office, in the sewing room, and on the farm.

At 6:15 all gather in the chapel for the evening worship which closes at 6:45. From that time until 8:45 the moments are spent in a study of the lessons for the next day. At 8:45 the retiring bell announces bed-time, and at 9:00 o'clock all lights are out and quiet reigns.

B. F. MACALAN.

THE INDIANA REPORTER

SUPPLEMENT.

FEBRUARY 1, 1905

THE WORK WITH "CHRIST'S OBJECT LESSONS"

There is one of our denominational schools which has never gone into debt. The Washington training College was opened Nov. 30 without the burden of one cent of indebtedness. Surely this is encouraging, and we believe that all our people would be glad to see every educational institution in our possession enjoying the same liberty.

The Spirit of Prophecy, which led in the establishment of our headquarters in this city, and has thus far moved upon the hearts of our people to provide funds to build up the work here free of debt, has ordained the means by which all our educational institutions may be set free. Those who obeyed God in the removal of our headquarters from Battle Creek, Mich., to Washington, D. C., have proved that he was able, ready, and willing to provide funds to do his work.

Many times we have been told by the Spirit of Prophecy that our people should continue the work of selling Christ's Object Lessons, not only to pay the debts of all our schools, but to provide means for aggressive educational work. Wonderful has been the blessing received by those who have taken part in this work.

Now at the beginning of the new year, will not all our conference presidents, our laborers and church elders, and especially the officers and teachers in our schools, unite to revive and push forward this blessed work?

We shall be glad to hear from every one who is interested in the sale of Christ's Object Lessons. In order to facilitate this work, the General Conference Committee has requested Elder M. E. Cady, of Healdsburg, Cal., to act as assistant secretary of the Relief of the Schools Committee. He will be in close touch with Elder W. C. White, the chairman of this Committee. We believe that all our people will unite most earnestly with Brother Cady, as he takes up this work; and we in Wash-

ington will co-operate in every way possible in the revival and continuation of this work so well begun.

We earnestly call upon all who have had any experience in selling Christ's Object Lessons to take up the work again with renewed hope and faith; and are there not many others who will find a new and a blessed experience this winter in this missionary campaign? Read the book yourselves once more, and you will decide that there is no more important department of our present missionary campaign than the selling of Christ's Object Lessons. Order at once through your Tract Society.

J. S. WASHBURN.

LIGONIER

From a private letter from Elder Curtis, I take the liberty of publishing the following regarding his labors at Ligonier.

W. J. STONE.

DEAR BROTHER:-

As you know, I had planned to go from here to South Bend today; but circumstances have arisen which have caused me to change my plans. I had only expected to conduct the quarterly meeting here and hold a few other meetings; but the Spirit of the Lord has come in and we are in the midst of a little revival. Twelve have been added to the church; five by letter, two who had become cold and did not attend services have been revived, one who had given up the Sabbath has been renewed, and four been converted, added to the church and desire baptism. There are other hopeful cases. I do not know that any of them will accept the truth, but I am quite encouraged concerning them, and think it would be wrong for me to leave Ligonier today. I have, therefore, decided to remain a few days longer.

I am truly thankful that the dear Lord sees fit to bless my labors.

Very truly,
W. D. CURTIS.

When the preacher is satisfied with his sermon, the people are often going away sad and empty.

HARTFORD CITY

The work is onward here at Hartford City. There has been another addition to the church here, making a total of twenty-two since our meetings began, and several more are interested. We expect others will soon unite with the church. The Lord has done a good work for the church at Hartford City.

Brother H. K. Smith, formerly a United Brethren minister, secured the use of a large school house and began meetings. The attendance was small at first but has been on the increase from the start. We believe the Lord has a people in this part of his vineyard. I have been helping Brother Smith in these meetings and the Lord is blessing our efforts. There is no prejudice seemingly, and we have the very best of order. Good attention is paid to the Word spoken. Pray for the success of the work here. Yours in the Master's cause.

U. S. ANDERSON.

A GOOD INVESTMENT

The Bible Training School is full of choice matter. The lessons on the book of Esther will continue through the winter, also the valuable Bible readings on the Sanctuary service. Elder Loughborough's series of articles are full of interest to every one who loves the truth. There are articles from Sister E. G. White, Elder J. N. Loughborough, and Eld. S. N. Haskell, every month, together with many others.

Send 25 cents to the Bible Training School, South Lancaster, Mass., and it will visit your home every month the coming year.

It is encouraging to note that in nearly every church where we have been holding meetings this winter, good results have followed and there have been additions to the church. This is evidence that the time has fully come for us to arise and go forward and God will bless our efforts.

Pledges to the Indiana Manual Training School

NAMES	Amount Pledged	Amount Paid	Amount Due
Adamson Sarah A	\$5.00		\$5.00
Applegate Ora	1.00		1.00
Applegate Wm	school	site	
Anderson U S	8.00	4.00	4.00
Anderson Jas H pr mo	10		1.20
Anderson Jos per mo	15	1.80	
Anderson Emma	3.00		3.00
Applegate Carrie	5.00		5.00
Anderson Laura E	3.00		3.00
Allen Rosa	12.00		12.00
Anderson J H	1.20		1.20
Bush Eva per mo	10	40	80
Brickley E M	6.00	5.00	1.00
Beck Salina	3.00		3.00
Benson F M	10.00		10.00
Brown Lizzie	5.00		5.00
Bryner Josie	50		50
Blair Sister per month	25		3.00
Blake A and Ux per m	2.00		24.00
Bush, C R, & M D	5.00		5.00
Bone Rose	1.00		1.00
Bush Mrs C R	5.00		5.00
Buchanan Sarah A	6.00	1.00	5.00
Bennett J H and wife	6.00	5.50	50
Bartholomew Bertha	9.00	1.50	7.50
Briggs Nancy	3.00		3.00
Blake Mary	3.00		3.00
Brown John J et ux	12.00		12.00
Brown Dicy J	1.20		1.20
Boze Stephen	12.50	12.50	
Bartholomew Irving N	15.00		15.00
Buhalts C J	6.00		6.00
Bailey Anna & Hattie	6.00		6.00
Cotton Muttie	3.00	50	2.50
Custer Mary	6.00	2.00	4.00
Crandall John	10.00		10.00
Covert John	10.00		10.00
Covert Vesta	50		50
Curtis W D & Wife	30.00	2.50	27.50
Clapper Jennie per mo	50		6.00
Cummins J F	25.00		25.00
Creager T B	25.00		25.00
Coble Rex and Lloyd	1.20	10	1.10
Coble Wm C	6.00	50	5.50
Coble Ethel	1.20		1.20
Compton Maggie	10.00		10.00
Dunn Martin	5.00		5.00
Davis Mrs Chas	3.00		3.00
Dye Hanna per mo	25	1.00	2.00
Dilworth Jennie pr mo	2.00		24.00
Elliott "Sister"	1.00		1.00
Eastman Dr & Mrs ME	29.00	5.00	24.00
Ellis J M	10.00	5.00	5.00
Fisher Vina	1.00		1.00
Frost V B	10.00		10.00
Ford E R et ux	6.00	1.50	4.50
Ford A C Jr	1.20	30	90
Ford C E	1.20	1.10	10
Ford C W	1.20	10	1.10
Goodwin T A	50.00	25.00	25.00
Goodwin J W	25.00	15.00	10.00
Gibson Hughey	1.00		1.00
Gilmore Mrs E W	5.00		5.00
Gregory Mahala	25.00	24.80	20
Gossett Fannie W	12.00	1.00	11.00
Gardner Chas	3.00		3.00
Grim Marris S	3.00		3.00
Hunt W W	2.40		2.40
Hill Dr Wm	22.00	3.00	19.00
Higbee S E	12.00		12.00
Hubbard Clyde Austin	1.20		1.20
Hubbard Thomas	4.80		4.80
Houser Mrs O A	1.20		1.20
Hodapp Mrs Addie B	30.00	25.00	5.00
Hussey J L	5.00		5.00
Hughes Mrs Z A	5.00		5.00
Hughes B F	25.00		25.00
Hughes W W	15.00	6.00	9.00
Hollenbeck Rebecca	12.00	3.00	9.00
Huber Olive	3.00		3.00
Havens Gabrielle	1.00		1.00
Hammond D S	5.00		5.00
Hussey A L	50		50
Hamer Jane per mo	50	50	5.50
Hammond Dan	1.00		12.00
Herring Daniel	2.50	50	2.00
Harris Elder J C	12.00	12.00	
Henry Maude	6.00	1.50	4.50
Harris Eva	2.00	2.00	
Hughes Mrs B F	5.00		5.00

NAMES	Amount Pledged	Amount Paid	Amount Due
Hicks Herbert M	1.20		1.20
Jacobs Cornelia J	1.20	10	1.10
Jacobs G B	6.00	50	5.50
Johnson Chester	10.00	1.00	9.00
Johnson Mrs Nora	10.00		10.00
Johnston Gilbert	50.00		50.00
Johnston John W	500.00	200.00	300.00
Jones Milton	6.00	50	5.50
Knapp Lewis R	2.00		2.00
Knapp Lowell M	3.00		3.00
King Dora	5.00		5.00
King Norman	1.00		1.00
LeFevre Rose pr week	50	13.00	11.00
Lantz Mrs	2.50	1.50	1.00
Langton Sarah	12.50		12.50
Lugenbeal N L	5.00		5.00
Lugenbeal M	5.00		5.00
Lecklider Clara, pr mo	2.00	1.00	23.00
Larkin Cynthia	50	1.00	5.00
Lewis Sister	2.00		24.00
Lee E H	1.00		1.00
Leach T J and others	12.00	5.00	7.00
Lanpher Millie per mo	1.00	8.00	4.00
Logan Orrie per mo	10		1.20
Logan Earl per mo	15		1.80
Light Ellsworth	18.00		18.00
Larimore Mrs Ida	5.00		5.00
Leonard Mary	12.00		12.00
Lamphor Mary J	3.00		3.00
Ludington H	12.00	1.00	11.00
Lewis Elizabeth	3.00		3.00
Maxwell Todd	12.00		12.00
Machlan Gladys	1.20		1.20
Marvin Etta	2.50	1.00	1.50
May Alice	5.00		5.00
Michael George, pr mo	50		6.00
Moore "Sister"	1.00		1.00
Miller J H	25.00	1.00	24.00
Maxwell Todd	2.50		2.50
Magan P T	10.00	2.00	8.00
Minnick J R	3.00	50	2.50
Moody F L and wife	5.00		5.00
Messler Mrs A P	5.00		5.00
Miller A L	10.00	5.00	5.00
Messler A P	25.00		25.00
Mann C D	5.00		5.00
McBride John W	60.00	31.00	29.00
McDonald Mary Mrs	5.00		5.00
Niehans Mrs Florence	12.00		12.00
Ober Alice	5.00		5.00
Plew S E	6.00		6.00
Priddy Donna	3.00		3.00
Patton Flora	3.50		3.50
Parker Ethel per mo	2.00		24.00
Packard Frances	24.00		24.00
Partridge Lillie	5.50	50	5.00
Parker Allie D	2.00		2.00
Possmen John	10.00		10.00
Quick Sarah	50		50
Reed M R		1.00	
Rabe Mrs	5.00		5.00
Reno Scott	10.00		10.00
Rogers N C	6.20	1.50	4.70
Roberts F M	50.00	20.00	30.00
Reese Lottie	1.30		1.30
Rudolph Alletta	2.40		2.40
Stone Harrison A	25.00		25.00
Stewart R M	6.00		6.00
Stewart Mrs Iva R	3.00		3.00
Saucerman Lewis	6.00	1.00	5.00
Schleicher Mrs Laura	6.00		6.00
Smith Mary	3.00	1.75	1.25
Saunders Dr Mary		1.75	
Stone W J	30.00	15.00	15.00
Shirley Mrs	10.00	5.00	5.00
Strickler R	25.00		25.00
Sweany (little girl)	1.00		1.00
Strickler S L	38.00		38.00
Sweeney Z A	1.00		1.00
Stephenson W O	5.00		5.00
Smith Bernard	5.00		5.00
Strickler Carl	1.00		1.00
Staples Flora	1.00		1.00
Staples Mrs A E	10.00		10.00
Strickler R P	250.00	200.00	50.00
Strickler Dr S L	500.00	387.00	113.00
Sebring Ella per mo	10		1.20
Smith Edith per mo	10	40	80
Townsend Samuel J	12.00	4.00	8.00
Thomas A Angle	12.00	2.00	10.00

NAMES	Amount Pledged	Amount Paid	Amount Due
Trinkner Willie	1.20	20	1.00
Trinkner Henry et ux	12.00	4.00	8.00
Terry Aaron et al	6.00		6.00
True Will M	10.00		10.00
Truesdale Sister, pr mo	25		3.00
Turner John L	10.00		10.00
Underwood G R	6.00		6.00
Underwood Ida M	1.00		1.00
White Mrs M J	6.00		6.00
Worster Maggie	12.00	5.00	7.00
Whitmer G A	6.00		6.00
Welch N S, per month	2.00	6.00	18.00
Whefield Jesse "	2.50	13.00	17.00
Welch Omer	2.00		2.00
Welch Omer per mo	1.00		12.00
Wade Burton	5.00		5.00
Wiser Guy	50		50
Wiser Carrie	2.50		2.50
Wells Mary E	1.00		1.00
Wells William	25.00	5.90	19.10
Wiser Adelia	5.00	4.50	50
Walker George	5.00		5.00
Wolfe F	5.00		5.00
Wagoner Mary E pr m	25	1.50	1.50
White W Blanche	1.20	10	1.10
Yeager Hattie	5.00		5.00
Young Elder W A	30.00	20.00	10.00

Amount received to Dec. 31, 1904—\$332.75

The Manual Training School pledges are again published in this issue of the Reporter, and we have endeavored to correct the many errors that crept into the last published report. It may be thought to be an easy matter to keep this list straight, but all must remember that we have changed entirely our office help, and our bookkeeper endeavored to get out a correct list from the books, but in going through so many entries, some credits were overlooked. Be patient and we will try to get it correct. If any mistakes appear in this list, please drop us a card or letter and I will gladly see that the correction is made.

We are needing money badly on these pledges. If our brethren can not pay their pledges in full, we will be thankful to receive any amount that you can spare. Please remember us if possible, brethren and sisters, with a remittance.

W. J. STONE.

All things work for good to those who work for God.

Elder Young was with the Pleasant View church Sabbath Jan. 21. His visit was a source of encouragement and help to the church.

Elders Curtis and Harris have begun a revival effort with the church at Rochester. Let all pray that God may greatly bless this effort at Rochester.