

Eld. A. S. Daniels

Indiana Reporter

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THE INDIANA CAMP-MEETING

DOUBTLESS all our readers were interested in what we had to say about our annual camp-meeting in the last issue of the REPORTER, and were impressed with the fact that the Lord has gone before us in preparing the location for this yearly gathering.

THE SANITARIUM

The Lord is greatly blessing the Sanitarium at Connorsville, and they are already having about all the patronage they can care for with the present room. There are other indications at present more favorable, if possible, than what we have reported, showing that the Lord is going before us in our work there.

I visited the Sanitarium a few days ago, and the doctor told me that they just received a donation of \$100 from the C. H. & D. Railroad. The Big Four Railroad also donated \$100 to the Sanitarium enterprise. They are meeting with good success in the treatment of the sick. Elder Allen Moon is now at the Sanitarium for the treatment of his foot, which has been bothering him for several months. His stenographer, Brother

Legg, is also there for treatment.

MUSIC FOR OUR CAMP-MEETING

We expect to have the best music that we have ever had at our camp-meeting. We have invited Prof. John, who is a teacher of music in the Washington, D. C. Training School, to attend our camp-meeting and lead the music. We here extend to our singers in the Conference who can read notes, an invitation to come to the camp-meeting and assist us in the singing. We desire to have a choir of about fifty singers. Time will be taken to practice the songs, and we hope to make the singing of the old Adventist hymns, in "Hymns and Tunes," a power in presenting the message in connection with the stirring truths that will be presented from the pulpit. Why not make every camp meeting that is held, a mighty move for the proclamation of the message? Will we not all begin to plan to attend this annual gathering, and come to do hard work for the Master? Our camp-meeting will be so managed that all who desire can have a part in the work.

DAILY BULLETIN

We expect to again publish a daily bulletin, giving a synopsis of the principal discourses and the proceedings of the conference, and this will be circulated each day in the homes of the people. We will need the assistance of every brother and sister in the state, who will aid us in this grand work. Will you prepare to help us?
W. J. STONE.

THE sermon preached by holy living, finds its way into other lives.

A FAILURE to make a living, is not an evidence of a man's calling to preach the Gospel which was born of poverty.

THE man who has never made a success at anything, can usually give the Almighty a lot of valuable pointers on running his business.

NAME AND FACULTY

It will be remembered that at the last Conference, the matter of naming the Manual Training Academy was discussed, and that it was voted unanimously to refer the matter of naming the school to the Indiana Conference Committee.

Recently the matter of publishing the new Calendar came before a sub-committee appointed by the school board, to prepare matter for the new Calendar, and knowing the action taken by the Conference, they appealed to us for a name. After spending some time in considering a number of names, it was decided by the committee to give the school the name, "Beechwood Manual Training Academy." The beautiful grove surrounding the Academy building, is largely composed of beech trees, and we felt that no more appropriate name could be given the place than a name indicating some of its characteristic.

The government had taken from us the name "Boggs town," by changing the Post Office and placing the school on a rural route, with Fairland as the P. O. And as the name Boggs town in no sense described any feature of the surroundings,—there being no "Boggs" either by name or nature in this locality,—we felt that to retain the name would only misrepresent this ideal spot, and that it would be much better to select a pretty name to go with the name of the P. O. So we now have the pleasant combination, Beechwood Manual Training Academy, Fairland, Indiana, R. F. D. No. 1. We trust that this name and address will commend itself to all, and have a tendency to draw many pupils to this Christian school which has been established for the salvation of our children and to fit them for the work of the Master.

FACULTY

The board greatly desired to secure all the members of the faculty from

the talent among our brethren and sisters in Indiana: but, we could learn of no one whom we could secure as accountant, and that could teach book-keeping and mathematics. So we secured the services of H. F. Benson from the Mt. Vernon, Ohio, Academy to fill this position, and he comes highly recommended.

We have secured as Preceptress and teacher, Sister Nettie Dunn who has demonstrated in her school work in the state, much ability. Sister Lizzie Bailey who has done acceptable work as a church school teacher has been secured as Matron of the institution. So, at present, the faculty for the coming year stands as follows: Prof. B. F. Machlan, H. F. Benson, Mrs. W. D. Curtis, Miss Nettie Dunn, Miss Lizzie Bailey, Mrs. B. F. Machlan, Mrs. Dr. Strickler.

We congratulate ourselves on having an excellent faculty, and the school the coming year bids fair to be the most successful of any year of its existence. The attendance should be greatly increased, and we believe it will be.

W. J. STONE.

PAY YOUR TITHE HONESTLY

IN Elder Covert's article in the *Wisconsin Reporter* of April 26, appears the following statement: "As to the tithe, the State secretary's books show that not more than one-half of our church-members are paying anything into the church treasuries." He further adds that this condition is about the same among our people throughout the whole United States. This is a serious condition. Are we "who keep the commandments of God, and the faith of Jesus," fast losing our hold on God? Brethren and sisters, you are well posted in the word of God, and know about the great blessings that are promised to those who cheerfully pay an honest tithe into the treasury of the Lord's cause. What right have you to hold back this ten per cent from the Lord? It belongs to God and you know it. If this course continues it will sever us from God, and he will take his message away from us.

Let our ministers sound a warning note, clear and convincing, to our people everywhere. The situation is grave indeed. If we stop the flow of tithe coming through the legitimate channels, how long will it be before

we are discarded as messengers of God? Remember that the greatest danger lies in the contagious nature of this robbery. One member pays a small amount of tithe, and the other members of the same church know full well that his income warrants a far larger tithe. What is the outcome? The outcome will be that Lucifer will be on hand and whisper to some of the other brethren: "Why, you pay too much; Brother So-and-So has a larger income by far, and he pays a great deal less than you do. You are foolish."

Brethren and sisters, wherever you are, take heed! *You can not deceive the Lord.* Do not make the plea that you send your money direct to the place where it is needed. The Lord tells you to put the tithe into his treasure house, where it will be distributed by the conference officers, and they alone are responsible for that function. Our God is a God of order as well as a God of love. Order is heaven's first law. Therefore his people should use orderly methods. Keep an account of all your income, and then you can tell at a glance how much belongs to the Lord and how much rightfully belongs to you. Do not trust your memory. It is far better to keep a memorandum book.

Remember the great issues before us! Let no one who understands the tremendous responsibility resting upon us shirk from his duty now. Not all of us can preach to advantage, but *all* can be obedient and work in the sphere where they are placed. Again let me say, pay an honest tithe, and remember that it is sacred, and belongs to Jehovah, and to him alone.

H. B. PETERSON.

THE State Board of Health has prepared a circular upon the prevention of cholera infantum and diarrhoeal diseases which they will send free to any who ask for it. Also, upon request, they will send circulars which tell about prevention of consumption, diphtheria, scarlet fever, typhoid fever, and small pox, also a sick room card which gives directions for the management of sick rooms. We have a copy of the first mentioned circular and wish that copies were in every home where there is a baby. Copies of any of the above may be had by addressing,

STATE BOARD OF HEALTH,
Indianapolis, Indiana.

MEDARYVILLE, INDIANA

I WENT to Medaryville June 16 and remained over Sabbath and Sunday forenoon, spoke five times, and organized a church of twenty-two members. Elder Hagle, assisted by Brother Steele, held meetings here a few weeks, and as a result several took a decided stand for the truth. Brother James Blankenship had previously done considerable missionary work there and sold a number of our books.

Eleven of the brethren and sisters, who were members of the Mt. Vernon church, had moved in and around Medaryville, and were no longer where they could meet with the Mt. Vernon church; so they united with the Medaryville church, and composed the nucleus of the organization. Eleven others, who had never been fully identified with any Seventh-day Adventist church, also united with this company.

I was much pleased with what I saw, and am inclined to believe that this will be a working church, and therefore a growing church. There were several present from the Mt. Vernon and Honey Creek churches, and our Sabbath morning meeting especially was a refreshing season. After the discourse a social meeting followed. There was no urging, but the spirit of the Lord was present and gave much freedom. Two or three were on their feet at the same time to give testimony of their love for the message, and much freedom and earnestness were manifested. I think that every person in the room, both old and young, took part in the service. I do not know when I have been in a meeting where the presence of God's holy spirit was manifested to a greater degree. Hearts were tendered, and tears of joy flowed freely.

The work is arising in Indiana. God is going before our workers, and I look for good results from our tent efforts this summer. Let us remember the workers in our prayers, and all take hold with faith to accomplish the work committed to us.

W. J. STONE.

If there are those in Indiana who wish to do a good work at little cost with good returns, send copies of last quarter's lesson pamphlet to Anderson, Indiana, prepaid. Address Mrs. R. W. McMahan, 707 West 8th St.

ATTICA, INDIANA

It was my privilege to visit Attica June 15 and form the acquaintance of Sister N. V. Thompson, who is in charge of the treatment rooms that are connected with the Hotel Lithia. Brother Edgar Myers, and Sister Ella Applegate of Boggstown, are assisting in the sanitarium work. The water from the Lithia spring connected with the institution is said to be a sure cure for rheumatism, and it is true that they are having excellent success treating this terrible disease.

My visit to Attica was for the purpose of investigating the opening there for tent meetings. It has been desired that a tent effort be made there this summer, but after considering the question fully it was decided to hold meetings later in the summer, perhaps in a building, as it was thought we could secure one of the churches of the city in which to hold services, as several of the churches are without pastors. Attica is a beautiful little city, and we hope our work can be permanently established there in the near future.

W. J. STONE.

HOT WEATHER NUMBER

THE July *Life and Health* will be "The Hot Weather Number," containing practical information on, How to Keep Cool on A Hot Day, Cooking Without Fire, Hints on Bathing, Diet and Health, Fruit-Canning, and many other valuable suggestions of a general nature appropriate for, and much needed during, the hot season.

This number begins a new department, For the Mother, conducted by Mrs. M. C. Wilcox; and among the many good things for mothers, it contains a poem entitled "Mother Heart," which is a rare gem, and will be highly prized by all mothers. All of the departments of this number of the journal contain their usual sparkling messages of good cheer and health-giving principles.

As an evidence of the popular appreciation of *Life and Health* the increased circulation of 12,000 copies during the past year will speak better than words. This little health messenger seems to command the immediate attention and respect of the general public, and agents everywhere are successful.

Liberal discounts are given on annual subscriptions and copies to sell. Any one can sell it—who will try?

FROM WOLF LAKE

Dear Brother Stone:

I SUPPOSE you are at home ere this, and also Elder Curtis.

I see in the *Review and Herald*, the testimony of many, that it was the best Conference ever held by our people. Since representatives come from all parts of the globe, the world does not seem so large as it did a few years ago.

I notice in the last *Review* the offer of Indiana to support a laborer in South Africa. Good! I am glad Indiana has come to that place where she can do missionary work beyond her own boundary line. Of course Indiana has given in other ways, but this is quite an advance step. I hope and pray that Indiana will continue to come up until she can support more laborers abroad. I was so glad we could do something in this line. I just thought I would write you a few lines. I know there are other conferences that have done this and I have many times wondered when Indiana would be able to do so. Your brother in Christ,

J. W. MOORE.

WANTED

MUST have, at once, a good faithful man of experience to take care of stock, garden, and look after outside work in general, around a small sanitarium. Our need for such a man is urgent but we can only accept one who can give satisfactory references. Address: Nashville Sanitarium, Nashville, Tennessee.

We are told to "give till it hurts," but just as soon as our selfishness begins to smart we quit giving. Selfishness is not our need; therefore put it away and go to giving again, then you'll find the blessedness of giving.

TITHES FOR JUNE, 1905.

Akron.....	.....
Angola.....	.....
Anderson.....	35 95
Auburn.....	.....
Bass Lake.....	.....
Barbers Mills.....	.....
Boggstown.....	114 18
Brookston.....	.....
Connersville.....	14 22
Corunna.....	.....
Denver.....	.....
Dana.....	10 00
Evansville.....	.....
Elhora.....	20 50
Elwood.....	4 18
Etna Green.....	11 50
Farmersburg.....	12 30
Fort Wayne.....	.....
Franklin.....	2 70
Frankton.....	.....
Grass Creek.....	14 27
Glenwood.....	.....
Greenfield.....	18 44
Hartford City.....	.....
Honey Creek.....	1 00
Huntington.....	4 00
Idaville.....	2 50
Indianapolis (1st).....	297 10
Indianapolis (2nd).....	28 45
Individuals.....	90 27
Inwood.....	3 30
Jefferson.....	.....
Jonesboro.....	12 00
Kennard.....	22 95
Kokomo.....	.....
LaFayette.....	7 52
Lebanon.....	9 00
Ligonier.....	27 97
Linton.....	3 10
Logansport.....	.....
Michaels.....	30 20
Mechanicsburg.....	38 46
Medaryville.....	18 50
Marion.....	22 23
Michigan City.....	2 05
Middletown.....	.....
Morocco.....	21 53
Mt. Vernon.....	114 79
Mt. Zion.....	29 12
Muncie.....	12 67
Martinsville.....	5 20
New London.....	12 00
Noblesville.....	1 00
Northfield.....	.....
New Marion.....	.....
North Liberty.....	35 20
Olive Branch.....	.....
Olivet Chapel.....	.....
Oolitic.....	4 15
Patrickburg.....	11 20
Peru.....	17 50
Petersburg.....	.....
Pleasant View.....	5 99
Princeton.....	11 35
Richmond.....	11 83
Rochester.....	.....
Rocklane.....	.....
Salem.....	30 00
South Bend.....	9 25
South Milford.....	.....
Terre Haute.....	13 95
Unionville.....	.....
Wabash.....	.....
Waldron.....	.....
Walkerton.....	.....
Waterloo.....	.....
West Liberty.....	10 45
Windfall.....	.....
Wolf Lake.....	10 28
Total receipts.....	\$ 1241 30

REPORT OF CANVASSING WORK FOR 3 WEEKS, ENDING JUNE 23, 1905

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps.	Value Del.	Orders from Office.
Blankenship, James.....	Monon.....	Bible Read.....	58	14	\$ 29 00	.....	.....	.....
Boggs, Mrs. Nina.....	Michigan City.....	Coming King.....	8	2	2 00	\$ 1 75	\$ 1 25	.....
Browning, H. S.....	Indianapolis.....	Miscellaneous.....	.....	.....	.....	.....	.....	.....
Bartholomew, F. N.....	St. Joseph Co.....	B. R. & C.K.....	.....	.....	.....	.....	.....	.....
Bernard, F. G.....	Wakarusa.....	Miscellaneous.....	.....	.....	.....	.....	.....	.....
Boze, Stephen.....	Francesville.....	Heralds of M.....	68	13	19 25	.....	.....	.....
Ford, A. C.....	Warren Co.....	Bible Read.....	.....	.....	.....	.....	47 00	.....
Geopp, Adolph.....	Monon.....	Dan. and Rev.....	40	8	16 50	.....	.....	.....
Grim, Martin.....	Benton Co.....	Bible Read.....	81	20	45 50	3 25	.....	.....
Lugnebeal, Dora E.....	Macy.....	Education.....	21	2	2 50	2 75	2 00	.....
McCnaig, W. C.....	Elkhart Co.....	Dan. and Rev.....	33	6	6 00	5 00	6 00	.....
Totals.....	.....	.....	309	65	\$120 75	\$12 75	\$56 25	.....

NEWS and NOTES

THE right way to walk in the right way, is to walk in the right way, right away.

SISTER JOHNSON of Muncie has been at the Connersville Sanitarium taking treatment.

CROSS-GRAINED men do not make the best timber in building up the church of Christ.

AT last report Elder Moon was rapidly improving under the sanitarium treatment at Connersville.

PUSH the subscriptions for the REPORTER and the Review. Our brethren all need these two periodicals.

ELDER ANDERSON and Brother Steele have their tent pitched at Eaton and are having a fair attendance.

ELDER ROBERTS is at Huntington, holding a few meetings to strengthen and encourage the work at that place.

SISTER CARAHOOF has been doing faithful work at the Sanitarium at Connersville ever since the institution opened.

A REPORT of Elder Stone's visit to Medaryville appears in the columns of this paper, and will be read with interest.

"BRING ye all the tithe into the store-house, and I will open the windows of heaven and pour you out a blessing."

ELDER REES and Brother Omar Grantham are holding a series of meetings at New London with a good attendance.

THE net gain in Sabbath-keepers in the European field during the first nine months of 1904 was 1050. Most of the increase was in the German Union Conference.

ELDERS HARRIS and HAGLE are holding a tent meeting at Royal Center. We have not heard the interest manifested, but indications are, that it is a good field.

BROTHER RAYMOND GARDNER of Indianapolis went to Connersville last week to connect with the Sanitarium. His services were much needed on account of increasing patronage.

ELDER STONE had an appointment to be at Wirt, Jefferson County last Sabbath and Sunday, where Breth-

ren Leach and Sailor held meetings last winter. We have received no report of these meetings.

H. F. Benson of Mt. Vernon, who is to be one of the teachers in our training school the coming year, arrived in Indianapolis a week ago last Monday, and is now assisting in the tent effort at Franklin.

ELDER YOUNG was with the Anderson church, June 24, and the church was greatly encouraged by his visit. Sister McMahan is holding Bible readings with some success in connection with her other work.

THE Hinsdale Sanitarium at Hinsdale, Illinois under the management of Dr. David Paulson, is now ready to receive patients. To those desiring further information, a descriptive catalog will be sent if they will make their request to the above address.

ELDER BLISS is at Muncie helping to push the enterprise of their new church building. The Muncie church is of good courage and they expect to push the building to completion as quickly as possible. Brother Hostetler has the contract for erecting the edifice.

ELDER STONE was with the East side Indianapolis church Sabbath forenoon, June 24th, and with the 23rd Street church in the afternoon. Profitable services were held in each place. A good social meeting followed the afternoon service which was enjoyed by all.

ELDERS CURTIS and STONE were to go to Berrien Springs this week. Elder Curtis as Educational Secretary, goes to attend the Summer School, as one of the instructors, and Elder Stone goes to attend the election of the school board and Board meeting.

THE question has been asked whether it is sweet or sour cider that is to be used in the recipe for dropsy, that lately appeared in the REPORTER. The brother sending in the recipe writes that it has been tried with sour cider (not vinegar), with good results.

WE have received some excellent letters from Marion, which show that the Lord is blessing the work there and that advancement is being made. May God's rich blessing still rest upon the Marion church, and may its members engage heartily in missionary efforts.

THE Connersville Sanitarium is filled with patients, so that Dr. Worster and Dr. McDougall are both kept very busy. Dr. McDougall may rightly be said to be a specialist, in the application of electricity, and fills an important position in the institution; while, Dr. Worster is the Medical Superintendent, having the general oversight of the work.

ELDER BUHALTS has pitched a tent at Franklin, and is being assisted in his work by Brother Benson of Ohio, who is to take a place on our faculty at the Manual Training Academy, also Sisters Thompson, Ella Leach, and Elder Buhalts' wife. This is a hard field on account of work done in the past, but we did not feel as though we ought to give it up without one more effort. There is some interest.

DID you notice how *Life and Health* has grown in circulation during its first year. Its first issue was 7,000 copies, its last was 17,500. A wonderful increase,— Why? Because of its merit. If you want to be in with a winner then write to *Life and Health*, 222 N. Capitol Street, Washington, D. C., for terms to agents. It is not only a money maker for agents, but it benefits all the readers.

EXAMINE the tithe report in this issue for June. It is quite good, yet ought it not to be better? There are several companies that have not sent in a dollar of tithe this year. Why is this? Has there been no income? We are glad to report that about fifteen of our churches have sent in tithe every month this year. The majority of our churches are doing nobly, and the tithe is increasing. Will we not all do our part, to bring this feature of our work up to where it should be? I will, will you?

WE quote the following from a letter from one of our church treasurers which we fear is a sample of many other churches:—"During the first quarter of this year only nine individuals paid tithe into the treasury, and we have a membership of thirty-one or thirty-two. The same number paid this present quarter, and with but one exception, the same individuals. If the same proportion works the state over, this Conference falls far short of God's requirements." My brother is this so in your church?

THE INDIANA REPORTER

SUPPLEMENT.

JULY 5, 1905

SCANDAL

SHOULD envious tongues some malice frame
To soil and tarnish your good name,

Live it down!

Grow not disheartened: 'tis the lot
Of all men, whether good or not;

Live it down!

Rail not in answer, but be calm,
For silence yields a rapid balm;—

Live it down!

Go not among your friends and say,
Evil hath fallen on my way,

Live it down!

Far better thus yourself alone
To suffer, than with friends bemoan
The trouble that is all your own.

Live it down!

What though men evil call you good?
So, Christ himself, misunderstood,
Was nailed unto a cross of wood.
And now shall you, for lesser pain,
Your inmost soul forever stain,
By rendering evil back again?

Live it down!

—Selected.

THE SCHOOL PLEDGES

WE publish again a list of the pledges to our Training Academy, and earnestly request those who have made pledges to this much-needed and valuable institution, to examine this list closely, and if your pledge is there and still unpaid, render us all the assistance possible at your earliest convenience. The pledges, many of them, were made two or three years ago. All have been made more than a year, and will we not give this matter our best attention and efforts?

We still have nearly \$2,000 in pledges unpaid. How much this would relieve our Conference, if it could be sent in! We are having to pay interest on all of this money, as we have had to borrow it to meet obligations; and will not all now come to our assistance? Every dollar of this money ought to be paid in before our next Conference. We desire to make just as good a showing in our financial statement for the Conference, as possible, and it is as much to the interest of our brethren and sisters who have pledged, as it is to the Conference Committee, that these pledges be paid and all debts liquidated. Our brethren and sisters compose the Confer-

ence, so it is your obligation as much as ours; and let us take hold unitedly and straighten these matters up.

I am glad to report that our financial condition is gradually improving, and trust the time will soon come that debt will be a thing of the past in Indiana. We trust that our Conference laborers will set a good example in paying their pledges, as the Conference pays them in full each month for their work. Will we not, brethren and sisters, all take hold of this matter and finish it up, so that we can give our attention to other lines of work? If you receive a kind personal letter from the Secretary, calling your attention to this matter, we trust you will not feel offended, but rather that you will commend him for faithfully performing his duty.

Yours for the progress of the work,
W. J. STONE.

EATON, INDIANA

WE will write a few lines to keep you in touch with our work in this part of the vineyard. We have our tent pitched in Eaton, on the large school grounds, the best place in town, where there are plenty of good shade trees, and it is a beautiful place.

Sunday night, June 25, we began meetings with about one hundred in attendance, and our congregation is increasing every night. The people are hungry for the Bread of Life. They sit spell bound from the very start to finish; they sit so still you could almost hear a pin drop at any time. Our order is perfect. We have the best class of people in our congregations. One lady said she could not sleep at night after going home from the tent for thinking of the things she had heard. You can hear expressions like this after the sermon: "That is the truth;" "Why don't the people all come and hear these wonderful things?" "We must have them come." The people are all getting stirred, and the ministers are stirred also. They are very busy

trying to keep their flock from attending, but they can't hold them. There is a splendid outlook here for a good harvest.

I visited the brethren at Oolitic Tuesday and came home Wednesday. I held meeting Tuesday evening with them, and we had a precious season together. The next morning I had the privilege of baptizing five dear souls. The Lord has not left these dear ones alone, but is with them, praise His holy name. May his blessings still continue with the Oolitic church, and may there be many more such occasions as the one in which we participated until a good strong church is raised up. One I baptized had attended my tent meetings when I was there. She belonged to the Baptist church, but said she could not be a Baptist any more after attending our meetings. She fully decided to take her stand on the commandments of God and the faith of Jesus.

May the Lord greatly bless his servants and a good harvest of souls be gathered in this tent season, and May we all come to present ourselves before him at the good camp-meeting and say, "Here I am, Lord, and the children whom thou hast given me." Why should not this camp-meeting be the best one ever held. Let all Israel make a decided move in this direction and begin now to prepare to attend.

Pray for the work here.

U. S. ANDERSON,
and J. F. STEELE.

ELDER STONE visited Connersville again last week in search of a location for the camp-meeting. He found a beautiful sight on North Central Avenue, only ten minutes walk from the Sanitarium. There is some shade on the ground, and there are cement walks extending to all parts of the city, and it is quite thickly settled around the camp. Two of the men owning the ground have given permission to use it, and it is confidently believed that others will do the same.

Pledges to the Beechwood Manual Training School

NAMES	Amount Pledged	Amount Paid	Amount Due	NAMES	Amount Pledged	Amount Paid	Amount Due
Adamson Sarah A	\$5.00		\$5.00	Hicks Herbert M	1.20		1.20
Applegate Ora	1.00		1.00	Jacobs Cornelia J	1.20	50	70
Applegate Wm	school	site.		Jacobs G B	6.00	2.50	3.50
Anderson U S	8.00	4.00	4.00	Johnson Chester	10.00	1.00	9.00
Anderson Jas H pr mo	10		1.20	Johnston Mrs Nora	10.00		10.00
Anderson Emma	3.00		3.00	Johnston Gilbert	50.00		50.00
Applegate Carrie	5.00		5.00	Johnston John W	500.00	347.75	152.25
Anderson Laura E	3.00	3.00		Jones Milton	6.00	50	5.50
Allen Rosa	12.00		12.00	Knapp Lewis R	2.00		2.00
Anderson J H	1.20		1.20	King Dora	5.00		5.00
A friend		50		King Norman	1.00		1.00
Bush Eva per mo	10	40	80	Lackey Ida		2.00	
Brickley E M	6.00	5.00	1.00	LeFevre Rose pr week	50	21.00	2.50
Beck Salina	3.00	3.00		Lantz Mrs	2.50	1.50	1.00
Benson F M	10.00		10.00	Langton Sarah	12.50		12.50
Brown Lizale	5.00	2.00	3.00	Lugenbeal N L	5.00		5.00
Bryner Josie	50		50	Lugenbeal M	5.00		5.00
Blair Sister per month	25		3.00	Lecklider Clara, pr mo	2.00	1.00	23.00
Blake A and Ux per m	2.00		24.00	Larkin Cynthia	50	1.00	5.00
Bush, C R, & M D	5.00		5.00	Lewis Sister	2.00		24.00
Bone Rose	1.00		1.00	Lee E H	1.00		1.00
Bush Mrs C R	5.00		5.00	Leach T J and others	12.00	5.00	7.00
Buchanan Sarah A	6.00	1.00	5.00	Lanpher Millie per mo	1.00	8.00	4.00
Bennett J H and wife	6.00	6.00		Logan Orrie per mo	10		1.20
Bartholomew Bertha	9.00	1.50	7.50	Logan Earl per mo	15		1.80
Briggs Nancy	3.00		3.00	Light Ellsworth	18.00		18.00
Brown John J et ux	12.00		12.00	Larimore Mrs Ida	5.00	5.00	
Brown Dicy J	1.20		1.20	Leonard Mary	12.00	1.00	11.00
Bartholomew Irving N	15.00		15.00	Ludington H	12.00	1.00	11.00
Buhalts C J	6.00		6.00	Lewis Elizabeth	3.00		3.00
Batley Anna & Hattie	6.00		6.00	Maxwell Todd	12.00		12.00
Cotton Mattie	3.00	3.00		Marvin Etta	2.50	1.00	1.50
Custer Mary	6.00	2.00	4.00	May Alice	5.00		5.00
Crandall John	10.00		10.00	Michael George, pr mo	50		6.00
Covert John	10.00		10.00	Moore "Sister"	1.00		1.00
Covert Vesta	50		50	Miller J H	25.00	1.00	24.00
Curtis W D & Wife	30.00	2.50	27.50	Maxwell Todd	2.50		2.50
Clapper Jennie per mo	50		6.00	Magan P T	10.00	2.00	8.00
Commins J F	25.00		25.00	Minnick J R	3.00	50	2.50
Creager T B	25.00		25.00	Moody F L and wife	5.00		5.00
Coble Rex and Lloyd	1.20	95	25	Messler Mrs A P	5.00		5.00
Coble Wm C	6.00	50	5.50	Miller A L	10.00	5.00	5.00
Coble Ethel	1.20		1.20	Messler A P	25.00		25.00
Compton Maggie	10.00	5.00	5.00	Mann C D	5.00		5.00
Dean Ethel per mo	20	1.20	1.20	McBride John W	60.00	41.00	19.00
Dean Amanda		3.00		McDonald Mary Mrs	5.00	5.00	
Dunn Nettie		1.00		Obear Alice	5.00		5.00
Dunn Martin	5.00		5.00	Plew S E	6.00		6.00
Davis Mrs Chas	3.00		3.00	Priddy Donna	3.00		3.00
Dye Hanna per mo	25	2.00	1.00	Patton Donna	3.50		3.50
Dilworth Jennie pr mo	2.00		24.00	Parker Ethel per mo	2.00		24.00
Elliott "Sister"	1.00		1.00	Packard Frances	24.00		24.00
Eastman Dr & Mrs ME	29.00	5.00	24.00	Partridge Lillie	5.50	50	5.00
Ellis J M	10.00	5.00	5.00	Parker Allie D	2.00		2.00
Fisher Vina	1.00		5.00	Possner John	10.00		10.00
Frost V B	10.00		10.00	Quick Sarah	50		50
Ford E R et ux	1.00	1.50	4.50	Rabe Mrs	5.00		5.00
Ford A C Jr	1.20	30	90	Reno Scott	10.00		10.00
Ford C E	1.20	1.10	10	Rogers N C	6.20	1.50	4.70
Ford C W	1.20		1.10	Roberts F M	50.00	20.00	30.00
Goodwin T A	50.00	25.00	25.00	Reese Lottie	1.30		1.30
Goodwin J W	25.00	15.00	10.00	Rudolph Alletta	2.40		2.40
Gibson Hughey	1.00		1.00	Stone Harrison A	25.00		25.00
Gilmore Mrs E W	5.00		5.00	Stewart R M	6.00		6.00
Gregory Mahala	25.00	24.80	20	Stewart Mrs Iva R	3.00		3.00
Grim Mrs F A		6.75		Schleicher Mrs Laura	6.00		6.00
Gossett Fannie W	12.00	9.00	3.00	Smith Mary	3.00	1.75	1.25
Gardner Chas	3.00		3.00	Stone W J	60.00	30.00	30.00
Grim Martin S	3.00	3.00		Shirley Mrs	10.00	5.00	5.00
Hant W W	2.40		2.40	Strickler R	25.00	25.00	
Hill Dr Wm	22.00		22.00	Sweany — little girl	1.00		1.00
Higbee S F	12.00		12.00	Strickler S L	38.00		38.00
Hubbard Clyde Austin	1.20		1.20	Sweaney Z A	1.00		1.00
Hubbard Thomas	4.80	4.80		Stephenson W O	5.00		5.00
Houser Mrs O A	1.20		1.20	Smith Bernard	5.00		5.00
Hodapp Mrs Addie B	30.00	25.00	5.00	Strickler Carl	1.00		1.00
Hussey J L	5.00		5.00	Staples Flora	1.00		1.00
Hughes Mrs Z A	5.00		5.00	Staples Mrs A E	10.00		10.00
Hughes B F	25.00		25.00	Strickler R P	200.00	200.00	
Hughes W W	15.00	6.00	9.00	Strickler Dr S L	500.00	387.00	113.00
Hollenbeck Rebecca	12.00	12.00		Sebring Ella per mo	10		1.20
Huber Olive	3.00		3.00	Smith Edith per mo	10	1.20	
Havenis Gabrielle	1.00		1.00	Turner C B		2.00	
Hammond D S	5.00		5.00	Townsend Samuel J	12.00	5.00	7.00
Hussey A L	5.00		5.00	Thomas A Angle	12.00	2.00	10.00
Hamer Jane per mo	50	3.50	2.50	Trinkner Willie	1.20	20	1.00
Hammond Dan	1.00		12.00	Trinkner Henry et ux	12.00	8.00	4.00
Heiring Daniel	2.50	50	2.00	Terry Aaron et al	6.00		6.00
Henry Maude	6.00	1.50	4.50	True Will M	10.00		10.00
Hughes Mrs B F	5.00		5.00	Truesdale Sister, pr mo	25		3.00

NAMES	Amount Pledged	Amount Paid	Amount Due
Turner John L	10.00		10.00
Underwood G R	6.00		6.00
Underwood Ida M	1.00		1.00
Vance Emeline		1.00	
Wiser N A		5.00	
White Mrs M J	6.00		6.00
Worster Maggie	12.00	12.00	
Whitmer G A	6.00		6.00
Welch N S, per month	2.00	6.00	18.00
Wierfield Jessie	2.50	13.00	17.00
Welch Omer	2.00		2.00
Welch Omer per mo	1.00		12.00
Wade Burton	5.00		5.00
Wiser Guy	50		50
Wiser Carrie	2.50		2.50
Wells Mary E	1.00		1.00
Wells William	25.00	5.90	19.10
Wiser Adella	5.00	4.50	50
Walker George	5.00		5.00
Wolfe F	5.00		5.00
Wagoner Mary E pr m	25	1.50	1.50
White W Blanche	1.20	1.20	
Yeager Hattie	5.00		5.00
Young Elder W A	60.00	35.00	25.00
Amount received to June 30, 1905—			\$3683.98

"IT'S JEWISH"

When we present God's holy law,
And arguments from Scripture draw,
Objectors say, to pick a flaw,
"It's Jewish."

Though at the first Jehovah blessed
And sanctified His day of rest,
The same belief is still expressed—
"It's Jewish."

Though with the world this rest began,
And thence through all the scriptures ran,
And Jesus said 'twas made for man,
"It's Jewish."

Though not Jewish rites which passed,
But with the moral law 'twas classed,
Which must endure while time shall last,
"It's Jewish."

If from the Bible we present
The Sabbath's meaning and intent,
This answers every argument—
"It's Jewish."

Though the disciples, Luke and Paul,
Continue still this rest to call
The "Sabbath day," this answers all—
"It's Jewish."

The Gospel Teacher's plain expression
That "sin is of the law transgression,"
Seems not to make the least impression—
"It's Jewish."

They love the rest of man's invention,
But if Jehovah's day we mention,
This puts an end to all contention—
"It's Jewish."

O, ye who this God's day abuse
Simply because 'twas kept by Jews,
The Saviour, too, you must refuse—
"He's Jewish."

The Scriptures, then, we may expect,
For the same reason you'll reject,
If you but stop to recollect
"They're Jewish."

Thus the apostles, too, must fall;
For Andrew, Peter, James, and Paul,
And Thomas, Matthew, John, and all,
"Were Jewish."

So to your hopeless state resign
Yourself in wretchedness to pine,
Salvation surely you'll decline—
"It's Jewish."