

Eld. Eld Daniels

Indiana Reporter

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COUNCIL OF THE INDIANA CONFERENCE COMMITTEE

THURSDAY afternoon, July 20, the conference committee held a meeting at the office in Indianapolis to counsel regarding the camp-meeting and appoint committees on arrangements.

There was no camp-meeting committee appointed last year, and the conference committee will have the general over-sight of the ground, planning the location of tents, etc.

The following committees were appointed on arrangements and general management of the camp-meeting. The usual committees on Plans and Resolutions, Nominations, Credentials and Licenses, will be appointed by the conference after it convenes.

PITCHING LARGE TENTS.—Elder F. M. Roberts, Elder J. C. Harris, Harry F. Benson, B. F. Halstead, Robert Leach.

CARE OF LARGE TENT.—Harry F. Benson, Omer Welch, Harry Byers, Ella Leach.

CHARGE OF BOOK TENT.—Elder W. A. Young, A. N. Anderson, Martin Grim, Linnie Mills,

PITCH AND LOOK AFTER SMALL TENTS.—Elder B. Hagle, A. C. Ford, H. S. Browning, James Blankenship, D. Z. Stone, C. F. Hinton, Enoch C. Swartz, J. F. Steele, Peter Sailor, Aaron Terry, J. E. Collins.

LOCATING, RENTING TENTS, LUMBER, ETC.—J. W. Moore, Jessie Dunn, Dan Hammond.

TO MEET TRAINS.—Elder U. S. Anderson, W. C. McCuaig, Elder C. H. Bliss.

TRANSFERRING BAGGAGE.—Oscar Lantz.

CHARGE OF GROCERY.—J. H. Niehaus.

LIGHTS.—Chas. Allen, Herb. Kelley.
DINING TENT.—J. F. Olmstead, Mrs. Olmstead, Mrs. W. J. Stone, Miss Lizzie Bailey.

DECORATING LARGE TENT.—Elder W. A. Young, Mrs. Lou Kirby-Curtis, Ella Leach, Mrs. R. W. McMahan.

RINGING BELL.—Grover Fattie.
BUILDING ROSTRUM.—Robert Hostetler, W. A. Young, Martin Dunn, J. W. Montgomery.

RECEPTION COMMITTEE FOR RECEPTION TENT.—Mrs. A. B. Hodapp, Mrs. Maggie Compton, Mrs. Alice Young.

SANITARY COMMITTEE.—Dr. D. D. McDougall, Dr. Thomas J. Leach, Mrs. Dr. Thomas J. Leach.

MEDICAL ADVICE.—Dr. W. Wooster.
LEADER OF MUSIC.—Prof. W. John.
CHILDREN'S MEETINGS.—Mrs. Lou Kirby-Curtis, Miss Nettie Dunn, Miss J. Theressa Thompson.

YOUTH'S MEETINGS.—Prof. B. F. Machlan, Mrs. R. W. McMahan, H. F. Benson.

REPORTING.—L. F. Elliott, A. N. Anderson, Harrison A. Stone.

SIGNING R. R. CERTIFICATES.—Elder W. A. Young.

PREPARING AND CARING FOR MINISTERS' TENTS.—Sister C. J. Buhalts, Sister G. Fayette Knapp, Sister Jennie Nelson, Sister Laura Carahooft.

AUDITING COMMITTEE.—Milton Overman, T. A. Goodwin, B. F. Anderson, Robert Strickler, Dan Hammond, Oliver Chamberlain.

USHERS.—B. F. Machlan, Harry F.

Benson, Grant Roberts, Will Curtis, Raymond Brooks, Raymond Gardner, Rupert Swaynie, Carl Strickler.

We trust that all the above named persons will be on the ground not later than Monday, Sept. 4, to engage in the work to which they have been assigned. We shall ask a number of our brethren and sisters to come the week before and begin to plan and prepare for this important gathering.

We are almost daily receiving encouraging words as to the location and prospects of a most glorious meeting. The location is meeting with general approval. Our people are beginning to see and realize that we must locate these gatherings where there are the greatest prospects of doing the most good, and not where it will be the most convenient for us to attend. Our brethren are writing from the extreme portions of the Northern part of the state, commending the location, and assuring us of their intentions to be with us upon this occasion.

We would be glad to give all the evidences that we see of God's providence going before us and preparing the way, but we have not the room; however, we wish to say that we are confident that we have made no mistake in the selection of the location for this annual gathering.

More particulars will be given in next REPORTER. Let all rally to the call, and begin now to prepare to attend this meeting.

INDIANA CONFERENCE COMMITTEE.

A RECENT letter from Pastor Cady, Society Islands, tells of the baptism of a Scandinavian brother in Raiatea. This man attended our first meeting in that island about fourteen years ago. Last June his two children were baptized at the time of our Eastern Polynesian conference. The seed of truth sown sometimes does not bear fruit till after many days.

WANTED! 100 CANVASSERS.

WE desire 100 canvassers to enter the excellent territory we have in Indiana, to sell the best books in the world, containing the last message of mercy to a dying world.

Brother Blosser, the Lake Union field secretary, will be in attendance at our camp-meeting to instruct and organize this regiment of workers, and is there any good reason why there should not be 100 men and women in Indiana who are ready to enlist in this greatest and most important work that God is now carrying forward in the earth?

Why should we not engage in distributing our literature containing present truth, and have a more active part in this closing work, instead of following worldly pursuits which do not directly advance the work of the message, and in many instances are a detriment to us spiritually, and absorb us in the cares of this world?

CONSECRATED CANVASSERS CAN MAKE A LIVING.

The Indiana Conference stands ready to guarantee every canvasser who will engage with his whole heart in this noble work; providing, he will labor just as hard as he would have to work in other lines of work to make a success.

The greatest lack, and the reason so many canvassers have made a failure of the work in the past, has been because they have not put in full time and worked as they would have to work to make a success of any other line of work. All having any knowledge of the canvassing work know that this is so. Now shall we not take hold of this work in a different manner, and with a determination that we will make it a success?

Brethren McCuaig, Ford, Browning, Blankenship, Grim, and others will be present to assist Brother Blosser, and we hope to see a great revival of the canvassing work, and a company of consecrated workers taking up this much neglected work and pushing it on to a glorious victory. Such persons will be recognized by the Conference, and encouraged in the work.

We are glad to note that there is a general awakening in the canvassing work, and the Lord is blessing faithful service. A representative report compiled by H. H. Hall from canvassers working in various localities, is

given below, which demonstrates fairly what may be done throughout the field everywhere if faithful labor is performed. Read carefully the following report, and then decide to join this army of workers.

W. J. STONE.

A REPRESENTATIVE BOOK REPORT

NAME	BOOK	HOURS	ORDERS	VAL.
Beatty W R	Desire	48	34	\$217.45
Carter H S	Heralds	99	118	201.95
Floding W E	H.H.Bk	67	15	85.25
Fusch Chas W	Heralds	123	85	128.00
Guthrie A D	H.H.Bk	100	72	396.00
Moore Floyd	Heralds	117	105	166.25
Total		554	429	\$1194.90

There are several points in this report to which we invite attention.

1. It is for the three weeks ending July 1, 1905, with the exception of W. E. Floding who worked half that time, and hence is representative so far as time is concerned.

2. The territory worked is ordinary. Brother Guthrie is in the mountains of Idaho and Utah with team. Brother Beatty is in the British Columbia City of Vancouver, and this is his first work there. Brethren Carter, Moore, and Fusch are working in the vicinity of large Adventist churches, where our people are well known, and where the territory has been often worked. Brother Floding is in the interior of California among the miners.

3. The time of the year is ordinary. In fact it has been worse than ordinary as far as the heat is concerned.

4. The work has been done with standard books,—books that have been used year after year, and in many instances in this very territory.

5. These men *worked*,—everyone of them, as the writer can testify from a careful examination of their reports and letters. They believe with all their hearts that they have the last Message of mercy to a dying world, and they are going about it in a determined, persistent, scientific way.

Are there not others who will seek a preparation for just such work?

H. H. HALL.

The *Signs of the Times* is our pioneer missionary paper, and its circulation has brought the truth to thousands of people. Its circulation in Indiana is not as large as it should be. There are less than two hundred copies coming to the state. There ought to be a thousand or more, and it should be taken in clubs and used extensively in doing missionary work among our friends and neighbors.

MECHANICSBURG.

It was our good privilege to have Elder Stone with us over Sabbath, July 22. This being his first visit, and having been so long since we had had a minister with us, it was greatly appreciated.

The brethren and sisters came over from Middletown, making it seem like our old time gatherings.

Brother Stone's talk to us had the true Advent ring, and was indeed meat in due season. He spoke Friday night from Heb. 10:35-39; and the theme Sabbath, was the Third Angel's Message.

After the morning service, lunch was spread in the shade of the maples, and we were soon ready for the afternoon service. A social meeting followed Elder Stone's discourse, closing a very interesting, and we believe, a profitable meeting.

L. GOODWIN.

MY IMPRESSIONS.

I AM glad to see the truth advancing to all parts of the world, and no one is more pleased with the work in Indiana, than I am. I expect to see the best camp-meeting this year that has ever been held in the state. I hope our people throughout the Conference will arrange their business affairs so as to attend this feast. Of course it will be Satan's business to see that we are hindered in every way possible. To my mind, Connersville is just the place for our camp-meeting.

Elder Stone gave the Indianapolis church a nice talk last Sabbath in regard to tithes and offerings, which seemed to be enjoyed very much, from the testimonies that followed.

Brother Hiatt was with us last Wednesday night, and we were glad to have him. The Lord is opening the way for the message in Africa; and not only in Africa, but all over the world. This is also true even in Indiana. Our church seems to be of good courage: in the past six months it has paid over one thousand dollars in tithes, offerings, etc.

Your brother in Christ,

T. A. GOODWIN.

ELDER STONE visited the tent company at Royal Center last week. He spoke once while there to an attentive audience. A few have taken a stand for the truth, and they have hopes of others obeying.

WILL OUR INDIANA FRIENDS HELP?

THROUGH the kindness of Elder W. J. Stone, who suggested that a short article soliciting donations for the church recently purchased in Nashville would be acceptable for the Conference paper of Indiana, I will make a brief statement.

For nearly ten years past our dear Sister White has been writing earnest articles in behalf of the Southern field. She has spoken largely in reference to Nashville as being, all things considered, the best place for the center of the work in the Southern Union Conference.

It is claimed there are one hundred twenty-five thousand inhabitants in this city of Nashville. It is one of the oldest and most influential cities of the South; the capitol of the state of Tennessee, and an educational center. There are many large and important educational institutions in Nashville, among which is the great Vanderbilt University, the Fisk University, medical schools, etc.

Nashville is a progressive city. Our people and our work have been treated very kindly and courteously by the citizens of this place.

Our church is far from wealthy, and we have greatly needed a suitable place of worship to which we could call the citizens of the place.

Our little Chapel in the Publishing House, on the second floor is not a place to which we could invite the citizens of Nashville to come to meeting. It has done very well as a Chapel for the Office; and our Church, which is not large, has met in it for two or three years past.

The Lord has said to us that we must enter our large cities and bring the light of truth to them in this Southern country, and Nashville has been especially mentioned.

As the Baptist Church has outgrown their present quarters, and wished to erect a new and finer building, they offered their church, which cost nearly twenty thousand dollars, to us for five thousand, which we thought was a very generous offer.

The same principles that entered into the purchase of the Memorial Church in Washington as a center for our work in that important City, applies to the work here in Nashville. It is the center of the work in this Union Conference of nine large states. We could not possibly present our work in a proper position or atti-

tude with no more suitable building than that which we have in the Office Chapel. It is absolutely essential, if we are to perform the work that the Servant of the Lord has stated should be performed, that we have a building to which we could properly invite the people of this great City. It is impossible that our Church could purchase this alone. They have liberally subscribed to furnish the means to repair the church and put it in proper condition. Some repairs must be made. Probably it will cost about one thousand dollars to make these. There are five thousand dollars to be raised with which to purchase the church.

The General Conference Committee, after the close of the General Conference, recommended that our people raise the funds necessary to pay for this church. Articles have appeared in the *Review*, and will appear in the *Signs*, and in the *Watchman*, in behalf of this undertaking.

We are very thankful to Elder Stone, as the President of the Indiana Conference, for suggesting that a brief article might be inserted in the Indiana Church paper, as it comes more directly to our brethren in the state. We shall be most thankful, indeed, if our brethren and sisters of the Indiana Conference will help us in this time of great need.

Elder Stone knows the condition of things in our City, and our need of such a building, and has already kindly contributed towards it, for which we are very thankful. We are glad to have his influence in behalf of this appeal, and our brethren and sisters in the state of Indiana can be assured that we shall be exceedingly grateful to them for any help they choose to bestow.

Pres. S. U. C.

GEO. I. BUTLER.

IT IS!!!

Is It, or Is It Not?, was the heading of an article in the last REPORTER, regarding the opening at Connersville, to secure a most beautiful Sanitarium site.

The question was asked, "Is this a providential opening, or is it not?" We have believed it was. Others are also believing it, and since the notice was published in the last REPORTER, we have had one-third enough money offered us at a low rate of interest,

on long time, with which to purchase the plant.

There is money enough in the ranks of S. D. Adventists in Indiana to purchase several such institutions: and some of it is drawing no interest, while other is deposited in banks that we know not how soon their doors may be closed. The prompt response to this call convinces me that confidence is being restored, and that when we adopt a cash policy and conduct business on business principles, our brethren will come forward with their means and there will be no lack of funds with which to carry forward the work.

The responsive cord that was struck, and the quick reply to this call, it seems to me, answers emphatically the heading of this article. IT IS, a providential opening; and we would be recreant to our duty should we fail to see God's providence, and let this opportunity slip.

Last week, Wednesday, Brother John Goodwin, who is a good business man, met me at Connersville to look the situation over. He is highly delighted with the place, and thinks we should by all means procure it. He is willing to let us have some money so that we may secure it. The board took action inviting him to connect with the institution as business manager. I learned while at Connersville last week, that there had been at least fifty thousand dollars spent on this property.

THE PLACE HISTORIC.

The place has a history that will do much toward advertising it. The building is a historic residence once owned by Oliver H. Smith, who was a United States Senator for six successive years. At a later period it was the property of Samuel W. Parker, who was a member of Congress. Later it passed into the hands of James N. Huston, a man of national prominence and who was Treasurer of the United States under the administration of Harrison. All will readily see from this that it is a place of no mean history, and a place that must command respect.

In two years time this property would be worth to the denomination two or three times what it will now require to purchase it. Shall we secure it? If any of our people have money that they wish to loan for this purpose at a low rate of interest, please write me at Indianapolis,

Indiana, 3735 North Capitol Ave.

Nature has done wonders for this place as a health resort, and all who see the place fall in love with it. May God direct all that we do, that he may be glorified. W. J. STONE.

EATON, INDIANA.

OUR congregations at this place are growing all the time. I spoke last night upon the Sabbath question to a very large congregation. The tent would not seat half the congregation. There were about eight ministers of other denominations present.

I have been asked to debate the question; but I told them I did not come here to debate, but to preach the truth to them.

I still meet with the company at the Beath school house every Sabbath. Another lady there has recently accepted the truth. We still have a good attendance at our Sabbath meetings. We hope to be ready for the organization of a church at Beath before camp-meeting. Nearly all the brethren from there attend our night meetings here at Eaton. Pray for the work here.

Your unworthy brother,
U. S. ANDERSON.

DENVER.

I AM glad to hear the encouraging reports of the work throughout the state, as given thru the REPORTER.

Nothing gives me more joy than to know that the blessing of God is resting upon his people. We are trying to hold up the light in this place by living out the truths of the message before the people by an upright walk and a godly conversation. There is no discord or gangling among the members of our church, for which I thank the Lord.

Concerning the time set for the camp-meeting, there surely could be no better time for it. Harvest, haying, threshing, and probably seeding will be over among the farmers, also fruit will be out of the way. I am pleased with the place where the meeting is to be held, also. Let us all pray that the Lord may work mightily through his children for the work at Connersville. No preventing providence, I expect to attend this annual gathering. May the Lord still bless in the work.

Yours in the blessed hope,
B. F. ANDERSON.

NEWS and NOTES

OUR worst foes, are often our best friends.

ELDER YOUNG reports a good meeting with the East-side church Sabbath, July 22.

ELDERS HARRIS and HAGLE report five baptized at Royal Center Sabbath, July 22. All adults.

ONLY two more issues of the REPORTER before our annual camp-meeting,—will you be there?

ELDER MOON has returned from the Sanitarium at Connersville much improved, and believes he will soon be in his usual health.

ELDERS CURTIS and STONE were at Connersville, July 19, to look over the new Sanitarium site, and attend a meeting of the board.

THE work on the new church building at Muncie is being pushed forward rapidly. It will be ready for the plasterers this week.

SISTER NINA PIERCE, one of our Indianapolis Bible workers, has been called home to Michigan on account of the sickness of her mother.

SISTER LOU KIRBY-CURTIS goes to Berrien Springs this week to attend the teachers institute. Elder Curtis returns there also to assist in the examination.

THE Waldron church enjoyed a refreshing Sabbath and Sunday, July 15 and 16, on the occasion of a visit from Elder Young. He will be welcomed again.

ELDER BLISS is still soliciting funds and collecting money for the Muncie church building. He expects to attend the Southern Illinois camp-meeting next week.

BROTHER ISAIAH B. WALTER of Vernon, Ind., R. R. No. 2, will sell a brother twenty acres of land on payments. He owns 40 acres and wishes to divide. It is a field for missionary work. For particulars, address Brother Walter as above.

JULY 15 and 16, Elder Curtis was with the Barber's Mill church. His labors were much appreciated. July 17 and 18, he visited the Muncie church in the interests of the school work. He found the brethren and sisters at Muncie of good courage.

SABBATH, July 15, Elder Stone expected to be with the Noblesville church; but received word that the

appointment had not been circulated, so was with the Indianapolis 23rd St. Church. His talk was appreciated and a good social meeting followed.

BROTHER JOHN COVERT of Wolf Lake, although living in the extreme Northern portion of the state, approves of the location of the camp-meeting and commends the committee for selecting this providential opening. He and others from that section expect to attend the camp-meeting.

ELDER CURTIS visited the church at Martinsville, July 21-24, to ascertain their desire for a Christian school this winter. The idea pleased them very much, and it is hoped that a school of worth may be conducted in this place. Several good meetings were held with the company.

SISTER HAND, who lives in the Northern part of the state, writes as follows: "I got the REPORTER and read the reasons for locating the camp-meeting at Connersville, and I think the place is well chosen, and the reasons for holding the meeting there are good." There is a general approval by our people throughout the state, of the location chosen for this annual gathering.

ELDER BUHALTS and Brother Benson have taken down the tent at Franklin and shipped it to Martinsville. One united with the church at Franklin, and one or two more took a stand for the truth. This is a very hard field—so much work has been done there. It was thought best, for several reasons, to return to Martinsville and do all we possibly can to establish the work there before camp-meeting and secure a more permanent place of worship.

THE first cash donation for our Sanitarium at Connersville, sent in by any Seventh-day Adventist, was sent by Sister Matilda VanNimon of Kendallville. She received the last REPORTER on Friday morning, and as is her custom, she sat down at once to read it, and read the article about the Sanitarium. It appealed to her as being a providential opening, and she at once sent on a donation for this enterprise. We shall urge nothing, but let the Lord direct in this work. From the letters we are receiving, we are more and more convinced that it is a providential opening.

THE INDIANA REPORTER

SUPPLEMENT.

AUGUST 2, 1905

HOW DOES IT SEEM TO YOU?

It seems to me I'd like to go
Where bells don't ring nor whistles blow,
Nor clocks don't strike nor gongs don't sound,
And I'd have stillness all around—

Not real still stillness, but just the trees,
Low whisperings or the hum of bees,
Or brooks' faint babbling over stones
In strangely, softly tangled tones.

Or maybe a cricket or a katydid.
Or the songs of birds in the hedges hid.
Or just some sweet sound as these
To fill a tired heart with ease.

If 'tweren't for sight and sound and smell
I'd like a city pretty well;
But when it comes to getting rest,
I like the country lots the best.

Some times it seems to me I must
Just quit the city's din and dust,
And get out where the sky is blue—
And, say, how does it seem to you?

EUGENE FIELD.

SET THINE HOUSE IN ORDER

How often are we reminded of the uncertainty of life by the shocking announcement that someone has met with sudden death, or that some terrible accident has ended a number of lives! The constantly increasing desire to get through this world quickly by means of rapid transportation, with an endless variety of chariots and quickening of speed, makes it unsafe for either those who ride or those who chance to collide with these lightning or limited conveyances.

Not only this, but in many other ways is life made uncertain. Not a day passes but someone or a number of persons are reported as having lost their lives in some wreck or by some accident. Many are the cases that I might relate which have come under my observation in the past few weeks. Yet, unheeded, we pass on, thinking that no accident will befall us, and make no preparation to meet the worst that may come. How many times we have it in our minds that at some future time we will render assistance to some department of our work. We have some means that the Lord has entrusted to us that we desire to place in the cause sometime, but we are not quite ready to do it now, or we want the use of it a little longer.

Would not wisdom dictate that we give this matter some thought, while we are living and have the right use of our minds, that we make due provision in some way that should anything transpire, our wishes may be carried out?

A few days ago I was much shocked by the sad information that one of our brethren in the Indianapolis church, Brother B. W. Millard, had a few hours before been run over by a Limited Interurban car and instantly killed. Brother Millard was one of our most faithful brethren. He was usually in attendance at the East Side church on Sabbath morning and the 23rd Street church in the afternoon. He was a faithful title payer and liberal in his donations. He had, a few minutes before his death, promised one of our brethren a donation to the cause, and said he would bring a check later in the week. He was a brother of some means, and a bachelor 65 years old. Brother Millard loved the cause of present truth above every other object in this world, and we feel confident that had he known the future his affairs would have been so fixed that every dollar would be devoted to the spread of the message which he loved. But no statement or will having been made, the money is lost to the cause and not used as he would have desired.

Is there any lesson in this for us, and especially for those on the shady side of life who have a little means that they expect to some time give to the advancement of the work? More than once has this thing transpired while I have been in Indiana. Not only has it been impossible to carry out the will of the individual, but the cause of God to which they have consecrated their lives and their all, and to which their all belongs because of the purchase that has been made, has sustained a loss.

Would it not be wisdom for those who have means, either much or little, which they expect at some time to go to the grand and noble work of giving this last message to

the world, to make some arrangement with the Conference which will deal honestly with them and see that their wishes are sacredly carried out, so that in case of death or accident everything has been set in order and placed where our desire can be carried out to the glory of God? Will you not, my dear brethren, think seriously and soberly over this matter, and act as children of light. If any of our brethren or sisters desire to correspond with the Conference along this line, let them address Elder W. A. Young, the secretary of the Conference, at 221 Unity Building, Indianapolis, Indiana. May God direct us in all things.

W. J. STONE.

MEDARYVILLE.

This new church held its first quarterly meeting, June 18. We celebrated the ordinances of the Lord's house, all taking part in the exercise. It was a time long to be remembered,—the power of God rested upon all present, and all spoke with freedom at the close of the meeting. Envelopes were circulated, and the amount received was \$18.50. Truly we have reason to praise God for the willingness on the part of the new Sabbath-keepers to take up every known duty. Our prayer is, that God will keep them in the love of the truth, and that they may grow in the knowledge of the Lord.

Yours in the blessed hope.

B. HAGLE.

AGENTS WANTED: (men or women) To handle a useful household article. Easily shown. Pleases the people. Sells readily. Write at once for particulars and terms, stating experience. Sanitarium Dust-Pan Co., Battle Creek, Mich.

ELDER STONE visited Mechanicsburg for the first time, Friday and Sabbath, July 21 and 22. He spoke three times. Brethren and sisters were present from Middletown, Daleville and Kennard. All seemed much encouraged by the meetings.

Pledges to the Beechwood

Manual Training School

NAMES	Amount Pledged	Amount Paid	Amount Due
Adamson Sarah A.....	\$5.00		\$5.00
Applegate Ora.....	1.00		1.00
Applegate Wm.....	school	site.	
Anderson U S.....	8.00	4.00	4.00
Anderson Jas H pr mo.....	10		1.20
Anderson Emma.....	3.00		3.00
Applegate Carrie.....	5.00		5.00
Allen Rosa.....	12.00		12.00
Anderson J H.....	1.20		1.20
Bush Eva per mo.....	10	40	
Brickley E M.....	6.00	5.00	1.00
Benson F M.....	10.00		10.00
Brown Lizzie.....	5.00	2.00	3.00
Bryner Josie.....	50		50
Blair Sister per month.....	25		3.00
Blake A and Ux per m.....	2.00		24.00
Bush, C R, & M D.....	5.00		5.00
Bone Rose.....	1.00		1.00
Bush Mrs C R.....	5.00		5.00
Buchanan Sarah A.....	6.00	1.00	5.00
Bartholomew Bertha.....	9.00	2.25	6.75
Briggs Nancy.....	3.00		3.00
Brown John J et ux.....	12.00		12.00
Brown Diey J.....	1.20		1.20
Bartholomew Irving N.....	15.00		15.00
Buhalts C J.....	6.00		6.00
Bulley Anna & Hattie.....	6.00		6.00
Custer Mary.....	6.00		4.00
Crandall John.....	25.00	2.00	19.15
Covert John.....	10.00	5.85	10.00
Covert Vesta.....	50		50
Curtis W D & Wife.....	30.00	2.50	27.50
Clapper Jennie per mo.....	50		6.00
Cummins J F.....	25.00		25.00
Creager T B.....	25.00		25.00
Coble Rex and Lloyd.....	1.20	95	25
Coble Wm C.....	6.00	50	5.50
Coble Ethel.....	1.20		1.20
Compton Maggie.....	10.00	5.00	5.00
Denn Ethel per mo.....	20	1.80	60
Dunn Martin.....	5.00		5.00
Davis Mrs Chas.....	3.00		3.00
Dye Hanna per mo.....	25	2.00	1.00
Dilworth Jennie pr mo.....	2.00		24.00
Eastman Dr & Mrs M E.....	29.00	5.00	24.00
Ellis J M.....	10.00	5.00	5.00
Eisher Vina.....	1.00		1.00
Frost V B.....	10.00		10.00
Ford E R et ux.....	6.00	1.50	4.50
Ford A C Jr.....	1.20	1.20	
Ford C E.....	1.20	1.20	
Ford C W.....	1.20	30	90
Goodwin T A.....	50.00	25.00	25.00
Goodwin J W.....	25.00	15.00	10.00
Gibson Hughy.....	1.00		1.00
Gregory Mahala.....	25.00	24.80	20
Gossett Fannie W.....	12.00	9.00	3.00
Gardner Chas.....	3.00		3.00
Hunt W W.....	2.40		2.40
Higbee S F.....	12.00		12.00
Hubbard Clyde Austin.....	1.20		1.20
Houser Mrs O A.....	1.20	1.20	
Hodapp Mrs Addie B.....	30.00	30.00	
Hussey J L.....	5.00		5.00
Hughes Mrs Z A.....	5.00		5.00
Hughes B F.....	25.00		25.00
Hughes W W.....	15.00	6.00	9.00
Huber Olive.....	3.00		3.00
Havens Gabrielle.....	1.00		1.00
Hammond D S.....	5.00		5.00
Hussey A L.....	50		50
Hamer Jane per mo.....	50	6.00	
Hammond Dan.....	1.00		12.00
Herring Daniel.....	2.50	50	2.00
Henry Maude.....	5.00	1.50	3.50
Hughes Mrs B F.....	5.00		5.00
Hicks Herbert M.....	1.20		1.20
Jacobs Cornelia J.....	1.20	60	60
Jacobs G B.....	6.00	3.00	3.00
Johnson Chester.....	10.00	1.00	9.00
Johnston Mrs Nora.....	10.00		10.00
Johnston Gilbert.....	50.00		50.00
Johnston John W.....	500.00	347.75	152.25
Jones Milton.....	50	50	
Knapp Lewis R.....	2.00		2.00
King Dora.....	5.00		5.00
King Norman.....	1.00		1.00
Lackey Ida.....	9.00		9.00
LeFevre Rose pr week.....	50	26.00	
Lantz Mrs.....	2.50	1.50	1.00

NAMES	Amount Pledged	Amount Paid	Amount Due
Langton Sarah.....	12.50		12.50
Lugenbeal N L.....	5.00		5.00
Lugenbeal M.....	5.00		5.00
Lecklider Clara, pr mo.....	1.00	1.00	11.00
Larkin Cynthia.....	50	1.00	5.00
Lewis Sister.....	2.00		24.00
Lee E H.....	1.00		1.00
Leach T J and others.....	12.00	12.00	
Lanpher Millie per mo.....	1.00	8.00	4.00
Logan Orrie per mo.....	10		1.20
Logan Earl per mo.....	15		1.80
Light Ellsworth.....	18.00		18.00
Leonard Mary.....	1.00	1.00	
Lindington H.....	1.00	1.00	
Lewis Elizabeth.....	3.00		3.00
Maxwell Todd.....	12.00		12.00
Marvin Etta.....	2.50	1.00	1.50
May Alice.....	5.00		5.00
Michael George, pr mo.....	50		6.00
Milner J H.....	25.00	1.00	24.00
Maxwell Todd.....	2.00		2.00
Magan P T.....	10.00	2.00	8.00
Minnick J R.....	3.00	50	2.50
Miller A L.....	10.00	10.00	
Mann C D.....	5.00		5.00
McBride John W.....	60.00	41.00	19.00
Obear Alice.....	5.00		5.00
Plew S E.....	6.00		6.00
Priddy Donna.....	3.00		3.00
Patton Flora.....	1.00		1.00
Parker Ethel.....	2.00		2.00
Packard Frances.....	24.00		24.00
Partridge Lillie.....	5.50	50	5.00
Parker Allie D.....	2.00		2.00
Possmen John.....	10.00		10.00
Quick Sarah.....	50		50
Rabe Mrs.....	5.00		5.00
Reno Scott.....	10.00		10.00
Rogers N C.....	6.20	1.50	4.70
Roberts F M.....	50.00	20.00	30.00
Reese Lottie.....	1.30		1.30
Rudolph Alletta.....	2.40		2.40
Stone Harrison A.....	25.00	10.00	15.00
Stewart R M.....	6.00		6.00
Stewart Mrs Iva R.....	3.00		3.00
Schleicher Mrs Laura.....	6.00		6.00
Smith Mary.....	3.00	1.75	1.25
Stone W J.....	60.00	30.00	30.00
Shirley Mrs.....	10.00	5.00	5.00
Sweany — little girl.....	1.00		1.00
Strickler S L.....	38.00		38.00
Sweaney Z A.....	1.00		1.00
Stephenson W O.....	5.00		5.00
Smith Bernard.....	5.00		5.00
Strickler Carl.....	1.00		1.00
Staples Flora.....	1.00	1.00	
Staples Mrs A E.....	10.00	10.00	
Strickler Dr S L.....	500.00	387.00	113.00
Sebring Ella per mo.....	10		1.20
Turner C B.....	6.00	2.25	3.75
Townsend Samuel J.....	12.00	12.00	
Thomas A Angie.....	2.00	2.00	
Trinkner Willie.....	1.20	20	1.00
Trinkner Henry et ux.....	12.00	12.00	
Terry Aaron et al.....	6.00		6.00
True Will M.....	10.00		10.00
Truesdale Sister, pr mo.....	25		3.00
Turner John L.....	10.00		10.00
Underwood G R.....	6.00		6.00
Underwood Ida M.....	1.00		1.00
Vance Emeline.....	1.00		1.00
Wiser N A.....	5.00		5.00
White Mrs M J.....	6.00		6.00
Whitmer G A.....	6.00		6.00
Welch N S, per month.....	2.00	6.00	18.00
Wherfield Jessie.....	2.50	30.00	
Welch Omer.....	2.00		2.00
Welch Omer per mo.....	1.00		12.00
Wade Burton.....	5.00		5.00
Wiser Guy.....	50		50
Wiser Carrie.....	2.50		2.50
Wells Mary E.....	1.00		1.00
Wells William.....	25.00	5.90	19.10
Wiser Adelia.....	5.00	4.50	50
Walker George.....	5.00		5.00
Wolfe F.....	5.00		5.00
Wagoner Mary E pr m.....	25	3.00	
Yeager Hattie.....	5.00		5.00
Young Elder W A.....	60.00	37.50	22.50
Amount received to June 30, 1905.....			\$3083.98

CAMP-MEETING.

ATTENDANCE OF CHURCH MEMBERS.

IT IS important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefit of the meeting, and God calls upon you to number one in the ranks of truth.

Some will say, "It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed." Do not reason in this way; God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege.

Go to the camp-meeting, even tho you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and obey his commandments. Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for his people. He will bless every effort to honor his cause and advance his work. MRS. E. G. WHITE.

BROTHER HERSHBERGER of Walkerton, writes that he is of good courage. They have enjoyed the recent visits of Brother Boze. He extends an invitation to any of our people who come that way to call and visit them.

RAILROAD rates with the usual reduction have been secured for our camp-meeting. Particulars will appear in next issue of the REPORTER.