

Eld. A. G. Daniels

# Indiana Reporter

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## ANOTHER DANGER

**R**ECENTLY letters have been sent to many Seventh-day Adventists urging them to buy stock in Colorado mining property. In a communication from this company which I have received, the statement is made that one of our brethren, whose duties have called him to different States, "has secured many Seventh-day Adventist stockholders for us from the different States that he has visited."

While I do not question the faith these men have in their investment as a means of securing untold wealth, "millions" to be used for the advancement of the Third Angel's Message, I feel convinced that it will be but another means of diverting funds from the cause of God, which is so greatly needing them, instead of bringing them into it.

Having made my home in the mining districts of Colorado, I can state truly that thousands have sunk their all seeking for precious metal, urged on by the hope that the next day's work would turn the scale. Like the frequenter of lotteries, they are buoyed up with the hope that the next cast will turn the tide. Over against these thousands there are a few who strike ore that pays. It is misleading to state that "only thirty-five percent of all legitimate mining investments fail." This evidently means of those who strike ore that is supposed to pay. It cannot include the tens of thousands who have worked, hoping to reach ore but have never done so in any quantities, until their all is consumed in the venture.

There is a feverish excitement in the search for gold or silver that will lure a man on to greater lengths, perhaps, than any other desire. This unnatural excitement which accompanies the finding of small evidences that there is a possibility of striking rich ore is the same as that which I conceive is shared by the gambler. It is not a safe state of mind. I have seen men who were gentle and kind, made hard, unfeeling and relentless. Men will have to materially change from what they now are before, if they gain riches, they will add to their liberality toward the cause of God.

We have already many instances where poor brethren and sisters from their small earnings were doing a noble part toward the cause, and saying honestly that if they had more they would give it, who, after possessions have come into their hands have ceased to remember the cause, even in small donations. Men too little realize the weakness of their own hearts.

Their circular says, "We see no reason why our people everywhere should not be enthusiastic to invest 'according to their several ability.'"

It seems remarkable that this quotation should be taken from the only parable that warns against the putting of our treasure in the earth. It is taken from Matt. 25:15. The eighteenth verse speaks of one who "went and digged in the earth, and hid his Lord's money." The Twentieth Century New Testament says of this last man, he "went and dug a hole in the ground, and hid his master's money."

The most delusive part of the whole thing is the belief that by investing, large returns will be received, and will be placed in the Message for use. Another point in the circular reads, "We have over 200 stockholders at the present time (and are adding constantly to our list) of whom sixty-five are members of the Seventh-day Adventist Church."

If other things would not open our eyes, this statement should do so. About one-third of this company are Seventh-day Adventists. The other two-thirds must be from the outside. God has forbidden this kind of partnership. He says, "Satan stands ready to aid his children to wrench it out of their hands. *Sabbath keepers should not be in partnership with unbelievers.* God's people trust too much to the words of strangers, and ask their advice and counsel when they should not. The enemy makes them his agents and works through them to perplex and take from God's people. — "Testimonies for the Church," Vol. 1, p. 200.

In Volume 5, p. 530, this message is sent to us, "While you stand in the position of a herald of truth, a watchman upon the walls of Zion, you cannot have your interest interwoven with mining or real estate business, and at the same time do effectually the sacred work committed to your hands. . . . Your talk was calculated to draw the attention and money of our people away from our institutions, and from the business of promoting the Redeem-

er's kingdom on earth. Its tendency was not to beget in them a desire to invest their means where you assured them it would be doubled in a short time, and to flatter them with the prospect that they could help the cause a great deal more by so doing."

Do we need to add more? Brethren, if you have means to invest in mining stock, it will be far better to invest them in this cause which needs so much just now, and not be of the number who are spoken of in the last testimony given. Yes, also among these who are warned against entering into any such partnerships. Those who are not now investing all they can in the cause they are in the world to assist, have no assurance that they would do so if they had their thousands. The evidence of example is largely against them. And do not think your heart is better than your brother's.

"Be ye not unequally yoked together with unbelievers."—Clarence Santee, in *Southwestern Union Record*.

I wish to add a word to the above article entitled "Another Danger." I have been in mining districts, spent six years in the "Rockies" where there were a few good paying mines, but where one man was successful one hundred were not. Elder Santee has told the exact truth. All of our people will do well to shun every inducement to get rich quickly. This is one of Satan's last day delusions. Do not bite at these baits; even though a Seventh-day Adventist minister may be promoting it. The world has gone mad after money. Let us, who are the children of light, become more *enthusiastic* in seeking first the Kingdom of God, and giving a knowledge of this soon coming Kingdom to the world, by the means intrusted to us, instead of heeding the voice of Satan, and digging a hole in the earth and burying our money in it. W. J. S.



#### CALLS FOR LABOR

We would be pleased to have our brethren and sisters who are desirous of meetings being held in their churches during the next few months, or who know of favorable openings in new fields where meetings ought to be held, to write as

soon as convenient, giving me the full situation. We have received a number of calls in the past from different places where we had hoped to hold tent meetings during the past summer but were unable to do so. These persons may desire meetings put off until another tent season; or if they prefer to have meetings held during the winter in a building, we would be glad to hear from these, and all who may desire meetings, even though they may have notified us in the past, as we expect to soon plan for our winter's work, and we would be glad to have the different fields before us that we may give them all due consideration. W. J. STONE.

ing very low prices on the different contracts. We hired an architect, who guarantees the cost of the building not to exceed a certain sum, who has the oversight of the construction of the building, who with the doctor, who was appointed by the board as building inspector, let all contracts. For this work of the architect, we are to pay him when the building is completed, five per cent of its estimated cost. But his large experience in building, purchasing material, etc, will save us at least twenty five per cent. Some of the General Conference brethren who have just passed through the erection of the Washington Sanitar-



PROGRESS OF WORK ON OUR NEW SANITARIUM BUILDING

#### OUR SANITARIUM

The above cut shows the Wabash Valley Sanitarium as it appeared Oct. 9. By the time this paper reaches its readers, the weather being favorable the next story will be up, the roof on, and one fourth of the brick laid. The building will be brick veneered with dark brick laid with black mortar. While it will be plain it will be an imposing, substantial building.

No work is being done on the building either on Sabbath or Sunday. We felt that at present it would be better not to create prejudice by Sunday labor. This is in harmony with instruction given in the Testimonies.

We have been fortunate in secur-

ing, estimated that our building would cost double what we have a guaranteed price for, and our contracts thus far have nearly all fallen below the estimated cost by our architect. If the building costs less than the estimated cost of the architect, we are to have the benefit of whatever is saved.

If we had had double the time in which to complete the building before cold weather, possibly we would have hired by the day, and hired only our own people; but as we had to rush the building to completion, so that we could have the room as many are living in tents, and as it costs about twice as much to perform work in cold weather, we felt that we must rush the building to completion as quickly as

possible. Then too, work is so plentiful every where that we feared it would be almost impossible to secure all the help needed from among our own people. Then again, we are to get liberal donations from the people of Lafayette, and we felt that it would have a much better influence to let contracts there providing the prices are right. We are sure that with the great saving of time and means that our brethren will agree with us in our manner of carrying forward the construction of the building. It has been demonstrated over and over by our people in building in different places in the past that it costs about one fourth more to hire men by the day to construct buildings; and we felt that we must know the maximum cost of the building before beginning its erection.

The Lord has blessed us thus far with means to pay all bills as we go. But we will need money right along to pay our obligations, and we hope that those who have promised us help will favor us with the means as soon as possible, and that others will consider seriously what God would have you do, and send us word what we can depend upon from you within the next few weeks, or months. And again let me say that the Conference would be glad to have those who have from twenty five dollars up to several hundred that they are not using, let the Conference have the use of it for nothing, payable on demand, or we will pay four per cent interest, payable on 30 or 60 days notice. May we not hear from a number of our brethren along this line?

In the next issue of the Reporter we will endeavor to give further information regarding the progress of the building. Pray for the success of this branch of the Lord's work, and as you pray, lift all you can.

W. J. STONE.



### BIBLE SCHOOL AGAIN

We were unable to carry out our plans of holding a Bible School at Indianapolis during the summer months; but as we are greatly in need of more Bible workers in the Conference, the Conference Committee has decided if we can secure six or eight persons who would like to attend a Bible school to conduct such a school in Indianapolis during the winter months.

We would be glad to hold revival meetings in the three different churches of Indianapolis, of several weeks' duration each, and give those who are attending the Bible School actual experience in house-to-house work, and in holding Bible readings, selling literature, etc. We would also expect them to assist in singing and every way they could to make the meetings a success.

Will any who would like to attend such a school please correspond with the writer at 3729 N. Capitol Ave., Indianapolis, Ind., at once? The school ought to begin sometime during the month of November. I trust that we shall hear from a number who would like to avail themselves of this opportunity, which will be but little expense to those who attend.

W. J. STONE.



### SOWING SEED

THE Lord says, "Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." Jer. 16:16.

This scripture applies to those that are carrying the last gospel truth to the world. We are commanded to go, therefore, and teach all nations. In my canvassing I came to a place by the roadside where parties were camped; and as I never pass any one by, I stopped and talked with the women who were with the tents. They were camped on the school-ground. They thought at first that I was one of the trustees, and told me that the men were digging roots and herbs for medicine. I told them my business and showed my book. They said that they would like to have the book, but were only campers and did not know as I could find them again to deliver the book. I went on my way never expecting to see the campers again. Three days later I met them again, and the men being present, I showed them my books again; and as the women were much interested and desired books, I sold them two copies of "Great Controversy." I delivered the books, and left them in good spirits, and much interested in the prophecies of Revelation. We can

never tell where we may find God's children. Brethren, if we believe God's Word, let us get to work and spread a knowledge of this gospel everywhere. Then with joy may we be able to meet our Saviour.

ATHEN METZKER.



### TITHES REPORT FOR SEPTEMBER

Akron	.....	
Angola	.....	
Anderson	.....	53 06
Barbers Mills	.....	
Boggs town	.....	169 45
Brookston	.....	
Connersville	.....	75 00
Denver	.....	
Dana	.....	19 04
Evansville	.....	
Elnora	.....	23 00
Elwood	.....	5 00
Etna Green	.....	
Farmersburg	.....	12 52
Fort Wayne	.....	1 00
Franklin	.....	18 60
Frankton	.....	12 90
Grass Creek	.....	38 45
Goshen	.....	6 07
Glenwood	.....	
Greenfield	.....	8 00
Gum Corner	.....	12 17
Hartford City	.....	
Honey Creek	.....	
Huntingburg	.....	4 25
Huntington	.....	4 42
Idaville	.....	3 30
Indianapolis (23rd street)	.....	197 73
" (East Side)	.....	89 90
" (West Side)	.....	13 52
Individuals	.....	33 25
Inwood	.....	4 67
Jefferson	.....	42 36
Jonesboro	.....	19 20
Kennard	.....	23 76
Kokomo	.....	5 76
La Fayette	.....	42 21
Lebanon	.....	40 00
Ligonier	.....	9 00
Linton	.....	3 24
Logansport	.....	
Michaels	.....	1 00
Medaryville	.....	
Marion	.....	7 05
Michigan City	.....	
Middletown	.....	171 99
Mt. Vernon	.....	
Mt. Zion	.....	27 22
Muncie	.....	
Martinsville	.....	8 02
New London	.....	9 75
Noblesville	.....	
Northfield	.....	
New Marion	.....	
North Liberty	.....	17 06
New Hope	.....	14 66
Olive Branch	.....	
Olivet Chapel	.....	30 20
Oolite	.....	
Patrickburg	.....	24 70
Peru	.....	4 50
Petersburg	.....	24 88
Pleasant View	.....	23 20
Princeton	.....	17 45
Royal Center	.....	
Richmond	.....	5 70
Rochester	.....	5 31
Rocklane	.....	10 00
Seymour	.....	34 86
Salem	.....	5 90
South Bend	.....	36 97
South Milford	.....	
Terre Haute	.....	10 68
Unionville	.....	
Wabash Valley Sanitarium	.....	16 16
Waldron	.....	
Walkerton	.....	
West Liberty	.....	5 30
Windfall	.....	
Wolf Lake	.....	51 85
Total receipts	.....	\$1482 07

## NEWS AND NOTES

THE Temperance Number of *Life and Health* had a circulation of 35,000 copies.

MANY *Life and Health* agents made an average of \$3.50 per day during the month of September.

BROTHER G. A. ROBERTS, Business Manager of the Wabash Valley Sanitarium, was in the city last week.

A SUBSCRIBER in renewing says: "Enclosed find 25 cents for our REPORTER another year. We would be lost without it."

THE church at South Bend reports the sale of 165 copies of *Life and Health* and *Liberty* during the month of September.

ELDER BUHALTS has been making a very profitable visit to some of the churches and brethren and sisters in the northern part of the state.

MANY subscriptions to the *Signs of the Times* expire during this month. In order to miss no numbers, renewals should be sent to this office at once.

LAST week, Brother Wright visited Farmersburg and assisted Brother S. F. Higbee in beginning work with "Daniel and the Revelation" in Sullivan County.

THE publishers of the *Signs* hope to see more than 1,000,000 copies of the Great Missions Special circulated. Will you help? *Everyone can do something.*

THIS office is always glad to receive orders for any of our periodicals or other publications and we hope that all of our readers will favor us with such orders as frequently as possible.

AN urgent request has been made for Elder Miller to come to Connersville and hold a short series of meetings with the church there. It is hoped that he may begin meetings there within a few days.

WE now have on hand a good supply of Elder Irwin's leaflet, entitled, "The Spirit of Prophecy: Its Relation to the Law of God and Its Place in the Plan of Salvation." A five-cent stamp will pay for one.

IS YOUR church taking a club of the *Signs*? If so, use your influence to

have it renewed at once; if not, you will be doing an excellent work to organize one in time to begin with the first number of the Bible Readings Series.

ELDER STONE was with the Middletown church Sabbath, October 5, and took charge of the quarterly service, and also spoke to the brethren assembled. Several were present from the Kennard church, and all seemed very much encouraged by the services that were held.

SISTER CUSTER of South Bend, sends in her renewal to the REPORTER, and says, "We enjoy its visits and would be lost without it." Would it not be a good plan for our brethren and sisters who receive the REPORTER and enjoy its visits so much, to make an effort to get every other member in their church to subscribe for it also?

*Life and Health* has been enlarged one-half and after January 1, 1908, the subscription price will be 75 cents a year. If you subscribe now at the old rate, 50 cents a year, you will receive the remaining issues of this year and all of next year. This is an unparalleled offer and one that ought to cause many to send in their subscriptions for this excellent health journal.

THE Young People's Society of Mountain View, California, has placed an order for 2,425 of the Great Missions Special *Signs*, and has decided to donate the profits to foreign mission work. The sacrifice of all profits to missions will certainly bring cheer and courage to those in distant lands. Doubtless there are young people's societies in Indiana who will be glad to follow this excellent example.

FROM the advance sheets of the Missions Special we learn that for every dollar America gives to missions, it spends \$382.92 for liquor, tobacco and confectionery; that the 80,000,000 inhabitants of the United States give an average of nine cents a year to missions; and that ten times as much is spent for patent medicines every year as is given to missions! Such startling facts ought to be set before every inhabitant of the land.

ELDERS REES and ROBERTS closed their meetings at Anderson Sunday

night, October 6. Their meetings were quite successful, several new ones taking their stand for the truth. The brethren of the church were much encouraged, and fully decided the last week of the meeting to purchase a church building that the brethren have been contemplating buying for several months. There is some talk of the brethren and sisters that compose the Olivet Chapel church uniting with the Anderson church, making one strong church. A full report of this series of meetings will be given later by those who have been conducting the meetings.

SOME sample pages of the forthcoming Great Missions Special *Signs* were received in our office last week. Upon careful examination, we found many interesting facts concerning missions, new illustrations of scenes in distant lands, portraits of great pioneer missionaries with brief sketches of their lives, an illustrated article showing "Christian" America and her expenditures, a striking article by Elder Daniells showing how the gospel is going to the world in this generation, and other articles which we cannot give space to enumerate. By the time this issue of the REPORTER is printed, we expect to have the entire paper. No doubt it will be the finest number ever gotten out by the *Signs*.

### AN UNUSUAL OFFER

DURING the month of October, we will send the following books (postage prepaid by us), at greatly reduced prices, cash to accompany every order:

	Reg.	Speci
Story of Daniel the Prophet.....	\$1.00	\$.70
Great Second Advent Movement.....	1.50	.95
Patriarchs & Prophets, Gilt.....	2.75	1.50
Great Controversy, Gilt.....	2.75	1.75
Science in the Kitchen, Oil-cloth.....	1.90	.95
Education, by Mrs. E. G. White.....	1.25	.80
Place of Bible in Education.....	.25	.12
Great Nations of To-Day.....	.25	.15
The Marvel of Nations.....	1.25	.75
Uncle Ben's Cobblestones.....	1.00	.65
Story of Joseph, Cloth.....	.40	.25
Gospel Primer, Cloth.....	.60	.39
Peril of the Republic.....	1.00	.60
Healthful Cookery, Cloth.....	.75	.35
Healthful Cookery, Board.....	.50	.25

THIS is a rare opportunity to get some helpful books at very low prices. Order, with remittance, of the Indiana Conference, S. D. A., 240 Indiana Ave. Indianapolis, Indiana.

# Indiana Reporter Supplement

OCTOBER 16, 1907

## TWO HIGH STANDARDS

Can we reach them? Are they too high?

4,000 copies of the Bible Reading Series *Signs* weekly in Indiana.

40,000 copies of Great Mission Special *Signs of the Times* for Indiana.

Do these figures show more papers than 2,000 Adventists in Indiana should circulate? All will agree that we *should*; then the question is, Will we?

It is practically impossible to reach attainments higher than those that we set for ourselves. We must, therefore, aim high, if great things are to be accomplished. The Spirit of Prophecy teaches that many times our standards are too low; we are satisfied with too little. Cooperation on the part of every believer in Indiana will bring the results represented in the standards here given. Let us analyze them.

If every Adventist in Indiana will order only two copies of the *Signs* for six months, the Bible Readings Series beginning October 30th, the first standard will have been reached. If every one will use 20 copies of the Great Missions Special, the second standard will have become a reality.

Is there room in Indiana for this number of papers? If 40,000 families are supplied with the Great Mission Special, will nearly every family in the state have one? Let us see.

The state Statistician of Indiana tells us that the population of Indiana (in round numbers) was 2,516,000 at the time of the last census in 1900, and that from 4 to 5 persons constitute the average family. Allowing *eight* persons to the family, there are 314,500 families in Indiana. If even 40,000 families receive the Great Mission Special, nearly one quarter of a million families will still be without it. All can readily see, therefore, that 40,000 papers will by no means be an over supply for this great state.

Suppose that half of Indiana's population is really familiar with the truth for these times (which is probably a very liberal estimate,)

and that all of these special papers go to those who do not know the truth, nearly one million people in Indiana will not yet have heard the truth. These facts call loudly for increased activity in spreading this last message of mercy to a rapidly perishing world if we are to accomplish in this generation the work God has given us to do. God in His mercy gives us a part in the work and provides the literature which so clearly gives the message and which can so easily be sold.

Doubtless many are now ready to answer the questions in the first paragraph of this article. "We will do our share in circulating the *Signs of the Times* during the next six months. The figures given are not too high. By God's grace we can reach the 'two high standards'."

R. C. SPOHR.

Missionary Secretary.

## PRICES OF THE GREAT MISSIONS SPECIAL

In the announcement of this issue of the *Signs* contained in the REPORTER of Oct. 2nd, we omitted the prices, which will be of interest to all.

Single copy (retail price).....	\$0.10
25 to 75 to one name and address each.....	.07
100 to 400 to one name and address, each.....	.05
500 and over to one name and address, each.....	.04
Five or more mailed direct from <i>Signs</i> office to names and addresses furnished, per copy....	.08

It will be noted that the lowest price is four cents per copy, and at least 500 must be ordered at one time to one name and address in order to get this rate. In lots less than 500, the rate is five cents per copy, if more than 100 are ordered. As the paper is now ready for mailing, we hope that all will send in their orders to this office at once.

We will promptly forward them to the office of publication.

## EDUCATION NUMBER OF "LIFE AND HEALTH"

The October number of *Life and Health* is of special interest to parents

teachers, and students, because it is an Educational Number of unsurpassed excellence. Without doubt, a better educational journal was never issued. Parents should read it for the articles: "Home the Best Place for Tots;" "School and Health;" "Diet of School Children;" "Parent and Child;" and "How to Spoil Children."

Teachers should read it for such articles as, "Importance of School Hygiene;" "Leading Versus Driving in Education;" "Schools Should Teach Hygiene;" "Physical Education."

The student in school will find this number of *Life and Health* interesting because of the following named articles. "Recreation for Students;" "Inter High School Athletics;" "Brain Development through Play;" "Jesus the Children's Healer;" and Jottings from a Missionary's Notebook in China."

Many others interesting articles are contained in this issue which make it worth many times the price of a single copy, ten cents. In quantities of 25 or more, orders will be filled at four cents per copy.

After school evenings, school children could readily sell a number of these papers and not only accomplish good for the community, but make a profit of six cents on each paper. Send orders to this office.

## BEECHWOOD ACADEMY

No DOUBT the eyes of many throughout the Conference are turned towards the Beechwood School, and many parents are anxious to know how the work is going at the School. It is a pleasure to report that thus far the work has been very enjoyable to every teacher, and so far as I know to all the students. Almost without exception the students of the school have taken hold as if they mean to do a good year's work. There are fewer drones among the pupils than among any company of young people I have ever seen together before.

These students come from almost every variety of life. Some are reared in the city, some in the country, some have never done work that they are asked to do here, while others are accustomed to all sorts of domestic duties.

There is less home-sickness this year than at any previous school opening, for which we have no way to account. Some of the young girls who have come from a distance, and whose friends thought that they could not possibly stay away from home more than two weeks, have not been homesick at all as yet. We have had several cloudy days, and I expected to see some red eyes next morning, but as yet every face has appeared cheerful when we have met for morning exercises in the chapel.

Our boys' dormitory is entirely filled up, and when some more boys come, we will have to seek room elsewhere. William Hopkins of Greenfield, who has been working in the printing office the past two years is again in school this year, and has charge of the printing office work. It seems good to see our young men, who have taken advantage of the industries offered in the school, taking places of responsibility, as they become proficient in the line of work pursued. It ought to encourage the brethren and sisters in Indiana to establish more industries in connection with our school. We have now in our home fifteen young men, and while we have plenty of work for them this fall, when winter comes there will be little to offer them of real value to them and to the school. Are there not those who could suggest profitable industries, and would be willing to give something toward establishing these industries in the school?

Considerable repairing has been done on the building, in the way of extending the chimney higher, and patching walls, as well as repairing the water works of the building. A short time ago a board meeting was held in which it was decided to dress the walls and floor throughout the building. This will not only be a great saving of labor, but will especially preserve the floor. In the past it has been necessary to scrub so much that the floor wears very rapidly.

No doubt the brethren and sisters throughout the Conference will be

glad to know that we were able to can from our vineyard more than two hundred quarts of grape juice and pulp. We have also canned about three hundred cans of tomatoes, and desire to can more if the weather is favorable. Fruit is scarce indeed, and if there is any in other parts of the Conference that could be obtained at reasonable rates, either dried fruit or canned, the school would be very thankful for the information.

No doubt there are other young people in the Conference who ought to have the advantages of this school. The Lord's coming is very near, and I feel confident that the young people who are not in the work, nor in training for some place of usefulness are placing themselves on dangerous ground. I hope any who have in mind to come will confer about the matter at once, that they may start in before the classes are too far advanced. Students have been coming almost constantly up to the present time, so that we now have forty-six enrolled. We expect several others within the next week or ten days.

As a school we ask the prayers of the brethren and sisters in the Conference that our work may be blessed of heaven, and thus be used as a medium in spreading the cause of truth.

C. L. STONE.

## SEPTEMBER SUBSCRIPTIONS

We received the following subscriptions during the month of September:—

Mrs. A. C. Staples, S. J. Cleland, Mrs. Orla Thompson, Mrs. Lizzie Meginnis, Mrs. A. B. Dilworth, Joseph Anderson, W. G. Kelley, J. W. Cemer, Anna Step, Wm. Barlow, J. W. McBride, Nancy A. Lautenschlager, H. B. Boram, M. D., (2 years,) Harrison Rogers, Priscilla Shultz, R. W. Leach, Mrs. L. C. Buntin, J. W. Moore, S. W. Burkhart, Jennie Graham, A. A. Marshall, Jennie B. Hale, Frank Wine, Cynthia Glaze, Mrs. T. A. Plew, Mrs. Chloe Cummins, G. W. Mann, O. E. Montgomery, Mrs. Jennie Rader, W. O. Stephenson, Albert Yazell, Francis M. Ritter, Lizzie Mitchell, G. H. Comer, Mrs. W. A. Greenlee, C. D. Mann, W. B. McCuaig, Lewis Saucerman, and Clinton Caslow.



## NOTICE TO YOUNG PEOPLE

OWING to certain conditions, it is necessary to make some changes in regard to ordering the books for our Reading Course. Note carefully the following directions:—

The books will be studied in the order named:—

- Early Writings, 75 cents.
- Into All the World, cloth, 50 cents; paper, 35 cents.
- Outline of Mission Fields, free to

## STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

THERE are only two additional names for the aid fund this issue. There are a number of worthy young people already in school and others to come who must have help from this fund.

Will not those who are expecting to help in this worthy enterprise please respond soon that we may know what to depend upon for the present school year.

Mrs. Maggie Worster.....	\$ 72 00
Mrs. Nora Johnston.....	18 00
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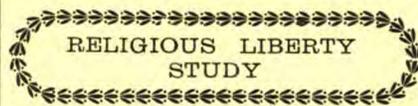
Remember, young people, that "wise men lay up knowledge." Prov. 10:14. The greatest theme we can consider is the plan of salvation; and the greatest work in the work today, is the giving of the Gospel to a lost world.

M. E. KERN.

### PRESENT ENROLLMENT OF BEECHWOOD ACADEMY

Anderson, Stanley, Bedford.  
Bays, Gertrude, Farmersburg.  
Blackbarn, Clovis, Oolitic.  
Blackburn, Freeda, Oolitic.  
Bennett, Margaret, Lewis.  
Belden, Mildred, Toledo, Ohio.  
Brooks, Raymond, Boggstown.  
Crary, Guy, Boggstown.  
Crary, Olin, Boggstown.  
Clapper, Alta, Hartford City.  
Chew, Alfred, Glenwood.  
Dettrow, Daisy, Boggstown.  
Duncan, Lora, Tallbot.  
Ford, Harry, Vincennes.  
Ford, Clementine, Vincennes.  
Fahriop, Charles, Indianapolis.  
Foote, Amy.  
Goodwin, Lucile, Indianapolis.  
Hodapp, Addie, Lafayette.  
Harris, Glen, Boggstown.  
Harris, Harold, Boggstown.  
Hopkins, William, Greenfield.  
Hostler, Bonnie, Southport.  
Johnson, Aurie, Bluffton.  
Johnson, Everett, Bluffton.  
Johnston, Lowell, Boggstown.  
Johnston, Theron, Boggstown.  
Korn, Fay, Bluffton.  
Knapp, Lowell Mason, Wolf Lake.  
Lancaster, Mae, Jonesboro.  
Legg, Paul, Windfall.  
Legg, Charity, Windfall.  
Marshall, Ona, Boggstown.  
Possman, Freeda, Boggstown.  
Roberts, Claude, Indianapolis.  
Redwine, Elmer, Franklin.  
Redwine, Grace, Franklin.

Restorick, Chester, Lafayette.  
Reese, Walter, Princeton.  
Stopp, Laura, Monclova, Ohio.  
Sparks, Leone, Danville, Ill.  
Sparks, Vella, Danville, Ill.  
Thompson, Nina, Franklin.  
Vance, Lena, Knightstown.  
Vance, Hazel, New Castle.  
Vance, John, New Castle.



For Sabbath, October 26

#### I. REVIEW.

1. What kind of a church was established by Christ and the apostles? Matt. 16:18; Acts 2:1, 46, 47.
2. Did it always remain a pure church? Acts 20:29, 30.
3. When did the "fading away" begin? 2 Thess. 2:7; 2 Tim. 4:14, 15.
4. In her pure state, to whom did the church look for strength and power? Acts 4:13-20; 20:32.
5. In her fallen condition where did the church look for power? Rev. 17:3-5. See answer to question 6 in Sept. study.
6. When a church uses the State for the furtherance of her aims, what is formed? Ans., Union of church and state.
7. When was the union made complete, and the beast fully formed? Ans. 538 A. D. What occurred that year?
8. When church and state are united, what inevitably follows?

#### II. FORMATION OF THE IMAGE TO THE BEAST.—No. 1.

1. What must occur to the beast before the formation of an

image to the beast? Ans. The breaking of his power.

2. Was the power of the beast broken? Rev. 12:15-16; Matt. 24:21, 22; Rev. 13:3, 10. These texts speak of the reformation, which was so instrumental in greatly checking the power of the Beast.
3. What is meant by the term *image*? Gen. 1:26 first part v. 27.
4. What will an *image* to the *beast* be? Ans. Something in the likeness" (Gen.1:26) of the beast, another union of church and state.
5. Before the beast was formed what relation existed between the church and the state? Ans. They were separated. Matt. 22:21; John 18:36; Acts 5:29.
6. Before the image can be formed must the *church* be separate from the *state*? What brought about the separation of *church* and *state*? Ans. The Reformation.
7. Does the Bible speak of a state formed after the Reformation in which church and state would be separate? Rev. 13:11. What is meant by "*another beast*?" Its two horns are like what? Horn symbolizes what? Then these two powers are lamb like, Christ like. Are there any crowns upon this beast? Then what kind of a government will this state have?
8. When was this state founded? Rev. 13:10,11. What state was founded just a little while prior to 1798, the time of the pope being made a prisoner as verse 10 shows, which was a state "without a king" having a "church without a pope"?

A. L. MILLER, *R. L. Sec'y.*

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## EVANSVILLE

PERMIT me to speak through the columns of the dear little REPORTER, and say that I left my home in Marion on Sept. 9th, to attend the Worthington camp-meeting. I must say to all who did not attend that meeting, that they missed wonderful blessings. The teaching given at that meeting, I trust will never be forgotten by those in attendance. The power of God seemed to be manifested at every service, and the deep movings of His spirit came like the soft flowing zephyrs on the evening air, and put to silence every thought or word of jesting, so that each individual felt the pronounced presence of God. It was good to be there, and may we live to see another camp-meeting still in advance of this one.

After the meeting closed, Sister Switzer and I came to Evansville to labor. We found it a German town, insomuch that we could make but little progress in our work. We met a German brother who could speak English quite well, who had learned the truth about eighteen months ago by reading and carefully studying the Bible. He began keeping the Sabbath not knowing there was another Sabbath-keeper in the state. Soon after that he chanced to come across a copy of "Great Controversy" that some children had been playing with, and in reading it found that it was published in Battle Creek. He sent there for literature upon other subjects, and they referred him to our depository at Indianapolis, where he secured literature upon different points of our faith, accepting each ray of light as it came to him. So we see God picks up a man and brings him to the light while we are asleep at home letting our light go out in darkness. This brother is in poor health, and unless the Lord heals him, will soon lay down his life. He has found us many homes to visit, and furnishes us with German papers to distribute; and thus we have sold a great many papers and given away hundreds of tracts. We are trying to hide behind Christ, while He does the work. We feel the lack of talent, and see the need of deep consecration, and by God's grace we are pressing forward, hoping that God may take our one talent and use it to His glory. Pray for us.

JENNIE DILWORTH.