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AT THE BEGINNING

QUITE a number of our people always wait until the last week of the camp-meeting or perhaps come just in time to be at the last Sabbath and Sunday of the meeting, thinking that this is all the time they can spare, or that they can secure all the benefit of the meeting by being there a day or two. This is the thought expressed by many when we pitch a tent in a community to hold a series of meetings. We invite the people out, and they say, "Yes, we will come out to some meeting while you are there," as though they could obtain a knowledge of our faith by being present at one meeting.

This is a great mistake and, will be so in a spiritual sense this year. There will be something different every day of the meeting. Speakers will be there the fore part of the meeting who will not be there the latter part. Then, too, we are planning on having a temperance rally the first Sunday of the meeting and invite speakers from other denominations, and have short talks, and in this way solicit their sympathy and interest in our meetings which we hope to be able to hold all through the camp-meeting.

The Lord has said much about our taking a greater interest in the temperance work, and showing the other denominations and the world where we stand on this great question. We have done but little, and I am sure the Lord would have us do this, not only to show where we stand, but for the good we may do in opening doors for the message to go. The Lord has been urging our people for years to do this kind of work, but how slow we are to take hold of the first commission by the Lord to make advanced moves.

It is impossible for one to come to the meeting one or two days and receive much benefit, for it usually takes a day or to two to get into the spirit of the meeting. Then, too, as one remarked to me the other day, that when a person comes in the middle of the meeting he is quite sure to hear it said, "You ought to have been here yesterday or last night and heard the sermon. It was the best I ever heard." And the same speaker may have just left the grounds that morning. The opportunity has passed and gone forever, and it may have been the sermon that would have marked the turning point in that person's life,—it may have meant their eternal salvation.

The Testimonies have said for years that many professed Seventh-day Adventist will not be saved un-

less there is a change in their lives, and we all know that there should be a deeper work of grace done in all our hearts. Do not all feel that there must come, some time, a marked change in our characters? Then why delay? Why not make this the time when we will make the sacrifice of ten days time, if need be, and come at the first of the meeting to remain all through? We are planning to fill every day full of just such instruction as will help lift our brethren and sisters on higher ground.

"In the beginning." In some way there is to me a wonderful meaning in this expression. It at once reminds us of creation, and the whole universe as far as our world is concerned, rests upon this statement. What if God had not been present and performed his part the first two or three days of time, the whole thing would have been a failure. It was necessary that God act His part every day of creation week. There is nothing like getting started right, and to get started right, we must be on time at the beginning.

It would be an excellent plan for all to come a day or two before meeting begins and have everything in readiness, and if opportunity affords, assist some one else in getting settled.

The large majority of our people can come on the interurban cars. The cars run through from Ft. Wayne, so the churches from all the central portion of the state can make interurban connections either by the way of Fort Wayne and Logansport, or Indianapolis. Many of the steam roads are now competing in price with the interurban lines where a two way ticket is purchased. This may be a better way for some to come as it will be more convenient to check the baggage.

We earnestly urge all to come at the beginning and remain until the close.

W. J. STONE.

TENTS AND ROOMS

It will be noticed by the last REPORTER that we are making the price of tents a little cheaper this year than heretofore, as we are desirous of having as many of our people stop in tents as possible this year.

We shall endeavor to secure rooms for those who actually have to stop in rooms on account of their health, but we hope that as many as possible will come with bedding to occupy tents.

Those who are encamped on the grounds usually receive the greatest benefit of the meetings. They are there to the early morning meetings, which are always a great blessing to those who attend them.

As has been stated, we will make the expenses this year at our camp-meeting as low as it is possible so that all of our brethren will feel that they can attend this gathering. Six or eight persons can be accommodated in a tent. The most of our tents will be supplied with flies over them so that they will be dry in case of rain. There will be plenty of straw on the ground to fill ticks. And we wish to urge that all who can, come prepared to camp on the ground.

W. J. STONE

WHERE SHOULD THE TITHE BE PAID NO. 6

AFTER having settled ourselves on the side of God's word as to what is the tithe and why pay, who should pay and when to pay tithe, there remains yet the question, where should we pay it? In the absence of any proper instruction on this point, the individual may decide much as a friend a few years ago. He had a purse, and one "pocket" in it he colored red. In it he placed a full tithe; he was very conscientious in this matter. Then when he went to church and a collection was taken for the expense of maintaining the house, a portion was taken from the tithe. Was the minister to be paid, there was the tithe. At his shop a tramp wanted some help, or some worthy widow needed aid, they were supplied from the tithe pocket. If he fed a tramp or any other needy one at his own table, he would estimate the worth of the meal, and take the value of it from the "red pocket" and put it in

his private pocket. Did this man handle the tithe rightly? Did he do with it as God anciently taught His people? Let us turn to His word.

When he placed Israel in Canaan, He divided the land among the twelve tribes, yet the tribe of Levi received no allotment of lands. "For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part to the Levites in the land, save cities to dwell in, with their suburbs for their cattle and their substance." Josh. 14:4. I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation." "But the tithes of children of Israel, which they offer as a heave offering unto the Lord, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel, they shall have no inheritance." Num. 18:21, 24.

It is now very clear that the tithe was for but one class of people,—the Levites. They alone were to have it. It was *not* to be used in charitable gifts to the needy poor. God provided that aid to the poor should be given by us out of the nine-tenths left after taking out the tithe. My friend's charities were all paid out of the "red pocket"—the Lord's pocket. He himself gave nothing, but saw to it that the Lord gave it, but he *thought* he was giving to the poor.

We have found that the tithe was the inheritance to the Levites. Now notice further, "Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up a heave offering of it for the Lord, even a tenth part of the tithe." The Levites were to tithe the tithes they received. How were they to come in possession of the tithe? Were the children of Israel to give to some Levite that pleased them, or how was it given. God has not left us to grope in the dark in this matter. Let us hear him. "Bring ye all the tithes into the store-house, that there may be meat in mine house." Mal. 3:10. "And Moses gave the tribute, which was the Lord's heave offering, unto Eleazar the priest as the Lord commanded Moses." Num. 31:41.

It is evident here that the tithe had been brought to the sanctuary—to headquarters—and he who stood at the head of the nation—Moses—saw that it was dispensed from there "as the Lord commanded Moses." He could not have given it out to Eleazar or to any other if it had not already been brought there. Where the Lord had chosen to set His name, there was the center of worship, there the hosts of Israel gathered annually, bringing the first fruits of the fields and orchards, of flocks and herds. Read carefully the particular instructions God gave them about bringing the first fruits to "the place which the Lord thy God shall choose to place His name there. See Deut. 26:1-10. All these offerings were precious in the sight of God, and doubtless none of them more so than the tithe. These were brought to the headquarters of His work in the earth. "Whatsoever things were written aforetime were written for our learning."

Concluded in next number.

PERU, INDIANA

We held our Sabbath-school and quarterly meeting the third Sabbath in July in a beautiful grove by the river. We were reminded of when the Saviour talked to the multitude amid the scenes of nature.

It did our souls good to see the little bright faces while the teachers in the primary and kindergarten departments talked to them of the wonderful works of God. This was a spiritual Sabbath-school for both old and young.

After our services, we all surrounded one common table and partook of the temporal blessings of life. At 2:30 we again assembled and listened to a few timely remarks by Brother Robert Leach. We all felt the need of a closer walk with God. A praise service followed, in which all took part. An opportunity was then given any who desired to unite with the church. Five responded, and were taken into full membership. Others have given their hearts to the Lord and expect to unite later. Baptism then followed, after which we celebrated the ordinances of the Lord's house.

The Lord is greatly blessing the labors of Brother Leach here in Peru, and he is having more calls

for readings than he can fill. The Lord is putting it into the hearts of the members of the church here to engage in missionary work for hungry souls. MRS. FANNIE DELL.

TELL CITY

We are certainly pleased that the Lord has heard out prayers. We do not have a large congregation, and those attending are from the common walks of life, but it is now as in the primitive times when "the common people heard Him gladly." There are ten or twelve at this writing keeping the Sabbath, and seem desirous of following the Good Shepherd in all His calls. We still have a fair hearing and others are interested, some of whom we hope will obey. We have received about \$15 in donations, which evidences to the interest taken in our meetings. Still pray for the work here.

VICTOR THOMPSON.

DUGGER

Our interest is growing all the time. Last night we could not seat all the congregation. I spoke upon the Seal of God and the Mark of the Beast, and the people are stirred as never before. Our meetings constitute the topics of conversation. The Campbellites have sent for a man to come and hold meetings, as many of their members are attending our services. I think we will have fruit here, as many are deeply interested. Pray for the success of our work.

U. S. ANDERSON.

SHERIDAN

Our interest up to this date is fine and still increasing. The people are coming from the country and town both. Some say they are keeping the Sabbath. We have counselled together and it seems clear to us that if the interest continues it would not be best to take down our tent for the camp-meeting. Some of us can go and then return and let others go. A number of the best citizens are attending our meetings.

My wife is conducting children's meetings, which are having a good influence in interesting the older ones.

F. M. ROBERTS.

MEETING OF NATIONAL REFORMERS AT WINONA LAKE, INDIANA

THE International Reform Bureau meeting was quite an interesting one from many points of view. The Bureau is quite well organized and has eighteen energetic district secretaries. They are all able speakers, and are quite zealous in their work. The different lines upon which they are endeavoring to bring about a reform are temperance, impurity, Sabbath-breaking, and gambling. I can not in this give a detailed account of the different lines of work, nor give a full account of the convention. Brother Spohr took down in shorthand the important statements of the speakers and will arrange them in type matter, and they may appear later. We were not allowed to distribute literature upon the grounds, but we distributed some on the cars at Warsaw. Elder Russell was there from Washington, and will give a report of the meeting in the *Review and Herald*.

A. L. MILLER.

THE NORTHERN INDIANA CAMP- MEETING

This meeting was held July 14-20, as previously announced. There were brethren present from Angola, South Milford, Ft. Wayne, Wolf-Lake, Ligonier, Goshen, Elkhart, South Bend, Wolcottville, and Kendallville, besides several from the Sturgis and other Michigan churches.

The laborers present were Elders Allen Moon, H. R. Johnson, B. Hagle, and Mrs. R. W. McMahan, R. C. Spohr, Archer Wright, Geo. W. Boston, and the writer. The preaching was of a practical nature during the day, and the night services were calculated to interest those that came in from the village.

Elder Hagle and Brother Boston have been conducting a tent effort here for five weeks, and several have taken their stand for the truth. Among these was Brother Miller, father of Sister Teters, who is now 83 years old. He and six others were baptized the last day of the meeting in a beautiful lake about five miles from the camp-ground, after which a church of eighteen members was organized. Three of these were from Angola, three from South Milford, and two from the

Ligonier church. Ten had never belonged to any of our churches before. Others will unite later. They are thoroughly acquainted with every point of our faith, and all agreed to pay the Lord's tithe. We believe this will be a good working church and financial aid to the Conference.

Some who were back-slidden made a new start, and at the last morning meeting, which lasted two hours, every person in the tent testified to their determination to be more earnest in their labors for the Master.

If our general camp-meeting is as successful a meeting as this one, it will bring a great blessing to the whole Conference. May it be even better.

W. J. STONE.

SPECIAL NOTICE!

THE August number of *Life and Health* is now out, and it has six pages devoted to the Wabash Valley Sanitarium. This journal is an excellent number for general reading matter, and every Seventh-day Adventist in Indiana should read it. Then added to this the fact that it will do much to advertise our Sanitarium, we should sell and distribute thousands of them all over the state. The brethren at the La Grange camp-meeting gave orders for a sufficient number to average ten copies to each member present. Should the whole state do as well, it would mean a circulation of 20,000 copies in the state. This is not over-estimating what ought and can be done. Orders have been received up to the present date, July 24, for about 4,000 copies. We hope that all our people will take a lively interest in distributing the August number of *Life and Health*.

TAKE NOTICE

VERY often our mail is delayed on account of not being properly addressed. Sometimes the phone number is used instead of the street address. Then again, matters pertaining to business and often times money is sent to some of our ministers and they in turn have to forward it on to the office to be taken care of. If our brethren and sisters will be more careful in regard to the above, their wants can be attended to more promptly.

T. A. GOODWIN, *Treas.*

ITEMS OF INTEREST

OUR company that went out from the Beechwood Academy to sell periodicals, is doing excellent work. Two or three scholarships have already been earned, besides the good that may be accomplished by the distribution of the literature, which can never be estimated this side of eternity.

The Summer School at Emmanuel Missionary College closed July 22, and nearly all of the Indiana teachers returned to the state on that date. Three of them are selling the August *Life and Health* on their way to the La Fayette camp-meeting, visiting towns between South Bend and La Fayette.

Bring the children and young people to camp-meeting. Daily meetings will be held by experienced workers who are already preparing instructive lessons for the children and youth. Prof. C. L. Taylor, the new principal of Beechwood Academy, is expected to assist in the meetings for the young people.

From June 15 to July 25, inclusive, Miss Hazel Vance, a graduate of Beechwood Academy who is working for a scholarship in Emmanuel Missionary College next winter, sold a total of 1,124 Temperance *Watchman* and July *Life and Health*. With a continuation of the Lord's blessing upon her work, she will easily sell enough papers during August to earn the desired scholarship.

The first issue of the *Signs of the Times Monthly* has come to our desk. It is a beautiful, 64 page, illustrated magazine, with the subject, "War Preparations and Their Meaning," as the principal topic. The journal should sell very rapidly at ten cents per copy; in quantities of 25 or more, the price is four cents each. Agents for this new monthly are desired in every city and town in Indiana. Write to this office for particulars.

No better issue of *Life and Health* has thus far been printed than the August number which contains an advertisement of the Wabash Valley Sanitarium and a number of views of the buildings and grounds of that institution. The excellency of this issue is not, however, dependent upon the matter which was furnished from our state. Striking articles upon the preservation and care of life are worth many times the price of the paper, and makes it very salable. Let the orders flow in freely.

THE \$25,000 FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

| | | | |
|-----------------------------|------------|--|-------------|
| *C. D. W. | \$1,000 00 | Katherine Nuding | 25 00 |
| *A. Friend | 1,000 00 | John Possman and wife | 25 00 |
| *E. Hayes | 1,000 00 | *R. C. Spohr | 25 00 |
| *A. W. Bartlett and wife | 500 00 | *A. Friend | 25 00 |
| *Emmanuel Grounds | 500 00 | *Henry J. Hershberger | 20 00 |
| Mrs. Maggie Worster | 500 00 | G. W. Mann | 20 00 |
| *Dr. W. W. Worster and wife | 500 00 | *Mrs. M. L. Moore | 20 00 |
| *W. J. Stone and wife | 500 00 | Mrs. Ethel Deem | 20 00 |
| L. J. S. | 500 00 | D. W. Ridgeway and wife | 20 00 |
| T. A. Goodwin and wife | 500 00 | *Victor Thompson | 20 00 |
| *S. J. Cleland and wife | 500 00 | *A. Friend | 15 00 |
| Wm. P. Cunningham and wife | 500 00 | *E. M. S. | 15 00 |
| *J. W. Moore and wife | 300 00 | *C. L. Haskins | 13 00 |
| *C. W. Hayden and wife | 200 00 | *W. E. Vaughan | 13 00 |
| M. M. Kenney | 200 00 | *L. V. Hopkins | 12 00 |
| *A. Friend | 100 00 | F. N. Bartholomew | 10 00 |
| D. W. Albert and wife | 100 00 | Beatrice Barton | 10 00 |
| *Mrs. E. E. Blain | 100 00 | *Mrs. Mary Eubanks | 10 00 |
| *C. J. Buhalts | 100 00 | *Mrs. P. J. Craig | 10 00 |
| *J. R. Minnick | 100 00 | *John M. Davidson | 10 00 |
| E. Nash | 100 00 | J. S. Edwards | 10 00 |
| *Mrs. Elizabeth Nuding | 100 00 | *Martin Grim | 10 00 |
| M. G. Pepple | 100 00 | *Celia J. Hart | 10 00 |
| G. A. Roberts | 100 00 | *Mrs. D. C. Horlacher | 10 00 |
| *R. R. Roberts and wife | 100 00 | *Thomas Hubbard | 10 00 |
| John F. Steele | 100 00 | *Sarah J. Hunter | 10 00 |
| *C. L. Stone and wife | 100 00 | *Robert W. Leach | 10 00 |
| *Samuel J. Townsend | 100 00 | *A. A. and Martha Marshall | 10 00 |
| *James D. Woodburn | 100 00 | Todd Maxwell | 10 00 |
| Joel Yeager | 100 00 | Margaret M. Miller | 10 00 |
| Roy Fattie and wife | 100 00 | Cleotis Nash | 10 00 |
| W. C. Vore | 100 00 | *J. M. Rees | 10 00 |
| *E. A. Woodard | 60 00 | *N. C. Rogers | 10 00 |
| *Mrs. R. W. McMahan | 50 00 | *Nellie Rothbaust | 10 00 |
| *J. H. Niehaus and wife | 50 00 | *Mrs. J. F. Woods | 10 00 |
| *Fannie M. Benson | 50 00 | *Mrs. B. E. Wright | 10 00 |
| *George W. Boston | 50 00 | *Mary C. Kent | 10 00 |
| *P. J. Craig | 50 00 | Charles H. Zirkle | 6 00 |
| L. F. Elliott | 50 00 | Ella M. Zirkle | 6 00 |
| Margaret Fattie | 50 00 | *Gabriella Havens | 5 00 |
| N. D. Fisher and wife | 50 00 | *Carrie Applegate | 5 00 |
| Blanche Goodwin | 50 00 | *Raymond Brooks | 5 00 |
| R. W. Hostetler and wife | 50 00 | *S. W. Burkhardt | 5 00 |
| *John S. Leach | 50 00 | J. A. Davis | 5 00 |
| *A. L. Miller and wife | 50 00 | *Mrs. Rosa Davis | 5 00 |
| *W. T. Pitcher | 50 00 | *Mrs. Jennie Dilworth | 5 00 |
| F. M. Roberts | 50 00 | *Mrs. Dora Greenlee | 5 00 |
| *Frank G. Scarborough | 50 00 | *Mrs. Alta B. Harvey | 5 00 |
| Wm. M. True | 50 00 | *Mrs. Sarah C. Hawk | 5 00 |
| *W. A. Young | 50 00 | *Mrs. E. E. Lee | 5 00 |
| *B. Hagle | 50 00 | Mrs. Susan Johnson | 5 00 |
| Mrs. A. M. Hand | 50 00 | *Lydia A. Legg | 5 00 |
| *Martha L. Outland | 50 00 | *Chris Mellinger | 5 00 |
| *Glesner Johnson | 50 00 | *S. A. Pepple | 5 00 |
| *Charles Grim | 50 00 | Mrs. Zora Rabey | 5 00 |
| B. R. Wirt | 50 00 | *Olive Sarber | 5 00 |
| *U. S. Anderson | 30 00 | *J. Theresa Thompson | 5 00 |
| *Stephen Boze | 30 00 | *Clara B. Turner | 5 00 |
| *Archer Wright | 25 00 | *Adelia Wiser | 5 00 |
| *A. N. Anderson | 25 00 | *Carrie Wiser | 5 00 |
| T. P. Barrons | 25 00 | *N. A. Wiser | 5 00 |
| B. G. Borgesen | 25 00 | Chas. Blackburn | 5 00 |
| *Mrs. Julia A. Brown | 25 00 | *Mrs. Richard Ford | 5 00 |
| *Mrs. G. W. Cooper | 25 00 | *Mrs. J. M. Johnson | 5 00 |
| *D. C. Horlacher | 25 00 | *E. M. Jackson | 3 50 |
| *Rhoda Hamilton | 25 00 | *Bertha Bartholomew | 3 00 |
| *Mrs. Amanda Hunt | 25 00 | *Mrs. F. N. Bartholomew | 3 00 |
| M. M. Kenny | 25 00 | *Everett E. Johnson | 3 00 |
| *G. F. Knapp | 25 00 | Milton Jones | 2 00 |
| *John W. McBride | 25 00 | *Cash | 22 85 |
| *J. W. Montgomery | 25 00 | *Churches on \$5,000 Fund | 696 17 |
| *Mrs. Eliza C. Nurdyke | 25 00 | Total | \$12,923 52 |
| Geo. W. Zirkle | 25 00 | * A star preceding a name indicates that the amount has been paid in full. | |

THINGS WORTH KNOWING

How to enjoy hot weather.
 How to maintain that cleanliness which is next to Godliness.
 How to utilize Nature in the restoration of health.
 How to prevent and to cure Neuralgia.
 How to treat a patient suffering from summer diarrhoea.
 How to cook without fire.
 How to preserve fruit and vegetables in the most hygienic manner.
 How to resuscitate a drowned person.
 How to leave off drugs.
 How to adopt rational home treatments for common diseases.
 How to treat Hydrophobia.
 How to eat in hot weather to insure good health.
 How to feed the babies.
 How to live twice as long and twice as well.
 Read the August number of *Life and Health* and get the answer to the above "things worth knowing," together with a volume of other important matter essential to health and happiness during the heated season.

Write for special rates to agents.



WHO HAS A BETTER BUSINESS?

DURING the "hard times" without capital invested, who has a business that will net him \$70.00 profits per week? We answer; our good hustling *Life and Health* agents. \$70.00 a week was received as profits by one individual during July, and it can be done during August just as well. Who wants to try it?

The Review and Herald Publishing Association, Washington, D. C., is now sending out *each week* 50,000 copies of our various periodicals. This is a gain of more than 25,000 copies since the removal to Washington. In three week's time the July edition of 45,000 copies of *Life and Health* was ordered out. A large edition of the August number is being run.

The largest single order received for the July number of *Life and Health* was for 3,000 copies. The largest number ordered in one mail was 4,250 copies. The largest number sold by one person in three weeks was 3,000 copies, making a net profit of \$210.00 to the worker. Many of those who work only as

they have the time and opportunity report 25 copies per hour, making a net profit of \$1.50 per hour.

In view of the good *Life and Health* accomplishes wherever it goes, and the liberal remuneration it furnishes the worker, who can find a better business than soliciting for it?

Write for particulars.



SPECIAL NOTICE!

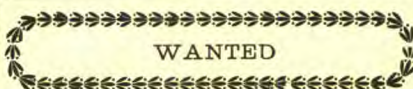
At the very last moment I have received word from Washington that Elders W. A. Spicer and K. C. Russell will be with us at our camp-meeting. All who are acquainted with Elder Spicer know that he is ranked among the best speakers in the denomination, and we feel to congratulate ourselves that we have been able to secure his services.

It has also been fully decided that Dr. Kress of the Washington Sanitarium, will attend our camp meeting.

I have also received a communication this morning from Sister White, which will be read at the camp-meeting. I am sure there are brighter days in store for Indiana, and that this camp-meeting will mark a great forward movement.

We have learned within the last few days that there will be a large representation from nearly all our churches in the Conference, and we are looking for the largest attendance that we have had for years. We already have our preparations for the meeting well under way. There will be water right on the camp-ground, and all the convenience that can be asked for. I again extend a cordial invitation to all to come.

W. J. STONE.



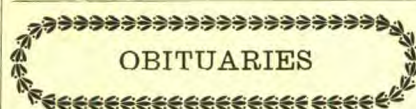
WANTED

WANTED.—Situation as stenographer with some S. D. A. institution. Address, Miss Naomi Brewer, 1234 Eugene St., North Indianapolis.

WANTED.—Young man aged 22 years, wishes employment as engineer or fireman in an Adventist institution. Lauren L. Vincent, Royal Center, R. F. D. No. 29, Ind.

FOR SALE OR TRADE.—Ten room modern house in suburb of Richmond, Va., on ten lots 50x100 ft. House in first class condition; barn

and other out buildings. Plenty of fruit. Also 100 acres of land near by. Will sell, or trade for home on inter-urban line in Indiana, Michigan, or Ohio. Work takes me West. Address, R. C. Wirth, Island Springs, Va.



OBITUARIES

BLANTON.—Died at his home three and a half miles from Linton, Ind., May 29, 1908; aged 76 years, 5 months, and 29 days, Brother John Blanton, a devoted and sincere Christian.

Brother Blanton had lived up to the light of the Third Angel's Message for more than twenty-eight years, and died in the hope of a glorious resurrection. The writer was called to the bedside of the dying brother in time to hear him say he was ready for the summons of God to call him hence.

Several children and a bereaved wife remained to mourn the loss of a loving father and a faithful husband. The funeral service was conducted at the home by the writer, May 30th.

H. M. KELLEY.

HICKEY.—Julia Hickey was born in Jeffersonville, Ind., Sept. 25, 1873; died of consumption at Elmore, Ind., July 2, 1908; aged 34 years, 9 months, and 7 days.

Sept. 21, 1892, she was united in marriage with J. W. Hickey. To this union three children were born, one daughter and two sons, all of whom with the husband survive her, but not to mourn without hope.

At the age of thirteen, she gave her heart to God connecting with the M. E. Church at New Albany with which body she remained a faithful member until 1895, when she accepted present truth and joined the Seventh-day Adventist Church. The Third Angel's Message was a joy and comfort to her, always ready to bear testimony of her faith in Christ and His power to save. She was patient and kind, a dutiful wife and a kind and affectionate mother. Her last words were expressions of interest for her children, asking them to live so as to meet her in heaven.

Words of comfort and consolation were spoken by the writer to a large number of relatives and friends from I Cor. 15:19-22.

A. L. MILLER.

NEWS AND NOTES

Don't miss camp-meeting.

Bibles and hymnals will be on sale at the camp-meeting.

Renew your subscription for the *REPORTER* while at La Fayette.

READ elsewhere of the organization of the church at La Grange, Ind.

ELDER HADLEY reports two more accessions to the West Side (Indianapolis) Church.

"Hymns and Tunes," the good old Adventist hymn book will be used at our annual gathering

The office address of the Indiana Conference is now 515 East 23rd Street. Let all make a note of this.

SISTER McMAHAN conducted some profitable meetings for the young people at the La Grange camp-meeting.

In quantities of 25 or more, this office will furnish the August number of *Life and Health* at four cents per copy.

ELDER MILLER was in attendance at the meeting of the National Reform Association held at Winona Lake week before last. His report appears elsewhere.

A fine display of our denominational publications may be seen at the book tent. Don't fail to see it, and don't forget to purchase a liberal quantity of literature.

A large supply of the August number of *Life and Health* has been ordered for the camp-meeting so that those who wish may carry a supply away with them when going home.

From what we hear from our brethren throughout the Conference, the indications are that there will be a large attendance of our people at the general camp-meeting at La Fayette.

Last Monday, July 27th, Brother Spohr returned to the office after a three week's trip in the northern part of the state. He assisted the periodical company in getting located at Marion, secured the place on Biddle's Island, at Logansport, for the camp and assisted the workers in settling at that place on the 23rd and 24th of July.

BROTHER R. W. LEACH reports the best interest in his work at Peru since he has been there. Several have embraced the truth, and others are deeply interested.

Don't fail to secure a supply of religious liberty literature at the camp-meeting. Quantities of religious liberty leaflets and *Liberty* will be found at the book tent.

ALL of our tent companies report good meetings. From two to a dozen have embraced the truth in every place where tent meetings are being held this year.

Two or three persons have recently taken their stand for the truth as a result of the interest of Nellie Rothbaust and Mary C. Kent, our Bible workers in Indianapolis.

THE interest is so great at some of our tent-meetings that it is thought best to continue the services during the camp-meeting until the interest abates. Still pray for the success of these meetings.

FROM one to half a dozen new patients are coming to the Sanitarium at La Fayette every week, and these are not only being helped healthwise but are learning something about present truth.

SISTER THERESA THOMPSON reports four new Sabbath-keepers at La Fayette, with whom she has been holding Bible readings. Success seems to be crowning every effort for the spread of the message.

ELDER H. R. JOHNSON went to Wolf Lake from the northern camp-meeting to hold a few days' meetings. From there he will go and visit the Boggstown church before the general camp-meeting at La Fayette.

Sabbath, July 25, Elder Stone was with the Middletown church. All seemed to greatly enjoy his talk, and were glad that he could be with them again. The Middletown church will be well represented at the La Fayette camp-meeting.

As soon as you reach the camp-grounds, register at the book tent. A complete list of all persons in attendance at the camp-meeting is desired. The register will alphabetically arranged so that anyone may be readily found by reference to it if all faithfully comply with the request to register.

By Wednesday of last week, July 29, orders for more than 5,000 August *Life and Health* had been sent in from our office to the publishers. We hope within the next two weeks to secure orders for more than 5,000 additional copies.

On Wednesday, July 22, Misses Linnie and Hazel Vance, sold *Life and Health* in Peru, the former selling 101 copies and the latter 100 copies. This is the best day's work thus far reported by our scholar-ship periodical workers.

A complete line of health foods and a variety of groceries will be on sale at the grocery tent, under the supervision of Brother J. H. Niehaus. We hope our people will liberally patronize the camp grocery; its prices will be very reasonable.

THE camp-meeting at La Fayette will be in session by the time most of our brethren at home received this issue of the *REPORTER*. We ask that those who remain at home pray for a great blessing upon those in attendance at this meeting.

ELDERS C. J. Buhalts, W. J. Stone, W. A. Young, B. Hagle, also Archer Wright, J. H. Niehaus, T. A. Goodwin, and others have been on the camp-ground at La Fayette for several days making preparations for the camp-meeting. The people of La Fayette are very friendly and a large attendance from the city at our meetings is expected.

The Logansport church took advanced step on the last Sabbath of July, when an all-day meeting was held. Brother R. C. Spohr occupied a portion of the morning hour in showing upon the missionary map the wonderful progress of our work in recent years, and then he requested the members of the periodical company to relate some of their experiences. These were intensely interesting to the large congregation. Basket lunches were enjoyed at the noon hour, and after an interesting Sabbath-school, under Sister Jared's superintendency, the importance of giving our children and youth a Christian training was convincingly presented by Brother Grover Fattie. The church decided to begin the operation of a church-school and a managing board was selected.