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REPORT OF NORTH VERNON CAMP-MEETING

THE camp-meeting held at North Vernon, August 25-35, was the best I have ever attended. As we near the end, we may expect greater seasons of refreshing, to fit us for the mighty outpouring of the Spirit that is to finish the work, and cut it short in righteousness. Those who attended the previous meetings at La Grange and La Fayette, were prepared to receive even greater blessings.

We were greatly favored in having beautiful grounds furnished us free. While the attendance of our own people was not large, every individual seemed to sense that the Spirit of the Lord was there in large measure.

Meetings were held each day for the children and youth. Other services were held at 6 A. M., 10:30 A. M., and at 3 P. M. and 7:30 P. M. All the young people who remained throughout the meeting were converted. Six persons were baptized, five of whom were youth.

The attendance from the city was large, and the interest was most marked. On Sabbath, the crowning day, almost every individual present made a full consecration of heart and life to the service of God to assist in the finishing work in this generation. One lady, after hearing one sermon on the Sabbath, kept the day, and came forward in the forenoon service, and asked to be permitted to unite with us, saying she knew this was the people of God. At the close of the service another lady came forward and wanted to unite with us.

Two of our young men decided to give themselves to the work in foreign fields, one to China, and one to Syria. They will canvass to earn their scholarships at Washington Foreign Mission Seminary, where they expect to enter as soon as possible, for their training.

About three hundred copies of *Life and Health* were taken, and a number of *Liberty*.

In our closing meeting, held on Monday A. M. at 6 o'clock, Brother Thompson read for our morning worship, the prayer of our Saviour, recorded in John 17. Following are some of the testimonies given, showing the spirit which the brethren and sisters carried with them as they departed for their homes:

SISTER McMAHAN: I praise God for the wonderful fulfillment of this prayer in our minst, especially in our Sabbath meeting. Truly we have experienced the blessedness of union with Christ and one another. To me this means that this union is to permeate the ranks of the Lord's people, as we go from this place, imbued

with the spirit of this meeting.

VICTOR THOMPSON: This is the most blessed, peaceful day of my life. It is a last day fitting for the work before us; a last opportunity to exchange words of love and encouragement.

BRO. Carmichael: I thank the Lord for the privilege of being in this parting meeting. One text especially impresses itself upon my mind, "As thou hast sent me into the world, even so have I also sent them into the world." I have renewed again the covenant made years ago, and I want to accomplish more in years to come.

MARTIN GRIM: I have received great blessing. I want to hold the blessing until next year. Verse 15 impresses me, "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil."

SISTER BECK: I know now why the Lord wanted me to come here. I want to be a better light in my home and in my church.

ARCHER WRIGHT: The experiences of this meeting have been most blessed to me. I have been reminded of the experiences of Gideon's army. We are few in number, but we may be mighty in power. Each must work as never before. I shall probably never again be privileged to meet in camp-meeting with the brethren and sisters of Indiana, but I want to be faithful.

DAISY DETTROW: My heart is full of gratitude for the privilege of being here. I am so glad the Lord loves even me. I want to carry the blessing received here, to others.

SISTER DOWNY: I praise the Lord that I am able to attend this meeting. There are so many people at Sunman to whom we want to carry the message. I give myself and all I have to the Lord.

A. L. MILLER: The fourth verse of

this prayer of our Saviour has been deepen on my heart. "I have glorified thee on earth: I have finished the work which thou gavest me to do." We are here for the purpose of being prepared to glorify God, and to finish the work He has given us to do. In the fifth verse He says, "And now, O Father, glorify thou me with thine own self, with the glory which I had with Thee before the world was." When we have finished the work, He will glorify us with the glory that Adam had before sin entered the world. "The glory which thou gavest me I have given them, that thou may be one even as we are one." Praise His name.

Brother Boston: I praise God for the privileges and blessings of this meeting. It has reminded me of Isa. 52:8. We have sung together, we have seen "eye to eye." No jar, no friction. This is a sign that we are nearing home. I am glad for this precious thought.

Sister Rader: I rejoice that we are nearing home.

Sister Overman: I know now why I did not get to go to La Fayette. The Lord had something better for me here. I received such a blessing last Sabbath as I never enjoyed. I want to let my light shine more perfectly when I go home.

Sister Caldwell: My heart is full of the goodness of the Lord. I pray that He may show me how to "glorify my Father" in giving the truth when I go home.

Sister Rader, Junior: I have been wondering if this meeting has done for others what it has done for me. Our prayers have been wonderfully answered in those who were baptized. Remember us as you leave.

Sister May: I have received great blessing. I want to let my light shine.

Bro. Overman: I can scarcely express my feelings. I have a stronger desire than ever before to continue faithful to the end.

Sister Compton: I have received much that I can carry home. My prayers have been more than answered in the baptism.

Little Rader Girl: I have received great blessings. I want to be saved in the kingdom.

Brother May: I am thankful for

the blessings received I want to live a better life. Pray for me.

Brother Rader: No one can praise the Lord more than I can. I need a closer walk with Jesus.

Sister Cemer: I am so glad for the reading of John 17. I have prayed for this place, and have seen my prayers answered.

Rex Coble: I am truly thankful for so many blessings. I want to carry the light to others.

Minta Rader: How thankful I am for the blessings I have received.

Delight Cemer: "Praise God from whom all blessings flow."

Bro. Zirkle: I thank God for the oneness of all in this meeting.

Sister Zirkle: I praise God for this good meeting, and His many blessings to me.

Roy Fattie: I have received many blessings to carry home, and live before my neighbors.

Sister Fannie Fattie: I praise God for His goodness and mercy to me.

Lloyd Coble: I want to carry the light to others that I have received here.

Luther Jacobs: I have enjoyed these meetings better than any in my life. I believe the Lord has a place for me. As I want to canvass, pray for me.

Elder Johnson: I praise God that He has given us much of His Spirit. We want to rise above the things of this earth, a little company, ready to meet our God.

Brother Coble: My interest in this meeting is better felt than told. I am glad I am here, and I desire an interest in your prayers.

Brother Victor Thompson: In closing this is a happy going away to hasten the time when there will be no more parting. We closed with the song, "God Be with You Till We Meet Again."

A letter from Elder Miller, September 4, states that they are having a good interest. About two hundred have been in attendance each night since the camp-meeting closed. Sister Davis conducts children's meetings each day. From twelve to nineteen attend.



"BLESSED is every one that feareth the Lord and walketh in His ways."

WHERE IS YOUR MONEY?

Quite a number of our people have money in the banks, some drawing no interest while others are drawing 4% on time deposits. This money is loaned out by bankers to persons who employ it in all kinds of business, many of which would be questionable for a Seventh-day Adventist to be carrying forward. This money deposited by our people may be in the hands of saloon keepers, or men running low dives and ruining the young men of the country, or it may be loaned to persons to conduct houses of ill repute. I can not understand why any Seventh-day Adventist would not rather have his money in the cause where he knows it is doing gospel work, when he can realize as much or more than he can by depositing it in a bank.

The third angel's message is the safest place in the world to deposit our means. Several banks, some of them large institutions, have failed recently in different parts of the country, and it is predicted by some of the leading men of the country that we will yet see a worse panic before this one is over than the one we encountered a year ago. There is no safer place for Seventh-day Adventist in Indiana to deposit their money than with the Indiana Conference, and they can secure it at any time by asking. For a short time the Indiana Conference will pay 4% on all money deposited with the Conference if interest is desired, and pay it back on 30 days notice; or, in amounts less than \$100.00, will pay any time on demand and still pay 4% interest for the money remaining. This is better than the banks will do, for in depositing money with the banks it must be left six months in order to draw interest, and your money is safer deposited with the Conference than it is deposited in any bank.

If the time ever comes that money is not safe with the Indiana Conference it will be because the brethren elect an incompetent head. The greatest care should be taken in this matter. A man of experience,—a tried man,—should from now forward be chosen to bear this burden, and I believe this will be done. Then there will be no lack of finances, and our brethren need have no fears of depositing every surplus dollar they have with the Conference,

knowing they can get it if one-fourth of the banks in the country fail.

One year ago when our brethren could not obtain money which they had in the banks, we told them to send their certificates of deposits or checks to us and we would secure their money for them. A number did this. One man from Oregon sent in a draft for \$500.00 which we secured and forwarded to him.

We wish to urged our people to consider this matter, and all who have a few dollars hidden away at home or a little money in the bank, we would advise you to deposit it with the Conference.

As we have said above, you can secure it at any time you desire it, and you need never have any fears but that it is in a safe place, and assisting in a noble work.

May the Lord give us wisdom to take the proper course in this matter. W. J. STONE.



COLLECTION FOR THE COLORED PEOPLE

It has been decided by the General Conference that a collection shall be taken each year on the first Sabbath in October for the colored people in the South. This collection will be taken this year, Sabbath, October 3. In this issue of the REPORTER we are giving two articles regarding the work being done among the colored people, and the importance of greater efforts being put forth.

Much has been said through the Spirit of Prophecy in regard to the importance of our working for the colored people now, as the way will be hedged up later so that the work for the colored race will be much more difficult than at the present time. All who are watching the events that are transpiring, and come in contact with the question of the colored line, can see, if the Lord had not spoken regarding this matter, that it is true.

A few days ago I was talking with a lady who lives in Alabama, and who is not an adventist but who is at our Sanitarium at the present time taking treatment; and she is looking for a time of great trouble between the colored and white people in the South; and when this comes it will be hard for us to do very much work for the colored people.

A good work has been begun, and is being carried forward by the Southern Missionary Society. This society now is entirely under the direction of the union conferences of the South and is doing a noble work in establishing schools for the colored people, and whenever a school is established, sooner or later a church is raised up. We trust that our people will be very liberal in their donations for the colored work October 3. May the Lord help us to do what we can. W. J. STONE.



THE COLORED MISSION SCHOOLS

ONE branch of the work for the colored people of this country to be helped by the offering to be taken in all our churches on the first Sabbath in October, is the mission schools.

There ought to be at least thirty such schools in operation within the territory of the old Southern Confederacy by the first of January, 1909.

The last school year opened with nine such schools under the auspices of the Southern Missionary Society, and closed with eighteen. This number ought to be doubled by the close of the present school year.

These mission schools, which are widely scattered, are a most fruitful means of reaching the colored people with present truth. The teachers in these schools are devoted colored men and women who love the truth, and who are doing unselfish work for their own people. Nearly all of these men and women are more than teachers,—they are all-around missionary workers. They instruct the children in the day time, and frequently conduct night classes for the old people who can not spare the necessary time in daylight to learn to read the Bible.

These mission school teachers also go from house to house, talking with and praying for the people. They comfort the sorrowing, minister to the sick, and as far as able relieve the destitute.

At the recent summer school held at Oakwood, a teacher told of an improvised schoolroom furnished only with soap boxes. Another spoke of teaching in a cabin without glass windows, where shutters and door had to be kept open, no matter how stormy the weather. Yet others told of crowded rooms,

absence of blackboards and maps; but all were of good courage, anxious to return to their schools to spend and to be spent for Christ's sake.

Nowhere is there to be found a more earnest, devoted, or self-sacrificing band of workers than our mission school teachers. Nor can any other line of work show better results.

Brethren and sisters, shall we not one and all rally to the assistance of this work the first Sabbath in Oct., by a much larger donation this year than last?

C. P. BOLLMAN, Sec.

Southern Missionary Society.



THE OCTOBER COLLECTION FOR THE COLORED WORK

You have, no doubt, heard of the "Black Belt," and have wondered what it was. Well, it stretches from the Atlantic coast clear across the states of Georgia, Alabama, Mississippi, Louisiana, and into Texas,—a great wide cotton growing territory, inhabited almost entirely by negro tenants. White men own the plantations, live in the cities, and grow rich while the negroes do the work.

These colored people are nearly all ignorant, superstitious, underfed, and hopelessly in debt. Only about thirty five per cent of them can read. Their religion is a mixture of Christian mythology and primitive devil worship. They subsist very largely on corn bread and cheap bacon, year in and year out. Always in the clutches of debt, they have nothing with which to educate their children, or even to provide books for home study.

And yet they must be warned of Jesus' coming. We in the South are struggling day and night to place our work for the whites on a self-supporting basis, that we may be able to teach the truth to the colored people also, but this is not yet possible. Therefore we look to the prosperous northern conferences for help in this work.

A most encouraging feature of this work is seen in the fact that God by his Spirit is enlightening some among the colored millions with this truth, and they are showing a heaven born zeal to labor for their people. But many more will have

to be educated to carry the Message.

God loved this world so much that He gave His son to die to save all who would believe, be they white or colored. What will you give that His message of salvation may be quickly given to the lowly toilers of the South? Let your liberality on the first Sabbath in October be your answer.

E. L. MAXWELL, *Pres. La. Conf.*



DID YOU READ THEM?

I HERE refer to the good testimonies printed in next to the last issue of the REPORTER regarding our Sanitarium work. These testimonies voiced the sentiment of nearly every person present at the La Fayette camp-meeting, and I am sure that from now forward all of our people will take hold with renewed energy to place the Wabash Valley Sanitarium entirely on its feet.

We hope that all will read carefully the \$25,000 tabulated report published in this issue of the REPORTER, and I am sure you will rejoice with me to see that since the last published report, nearly one thousand dollars has been added to the sum total. This surely is an encouragement, and I am sure that there will be a steady growth in each issue of the paper from now forward until this fund is entirely raised.

While I am not a prophet, I ask all to watch and see this report grow. The Lord has spoken in approval of this work, and our brethren have voted to respond, and I know they will. Why should we not see this fund reach the \$20,000 mark by January 1, 1909? I believe we will.

A most encouraging testimony has come from Sister White, and a request that it be read in all our churches. We are planning to have meetings held in every church in the Conference in the near future by some of our ministers, at which time this testimony will be read; also other important matters will be considered relative to the best interests of the work in all our churches. Pray for these meetings, and let all unitedly take hold and act their part, and we will see the work prosper. W. J. STONE.

RELIGIOUS LIBERTY STUDY

For Sabbath September 26

No doubt every church has received from the Religious Liberty Bureau of Washington, D. C., blank petitions to secure signatures against the Johnston Sunday Bill now pending in Congress. If there ever has been a time that we should bestir ourselves in the securing of names against Sunday legislation, that time is now.

Our liberties in time past have been threatened, but never in the past have they hung in the balance as at the present. The letter accompanying the petition blanks is full and explanatory, and if it has not already been read in the church, it should be read in connection with this study, and the work of securing signatures begun immediately.

If any church has not received some blanks or does not understand just what is to be done, write me at 322 Mill St., Seymour, Ind. It is not necessary that I make a long drawn out appeal, but simply ask that the following articles in the third quarter of *Liberty* be read: "Religious Liberty Threatened," (page 3) "An Interpretation of Present Movements," (page 29) "The Nation's Influence." (page 38).

A. L. MILLER, *R. L. Sec.*



THANKSGIVING WEEK

THE above sentence ought to become an every-day topic in the homes of all our people from now until the week closes, November 28, 1908, and the last day, or Sabbath, ought to be a great day of thanksgiving, and it may be so if we all engage in this work during Thanksgiving week as we should, and as it is our privilege to do so.

A great blessing may come to our people individually, and to the cause in distant lands, if we will sacredly devote this week to the distribution of the *Missionary Review* and the soliciting of funds from those outside of our denomination. Other denominations who have much more of this world's goods than we, do this, and receive large sums of money. Why should not we? All the money in this world is

the Lord's, and we can have much more than we now have to advance our work, by the mere asking for it, and showing the people the great work we are doing to evangelize the world.

The plan briefly stated as outlined by the General Conference is this: A special issue of the *Review* is to be printed, giving a brief and concise statement of our work in all the world. This *Review* is to be furnished free to our people, and they are to give it to their neighbors calling their attention to our work in heathen and other lands, and then ask them for a donation to assist in this work.

When this subject was presented at our camp-meetings, much interest was manifested in the plan, and the following preamble and resolution was presented and unanimously adopted by nearly every person voting in favor of it:—

WHEREAS, our foreign mission work has, through the providence of God, assumed large proportions, and has become the leading work of the denomination; and,

WHEREAS, new fields are being rapidly opened for extended work, and necessary means beyond the power of our members to donate for this advance work are immediately required to meet the demands; and,

WHEREAS, this denomination has fully borne the expenses of its foreign work for the past fifty years without giving the general public an opportunity to assist; and,

WHEREAS, other denominations have been generously assisted in their foreign work by an appreciative public; therefore,

Resolved, That we approve of and pledge our hearty co-operation in the plan recommended by the General Conference for an Ingathering for Foreign Mission Work, November 22-28 during Thanksgiving week, 1908.

If our people will now enter heartily into this work, it may be the means of bringing into our foreign mission treasury many thousands of dollars.

Believing that our brethren and sisters in Indiana will take hold of this work with a will, I have placed an order for 10,000 copies of the *Review*, but we hope that we may need twice this number. I am writing to all our churches and asking

them to take this matter up at their earliest convenience, and decide as a church the number of copies they will distribute. We can have all we want, but we do not want to order more than we will distribute, and have them wasted, for they cost money.

What a grand opportunity is here offered us of letting our neighbors and friends know what we are doing in the world. Such a missionary opportunity was never before open to our people, and we should hail it with gladness and put such enthusiasm into this work as has never before been manifested.

We are assured that the paper will not only be excellent in its contents, but that it will be commendable in its mechanical construction and in every way complimentary to the individual and to our denominational work. All should begin to plan for this work and make it our main work during Thanksgiving week. If we take advantage of this grand opportunity, we may make it the supreme missionary effort in the history of our work. Will we do it?

W. J. STONE.



"OUTLINE OF MISSION FIELDS"

Great progress is being made in the mission fields where this truth is being proclaimed. No subject should receive more careful study than that of quickly finishing the work out in these fields, where really the "big end" of our work lies.

Our churches should become intelligent as to what progress has already been made, and so be prepared to enter heartily into any plan for advancing the message in the darkened corners of the earth. Nothing is better than giving study to the fields themselves, so that the fire of mission zeal upon the altars of our hearts shall not burn low.

Just recently a new edition of "Outline of Mission Fields" was published, bringing our mission story down to the close of 1907. This booklet gives the facts, interestingly told, going to make up the history of the message in the different fields, like China, India, Japan, Africa, the islands of the sea, etc. Why not spend some time during the coming winter in becoming familiar with this mission history? If each church elder would spend a

little time occasionally in study with the church upon this topic, it would be very profitable, indeed.

The elder, by writing to the State conference office for a copy of "Outline of Mission Fields," will be supplied with one. These are furnished free by the Mission Board. No better use can be made of the booklet than for every church elder to procure one, and from it prepare live, interesting stories for the church, upon the subject of missions. A missionary map of the world ought to be in every church, to use in connection with these studies. A large-sized one will be furnished at cost—only \$2.25. MISSION BOARD.



THE MISSIONARY VOLUNTEER READING COURSES

EVERY earnest, craving soul may advance continually in the pathway to intellectual attainment. God has ideals for the youth to-day that are "higher than the highest human thought can reach." And His ideals are enablers to those who yield wholly to Him. Some are striving to attain. Are you pressing onward to a better goal?

"The heights by great men reached and kept;
Were not attained by sudden flight,
But they, while their companions slept,
Were toiling upward in the night."

In this upward toil few companions render better service than do good books. They make the poorest of us heirs to the wisdom of all time. With them we may penetrate the heavenly expanse; with them we may follow the explorer's course or the warrior's raid; we may look back through the avenues of ages or we may look into the future and behold what is yet to come. They comfort us in the hour of distress, and revive our courage when we are in the shadow of despair. You have read of good books inspiring young men and women to be a blessing in the world. You recall how they influenced Moffat, Livingston, Wesley, and a host of others.

Napoleon said, "Show me a man that reads good books and I will show you the man that moves the world."

Clay remarked, "When I was a boy, I was poor, and my mother was very poor, but she was never too poor to buy her boy a good book; and to this more than any

thing else, I owe my success in life."

Franklin exclaimed, "A dollar in the head is worth five in the pocket, and you might say fifty on the back; because that in the pocket will get out, that on the back will wear off, but that in the head grows sharper by constant use."

To aid the youth in good reading, the Missionary Volunteer Department is offering reading courses. The lessons assigned will assure systematic study, and the test questions in each lesson demands that the reading be done carefully.

Course No. 2

The course this year consists of two books. "Great Controversy" will occupy nearly three fourths of the time. In this wonderful book history and prophecy clasp hands and give a panoramic view of events relative to God's people from the dawn of the Christian era until the final consummation. Every youth should be familiar with the historical facts and the gospel truths with which this book is packed. Says the Master, "Ye know the truth and the truth shall make you free." The other book is "Daybreak in the Dark Continent." The author has made a careful study of Africa, and his book visualizes splendidly many great events, many unsolved problems, and many historic movements. It gives much information on numerous questions as to races, customs, politics, and the missionary outlook.

The course will be conducted through the *Youth's Instructor*. It will begin the first week in October, and continue for eight months. All who desire to take it should send in their names for enrollment to their respective Conference Missionary Secretary. No tuition for the work is required. Three reviews will be given, and the Young People's Missionary Volunteer Department will grant a certificate to each one who satisfactorily completes the course.

We hope many will join us in the course this year. You are busy, so were Lincoln, Greeley and Garfield. Yet they sandwiched into hard working days, a few minutes for study. This is the way many of our most useful men and women are made.

Plan to take the course. Do not follow the path of least resistance. Progress is better than pleasure.

MISSIONARY VOLUNTEER DEP'T.

IMPORTANT CHANGE OF PRICES EFFECTIVE SEPTEMBER 15, 1908

"Coming King"

On account of the increased cost of production, "Coming King" will be advanced in price, September 15, 1908. We will furnish three styles of bindings:

Plain, \$1.00, will be bound in a light gray cloth and stamped in blue;

Marbled, \$1.50, will be bound in blue cloth, stamped in two colors, similar to the present plain book, and will have marble edges;

Gilt, \$2.00, will be attractively bound in a combination of two styles of cloth with full gilt edges.

Prospectus showing the new styles is now ready.

"Heralds of the Morning"

The price of the cloth style of "Heralds of the Morning" will be raised to \$2.00. This will not cause any serious trouble, for many of the agents have been selling it at this price for some time past. This is, in fact, the price which has appeared in the prospectus. The leather style will remain at \$4.00.

CONCENTRATING AND CONCENTRATED WEALTH

THE leading article in the *Signs of the Times* Special for October will be on the subject of "Finance." Carefully prepared statistics will be given showing the rapid concentration of wealth into the hands of a few men who are able to control all the great industries and commodities of the country. This is creating a feeling of dissatisfaction and unrest among the masses, and the article will show that this state of things will naturally lead to the conditions spoken of by the apostle James, James 5:1-3.

This question of finance is one of the most perplexing and difficult problems before the world to-day, and it is one in which nearly every person is interested. Just one year ago a financial crisis came upon this country like a thunderbolt out of a clear sky. It was wholly unexpected. There was no good reason for it, nevertheless it came; and some are now predicting a still greater crash in the near future. The student of prophecy knows exactly

what these things mean, and it is his duty to tell it to others.

The October number, dealing with the question of Finance, as it does, and coming right before the presidential election, will doubtless meet with a ready sale. It will contain 64 pages, the same as previous numbers, and will be ready to mail September 15. Let the orders come in early. Address, Signs of the Times, Mountain View, Cal.



"LIFE AND HEALTH" AND "LIBERTY"

"NOTHING succeeds like success," and from the reports of those working with periodicals this branch of the work is surely to remain at the front.

One agent selling *Life and Health* in Detroit, Michigan, writes: I like the work better every day. The people come up eagerly to get the papers." Another agent in Buffalo sold 100 copies in five hours and 400 papers in Chicago. Another agent taking a trip ordered 1300 copies of *Life and Health* in lots of 50 to 100 to various towns along the way.

Liberty is also moving right along. One order for 1,000 copies to one individual in Oakland, California, was followed by a wire order for 5,000 copies for the Oakland Missionary Society.

The importance of the truth presented in the present number of *Liberty* demands a circulation of at least 100,000 copies. It gives the third angel's message straight. Our states need the warning as well as any other.

"Blessed is he that considereth the poor: the Lord will deliver him in the time of trouble.

"The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth."

FOR SALE

FOR SALE—The Indiana Conference has for sale several pieces of property which will be sold reasonable,—two farms, one dwelling house, and several lots. Any of our brethren desiring anything in this line may write to T. A. Goodwin, 515 E. 23rd St., Indianapolis, Ind.

W. J. STONE.

TITHE REPORT FOR JULY 1908

Akron	\$ 10 00
Anderson	5 43
Angola	21 19
Barbers Mill	26 29
Boggs town	131 58
Brookston	
Connersville	13 00
Dana	43 40
Denver	18 73
Elnora	
Elwood	
Etna Green	
Evansville	8 00
Farmersburg	11 84
Fort Wayne	
Franklin	18 39
Frankton	
Glenwood	
Goshen	12 00
Grass Creek	41 83
Greenfield	9 93
Gum Corner	3 57
Hartford City	51 78
Honey Creek	26 79
Huntington	
Idaville	11 07
Indianapolis (East Side)	31 30
" (23rd street)	130 49
" (West Side)	39 10
Individuals	32 70
Inwood	42 00
Jefferson	
Jonesboro	22 91
Kennard	27 56
Kokomo	
La Fayette	18 16
La Garage	18 00
Lebanon	22 54
Ligonier	49 06
Linton	33 46
Logansport	47 25
Marion	18 46
Martinsville	6 91
Michaels	15 75
Michigan City	
Middletown	143 42
Mt. Vernon	14 70
Mt. Zion	39 28
Muncie	18 15
New Hope	16 46
New London	33 61
New Marion	8 50
Noblesville	2 58
Northfield	
North Liberty	11 61
Olney Branch	
Oolitic	16 90
Patrickburg	2 50
Peru	4 31
Petersburg	
Pleasant View	12 24
Princeton	56 26
Richmond	17 80
Rochester	27 10
Rocklane	
Salem	7 40
Seymour	7 16
South Bend	25 69
South Milford	
Sunman	20 17
Terre Haute	10 43
Unionville	6 56
Wabash Valley Sanitarium	20 70
Waldron	
Walkerton	
West Liberty	13 90
Wolf Lake	73 15
Total receipts	\$1631 05

WHEN the troubled soul calls up Heaven, it never gets the "busy" signal.

WHEN riches get into the heart, they are sure to make it poorer.

THE \$25,000 FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

*C. D. W.	\$1,000 00	*Rhoda Hamilton	25 00	*Lydia A. Legg	5 00
*A. Friend	1,000 00	*Mrs. Amanda Hunt	25 00	*Chris Mellinger	5 00
*E. Hayes	1,000 00	R. G. Harrison	25 00	*S. A. Pepple	5 00
*A. W. Bartlett and wife	500 00	L. V. Hopkins and wife	25 00	Mrs. Chas. Swaynle	5 00
*Emmanuel Grounds	500 00	Maggie E. Johnston	25 00	Clara B. Turner	5 00
Mrs. Maggie Worster	500 00	M. M. Kenny	25 00	Adelia Wiser	5 00
*Dr. W. W. Worster and wife	500 00	*G. F. Knapp	25 00	*Olive Sarber	5 00
*W. J. Stone and wife	500 00	*John W. McBride	25 00	*J. Theresa Thompson	5 00
L. J. S.	500 00	*J. W. Montgomery	25 00	*Clara B. Turner	5 00
T. A. Goodwin and wife	500 00	*Mrs. Eliza C. Nordyke	25 00	*Adelia Wiser	5 00
*S. J. Cleland and wife	500 00	Geo. W. Zirkle	25 00	*Carrie Wiser	5 00
Wm. P. Cunningham and wife	500 00	Katherine Nuding	25 00	*N. A. Wiser	5 00
*J. W. Moore and wife	300 00	John Possman and wife	25 00	Chas. Blackburn	5 00
*C. W. Hayden and wife	200 00	*R. C. Spohr	25 00	*Mrs. Richard Ford	5 00
M. M. Kenney	200 00	*A. Friend	25 00	*Mrs. J. M. Johnson	5 00
*A. Friend	100 00	*Henry J. Hershberger	20 00	*E. M. Jackson	3 50
*Mrs. Elizabeth Nuding	100 00	G. W. Mann	20 00	*Bertha Bartholomew	3 00
*Clara Strough	100 00	*Mrs. M. L. Moore	20 00	*Mrs. F. N. Bartholomew	3 00
D. W. Albert and wife	100 00	Mrs. Ethel Deem	20 00	*Everett E. Johnson	3 00
*Mrs. E. E. Blain	100 00	*D. W. Ridgeway and wife	20 00	*Millie Burdick	2 50
*C. J. Buhalts	100 00	*Victor Thompson	20 00	Milton Jones	2 00
*J. R. Minnick	100 00	*A. Friend	15 00	*Cash	22 85
*E. Nash	100 00	Frank Dudley	15 00	*Churches on \$5,000 Fund	849 52
M. G. Pepple	100 00	*E. M. S	15 00	Total	\$ 13,769 37
G. A. Roberts	100 00	*C. L. Haskins	13 00	* A star preceding a name indicates that the amount has been paid in full.	
*R. R. Roberts and wife	100 00	*W. E. Vanghan	13 00		
N. C. Rogers	100 00	Mrs. A. E. Barcus	12 00	WORK WITH THE TEMPERANCE	
John F. Steele	100 00	S. W. Burkhart	12 00	"WATCHMAN"	
*C. L. Stone and wife	100 00	*L. V. Hopkins	12 00	"SEND 1,000 Temperance Number of the Watchman"—Telegram from Elder Luther Warren.	
*Samuel J. Townsend	100 00	Mrs. B. F. Halstead	11 00	"Will you kindly send me five hundred Temperance Watchman as soon as possible? I have sold one lot of five hundred. The Lord gave me many precious experiences."—Ethel Hunt.	
*James D. Woodburn	100 00	F. N. Bartholomew	10 00	The above are samples of numerous communications received by the publishers of the Watchman. This excellent journal is being used to good advantage in all parts of the country.	
Joel Yeager	100 00	Beatrice Barton	10 00	One worker says, "I sold papers this week as follows: "Monday 149, Tuesday 196, Wednesday 164, Thursday 211." People frequently give this worker extra pay to help along the good work in which he is engaged. He says of the Temperance Watchman, "It takes well and is just what we need. I am selling six hundred or more each week, and may continue with this paper for six months. In that event, I will want twenty thousand copies." He has already had five thousand papers, and has been working with the Temperance Watchman only a very few weeks.	
Roy Fattie and wife	100 00	*Mrs. Mary Buhalts	10 00	A neat Watchman badge will be sent free, if requested, to any person who orders fifty or more copies.	
*W. C. Vore	100 00	*Mrs. P. J. Craig	10 00	Orders should be forwarded at once, and may be sent through the usual channel, or direct to The Watchman, Nashville, Tennessee.	
Nancy Wiser	100 00	Fannie Campbell	10 00		
*A. Friend	75 00	Jennie Dilworth	10 00		
*E. A. Woodard	60 00	*John M. Davidson	10 00		
Stephen Boze	50 00	J. S. Edwards	10 00		
*Mrs. R. W. McMahan	50 00	*Martin Grim	10 00		
*J. H. Niehaus and wife	50 00	*Celia J. Hart	10 00		
*Fannie M. Benson	50 00	*Mrs. D. C. Horlacher	10 00		
*George W. Boston	50 00	*Thomas Hubbard	10 00		
*P. J. Craig	50 00	*Sarah J. Hunter	10 00		
L. F. Elliott	50 00	*Robert W. Leach	10 00		
*Margaret Fattie	50 00	*Walter Nash	10 00		
N. D. Fisher and wife	50 00	*Mrs. Lucy Miller	10 00		
*Blanche Goodwin	50 00	*A. A. and Martha Marshall	10 00		
R. W. Hostetler and wife	50 00	Todd Maxwell	10 00		
*John S. Leach	50 00	Margaret M. Miller	10 00		
*A. L. Miller and wife	50 00	Cleotis Nash	10 00		
*W. T. Pitcher	50 00	*J. M. Rees	10 00		
F. M. Roberts	50 00	*N. C. Rogers	10 00		
*Frank G. Scarborough	50 00	*Nellie Rothbaust	10 00		
Wm. M. True	50 00	*Mrs. J. F. Woods	10 00		
*W. A. Young	50 00	*Mrs. B. E. Wright	10 00		
*B. Hagle	50 00	*Mary C. Kent	10 00		
*Mrs. M. L. Outland	50 00	Guy Wiser	10 00		
Mrs. A. M. Hand	50 00	Charles H. Zirkle	6 00		
*Martha L. Outland	50 00	Ella M. Zirkle	6 00		
*Glesner Johnson	50 00	Raymond Brooks	5 00		
*Charles Grim	50 00	*Gabriella Havens	5 00		
John S. Leach and wife	50 00	*Carrie Applegate	5 00		
*B. R. Wirt	50 00	*Raymond Brooks	5 00		
*U. S. Anderson	30 00	*S. W. Burkhart	5 00		
*Stephen Boze	30 00	J. A. Davis	5 00		
*Archer Wright	25 00	*Mrs. Rosa Davis	5 00		
*A. N. Anderson	25 00	*Mrs. Jennie Dilworth	5 00		
T. P. Barrons	25 00	*Mrs. Dora Greenlee	5 00		
*Mrs. Julia A. Brown	25 00	*Mrs. Alta B. Harvey	5 00		
*Mrs. G. W. Cooper	25 00	*Mrs. Sarah C. Hawk	5 00		
*D. C. Horlacher	25 00	*Mrs. E. E. Lee	5 00		
		Mrs. Susan Johnson	5 00		

NEWS AND NOTES

THE school building at Beechwood is undergoing some much-needed repairs.

ELDER HAGLE writes that he has a number of interested hearers at his tent-meeting at Wolcottville.

ELDERS Young and Buhalts report an excellent interest at their tent-meetings at Monon, and a most hopeful outlook.

READ the articles in another column regarding the colored work in the South and the collection to be taken October 3.

THE \$25,000 Fund made a growth of nearly one thousand dollars since the last published report. Let the good work go forward.

ELDER THOMPSON and Brother Busz are holding a tent-meeting at Aurora, in another part of the city from where the tent was pitched the forepart of the season. They report a fair attendance and interest.

A BROTHER at our La Fayette camp-meeting, after visiting the Sanitarium, said, "I never saw the grounds or the building before. I had already given \$50, but I was so pleased with what I saw that I gave \$50 more."

ELDER JOHNSON left North Vernon at the close of the camp-meeting for College View, Neb., where he goes to take a position as Bible teacher in the College the coming year. His laborers in Indiana have been greatly appreciated.

BROTHER J. W. MOORE has moved to Washington, D. C., and is working in the Review & Herald office. We are sorry to see so many moving from the state, but the field is the world and the main thing is to be engaged in the work somewhere.

THE tithe report for July was delayed on account of press of work in preparing for and holding the La-Fayette and North Vernon camp-meeting, however, published in this issue of the REPORTER, and the August tithe report will be printed in the next issue of the paper. We are glad to say that the month of August shows a good tithe, and we hope that September will be fully up to the high standard set at the camp-meetings.

A GREAT interest was awakened at the North Vernon camp meeting among those who attended from the outside, and four have already taken a stand for the truth, and there are good prospects for the establishment of a church there. Pray daily for the work at North Vernon.

ELDER STONE baptized a young lady and a young man in Fall Creek, Indianapolis, a week ago last Sunday. They both recently embraced the truth through the labors of Sisters Kent and Rothbaust. The lady is a public school teacher. Both have already begun selling our publications.

IN the report of our La Fayette meeting where mention is made of the laborers present, the name of Elder Moon, president of the Lake Union Conference was omitted as among those who were present aside from the Indiana laborers. His labors and counsel were much appreciated.

MISS VERA M. STONE, formerly matron of Beechwood Academy, left Indiana last week for Washington, where she will attend the Foreign Mission Seminary the coming year. THE camp-meeting at North Vernon was a glorious occasion. Read a report of this gathering elsewhere, by Sister McMahan.

AT our recent camp-meeting much enthusiasm was manifested when the matter of the Thanksgiving number of the Review was presented, together with the idea of soliciting donations for our foreign work from those outside of the denomination. Read about this elsewhere in this paper. We hope all will enter heartily into this work.

THE SEPTEMBER "SIGNS OF THE TIMES"

THE leading article in the September number of the *Signs of the Times* magazine is entitled "The Ravages of Destructive Insects." Startling statistics are given showing the wonderful increase of these pests during the last few years, and the vast amount of money being expended by the national government and the various states to combat this evil. The article clearly shows that this scourge is a direct fulfillment of the prophecy of Joel. (See Joel chapter one.)

The cover design is a striking three-color half-tone, showing the insects at work on the fruit, and in the field and forest. The whole article is profusely illustrated by photographs of these insects in various stages of development.

The other departments of the journal are filled with interesting and instructive matter as usual.

Sixty thousand copies of the August number were printed and sold. Agents have met with remarkable success. Those who have seen the September special say it is far ahead of the August number. The leading theme is one in which almost every person is interested, and the magazine will doubtless have a large sale.

Here is a grand opportunity to place the truth in the hands of the people in an attractive form, and at the same time make a good living. Agents are meeting with remarkable success in selling our periodicals on the street and from house-to-house; making all the way from five to twenty-five dollars per day, and some even more.

Send for sample copy and terms to agents. Address this office, or *Signs of the Times*, Mountain View, California.



SEND A WORKER

SCORES of letters come to us every year calling for help. From every corner of the State comes the word, "We need help here, can't you send us a worker here?" My brethren and sisters, workers are made from men and women. To such calls for help we are constrained to send back the word, "Send us workers. Give to God's cause the young men and women from your homes. Educate your boys and girls for His service. Put your God given talents into the training of these youth and then we shall have workers to answer every call."

If all the children born to Seventh-day Adventist in the past fifty years had been trained to make the giving of this message the one aim and purpose of their life, there would be a "hundred workers where there is now one," and the churches would have been blessed in the united effort to prepare its youth for service.

C. McREYNOLDS, Pres. Wis. Conf.