

# INDIA UNION TIDINGS

VOL. 14

LUCKNOW, INDIA, September 1, 1919

No. 17

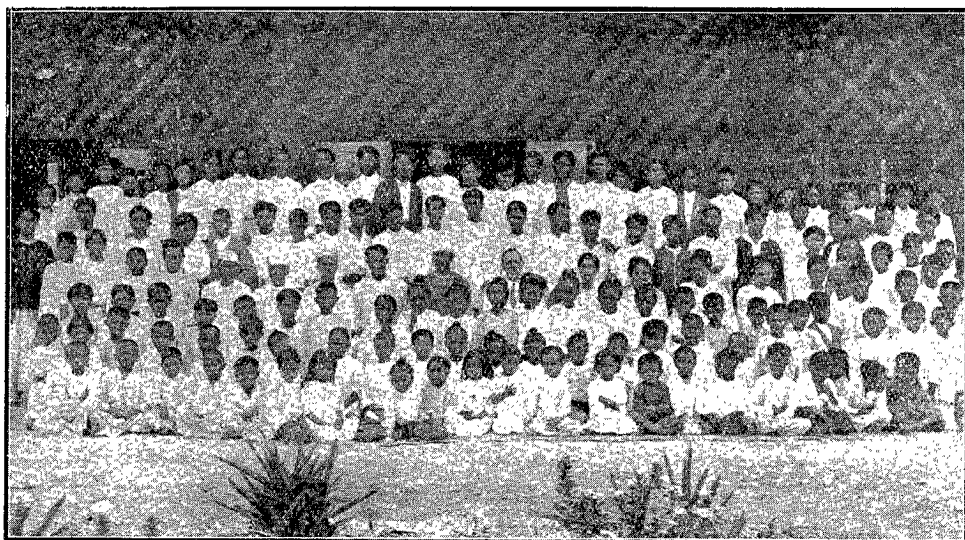
## An Encouraging Advance.

Brother Williams' report on the number of baptisms in the union mission during the first half of 1919 ought to be a means of encouragement to us. First of all it is cheering to be able to record as many as 112 persons baptised so far this year. I have heard some of our workers say that Brother Salisbury used to hold out to them the hope that there would be at least two hundred baptisms in the year in India. That was the aim of course for that time; but still there would be some satisfaction in knowing that we have reached or exceeded it even now. Certainly the fact of there having been 112 baptisms in six months does not necessarily mean that the remainder of the year will make as good a showing. We are hopeful, however, that there will be quite a steady continuation of the progress we have seen of late, for these

baptisms have come largely as the result of the steady work that is being done in the vernacular in so many parts of the field. In many places the outlook is most promising for a more rapid progress of the message than we have yet seen. Let us have faith in God, and go on with our work with courage, for the Lord will yet do great things for the people of India. The slow progress the cause has made while the message has been gaining a footing in this country will be changed to more and more rapid advances as we near the end.

It is interesting to note that baptisms were reported last quarter from each of the main divisions of our field; that the baptisms took place at many widely separated stations, and that those baptised represent quite a number of different races and languages.

W. W. FLETCHER



STUDENTS & TEACHERS  
MEIKTILA SCHOOL

## Sabbath-School News Items.

Fifteen perfect attendance cards were issued to members of the Nazareth Sabbath-school. One of these, a girl in the primary division, also received the seal for the daily study of the Sabbath-school lesson.

The superintendent of the Bombay Sabbath-school writes, "We have a good teachers' meeting going now, and yesterday I received six subscriptions for the "Sabbath-School Worker." We have set our goal for this quarter for 430 rupees." During the past four quarters the Bombay Sabbath-school has given 1596 rupees to missions. The former superintendent of the Sabbath-school in writing about the offerings says, "Truly the members of the Bombay Sabbath-school are learning what it means to sacrifice for the Master."

For several weeks this summer a Home Department Sabbath-school was conducted in Dehra Dun by Pastor Fletcher and family and a few of our Indian workers. A Home Department Sabbath-school has also been held in Darjeeling by members of the Calcutta church and others.

The members of the Henzada Sabbath-school are making a special effort to be present every Sabbath, and to be on time.

The membership of the Kamamaung Sabbath-school has increased considerably, due to the larger attendance in the school. Two out-station Sabbath-schools have been organised.

Three new Sabbath-schools have been organised in South India during the past quarter; and it is good to see the name of Trichinopoli again in the list.

The superintendent of the Rangoon English Sabbath-school is working hard to increase the efficiency of the school. Some of the young people have been organised into a normal class in order that they may be trained for teachers in the lower divisions.

The Picture Roll and Memory Verse cards are essential helps in teaching the children. These supplies are ordered by the office at 17 Abbott Road.

The thirteenth Sabbath offering for September will be given to the forwarding of the message in Japan and Korea.

MRS. I. F. BLUE.

## Baptism at Taljhari.

Gabriel Murmu of Taljhari is an independent farmer. He owns about 70 bighas of land, a decent clay cottage, and some cattle. He has a fair knowledge of Santhali, Hindi, Bengali, and English. He first heard of our message about five years ago, some tracts having fallen into his hands. Through reading these he became so much interested that he proposed to his wife that they go to live with Brother and Sister Barlow for a time in order to receive further instruction, which they did, returning home again after several months. Although he knew the truth he did not live up to it fully, but over a year ago he gave up his work on the railroad, settled down on his land, and began to keep the Sabbath, discarding the use of tobacco and other harmful things to which he was addicted.

During the past few months Brother Leech and other Santhal workers have visited Gabriel's home several times, giving further instruction to him and his wife. When I first met them in July I was glad to find them quite well established on all points of present truth, and earnestly desiring baptism. It seemed best to hold the service at a convenient hour on Sunday, when their friends could be present to witness the ceremony.

Shortly before the time for the baptism, the resident missionary of the C. M. S. called on me at the Dak Bungalow to inform me that he had just heard some detrimental reports regarding Gabriel from some of his church members at Taljhari, and advised me to be cautious about baptizing him. Gabriel had informed me that he had been called up before the church committee and that his name had been dropped from the register. I was anxious to know what charge was brought against him. The Missionary said he would look up the record and let me know shortly. I soon received a note from him to the effect that the only charge recorded against him was that of keeping Saturday instead of Sunday, for which report we were very thankful.

There were about 75 present to witness the baptism and all seemed deeply impressed. We hope that others may soon be brought to the light through the example of these two souls.

L. J. BURGESS.

### Sabbath-School Report

FOR QUARTER ENDING JUNE 30, 1919.

	No. Schools	Membership	Average Attendance	Regular Offerings	13th Sabbath Offerings	Total Offerings
<b>BENGAL MISSION</b>						
Calcutta (English)		52	46	218 5 6	67 1 0	285 6 6
Calcutta (Bengali)		19	17	33 0 6	9 2 6	42 3 0
East Bengal		84	77	16 2 3		16 2 3
Karmatar		53	44	28 7 3	1 4 9	29 12 0
<b>TOTAL</b>	<b>4</b>	<b>203</b>	<b>184</b>	<b>295 15 6</b>	<b>77 8 3</b>	<b>373 7 9</b>
<b>BOMBAY MISSION</b>						
Bombay		30	22	214 10 0	207 2 0	421 12 0
Kalyan		65	51	22 8 6	27 3 10	49 12 4
Lasalgaon						
Lonavla		10	6	39 4 0	16 3 0	55 7 0
<b>TOTAL</b>	<b>4</b>	<b>105</b>	<b>79</b>	<b>276 6 6</b>	<b>250 8 10</b>	<b>526 15 4</b>
<b>BURMA MISSION</b>						
Henzada		9	8	21 5 9	9 11 6	41 1 3
Kamamaung		32	27	22 5 9	5 9 9	27 15 6
Kamamaung Out Schools		9	7	2 9 6		2 9 6
Meiktila		37	33	41 14 0	2 9 3	44 7 3
Rangoon (English)		43	33	105 14 6	68 3 3	174 1 9
Rangoon (Burmese)		10	8	11 0 0	7 0 0	18 0 0
<b>TOTAL</b>	<b>6</b>	<b>140</b>	<b>116</b>	<b>215 1 6</b>	<b>93 1 9</b>	<b>308 3 3</b>
<b>NORTH INDIA MISSION</b>						
Cawnpore		11	8			
Chichoki Mullian		6	5	15 5 6		15 5 6
Chichoki Mullian Out School		12	9			
Chuharkana		11	7	11 14 0		11 14 0
Garhwal		30	25	14 2 0		14 2 0
Hapur		26	20	11 6 6	0 6 3	11 12 9
Lucknow		25	23	64 12 6	22 5 3	87 1 9
Mussourie		46	44	139 4 1	35 8 9	174 12 10
Najibabad		29	27	5 8 9		5 8 9
Rae Bareli		4	4	4 0 0	2 0 0	6 0 0
Simla		23	22	144 8 0	59 7 0	203 15 0
<b>TOTAL</b>	<b>11</b>	<b>223</b>	<b>194</b>	<b>410 13 4</b>	<b>119 11 3</b>	<b>530 8 7</b>
<b>SOUTH INDIA MISSION</b>						
Antervedipalem		10	9	5 7 3	0 8 0	5 15 3
Bangalore		26	23	62 11 9	7 2 4	69 14 1
Kareyanainthal		15	12	4 9 3	0 9 0	5 2 3
Madras (English)		8	7	15 12 1	3 0 0	18 12 1
Madras (Tamil)		17	15	4 12 11	2 8 1	7 5 0
Madura		6	4	2 10 0	0 5 0	2 15 0
Manipay		7	7	6 12 0	1 12 0	8 8 0
Matara		17	16			
Mutwal		5	4	5 8 0	1 8 0	7 0 0
Narsapur		12	9	3 11 3	1 12 0	5 7 3
Nazareth		93	82	3 8 0	2 4 0	5 12 0
Neyyattinkara		59	35	26 12 7	4 14 2	31 10 9
Neyyattinkara Out Schools		120	95	3 0 0	2 7 6	5 7 6
Neyoor		10	6	4 3 0	0 8 0	4 11 0
Pondicherry		20	12	6 13 3	0 15 11	7 13 2
Rajamundry		50	25	2 7 9	0 13 0	3 4 9
Trichinopoli		6	6			
Vizagapatam		2	2	10 0 0	3 0 0	13 0 0
<b>TOTAL</b>	<b>18</b>	<b>483</b>	<b>369</b>	<b>168 11 1</b>	<b>33 15 0</b>	<b>202 10 1</b>
<b>GRAND TOTALS</b>	<b>43</b>	<b>1159</b>	<b>942</b>	<b>1366 15 11</b>	<b>574 13 1</b>	<b>1941 13 0</b>

(Total Home Department Membership is 24.)

## **"The Reign of Christ is a Reign of Law"**

The following is a quotation from a "Conference sermon" preached by C. M. Gordon at a Church of Christ Conference in Victoria, Australia, and published in "The Australian Christian"; of June 4, 1908, a paper circulating among the Churches of Christ in the Australian Commonwealth and New Zealand.

"The reign of Christ is a reign of Law. Law is an essential feature of all government, human and divine. The kingdom of our Master is entered by submission to law, and the enjoyment of its privileges is conditioned upon obedience to law. What mean, then, those scriptures which affirm that by deeds of the law shall no flesh be justified, and that Christ took the law out of the way, nailing it to the cross? From such passages, some have apparently derived the impression that Sinai, as symbolising law, has disappeared as effectually as if some Hercules had plucked it up by the roots and hurled it into the midst of the sea, and that the reign of Christ is more a reign of license than of law. In other words we are told that grace has supplanted law. This is not so. The Sinaitic covenant has been abolished only in its ceremonial and temporary features and as an experimental system of justification; its moral elements are incorporated and perpetuated in Christianity. The moral law, written on perishable tables of stone and confirmed by the thunders of Sinai, is now written on the imperishable tables of the heart and confirmed by the thunders of Calvary. The grace that came by Jesus Christ does not destroy the moral aspect of that law which was delivered to Israel through Moses, but fulfils it, reconfirms it, and reinforces it by new motives, sublimer sanctions and added insistence. Therefore, no subject of the government of Christ dare continue in sin that grace may abound. Grace thunders against sin as loudly, or even more loudly, than does law. The difference between law and grace is this: The law has no mercy; grace has mercy. The law discovers the disease, but has no remedy. The law has no Saviour; grace provides the Saviour. "For what the law could not do in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin condemned sin in the flesh." But let it never be

forgotten that, while we cannot be saved by law without grace, no more can we be saved by grace without law; while we cannot be saved by morality without Christianity, no more can we be saved by Christianity without morality. In Christianity a wonderful thing has taken place: justice and mercy have celebrated their nuptials; law and grace have kissed each other; Sinai and Calvary have embraced each other."

## **Notes From the Mail Bag.**

### **W. C. Carratt.**

Brother Carratt writes from Rangoon:—"Since coming here I have met Brother Roberts and we have had an interesting chat regarding territory. We have decided to take a trip together beginning next month in Upper Burma. We hope to be able to help each other along. I shall be glad of company. Brother Roberts is a good man. Last month for sixteen working days he took in Rs. 275 in cash."

"Last evening Brother Denoyer turned up from a canvassing trip towards Moulmein side, and speaks of having had good success."

### **R. P. Morris.**

Brother and Sister Morris write from Covington, Pennsylvania:—"We reached home safely after spending forty-two days on the "City of Benares." The fever still comes on at intervals, but we are hoping that the spells will soon cease. We are spending three months with Mother Morris, then we want to work during the fall and winter wherever the need is greatest. We plan to visit the other side of the house next spring, and hope to land in India again in time to start the fall itinerating on time. The weather here is warm, but we like our coats just the same."

### **R. A. Beckner.**

"We have disposed of about 1500 of those old back numbers of "Kin Saung", and have 750 which we expect to place in the hands of the people next week. We started out with about 800 on Sunday, and expected them to last us through a two weeks trip, or till we got back home again, but they gave out on the third day. I went in to Rangoon from Letpadan to get a new supply, and as it was so near Sabbath came home to spend the day here. We leave again on Sunday. There were less than 1000 good copies left of all the back numbers, aside from a few for mail orders."

### **H. C. Menkel.**

"Just now we are having critical times with some of our readers over severely testing points. Very much depends on an abundant supply of heaven's influence, and we crave your earnest prayers that God may give victory."

## Simla

Recently, a tract in Hindi dealing with the "Home of the Saved" was handed to an Indian gentleman; and after reading this he returned requesting literature telling him how to be saved so that he could live in the kingdom described in the first pamphlet. Will some one in Hindi work kindly suggest the best literature with which to follow up such an interest?

While we were transacting business in a local establishment, the proprietor, an English speaking Indian gentleman, took from his desk a Bible stating he had purchased this, but was unable to understand much of its meaning. An appointment was made and we are now having regular studies in this new Bible at my office.

One of the encouraging evidences of the effect God's word has upon men's lives is to be recognized in the seven persons paying tithes regularly, although not members of our church. One of these friends sending the first tithe ever paid, accompanied it with a short note stating "Herewith the tenth of my earnings last month which I must return to God." It is just this compelling influence of the word when received with understanding which demonstrates its authority. He who ordained that his word should "talk with men" Prov. 6:22, also fashioned man to be impressed when that word does speak.

At our last missionary meeting we had a heart to heart talk about the urgent need of keeping the home fires burning by more active individual missionary work. Resolves were made which we have reason to believe will result in increased missionary activity.

Sabbath August 9th the subject under consideration was "Christian Temperance." The Chapel was well filled and among those attending was the president for India of the W. C. T. U. Also one of the local pastors.

Sabbaths August 16th and 23rd we considered "Spiritualism"; and this subject brought us the largest attendance we have had at a religious service; and invitations have come requesting that we study this question with groups who were not present at the public service.

In consequence of the perpetual wet weather with heavy mist, the treatment rooms are experiencing an increase of

patients suffering from neuritis, and rheumatic and bronchial affections. Prophylactic inoculation in anticipation of a recrudescence of influenza is also a special feature just now.

H. C. MENKEL, M. D.

[The following is an abbreviation of a report prepared by the Secretary of the Home Missionary Society of our Simla church, where our brethren are working faithfully; and we would commend the various suggestions to all of our members throughout India, as being well worth our following.]

We have just had the first meeting for this season of the Home Missionary Society of the Simla Church. The meeting was well attended. The programme was somewhat differently got up to what we have been accustomed to. Every one seemed to be interested in the proceedings of the afternoon, and there was manifested quite a missionary spirit among the members, which promises well for the Society and for the work of the church.

Every one in the church feels that they must do more for the Lord this year, and all are convinced that to grow in grace they must work, and that for a church to be a living church and not a nominal and dead church, *every* member must be a working member. The servant of the Lord says "The work of God in this earth can *never* be finished until the men and women comprising our church membership rally to the work." How great then is the responsibility which rests upon each one of us, for if the work of God in this earth can never be finished until the church members rally to it, it follows that if we do not wake up to the fact and set to work, the responsibility for the delay in the finishing of it rests to a great extent on each of us.

I do not think any Seventh-day Adventist has the faintest doubt as to our living in the days just preceding the coming of Christ; that we are nearing the days of trouble and the seven last plagues or judgments of God; that we are in the generation that will see the end of this world; and that many of those now living will witness the return of the Lord, and the taking unto Himself of His own.

We have a wonderful truth, and God has given us marvellous light on present events, and as to what is coming on the world in the future. I am sure you will admit these facts and realise it too.

(Continued on page 7)

### Gleanings from the Mail

A letter from Mrs. L. Flora Plummer, Secretary of the General Conference Sabbath School Department, tell us that it has been decided to use the Thirteenth Sabbath Offering for the fourth quarter of 1920 for the work in North West India. I am sure we are all glad of this. Sister Plummer then calls attention to the fact that on the Thirteenth Sabbath Offering for the second quarter of 1918, which also came to India, there was an overflow of \$13,749.04. Then follows this statement in Sister Plummer's letter:—

"Brother Knox laughingly told me the other day that he did not know what to do with the overflow. What's the matter with the overflow, Brother Fulton? We want the fields to benefit by it if there is any way that it can be worked out."

We have written Sister Plummer that there is nothing the matter with the overflow if we can get it. Action had already been taken by the India Union Committee in the May meeting at Mussoorie, requesting this money for certain projects in our field, and doubtless our letters had not been received when Sister Plummer's was written. We can certainly relieve the General Conference Treasury Department of any embarrassment over the overflow.

Another interesting item in Sister Plummer's letter is as follows:—

"We all rejoiced a few days ago to hear a letter read from Uncle Richard (Elder Conradi). It is perfectly marvellous how the Lord has held things together in his field. We understand that the printing house has done more business during the war period than any former period of the same length of time. The sisters manned the house and did the work. They also kept up the work in the local churches in a dependable way, filling the offices the brethren formerly filled, and keeping the work going strongly. I am sure that if ever the curtain rolls up, so that we can really see what has been done during these last years, we shall see that a great work has been accomplished, and that the message has gone forward mightily."

Pastor Cecil Meyers, Secretary of the Australasian Union Conference, and known in his boyhood to many in India, writes very encouragingly of the work in his field, notwithstanding they are greatly hindered

by the influenza scourge. He says that they have been compelled to close the college temporarily, but there had been no deaths. Churches were half empty on account of the influenza. Yet in the face of it all they were carrying forward an In-gathering Campaign and were making good progress. The following items we quote from Brother Meyers letter:—

"In Fiji the Lord is continuing to do marvellous things. Brother Gillis writes us from Fiji, that in addition to what had previously been reported, in another village 146 adults had decided to seek connection with us. He says that the interest is even greater than the brethren and sisters in Australia can gather from reports that they have heard. Pastor Parker, in charge of the work in Fiji, made a trip covering only a short period of time—just a few weeks I think—and he baptized a large number and organized eighteen churches. Think of Fiji increasing its membership by the addition of eighteen churches as a result of this recent movement. These are surely Pentecostal happenings.

The Indian work in Fiji also continues to progress. My brother Dudley is putting forth strong efforts just now and writes encouragingly of the Indian work. Mother's work too continues to progress and her influence is telling no doubt in the work that is being accomplished now."

Brother Meyers speaks very briefly and modestly of the work carried forward by his mother and brother. Others write that a number have recently been won to the truth from the Indians in Fiji and that the outlook is most encouraging.

Sister E. Meyers writes us from Fiji, her letter bearing date of May 15. She asks to be remembered to all old friends in India. "Tell them", she requests, "that I grow younger in the message every day. I am well and happy."

We are sure the readers of the "Tidings" will be glad to read these items from other lands.

J. E. FULTON.

Brother and Sister J. M. Comer and family are booked to sail by the S. S. "Katoria Maru" from Seattle on the 2nd of September, for India. Sister G. F. Enoch was to have sailed by the same boat, but it was not certain at the time of writing that she would be able to secure a passage. This news we have received through Brother Enoch.

### Statistical Report

OF THE INDIA UNION MISSION FOR THE QUARTER ENDING JUNE 30TH 1919

	TOTALS	UNION	BENGAL	BOMBAY	BURMA	NORTH INDIA	SOUTH INDIA
<b>CHURCHES</b>							
Number of Churches	25		7	3	3	4	8
Membership	864		232	68	149	170	245
Baptized during Qr.	52		3	3	5	14	27
Nett incrs. " "	51		2	2	10	3	34
<b>TITHE</b>							
Total Receipts	Rs. 18,361 1 3	4132 4 0	2340 0 0	1322 11 0	2075 11 6	7886 15 3	603 7 6
<b>OFFERINGS</b>							
Sabbath-School	Rs. 2,264 15 9		316 5 9	268 8 8	568 11 3	937 2 6	174 3 7
13th Sabbath	662 0 3		132 3 6	218 2 0	104 2 0	198 11 3	8 13 6
Harvest Ingathering	1,467 10 6		29 0 0	193 5 0	109 0 0	1058 12 0	77 9 6
Annual Offering	801 6 0		42 12 3		52 13 0	668 6 0	37 6 9
Other Offerings (except for local church expense)	190 1 0		10 7 0		22 0 0	57 2 0	100 8 0
Total Offerings	5,386 1 6		530 12 6	679 15 8	856 10 3	2920 1 9	398 9 4

A. H. WILLIAMS.

(Continued from page 5)

Now you may say I don't know what to do; I have no time; I am so busy all the day; I have no opportunities: and you may feel unequal to the great work. Let me suggest to you a few directions in which all can work and labour:—

- (1) When writing to relatives, friends and others, write of Jesus, make some mention of the Lord, and of the joy, the peace, and the comfort He has brought into your life, and enclose a leaflet or tract.
- (2) Send out once a fortnight, or once or twice a week tracts or papers to relatives, friends, neighbours, both near and at a distance;
- (3) Place tracts and papers in reading and waiting rooms, libraries, railway carriages, on a bench, in Institutes, refreshment rooms and other public places.
- (4) Visit sick neighbours, friends etc, and take them flowers, words of good cheer, papers,
- (5) Lend our books (beginning with small ones) and papers.
- (6) Talk with a friend, neighbour, and even a chance acquaintance about the terrible events of the times, the political upheavals, the strikes, the

League of Nations, and the general unrest, in the light of prophecy.

- (7) Keep a note or record of each thing you do.

I do not know if you have a Morning Watch Calendar. If not, if you will let me know I will send you one. It has readings (a verse or two only) for each day of the year, under different subject headings. The price of it, including postage, is only -/4/-. It is neatly got up, and is very suitable for presentation to friends etc.

We recently had our Week of Prayer. It was a precious season with the Lord; and all who were privileged to join in the prayers felt the presence of God very near, and greatly benefitted. We who were fortunate to be able to be present remembered the absent ones, and we believe that blessings were poured upon them as well as upon us. The thank offering at the conclusion of the week amounted to over Rs. 700/-. (this amount was found later on to be over Rs 1700/). One member gave Rs. 100/ realised by the sale of eggs; another gave as his part of his thank offering all the bits or small coins he received during the year with his pay, which amounted to Rs. 5/-; yet another made a tea cloth and sold it, and the money realised she gave to the Lord, which amounted to Rs. 25/-. Some

# India Union Tidings,

ORGAN OF THE

India Union Mission of Seventh-day Adventists,  
17 Abbott Road, Lucknow.

Subscription Price: Rs. 1-8-0 a year

Printed and published semi-monthly by A. H. Williams, at and for the Seventh-day Adventist Publishing House, Lucknow. 1639/19.

presented to the Lord the commission they received on sales or orders placed on business firms etc. etc.

We should plan from now special ways and means for obtaining and setting apart funds for our thank offering for 1920; and I pray the Lord to help you to plan wisely and liberally, "for with what measure ye mete withal it shall be measured to you again." "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over."

## — NOTES —

Brother T. W. Asprey is taking temporary oversight of the work of the press at Lucknow.

Brother and Sister W. H. McHenry with their two children will spend September in Simla, where they will take a much-needed rest at the home of Dr. Menkel.

Brother Enoch having completed his work in the Bible institute with the Marathi workers at Aurangabad, left that station to return to Bombay on the 18th of August.

Pastor M. D. Wood and family were due to sail from Bombay for California, via Chinese and Japanese ports, by the S. S. "Dilwara", on the 26th of August. We wish these workers a pleasant and profitable furlough.

We regret to state that Sister E. E. Bruce, who is engaged in the English Bible work in the city of Bombay, has been seriously ill, but are glad that according to later reports encouraging progress toward recovery is being made.

On account of the illness of one of the children of Brother and Sister W. H. McHenry, Sister E. Reid was called to Aurangabad to assist in nursing. The little boy made rapid progress toward recovery. During her stay at Aurangabad Sister Reid held Bible classes with the wives of the Marathi workers there. The classes seemed to be greatly enjoyed by the women that attended them.

We regret to learn that Pastor C. W. Flaiz was detained some time in Singapore through ill-health. Word reaches us that Brethren Flaiz and Detamore were called to attend a council at Shanghai commencing on the 5th of August.

A meeting of the India Union Mission Committee will be held at Lucknow commencing with the 18th of September. It is expected that all the members of the committee will be present. Pastor J. E. Fulton also is expected to attend.

The quotation from a sermon by C. M. Gordon published in another column may be worth preservation by those engaged in our English work, coming as it does from a denomination that has been so prominent in denying the perpetuity of the law.

Brother Fletcher spent some days recently with the missionaries at Aurangabad who have recently embraced the truth, and was joined there also by Brother Blue for a couple of days. On the 13th of August these brethren left Aurangabad for Lasalgaon, where a day was spent in counsel with Brother R. E. Loasby concerning the work at that station. Bombay was reached on Friday, the 15th, and the Sabbath was spent with the church there. A visit was then made to the Kalyan station, where a meeting of the Bombay mission committee was held, after which the brethren went to Hapur. Brother Fletcher got back to Lucknow on the 22nd of August.

## Baptisms Reported in 1919

	1st Quarter	2nd Quarter
<b>BENGAL</b>		
Bengalis	20	
Europeans		3
<b>BOMBAY</b>		
Europeans		1
Mahrattas		2
<b>BURMA</b>		
Sgau Karens	2	2
Telugus		3
<b>NORTH INDIA</b>		
Europeans	4	
Hindustanis	6	2
Punjabis	13	12
<b>SOUTH INDIA</b>		
Europeans	1	
Malayalees	1	12
Tamils	7	15
Telugus	6	
	<hr/>	<hr/>
	60	52