

INDIA UNION TIDINGS

VOL. 14

LUCKNOW, INDIA, September 15, 1919

No. 18

A Comforting Message.

OBSTACLES to the advancement of the work of God will appear; but fear not. To the omnipotence of the King of kings, our covenant-keeping God unites the gentleness and care of a tender shepherd. Nothing can stand in His way. His power is absolute, and it is the pledge of the sure fulfilment of his promises to His people. He can remove all obstructions to the advancement of His work. He has means for the removal of every difficulty, that those who serve Him and respect the means He employs, shall be delivered. His goodness and love are infinite, and His covenant is unalterable.

The plans of the enemies of His work may seem to be firm and well established, but He can overthrow the strongest of these plans, and in His own time and way He will do this, when He sees that our faith has been sufficiently tested, and that we are drawing near to Him and making Him our counsellor.

In the darkest days, when appearances seem so forbidding, fear not. Have faith in God. He is working out His will, doing all things well in behalf of His people. The strength of those who love and serve Him will be renewed day by day. His understanding will be placed at their service, that they may not err in the carrying out of His purposes.

There is to be no despondency in God's service. Our faith is to endure the pressure brought to bear upon it. God is able and willing to bestow upon His servants all the strength they need. He will more than fulfil the highest expectations of those who put their trust in him. He will give them the wisdom which their varied necessities demand.

Said the tried apostle Paul: "He said unto me, My grace is sufficient for thee: for My strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities that the power of

Christ, may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake; for when I am weak, then am I strong."

O my brethren, hold the beginning of your confidence firm unto the end. The light of God's truth is not to be dimmed. It is to shine amid the darkness of error that enshrouds our world. The Word of God is to be opened to those in the high places of the earth, as well as to the more lowly.

The church of Christ is God's agency for the proclamation of truth; she is empowered by Him to do a special work; and if she is loyal to God, obedient to all His commandments, there will dwell within her the excellence of divine power. If she will honour the Lord God of Israel there is no power that can stand against her. If she will be true to her allegiance, the forces of the enemy will be no more able to overpower her than is the chaff to resist a whirlwind.

There is before the church the dawn of a bright, glorious day, if she will put on the robe of Christ's righteousness, withdrawing from all alliance with the world.

The members of the church need now to confess their backslidings, and press together. My brethren, allow nothing to come in that will separate you from one another or from God. Talk not of differences of opinion, but unite in the love of the truth as it is in Jesus. Come before God, and plead the shed blood of the Saviour as a reason why you should receive help in the warfare against evil. You will not plead in vain. As you draw near to God, with heartfelt contrition, and in full assurance of faith, the enemy who seeks to destroy you will be overcome.

Turn to the Lord, ye prisoners of hope. Seek strength from God, the living God. Show an unwavering, humble faith in His

power and His willingness to save. From Christ is flowing the living stream of salvation. He is the fountain of life and the source of all power. When in faith we take hold of His strength, He will change, wonderfully change, the most hopeless, discouraging outlook. He will do this for the glory of His own name.

God calls upon His faithful ones, who believe in Him, to talk courage to those who are unbelieving and hopeless. May the Lord help us to help one another, and to prove Him by living faith.

"Declare His glory among the heathen, His wonders among all people. For the Lord is great, and greatly to be praised: He is to be feared above all gods."

"Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: come before His presence with singing. Know ye that the Lord He is God: it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture. Enter into His gates with thanksgiving, and into His courts with praise. Be thankful unto Him, and bless His name. For the Lord is good: His mercy is everlasting; and His truth endureth to all generations."

MRS. E. G. WHITE.

Notes by the Way.

Before his return to Lucknow we were glad to have Brother Fletcher spend two days with us on the Hapur mission station.

Brother Scanlon who has been working in Bombay has gone to Lucknow to start evangelistic work in that city.

Miss Reid has been spending a few days in Aurangabad caring for Brother McHenry's children, one of whom was very ill with pneumonia.

Sister Wellman reports that they have eighteen girls in the Girls' school at Lucknow.

Miss Shryock has taken charge of the Boys' school at Hapur and she finds her time full with the school work and the work of the dispensary. There are at present thirty-two boys in the school.

Brother Floyd Smith reports eighty boys in attendance at Chelusain. They have not enough accommodation for all the boarding students. The bungalow at Chuharkana was damaged in the recent heavy rains.

I. F. BLUE.

Among my Own People.

I am very thankful to the Lord that He has chosen me for the work of saving souls which I could never otherwise accomplish, and I am very glad today to be among my own people so as to point them to the way of salvation.

Since I found Christ I have spent two years in our Religious Training school at Lucknow and two years in a high school. As there was a call for me here in the Open View Mission School I did not neglect it but instantly obeyed it.

As regards the Christians up here we are only five in number at this time, but we are not discouraged at all in spite of the small number. Since 1914 we have seen but little result of our work up here, but we have full assurance that the Holy Spirit is working in the lives of our boys.

These boys are from Hindu families and in spite of their being trained at home, they pay donations and some of them put off their caps in the Church just as the Christians do, and say "Amen" in the right place. The boarders attend Friday evening service.

By these results we know that our labour is not in vain. We are just like a hen which sits upon her eggs for three weeks and sees the result of her sitting on the twenty-second day. We believe that we shall see the fruits of our labour in the near future. We believe that although God's mill grinds slowly it reduces to powder.

We ask the Tidings family to kindly remember our work here in Garhwal and pray that many souls may be won for His glory and honour.

ADMATHA HOWARD.

We are sure the readers of Tidings will be encouraged to notice the steady substantial growth of our tithe receipts revealed by the following statement:—

Tithe Receipts

AVERAGE	PER	QUARTER	1914	Rs.	6,045- 2-10
"	"	"	1915		7,168-15- 2
"	"	"	1916		8,068- 2- 5
"	"	"	1917		9,600-10- 1
"	"	"	1918		11,953-10- 7
"	"	"	1919		14,739-11-11

TITHE REC'D DURING QUARTER
ENDED 30-6-1919.

18,361- 1- 3

A. H. WILLIAMS

Notes from the Mail-bag.

"Professor Shaw brought the needs of India before our Board and we did not turn away from the field until we had appointed all the workers the appropriations to India provide for."

"We are now doing our best to secure the persons for the field, and are meeting with encouraging success. This morning we had a farewell in the Takoma Park Church for Brother and Sister Jones and Brother and Sister Scott who are soon to leave for India to connect with the printing plant. In sending Brethren Jones and Scott we are giving you the very best we have in the Review and Herald office, and I do not know of better young men for the printing work in the United States. I feel sure that you will be greatly pleased with these labourers. We shall keep right on at this job until we have put on the boat the last person the appropriations call for."

"I have been receiving most encouraging letters from Brethren Andross and Flaiz regarding their visits to India. They are both exhorting me very earnestly to do more for that great field. I am glad to receive these exhortations, and shall turn them hard on these men when they get back to the States. I shall not let them forget the appeals they made while facing the situation, and that will mean that they must work with tremendous earnestness here to secure the funds and the labourers which they have insisted while there, that you must have. This is one of the great advantages in having men go to those great, needy mission fields. It gives them a clear knowledge and a deeper personal interest."

"Our people here in this country are of good courage, and they are very earnest in their desire and efforts to support the work in every part of the great world field. Our camp-meetings everywhere have been well attended, and our people are manifesting a wonderful spirit of consecration and liberality."

G. F. Enoch.

"I am glad to pass on to you the news that I have just received word from Mrs. Enoch that she is booked with the Comers to sail from Seattle by the "Katori Maru" September 2nd. And further that the Jones and Scott families are booked by the same boat. If they can make good connections in Hong Kong they should be here by or soon after the middle of October."

G. W. Pettit.

"We reached Portland just five days before the Camp Meeting, and we were present right through and spoke a number of times on India. Our people never seem to tire of it. The last Sabbath I spoke three times aside from the Sabbath school and young people's meetings. At the evening service I spoke to 3500 souls on India, and gave an hour's lecture before it was dark enough to use my slides, then followed an hour with the slides. I do not think a soul left, and the Lord blessed in the entire service. The same afternoon I had taken the after-

noon meeting and had made a call for Missions and the people responded by giving in cash over five thousand dollars. They gave over \$ 500 in the morning Sabbath school.

J. L. Shaw.

"P. S.—July 30. Have just got the word that accommodations have been secured on the "Nanking" sailing September 27th for Brethren Jones, Scott, Nelson and Reynolds and their wives. This, I am sure, you will regard as good news, as we do here, after our fears that we should not be able to get these workers off until November. Brother Comer and his family and Sister Enoch will sail October 16th."

Indian Literature in Burma.

Our Indian papers sell well in Burma. In making some requests with regard to the supply of these papers Brother Carrott writes,—"We can sell papers and books of all languages that you publish in India. At the present we are handling papers in 14 different languages. There are Indians of all languages in Burma and generally they are people who have money, and who are making money, with the result that our literature sells exceptionally well with them. This morning only I was out for three hours and sold out my stock of Gujerati papers, having taken 20 subscriptions. Yesterday I took in 14 subscriptions and the day before I got in as many Tamil."

Church Organized at Henzada.

Pastor J. E. Fulton writes,—"You will be glad to know that we had a very good time at Henzada. There were a few brethren that Brother and Sister Beckner had been working for and expected at the meeting, who were unable at the last moment to make arrangements to be with us, but we had a goodly company and we put in a full programme of four meetings a day, and I believe that the brethren had a good time together. We organized a church of sixteen members. There are a few others who will come in later. The church members are very much scattered, and it will not be possible to hold frequent meetings. There are very few in the town of Henzada itself."

Brother Arthur Mountain, one of our South China missionaries, who was required to take up military service by the Hong Kong government, and sent to India for training, is still in the service, stationed at Kirkee in the Bombay Presidency. Brother Mountain has been expecting to be demobilised, and to return to his work in China, but his hopes in this direction have not been realised as yet. He writes that he has recently received better news even than the news of his discharge would be, in that a fellow soldier with whom he has been labouring has now decided to accept the present truth. This young man went with a draft to the frontier two months ago, and now writes Brother Mountain of the decision he has made regarding the keeping of the Sabbath. He concludes his letter to Brother Mountain with these words.— "My heartfelt thanks go forth to God for leading me into another great truth."

Visit to Ceylon.

While in Ceylon to see Mrs. C. F. Lowry off on the boat, I took occasion to visit some of the Sabbath keepers in the island. I found our worker, Brother Thumbipillia, and his family well and of good courage. Brother Thumbipillia took me around to visit a number of the people with whom he is studying, and I was glad to see that some of them have a real interest in the truth. On Sabbath we had three meetings which were held in our worker's house, and attended by about fifteen persons. We hope that some of these may eventually take their stand for the truth.

Ceylon is a splendid field and it is too bad that we have no European worker to locate there to devote his time to the development of the work. Already we have among the Tamils three Sabbath schools and a few other scattered members, but as yet nothing has been done for the Singhalese. We ought to do something for the people that speak that tongue as soon as possible. The people in Ceylon seem to be in better circumstances than the majority of people in Southern India, most of them owning their own homes and being quite independent. G. G. LOWRY.

Madras English Work.

As several months have passed since we concluded the special effort of the last cool season, we have had the opportunity of meeting some who took more than a casual interest in the subjects presented. These will be much helped if we can begin special meetings again in the near future. Moreover some fruit has been gathered in, and for this we are thankful. As the result of the English work conducted in the city during the winter, three earnest souls have been fully established in the faith. One of those who attended was a lady who had known the truth for two years, having learned it through Bible studies which we conducted in her home soon after we came to Madras to open up work. At the close of one of the Sunday evening meetings she came forward and made known to us her decision to be baptised.

It was encouraging to see a large number of educated Indians among our most attentive hearers, and we baptised two Indian brethren who accepted the message. Both of them were able to get Sabbath leave at

their places of business. One of them was baptised a few weeks ago. He related to us how much he felt the force of Truth, when he saw at one of our meetings in the Victoria Public Hall, two charts placed side by side, one showing the Commandments of God, and the other showing the innovations which had been made by man. As he worked as a clerk in a firm of shipping agents, he went to his English manager and asked for Sabbath leave, offering to make his time by stopping late at office on other days, or as an alternative to lose Saturday's pay. Our brother's petition was most kindly entertained by the manager, and he was granted Saturday leave without pay. It is still a great joy to him that he can cheerfully make the sacrifice of that part of his wages for the sake of the truth he loves, and he feels that the Lord prepared the heart of his manager in answer to his prayers.

P. C. POLEY.

South India Notes.

An English Sabbath school was recently organized at Vizagapatam; also one in Bangalore.

Brother and Sister Peden have shifted into quarters which will be more convenient both for them and the mission, and his address in the future will be WALT AIR instead of Vizagapatam.

The schools at Bangalore, Nazareth, Neyyattinkarai, Rajamundry, and Lakavaram are having a few days leave.

The Nazareth church has almost raised its portion of the amount needed to construct the new church building. As this is the first church to be built by our mission in South India, we are all much interested in it.

While in Ceylon the other day I baptised a man ninety-five years of age. He was very happy to think that God had spared him so long in order to hear the message of the coming of Christ. Though he was so old he seemed to be in full possession of all his reasoning faculties and was quite strong.

G. G. LOWRY.

In a recent mail Pastor I. F. Blue received news of the death of his mother. The separation from loved ones is the greatest sacrifice the missionary is called to make, and this is the most keenly felt when those dearly loved are laid to rest, whom the worker had hoped to see again some day, if permitted to return to the homeland. It is a comfort to know that the great re-union is near at hand. The Christian sorrows not as those that have no hope.

Out of the Fire.

Modesto, California.

The Watchman Magazine,
24th Avenue North,
Nashville, Tenn.
Gentlemen:

One of my sons was passing along a place a few days ago where was destroyed worthless matter. He saw a partly burned copy of your Magazine which he brought home. I looked it over and read what little was left to read. I found it to be of religious sentiment which was very pleasing to my heart.

I will enclose a few fragments so you may know how the Gospel of Jesus Christ is found even amongst fragments of refuse. I desire you to send me a copy of the Watchman Magazine as I am inclined to subscribe for the same.

Trusting you will oblige me, I am yours very truly,
(Signed) E. Fern.

The above is the record of a true incident concerning the "Watchman." We wish we had an illustration of the fragments referred to to present to you, for they were just a few scorched pieces. As one read this remarkable item, he could not but think that if that salvage from the rubbish heap could arouse such interest, what a stir there would be in the hearts of men and women in India, if all of our church members here faithfully improved every opportunity for spreading our truth-filled literature.

We are in a position to supply the weekly "Signs" at a very cheap rate in clubs. Do you realise your opportunity for service in this connection?

Bro. A. J. Denoyer reports Rs. 185/13/- vernacular canvassing receipts for August. This includes 1262 copies of various vernacular magazines, 232 pamphlets and 84 small books.

Canvassing in North Bengal.

After the Institute at Gopalgunj I canvassed in the districts of Rangpur, Dinajpur and Cooch Behar. I started out alone, but I am glad to say that I was not alone, because my helper the dear Lord was with me.

I am glad to have had the privilege of working to give the message to the people of those places, and I am thankful to say that by the blessing of the Lord, 511 subscriptions have been secured for the "Yuga Lakshan", 814 single copies were sold also. The value of these sales was Rs. 217-1-0. During these four months, I had high fever for three weeks.

In concluding I am glad to say that two families in Cooch Behar are very much interested in the truth, and they began to keep the Sabbath, pay tithes and Sabbath school offerings, as soon as they learned of these things. There are other families at Saidpur who are interested. I earnestly request the readers of the "Tidings" to pray for these interested ones, that they may stand and rejoice in the truth until Jesus comes; also pray for the work that has been done in these districts.

P. C. DEY.

"This One Thing."

The following article gleaned from a contemporary is well worth our careful consideration. Truly there is a danger that the real purpose of the missionary may be overlooked in our zeal for the social welfare of the people.

We need to keep ever before our minds the fact that the people of India need above all else the salvation of their souls. There is too much of a tendency in these days both in Europe and America and in the mission field to turn to philanthropic work and so called social service, and to feel that this is fulfilling India's need. In India this is an easy thing to do. That development of character and that yielding of one's life to God which we mean when we speak of the salvation of the soul is a thing which comes very slowly, more slowly than our desire for results can bear. The tendency that is in so many of us to take the line of least resistance turns us from this slow heartbreaking work to the philanthropic, and the social. Again the desperate poverty and ignorance of the people, their disease and suffering cry aloud to us for relief. We see how these conditions hinder the development of character and keep men from conversion and from the salvation of their souls. Seeing how little apparent impression is made by our evangelistic effort on the granite rock of Hinduism and Mohammedanism we turn to social help and education and the like. We should not in the least decry those who are striving through hospitals and dispensaries to relieve the physical sufferings of men and women or those who in schools are trying to free the mind from ages of misuse and ignorance. We would not hinder those who wish to help the people out of their poverty by teaching agriculture or are

trying to finance poor men and get them out of the clutch of the money lending vultures. All these efforts are praiseworthy and can contribute materially towards putting a man in such a condition that he can more easily grasp the gospel that is to save his soul.

The one thing that is to be kept in mind is that these are useful and of permanent benefit only if the soul is saved. The danger of such lines of mission activity is that they tend to become professional. The one in charge of such a philanthropic institution is subjected to the greatest temptation to make the institution a great success from the standpoint of the special phase of work done in it. Professionalism looks upon success in school work as having many pupils and having a certain high standard of intellectual attainment. The mission however cannot accept this as the criterion of success. The tendency in a hospital or dispensary is to count heads and see how many were treated or to consider the physical well-being brought about by treatment. The mission cannot accept this as a criterion of success. And so we may say about all the other lines of philanthropic or social service work which have been undertaken by missionaries. The only criterion of success which the mission can recognise is this; do these things by opening the mind and freeing it from the bondage of ignorance, by healing the body and giving it its proper functions and energy, by freeing men from the slavery of debt, do they make it easier for a man to attain the salvation of his soul?

By the salvation of the soul we mean that coming into such relationship with God as will allow the Holy spirit to begin and carry on its gracious work of regeneration. It means the development of a character which becomes more and more Godlike. This is the essential work of missions. It is to bring men to Jesus through whom and only through whom this work of regeneration can be accomplished. As long as the philanthropic agencies help men to attain this salvation so long they are a blessing and to be encouraged; but if they fail in this they should be cut off from mission work. To educate a man but not save his soul is to put in his hands an instrument with which he will do himself and others great harm. To heal the body, to increase its powers without the

saving of the soul is but to increase the opportunity for the lust of the flesh. To put a man in a position to free himself from debt and earn more money, but at the same time to fail to save his soul, is but to give him the means for greater self-indulgence or to oppress others who are down and out. How often do we find the men whom we have helped financially turning money lenders on a small scale and using as oppressive methods as their former creditors used. Or how often have we helped men out of debt to find that in a few months they are in deeper than ever. How often have we found that by increasing the skill and earning capacity of a group of workers we have simply made it possible for them to get more drink and so made their condition worse.

Philanthropy and social service without the saving of the soul are simply working in a circle. It is a tread mill process that gets us nowhere. If we will subordinate all these activities to the one great essential of saving men's souls we will find that the fruit of that work is truly blessed. Hard as the work is, hopeless as it seems to us in times of discouragement, it is the only hope of India. It is God's work. What is impossible with man is possible with God. Men's souls have been saved and can now be saved. Our faith cries out that they shall be saved. ("The Christian Sahayak")

A meeting of the India Union committee will be held at Lucknow, commencing the 18th inst.

Brother H. J. Jewell has gone to Calcutta to carry on the treatment room work there during the absence of Brother Reagan.

Looking through the Sabbath School statistical report published in our last issue we notice that we omitted to include the offerings received from our Sabbath School in Cawnpore. Rs 16/12/- was remitted for the second quarter from this little company. We believe most of the members were in Missouri for much of the quarter so their offerings no doubt helped to swell the total at that place.

Brother and Sister M. Jendy are due to arrive in Calcutta on the 15th inst by the "Fook-sang." After spending a few days at the home of Brother and Sister Wellman at Lucknow these workers will go on to Simla to connect with the treatment room work at that station.

A Visit to Bombay.

In company with Brother Fletcher I had the privilege of visiting the stations in the Bombay field early in August. At Aurangabad we found Brother Enoch busily engaged in teaching a class in Marathi. The pupils were the workers formerly of the Disciples' Mission, nine in number, who had now asked to be taught the Bible as Adventists believe and know it. God has blessed Brother Enoch in dealing with these people and we believe that the word will not return void but that it will accomplish its work. We know that the enemy will come and sow tares among the wheat, but we pray that those who are really honest in heart may be fully established in the Truth. In talking with these Indian workers we were convinced that the light had begun to break in upon them, and though we cannot expect them to know as much of the truth as we who have been longer in the way, yet they gave intelligent answers to questions concerning our important doctrines. Our new European brethren at this place were rejoicing in the light; the joy and peace of the "first love" were manifested in many ways. We pray that they may grow in grace and in the knowledge of the Truth and that they may become thoroughly grounded. We spent much time in talking over the wonderful things of God; many times they remarked that the most convincing evidence that the Adventists were right was that the Bible was one in teaching this way, and it was not necessary to put a great deal of stress on two or three passages to establish a doctrine, but that the whole Bible was in accord. It was with feelings of regret that we left them August 14.

We stopped for a part of two days with Brother and Sister Loasby at Lasalgaon. The new bungalow is so far toward completion that Brother and Sister Loasby have moved in. We visited the place where they have been living for several months while superintending the building operations. It was a room without a window and with but one door, and the floor was mother earth. In the hot weather it was anything but comfortable so they assured us. We thank God that something better has been provided for them where they can live in comfort. That the work in this section will surely be a success is evident from the fact that the devil has all along

tried to hinder the work in so many ways. At times Brother Loasby almost despaired of ever getting the work done. But now the bungalow is almost finished and the workers' quarters are nearly finished. We rejoice with Brother Loasby that soon he will be able to carry on aggressive work in the villages. The better class of Hindus are very friendly to us. The dispensary work carried on by Sister Loasby has been responsible for a great deal of this feeling and they find that we are there only to do them good and help them.

Sabbath and Sunday were spent with the workers in the city of Bombay. The work there is progressing and we were glad to see some newly interested people in attendance at the Sabbath service. The workers are all of good courage and the work is going on nicely. The heat has told on the vitality of some of the workers, but a change to the hills will be beneficial. Brother and Sister Kimble report an increase in the number of patients at the Treatment Rooms. Some people of good standing are patrons; and the reports of the good work done have been carried far around the city and some from outside have come in for treatment.

Pastor and Sister Hubley and Sister Bruce have been getting in touch with many interested ones. They have been diligently sowing the seed and we are sure that the harvest is in sight.

We spent about two days at Kalyan where the Bombay Presidency Committee met for a short business meeting. Brother and Sister Wood after seven years of earnest work were getting ready to leave for their furlough. They feel that India is their home and they are loth to leave, but they will be glad to be again with their children in America whom they have not seen for these years. Brother and Sister Thrift have moved to Kalyan from Bombay and will be in charge of the station. Sister Thrift will oversee the school and dispensary work, and Brother Thrift will continue in the supervision of the vernacular literature work. The work on the station is running on smoothly and we hope by God's blessing that the rays from this mission lighthouse may shine out into the darkness of heathenism round about. I. F. BLUE.

Brother Butler has been sick for the last week or so and is now in hospital under treatment.

India Union Tidings,

ORGAN OF THE

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— NOTES —

Sister Shannon has gone to Mussooree on hill leave.

Brother and Sister J. H. Reagan are taking their hill leave in Mussooree.

Pastor L. G. Mookerjee spent a day in Lucknow recently, on his way to Mussooree.

Brother and Sister R. H. Leech are at present in Lucknow. We regret to learn of the illness of Sister Leech, who is in hospital.

A recent letter from Sister R. E. Boose tells of her greatly improved health. We are very glad indeed to learn of this.

Sister Raymond writes that she and Brother Raymond are planning to leave England for India at the end of this month, but are not yet sure of securing steamer accommodation.

The Civil Surgeon at Aurangabad wired us to send someone to nurse Brother S. O. Martin, who was there alone, and seriously ill. Brother Kimble went to Aurangabad immediately. We have since heard that Brother Martin is recovering.

The brethren Nelson and Reynolds mentioned by Brother Shaw we understand to be, — Arthur Nelson, appointed for the North India vernacular literature work, and Earl Reynolds, who after some experience in the field work took the medical evangelistic course at Loma Linda, and is coming to India for vernacular evangelistic work.

Brother G. A. Henry, one of our Telugu brethren, has been in Lucknow for more than a year receiving a training along the lines of office work, and has now returned to South India, where he will assist in the office work at Bangalore, the headquarters for our work in that field.

Bro. Fulton reports the organizing of a Burmese church in the Henzada district with Bro. Beckner as elder.

We were glad to learn of Sister Mookerjee's safe arrival in England. The same mail brought us word from Brother Newnham formerly with the Army in India, who is now canvassing preparatory to his taking a two year course at our Watford College. He hopes to return to India to work in this Cause, when his college course is finished.

Our readers will notice in the "Notes from the Mail Bag" a difference in the news sent from Washington, D. C. and from Seattle regarding dates of sailing of workers coming to India. For some months there has been much uncertainty and change in regard to bookings from America across the Pacific. However, it is clear from the notes published that several families will be sailing for India during September and October.

A recent number of the 'Missionary Worker' (Watford) reported Sister Rae as attending a recent conference in Glasgow. Many of our readers will recall her as a former member of our Rangoon church.

The same paper recorded the marriage of Bro. H. E. Baasch to Sister Bacon (daughter of Bro. A. Bacon whose kindness so many of us have learned to appreciate). Bro. and Sister Baasch expect to sail for some Spanish-speaking mission field very shortly.

Bagawandas:—Jonathan J. Bagawandas a member of the Madras Tamil Church was baptized and taken into the church Dec. 3, 1916. On Aug. 14, 1919 he was attacked by influenza and was treated by an able Doctor here. In spite of the good treatment and care his illness continued for 15 days and he died Aug. 28, 1919 at the age of twenty. He remained a devoted Christian until his death. A few days previous to his illness he expressed a glad hope of a speedy finishing of the work and a happy home coming. He longed to regain his health that he might be able to live the truth and occupy some place in God's vineyard. The funeral service was conducted by the writer and many people were present. The large attendance at the funeral gave evidence of the high regard in which the deceased was held by the residents near his house. Words of comfort and hope were spoken by the writer to his relatives and friends who mourned the loss. Now he rests in the grave awaiting the call of the Life giver on the resurrection day.

A. ASIRVATHAM.

WANTED immediately, a copy of Kellogg's Hindi Grammar as used in the 2nd year Hindi course. If any one has such a book to dispose of will they please communicate with the office,