

# The Jamaica Visitor

Vol. 1.

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No. 9.

## WORKERS TOGETHER WITH GOD.

The work of God on earth is a partnership. God has ordained that it be so. This partnership is God in man. It has not been declared that angels preach the gospel, nor that the Godhead will proclaim the good news, but that man shall preach the gospel. Christ did not say to the heavenly host, "Go ye into all the world and make Christians;" this commission was given to His disciples and to their successors. It is not said of angels, "We are workers together with God," but of the followers of Christ. "Lo, I am with you always, even unto the end of the world."

The principal, the chief one in this partnership is the Godhead. He it is who has called man to join Him in this soul-saving work. He is the One who supplies the power to carry forward the work, and who makes the work a success. Of himself man has not power to win men to serve God. Christ says, "Without me ye can do nothing." He also says, "He that abideth in me, and I in him, the same bringeth forth much fruit." Notwithstanding man's limited ability and resourcefulness in the things of the world, his results in soul-winning are dependent on the indwelling, power-imparting presence of the Holy Spirit. Separate man from God, and the work that man can do will not glorify God. Man may be glorified, and win the applause of his fellows, but God is not honoured by the efforts of any agent who acts independently of that partnership which God has ordained.

The apostle Paul recognized God as his helper. He says: "We are workers together with God." And again, "We then as workers together with Him." Paul does not here isolate himself in the work done for others, and take the glory to himself, but he identifies himself as working in God. The Lord is his helper, his source of power, the one through whom he can do all things. "God, who worketh in me mightily," is Paul's viewpoint from which he preached the gospel.

Sometimes we think our lot hard, and that others do not share our hard trials. Sometimes we forget that other men in bygone days, and even men to-day have passed and are passing through trials far greater than our own. God has always used men to do His work on earth. Men have become princes of God through sufferings and hard toil and great sacrifices, but never through

holding office, nor by preference of their fellows. Many men have entered darkened lands where the name of God was unknown, and have lived and died for His dear name. The road from heathenism and the lowest types of humanity have been stained with the blood of martyrs, and have been paved with the sacrifices of men and women who were willing to suffer for the sake of the kingdom of God. The world has been regenerated, as far as we see it to-day, through hard years of toil, abandonment of home and friends and the loss of all earthly things by men and women who have recognized this co-partnership between God and man, and who were willing to suffer for His dear sake.

God in man is the divine ideal. The Almighty God working through finite man consecrated to God is the pattern shown us in the mount. Man doing his best for God, and God dwelling in man, using him to speak in His name is what the scriptures teach. George Eliot set forth the divine plan when he made Stradivari say:

"When my master holds 'twixt hand and chin

A violin of mine, he will be glad  
That Stradivari lived, made violins,  
And made them of the best. . .

For while God gives them skill,  
I give them instruments to play upon,  
God giving me skill to help Him.

. . . If my hand slacked

I should rob God. . .

Leaving a blank behind, instead of violins,  
He could not make Antonio Stradivari's  
violins

Without Antonio."

God counts on His men being true to Him and full of zeal. He cannot make up for any willing lack on our part. He will do well His part, and we should do equally well our part in toil and service. Without zeal, without toil and suffering, the cause of God will languish because the human instrument has failed God. It takes God and man to finish His work on earth. Will you do your work well, and do even more than your share? Or must others do their own work, and make up for what you fail to do for God? Our business is to win souls to Christ. That is our commission, and the reason why this divine-human partnership is formed. God counts much on you. Will you meet his expectations?

I. H. EVANS.

### HAVE YOU A PRAYER LIST?

Penelope went away to college at the age of sixteen. She was exceedingly bashful, somewhat awkward, and not at all beautiful. But she was a Christian.

She asked God so to arrange her programme and that of her roommate that she might have one vacant period alone each day. She wanted this time to visit with Him, and her prayer was answered. At that hour Penelope would go to her room, lock the door, take her Bible and Morning Watch Calendar and talk alone with the Master.

A longing to win some soul to Christ burned within her heart, but she hardly knew how to go about it. Finally she purchased a small notebook and made a prayer list. "I can pray, and ask God to convert hearts; He has promised that if I will ask, He will hear," she thought to herself. When a person for whom she was praying became converted, she would draw in her crude little way, a star by that name, then place another name on the list to take its place. This little notebook was sacred to Penelope, for no one save God and herself was allowed to see inside its covers.

While communing with her Father, she sat with a vacant chair facing her; the vacant chair was for God. When talking to Him she spoke audibly and with her eyes open. By talking to Him in this way, it was easy for her to realize that He was a real personality.

Penelope was especially impressed to pray for a classmate, so his name was first on her list. Day after day she would plead with God for his conversion, always claiming the promise found in 1 John 5: 14-16. Six months later, Glen gave his heart to the Lord. O how happy Penelope was because her prayer had been answered. She went straight home, knelt down, and thanked God for so doing; then she put the star beside his name.

"There is Gertrude," thought Penelope; "she is unconverted, and worldly. She does not even come from a respectable family, but her soul must be saved." And so she prayed. In a year or two Gertrude accepted her Saviour.

No one in George's family had ever amounted to anything, and George was not promising, the neighbours said. But Penelope saw in him a future Christian, and remembered him daily before the throne of grace. Later he was baptized, then backslid; but still the girl prayed. He joined the navy; but Penelope knew that God could reach him on the high seas as well as on the land, and she did not give him up. He had not been in service long till he was truly converted, and stepped out on the side of right. He sent home for his Bible, and it was his guide. Several months later George lost his life, due to an accident, but he died a Christian. His captain

said there had never been a more faithful sailor on his boat.

Somehow Penelope always chose those to pray for who others felt could not be reached, but she could see in them Christians and workers if God could have a chance to control their lives.

"Carl," declared the other students, "is so foolish and silly. He is wasting his time and money in going to school; he will not amount to anything." But Penelope smiled and replied, "Carl will surprise you yet; he will go 'over the top' some day." And sure enough he was converted, and became the Young People's Missionary Volunteer secretary in one of the conferences in the Middle West.

Such a frivolous girl was Clara, and none of her family were at all religious; but many were the prayers that ascended daily for her. To-day she is preceptress in an academy.

A young man attended a Seventh-day Adventist college simply to please his aunt, who belonged to that church. But the third angel's message crept deep into his heart, and he found no rest day or night until he left all to follow Christ. There is no better field secretary in the canvassing world to-day than he.

Tall, handsome and proud was an atheist who came to school one year. "No hope of him," the students whispered among themselves. "Why did he come to a Christian school like this?" This praying girl held her peace before her schoolmates, but poured out her heart in anxiety when alone with God, pleading with Him to melt this hard heart and lead him to break the bread of life to those who have it not. Ere long the atheist grasped the Rock of Ages, and went forth to preach the word of God. He proved a successful minister in America, and is now leading many of China's millions to Christ.

Of the many Penelope knew, there was only one who seemed hopeless to her. Clarence smoked, cursed, fought, and did not care; he was "tough" generally, and thought it smart to conduct himself in this way. "He would make a wonderful worker for the Lord if he were only a Christian," I heard her say one day. Somehow she could not rest for thinking of him, and each time he came into her mind, she would remember the assurance contained in 1 John 5: 14-16. So Clarence's name was placed on her list, and the heavenly Father heard her prayer. A few years later, Clarence married Penelope's first college room mate, and to-day he is telling the heathen in India about his wonderful Saviour.

When Penelope finished school, she had twenty-three stars in her little book, and was still praying for others. What a thrill it must give her to read and hear of the work being done at home and in the regions beyond the seas by "my boys and girls," as she calls them.

O readers of this story, let us storm the gates of God with prayer for those careless friends of ours! He will surely answer in His own good time and way.

MRS. L. S. CRAWFORD.

### TIMELY ADVICE.

From a letter written by the famous New England preacher, Henry Ward Beecher, to his son, we take the following paragraphs, which can be read profitably and heeded by young men and women of our own day:

"You must not get into debt," he says. "Avoid debt as you would the devil. Make it a fundamental rule—cash or nothing.

Make but few promises. Religiously observe the smallest promise. A man who means to keep his promises can't afford to make many.

"Be scrupulously careful in all statements. Aim at accuracy and perfect frankness, no guesswork—either nothing or exact truth.

"Concentrate your force on your own business; do not turn off. Be constant, steadfast."

### THE TRIANGLE CAMPAIGN.—WHAT IS IT?

To study such subjects as how to give Bible Readings; how to care for the sick, and how to present our literature in the most effective way. This is what is meant by the TRIANGLE CAMPAIGN. We should be glad to hear from readers of the VISITOR who are interested in becoming more efficient in these lines of study, and who desire the help of competent instructions, lessons, assignments, etc. Nothing makes our evenings so pleasant as something definite to study under the inspiration of a good teacher. For further particulars address:

FIRESIDE CORRESPONDENCE SCHOOL,  
Takoma Park, Washington, D.C.

### RETURNING TO GOD HIS OWN.

The Lord has given us six days in which to work and get gain to supply our temporal needs (Ex. 20:8) but, like the tree in Eden, He has reserved one day of the seven as His, so we are really on test, as was Adam. As Adam lost Eden by eating a portion of the forbidden fruit so we can lose Eden by using a small part of the day that God reserves as His.

Because of that the servant of the Lord advises us to "sacredly guard the edges of the Sabbath."

The seventh day is God's and as He has allowed us to do acts of mercy on that day, it has occurred to me lately that all who earn means on that day for work done, such as doctors, nurses, etc., should put such

money into the treasury. To illustrate: A employs a servant weekly or monthly, and B hires A's servant to work for a time. The money from B surely belongs to A, not to his servant, as the servant's time belongs to A; so it appears to me that the Sabbath being God's time, all money earned on that day should be consecrated to Him. May we learn to be more faithful to our Heavenly Father with that which is His.

L. G. MULLINGS.

## HOME MISSIONARY DEPARTMENT.

### NOTES FROM THE FIELD.

#### Belfield.

On a recent visit to Belfield, I was much pleased with the spirit of advancement and progress characterising our little church there; this in spite of the fact that they do not have a place of worship, other than one of the farm buildings belonging to the leader, Brother Stockhausen.

On the occasion mentioned, we had the privilege of leading three precious souls into the watery grave, where they left the "old man" with his deeds, to live a new life by the power of Christ in them.

At the same time we joined in holy matrimony Brother Samuel Moyster and Sister Celestina Hardy. We trust that these faithful young people will make their home, thus established, one where angels will delight to dwell.

#### Ballimony.

A few weeks ago, we had the pleasure of meeting with the Ballimony church on the occasion of their Harvest Festival. We were also with them for the services of the Sabbath and enjoyed very much the fellowship with these dear brethren in that delightful, though somewhat isolated district.

The festival was a success from every standpoint, we believe. A good number of friends and neighbours were present, as well as a few members of other sister churches. We were especially impressed with the presence of one sister, with her small children, who had walked six miles to be with them on that day.

The brethren at Ballimony should be congratulated on their determined efforts to maintain a school there in spite of a very adverse financial situation in those parts and in spite of the efforts of the enemy to discourage them. There is the only school in the immediate district. They could place the school under the Government and get support, but they prefer to have it under their control so that they may give their children every advantage of a Christian education, even though it might add much to their burdens.

### Jack's River.

We enjoyed very much a visit to the little Jack's River church, not long ago. It was even more enjoyable, since it was a union meeting with the few believers at Port Maria taking part in the services. We held the Communion services with them, as well as another meeting in the afternoon when various phases of church work were considered and discussed. The brethren and sisters of these two companies are endeavouring to perfect a union between the two and unite their efforts to uphold the light in the lovely little town of Port Maria.

### Brittonville.

We take especial pleasure in writing a few lines concerning the work in the district of Brittonville, St. Ann. It was the privilege of the writer to hold a Sunday night meeting in the little thatch booth erected on the property of Brother Williamson, a few weeks ago. A good number of friends were present and gave good attention to the sermon and were very cordial. We believe there are many honest hearts in this district, and trust that the few believers there may press the battle on. They are planning to erect a church building there in the near future. In fact they had already made a start at the time of our visit.

### Devon and Brown's Town.

The work in Brown's Town has moved on slowly, but still we have a few earnest, loyal members there who are doing what they can to uphold the light of present truth. We took some pains on a recent trip in those parts to visit all the believers in that section in their homes. We were much encouraged to find them zealous for the message of God and doing their best.

The little Devon church is located only five miles from Brown's Town, and we spent three days with them holding services each night. The attendance was excellent, the last evening the entire yard was full of people besides a crowded building. Not only was the crowd large, but very attentive.

### A City Set On A Hill.

There are a few of our churches in Jamaica which always remind me of the words of Our Saviour when He likened His people to a city set on a hill. These churches which I am going to mention are not only on a hill spiritually, but literally, and whenever I visit them I always pray that they may ever stand on a high plane of spiritual existence as well as being located on a physical mountain.

The first of these churches is Mile End. I always enjoy the wholesome atmosphere on the top of that mountain, and just as fully enjoy the whole-hearted hospitality of the brethren, and the Christian zeal of the church.

Bellas Gate is another church which is

located on the very top of a towering mountain. From that place one may see almost the entire parish of Clarendon, as well as Spanish Town and Kingston. It is without doubt one of the finest panoramic views in Jamaica. This church is also doing their best to be a real spiritual light to those around them. While the Blue Hole church, two and a half miles distant, is not on the mountain top, they are not at all behind in missionary zeal but are a real force for good in that district. I enjoyed to the fullest extent a recent visit with these two churches.

Other mountain-top churches, which I might mention are Bonny Gate, Guy's Hill and Contented Hall. And I am glad that I might say of them, as I have of the others, that they are pressing on the upward way in the spiritual life and endeavouring to reach the highest grounds in the Christian walk as they have on the physical life.

While all our churches cannot have the privilege of being located on the top of one of our beautiful Jamaica mountains they may all have the privilege of being established in the highlands of **Christian love and service.**

"Encamped along the hills of light,  
Ye Christian soldiers rise,  
And press the battle ere the night  
Shall veil the glowing skies."

### Kingston.

I cannot close this article without saying a few words about the work in Kingston. We now have three churches in this city, with its suburbs. The youngest of these is the one recently organized at Kencot. The work is onward there and we are hoping to see still others unite with this people as a result of this new outpost of the kingdom in this city. The Kencot church is now laying their plans to build a little sanctuary to the worship of God.

The first church, North Street, continues to set a noble example of Christian service and achievement, and through the blessings of God they seem to succeed in about every undertaking. They recently held their first Harvest Festival, and after setting their goal for £40, they set to work in the power of God and reached their goal. We wish to congratulate Elder Powell and his noble co-labourers, on this success. I also understand that they pass the congratulations on to the country churches who so nobly aided in this success by sending in liberally of the fruits of the soil.

We understand that Regent Street church will soon hold a Harvest Festival also. We are sure that they, too, will succeed. This church is very faithful in their efforts in all lines, and Brother G. Smith is always to be seen with that smile which comes only as a result of being connected with a successful enterprise.

The Home Missionary work is onward all

along the line, and we are sure that 1927 which has begun so good for Jamaica, will continue to bring victory to the armies of the Lord in this field.

R. J. SYPE.

### MARCH TOWN.

There can scarcely be a success in many things without a nursery. It was some time about the latter part of 1923, one Sabbath morning, near on to daylight, I awoke and listened to my little girl rehearsing the lesson she had learned in school in her Bible class. Her teacher had told them that through the mercy of God Samuel, the prophet, was raised up at the request of Saul when he had gone to the witch of Endor. The same day as I went to the sanctuary I made it known to the brethren and we counselled together whereby we should have our own school. Not later than January, 1924 all arrangements were made for the support of a teacher. By March of the same year we started out with an enrolment of 25, and here we are now with a numerical standing of 83. Surely the hand of the Lord is with this work!

From the same nursery now has been created one of the greatest interests in the parish of Hanover, about seven miles from the March Town church. Every Sunday morning a large band of young people walk all the way to a district by the name of Kendal, going from house to house visiting and giving away tracts and inviting all the folks to the open air meeting in the evening, which is conducted by the writer, the leader of the Y.P.M.V. Society. Nearly 200 people each week listen to the Word of God with every interest. In that company we have about 6 fully persuaded and 1 decided, while others are on the verge of decision. Sister E. Stewart, who is a member of the Bible Workers' Band, is giving noble help. In reporting this interest I have made an appeal to the church for help, and Bro. J. Nasmith has started in giving his best, and has reported that the interest is better to be imagined than described. We therefore solicit the prayers of our brethren that the Lord will bless this effort that souls may be born for the Kingdom.

T. E. SHAW.

### KINGSTON.

At our first regular business, or stock-taking meeting for 1927 reports from every department of the church with a very slight difference revealed healthy development and lively activity.

The Sabbath school, as usual, leads the van. The Y.P.S. has made rapid strides. Its members are busy, 52 out of 54 reporting on the average. The Home Missionary workers are doing well too. Their efforts can be seen

in the large number of visitors that continue to come to Sunday night meetings. Some of the band leaders are stirring up things in their territory. Ere long the great gap caused in the membership by transfer to Kencot chiefly will be more than filled. Prayer meetings are well attended, and the general spiritual pulse seems to be enlivening, as the atmosphere of heaven is allowed to enter.

Our Board of Deacons is still on their job. Through their instrumentality half a dozen or more of the decrepit and helpless members were conveyed to the church last sacrament Sabbath and given the privilege of participating in the ordinance with their brethren in the House of God. The effect was marked. It could be seen on their countenances and heard in their testimonies.

Then comes the church school, that still is plodding on its way. Readers of the *Gleaner* would have observed in the issue of April 5 of that paper where three of our students of the Kingston S.D.A. Church school passed successfully the Cambridge and Oxford Local Examinations. Masters Wesley Powell and Egerton Wilson of the Junior, and Miss Camella Magnus of the Preliminary.

Last, but not least is our Harvest Festival, a maiden attempt, that was held last Sunday, 10th April. It was a grand success from every viewpoint, and pleasantly surprised not alone ourselves but the outsiders. The building was packed to its utmost. Many stood on the outside. The scene was not only imposing, but impressive. And everyone went away with a lasting impression for good with what they saw and heard.

The financial results brought us: donations £20, Sales £14 or more. We are in receipt of over £34, and hope to exceed £40 when completed.

We owe a debt of gratitude to certain ones that mention needs be made of here as follows: Belfield, Everton Park, Glengoffe, Riversdale. All these did their bit in contributing gifts in products of the ground, that helped us considerably, and through this medium the church begs to express to them their highest appreciation for such splendid co-operation. This maiden Harvest Festival has started a ball in motion that instead of coming to a standstill is sure to gather momentum with each succeeding one.

S. U. POWELL.

### BEVERLEY.

A few months ago we went to a district and had meetings. Those who attended showed great interest and we are planning now to go back to have another series with them. The harvest of the Lord is ripening and we are trying now to gather as many

sheaves as we can for the purpose of God. We are planning also to visit another district, and in my next report you will hear something of what will take place.

CECIL FRECKLETON.

### HARVEST FESTIVAL IN KINGSTON.

Knowing that the readers of the **VISITOR** are anxious to receive news concerning our Harvest Festival here in Kingston, I must hasten on a few lines even in the midst of pressing office duties.

The 10th of April at 4 p.m. witnessed a most imposing service at the North Street, Kingston S.D.A. Church. It was the occasion of the first Harvest Festival ever held here. There was no seat unoccupied in the spacious building, many were standing on the outside, and no less than 700 comprised the number in attendance.

With the help of willing hands the church was attractively decorated with the gifts that were brought, including productions of the soil, and hand-made articles. There could scarcely be any one in the audience but who felt like breathing the prayer of gratitude: "All things come of Thee, and of Thine own, O God, do we give Thee."

The musical selections of anthems rendered by the choir, the solo by Miss Vera Sasso, the violin renditions by Messrs. Lee and Jesse Fletcher were up to mark, and offered to the occasion great impressiveness. Not least among the items was the procession of twenty of the little folk with their pretty little baskets which their mammas had laden with good things and which served as added contributions to the gifts that were already exhibited.

Pastor Sype in his usual forceful and winning manner held the great company of listeners spell-bound as he very appropriately discoursed on "The Parable of the Sower." Earnestly did he call upon his hearers to so prepare the soil of their hearts that the seed of truth falling therein may be able to bring forth fruit—some thirty, some sixty and some a hundredfold. Then, with the pronouncement of the Benediction a profitable hour closed.

At the time of my writing I am in a position to give you the amount collected as a result of the Festival. At the present moment £33 15/ has been turned in to me as treasurer, and there are other moneys still to come in. Surely this is a brilliant success, and I know all throughout the Conference will join with us here in Kingston in praising God for this signal victory. A word of thanks and gratitude too must be extended to kind brethren in some of our sister churches who helped us out with gifts.

There were a few who felt a little unfavourable about us having a Festival in Kingston; but most of these have become re-

conciled to it as they see the possibilities. It is all in the plan of God, and our churches are taking a step in the right direction when they hold these Festivals, provided they are conducted along proper lines. So Kingston has added its quota to the amount now in our Conference treasury, reserved for building up certain phases of our local work.

R. HARRIOTT.

### SOUTHFIELD HARVEST FESTIVAL.

Sunday evening, April 17, was an occasion looked forward to for some weeks, both by the Southfield church and by those from a distance who attended. Southfield has been giving of its best to the West Indian Training College for several years, and even now leads all the churches in the number of students enrolled, so much of the programme was furnished by them. Interspersed with the musical numbers were recitations by members of the Sabbath school.

Professor L. S. Crawford gave the address of the hour, bringing out the thought that there is always a harvest following every kind of seed sowing. Elder M. Jones supplemented the Professor's remarks by a string appeal to all present to choose to be in the garner of the Lord in the last great harvest rather than in the wine press of God's wrath.

The cash offering amounted to two pounds. At the time of this report it is not determined what the proceeds of the sale of gifts amount to, but from the generous quantity of the bounties of life on display it is confidently expected that the above sum will be nearly doubled.

R.

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## SABBATH SCHOOL DEPARTMENT.

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### THE TRAINING COURSE.

A word of encouragement to those who have failed to study the Teachers' Training Course books, comes from one faithful student of the 1926 class. This testimony is on the book "Devotional Life of a Sunday School Teacher," and it reads as follows:—

"Candidly I must admit that the series of studies on the above-named book have been a very pleasant surprise to me. Just the very thing I needed. Though many of the vital points brought out I had sensed to some degree, yet I really could not have voiced them so plainly as the book has given them to me. The sacredness of the teacher's work and the individual obligations as called to partake in some work comes home very forcibly to me. Spiritual culture and winning of souls really seem to go hand in hand. As I contemplate all these essentials of the Christian life I realize that

there is indeed much to be done, no time for idling or playing or reading useless books, etc., but only barely enough time for highest spiritual culture so that I may be able to win precious souls for His soon coming."

Perhaps there are many others who would be pleasantly surprised if they studied these good books. If you are in a school where there is no class start one; if there is a class, then join it and go to work in earnest to find out for yourself the good things contained in these studies. The Books for 1927 may be obtained at the Tract Society office, 112 Tower Street, for the sum of Four Shillings.

H. A. HURDON.

### DAILY LESSON STUDY.

"God is depending upon the Sabbath school to do much, very much for His cause. The pen of inspiration tells us: 'The Sabbath school should be one of the greatest instrumentalities, and the most effectual in bringing souls to Christ.' Test. on S.S. Work p. 20.

Upon our interest in daily study of the lesson, our interest in every other phase of Sabbath school endeavour must depend for healthful growth.

Do you often find people who study the Sabbath school lessons daily remaining away from Sabbath school or going in tardy? Who is most interested in bringing new members to the Sabbath school—the member who studies his lessons daily or the one who studies once or twice each week? Which members, has observation taught you, are better prepared to do personal work for others in the school, daily or weekly students of the lesson? Who may be depended upon to give more liberally to Missions, members who carefully study the lesson each day or members who give it a hasty glance once or twice a week?

As you think over these questions carefully I feel sure that your appreciation of the daily study plan for the Sabbath school will grow.

Let us consider a few reasons for observing the daily study plan.

We are the remnant people who look forward to the soon return of our Saviour. Those who witness His coming in the clouds of heaven, who are able to say "Lo, this is our God," cannot withstand the severe trials which must come to them preceding that great event without a very thorough knowledge of the contents of the great Guide Book. Is there a better, a more simple, or a more systematic way to gain this knowledge than to study the Sabbath school lesson daily? What better habit could be formed than that of studying God's word each day?

Every Seventh-day Adventist who is permitted to walk through the gates of pearl

must have had some part in helping fulfil the gospel commission. What can do more to prepare one to help? Give the gospel to every creature, than daily, systematic study of the Book of books, such as is outlined for us in the Sabbath school lessons from week to week?

If daily study of our blessed Sabbath school lessons accomplished only one of the tasks mentioned, could we afford to be without the plan? "Sabbath school News Budget, 1926.

The Lord gives us this clear instruction in the book "Education" page 251 and 252. "Let the Sabbath School lesson be learned, not by a hasty glance at the lesson Scripture on Sabbath morning, but by careful study for the next week on Sabbath afternoon with daily review or illustration during the week.

Brethren and sisters and children, this is the Lord's plan. Let us follow it more carefully and prayerfully than ever before. The red seal for daily study alone is not given but the number of faithful ones is recorded each quarter.

The true motive in reaching these goals is what God is looking at. Perfect attendance cards were first given in the first quarter of 1916, and the book mark was given for four cards of honour for successive quarters. In the second quarter of 1919 the daily study plan was perfected. Mrs. Plummer tells us that the first letter concerning uniting the daily study plan with the perfect attendance plan was sent out in May, 1919 just seven years ago. In these seven years we have seen the number of those following it rise steadily, quarter by quarter, and year by year, till in the last quarter of 1925 more than 36,000 Sabbath school members received the red seal.

The single blue seal has been given for regular attendance on time each Sabbath. I trust that in the membership of Jamaica which at the close of 1926 was 3,530, there will be no drawing back on account of no blue seals for attendance being issued. Remember the faithful are counted in the reports each quarter and remember also that the Lord is counting on you for just as faithful attendance as you have ever had and we are told we should never do less but always more and more.

God forbid that any should grow careless and lose interest because the single seals are not given but rather that each one will stretch every nerve and bend every energy to have a perfect record for both attendance and daily study not merely as a routine action but a habit fixed with a true motive and thus a character built up that will stand the fires of the last days.

"Little things are little things, but faithfulness in little things is something great."

H. A. HURDON,  
Conf. S. S. Secty.

# The Jamaica Visitor

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## SABBATH SCHOOL WORKER.

- "A carpenter without tools,
  - A cutter without a whetstone,
  - A dressmaker without a pattern,
  - An explorer without a compass,
  - A builder without a blue print,
  - A miner without a lamp,
  - A teacher without training,
  - A dentist without suitable instrument
- Equals
- A Sabbath school leader without the

### WORKER."

#### "WE WANT TO ASK YOU

**?** CAN you afford to limp along, attempting to do Sabbath school work, without the help of the only Magazine in the world written for you, with your problems, and needs in mind? You must have a vast amount of experience—more than our ablest Sabbath school workers,—if you feel you can do this successfully. The fact that our subscription list is to-day at its highest figure indicates that 15,000 Sabbath school workers feel repaid for the money and time invested in the paper. That money investment is but 3/9 a year." **Sabbath school Workers' Leaflet.**

At least every teacher and officer in the Sabbath school should have the help the Worker gives.

H. A. HURDON,  
Secretary.

## OUR HEALTH WORK.

With the help of our Great Leader the work of the **LIFE AND HEALTH** treatment rooms is prospering nicely under the supervision of Elder F. Hall and his two daughters Misses Nellie and Olive Hall.

These two girls are engaged in a Good Samaritan work which the angels delight to look into and are a blessing to suffering humanity.

## "THE PHYSICIAN A TEACHER."

A great amount of good can be done by enlightening all to whom we have access, as to the best means, not only of curing, but of preventing disease and suffering. The physician who endeavours to enlighten his patients as to the nature and causes of their maladies and to teach them how to avoid disease, may have uphill work, but if he is a conscientious reformer, he will talk plainly of the ruinous effects of self-indulgence in eating, drinking and dressing, of the overtaxation of the vital forces that have brought his patients where they are. He will not increase the evil by administering drugs till exhausted nature gives up the struggle, but will teach the patients how to form correct habits, and to aid nature in her work of restoration by a wise use of her simple remedies!"—MRS. E. G. WHITE, in **Counsels on Health.**

The treatment rooms, 28 Harbour Street, Kingston, are scattering the good news of the Gospel of Health among those who come for healing.

"The learning process is not complete when right conduct of a given sort is secured once."

## COLPORTEUR WORK IN THE JAMAICA CONFERENCE FOR THE MONTH OF MARCH, 1927.

Names.	Books	Hrs.	Orders	Value of Orders.
R. B. Campbell	H.W.	24	21	*24 2 0
D. B. Reid	H.W.	24	10	*12 0 0
S. J. Strother	H.W.	22	4	5 18 0
J. T. James	Misc.	18	5	3 4 0
G. M. E. Reid	H.W.	8	3	*2 13 0
Miscellaneous				2 11 0
				*3 11 0
				64 15 11
				*12 4 6
			96 43	76 8 11
				*£53 10 6

\*Value of Deliveries.

O. P. REID, F.M.S.

## OBITUARY.

### LETETIA DWYER.

Sister Letetia Dwyer, one of our most faithful and devoted sisters, passed away on the 9th of March at 9 p.m., but died in the glorious hope of the Resurrection. This is one example of a person who did but little verbal preaching, but who by her life gave out a sweet influence in favour of the truth. Her living sermons are still heard, as it were, by those with whom she came in contact. The Visitor family all join in tendering their sympathies to her husband and other bereaved ones.

R. HARRIOTT.