

# The Jamaica Visitor

Vol. II.

KINGSTON, JAMAICA, NOVEMBER, 1927.

No. 3.

## HE GIVETH MORE GRACE

He giveth more grace when the burdens grow greater,  
He sendeth more strength when the labors increase;  
To added affliction He addeth His mercy,  
To multiplied trials His multiplied peace.

When we have exhausted our store of endurance,  
When our strength has failed ere the day is half done,  
When we reach the end of our hoarded resources,  
Our Father's full giving is only begun.

His love has no limit, His grace has no measure,  
His power no boundary known unto men;  
For out of His infinite riches in Jesus  
He giveth and giveth and giveth again.

—Selected.

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## HOME MISSIONARY DEPT.

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### NEWS FROM THE BATTLE FIELD

We are glad to be able to bring you good news from the battle-front of the Harvest Ingathering campaign. We feel very much encouraged as we hear of the good results attending the efforts of the various churches in this wonderful work.

#### NORTH STREET, KINGSTON.

The North Street church is again setting us a good example of faithfulness in the Harvest Ingathering campaign. Up to Sabbath October 1, they had raised £36. 0. 0. and by the time this reaches the readers, we feel sure they will have their good goal of £200 half raised.

#### REGENT STREET, KINGSTON.

Brother Frank Fletcher has charge of the work at Regent Street this year, and he has entered into this campaign with a determination to see that church come up to their last year's record, at least. They recently held a field day, when as many as possible went out in this good work together to see how much could be raised in one day by their united effort. We have not yet heard the results but are sure this is the way to go at it.

#### KENCOT, KINGSTON.

While Kencot church has been a little late in getting started, they have started out in a winning spirit. They have all pledged to bring in some harvest ingathering money for next Sabbath, October 8. We are sure they will also reach their goal.

#### SPANISH TOWN.

We have not heard from Spanish Town lately, but they got an excellent start, and we have every reason to believe they have raised a creditable sum by this time. The first Sabbath of the campaign, they brought in three Pounds.

#### PORT ANTONIO.

Word from Brother A. C. Stockhausen, who has charge of the work at Port Antonio and nearby churches, indicates that they are surely doing big things at that end. Of course they have one more new recruit in the work over there in little Miss Marjorie Patricia Stockhausen. While she is rather young as yet to do active work in the campaign, there is no doubt that she helps enthuse the rest. Word from Brother Stockhausen, over a week ago, said they had already raised more than ten Pounds on their excellent goal of £38. I would not be surprised if they should be the first church in the conference to reach their goal. In fact, I am thinking that they will have the goal reached by the time this letter reaches the field. Who will be next to reach their goal?

#### MANDEVILLE.

I am of the opinion that there will be another article in this issue of the Visitor about the Harvest Ingathering work at the College, as I have been informed that they are planning a big field day during the first part of October, and I feel sure that they did big things when this came off.

#### BONNY GATE.

I believe Bonny Gate was one of the first churches to launch the campaign this year, and we understand they have done some good work, though they had not reached their goal when we last heard from them.

#### PORT MARIA.

The little company at Port Maria was also one of the first to launch the campaign this year, and they have done some good

work. We expect to hear that they are one of the first to reach their goal.

#### CANAAN.

The little church at Canaan launched their campaign about the middle of September, and when we heard from them they had raised 24/-; this was about the first of October. No doubt they will be among the early victors.

#### LINSTEAD.

Brother O. P. Reid tells me that the Linstead church members are doing excellent work this year in the campaign. They are getting their map well marked up. I believe they pasted twenty crosses on it the first Sabbath after they had launched the campaign. At this rate, Linstead will be running close to Port Antonio in the time they reach their goal.

#### EAST END CHURCHES.

The churches on the east end of the island are busy at the campaign. We received a letter from Brother Fleetwood at Long Bay, stating that some of the brethren had been out and had enjoyed the blessings of the Lord and brought in some funds for the blessed work of God.

#### ELDER JONES.

Word from our good brother, Elder Jones, is to the effect that they are of good courage in his district and are laying broad plans for the campaign, though they have been having heavy weather. We are sure they will "come up to the help of the Lord against the mighty" as they have always done in the past, and will be among the victors at the end of the year.

#### BROTHER LAWSON.

Brother Lawson has taken time from his busy activities in upper Manchester to write me some good cheering letters lately, and he states that he feels confident that the churches in the West will do more this year than ever before.

#### MARCH TOWN.

A letter from March Town states that they are expecting to do their best this year to reach their goal in the campaign. If they do as well in this work as they do in all other lines of missionary activity, we are sure we may depend on them among the churches who reach their goals.

#### MT. CAREY.

A letter from Sister Carter states that the Mt. Carey members have launched the campaign. We expect to soon hear good reports from them.

#### BELLAS GATE AND BLUE HOLE.

Brother G. A. E. Smith and Brother A. Langley were in the office yesterday, having

just come in from Bellas Gate and Blue Hole. They report the brethren there of good courage and very enthusiastic over the Harvest Ingathering campaign. They feel sure that we can depend on these two churches to reach their goals. Brother Smith also brings in good reports from Crofts Hill and Duxes.

#### TRINITYVILLE.

The little church over at Trinityville launched their campaign several weeks ago, but have not as yet reached their goal. They have quite a task on their hands, as they are trying to repair their church at the same time. However, they assure us that they will leave no stone unturned to reach their goal.

Now brethren and sisters in all the churches, we trust you will all be faithful in this Harvest Ingathering campaign this year, and that you will not permit us to come up to the end of the year without our Conference goal reached. We are sure these are not all the churches that might report encouraging experiences, and we wish we might hear from you all before long, so that we may know how the work is going in various parts of the field.

"When the Cross seems hard to carry,  
Lift, brother, lift.  
O'er the burden never tarry,  
Lift, brother, lift.

Lift the cross and clasp it tighter,  
Lift, brother, lift.  
Lifting makes the burden lighter,  
Lift, brother, lift.

Let us all lift together until the work  
is done.

R. J. SYPE, H.M.S.

#### LATER:

Brother Howell of Glengoffe has written in to say that their church did not feel that they could set a goal of more than £5, but now he has raised nearly that amount himself. This is splendid news. We are expecting now to hear that Glengoffe's goal will be twice that amount any way.

On Sabbath, October 15, when the Kencot church gave their first report on the Harvest Ingathering campaign, it was found that they had raised nearly seven Pounds. We are expecting that they will have to double their goal of £15. 0. 0. All were much pleased with the results of the campaign up to date and are determined to go on to victory.

A letter from Brother Percy Alley of George Town, Grand Cayman, informs us that they have started the Harvest Ingathering campaign, and though they have many obstacles to surmount, they are determined to reach their goal. We should remember to pray for our faithful people on Grand Cayman.

R. J. S.

[If any more enthusiasm is needed in this department, we think it can be furnished by Elder Sype's sturdy little son, Ross Jackson, Jr., who tipped the scales at 8½ pounds upon his arrival October 9. Doubtless the Kingston churches are hoping that he will also allow his mother to assist them in their Ingathering campaign the way she did last year.—Editor.]

### AN INSPIRING DEVICE

It is some time since the readers of the *Visitor* have had a news item from the Eastern churches and I feel sure that they will be interested to hear how the work is progressing at this end. During the month of September the writer had the privilege of making his first visit to the churches at Long Bay, Manchioneal, and Hector's River. The brethren at these places are trying to do a good work in this year's Harvest Ingathering campaign.

Sunday, September 25th, was spent with the little church at Port Maria. Two services were held—a Harvest Festival service at 4 o'clock in the afternoon and a Preaching Service at 7 in the evening. Owing to a light rain falling all the afternoon, the attendance at these services was not as good as had been expected, but there was quite a good display of products at the Harvest Festival and between three and four Pounds was gathered in.

Now, I must write something about the Harvest Ingathering work that is being done by the Port Antonio church. The goal fixed for this church by the Conference is £25; but, when we came to lay plans for the campaign, the church officers felt that we could do better than that, and decided that they would attempt greater things for the Lord this year. The goal was accordingly raised to £38. In order to make the campaign more interesting, the church has been divided into nine bands, each under an officer, and each with a band goal varying between £2 & £6. The goal chart has also been divided into nine sections so that each band is responsible for a certain number of dots. As each band reaches its goal, a blue pennant with "Victory" written across it is placed upon its section. Should any band gather in £1 above its goal, a five-pointed crown will be placed upon its pennant, and for every 5/- brought in after the crown goes up, a star will be placed on one of the points of the crown. Four weeks have gone by since the campaign started here, and already we have passed the half-way mark. We have about £20 in now. One band of eight members, with a goal of £3 4/-, has already put up its blue pennant and is now working for its crown. Another band, with £4 16/- for its goal, brought in £3 11/- up to last Sabbath (October 8th) and hopes to get its pennant by Sabbath coming. We

are all enthusiastic over this year's campaign and are striving to reach our church goal in the allotted time of eight weeks.

ALLAN C. STOCKHAUSEN.

### AMONG THE CHURCHES

On July 9th I visited Florence Hill, Glengoffe, and Everton Park; from the 21st to the 24th at Riversdale, Bagbie, and Carron Hall. At the first place four were baptized and the ordinances celebrated.

At Carron Hall a Harvest Festival was conducted. Many strangers were in attendance who had never visited an S.D.A. meeting of any kind before, and who went away with favourable impressions, as was made known by their observations. The Bellefield folks were largely instrumental in bringing about the success of the Harvest Festival. They contributed not only their presence, but songs and special selections, and also gifts. The entire proceeds exceeded four Pounds.

At Everton Park a splendid Harvest Festival was held on 31st July. The decorations were tasteful, and there was quite a variety of gifts. The Kingston church contributed twenty-five visitors, who were responsible for the musical side of the occasion. The leader of the church, Brother Allman, was especially grateful for the assistance rendered by all. The Glengoffe church, too, swelled the attendance by a dozen or more. Everyone seemed to leave the meeting with a good impression. The proceeds must have amounted to about five Pounds.

On the 21st August, eight were buried with their Lord in baptism at the Upper Regent Street church, Smith Village.

S. U. POWELL.

### THE HOME COMMISSION

How many Seventh-day Adventist parents in Jamaica know of the work undertaken by the General Conference Home Commission? Since the Home Commission is newer than such departments as the Sabbath school and the church school doubtless less is known about it. Yet the Home Commission is similar to these departments in having as its aim the saving of the children; but its work pertains only to the home, before school days begin, and to the training that should be given in the home during childhood and youth.

Because we find on page 349 of "Ministry of Healing" that "The work of parents underlies every other," and that "The success of the church depends upon home influences," the Home Commission was organized to help parents in the home training of children. Successful parents have prepared "Parents' Lessons" upon four ages: babyhood, childhood, early youth, and later

youth. If you are interested in having a true Christian home, write for full information to The Home Commission, S. D. A. General Conference, Takoma Park, Washington, D. C.

L. F. R.

### NEGLECTED SERVICE

"It is good for man to bear the yoke in his youth."

Many individuals from their youthful days have lived in luxury, pleasure, and idleness and have come to the end of life without having done one good act for their Creator. How unfortunate then to have to say goodbye to the world giving a retrospective glance with tears of regret, and to depart this life without hope in the One who is Mighty to Save!

Others have lived to the extent that they have given their time in service to the world, but not for the salvation of fallen humanity. They fought the battle of this life for only a "corruptible crown." They denied their God and did not confess Him before men; therefore the Lord gave them over for this life and for the life to come.

Cardinal Wolsey, when on his way to London as a prisoner on the charge of high treason, and while suffering from a fatal fever, is reported to have exclaimed,

"Had I but served my God with half the zeal

I served my king, He would not in mine age

Have left me naked to mine enemies."

How heart-rending it is for individuals to live all their lives carelessly, not walking with God hand in hand as Abraham did, and then have to admit to the world that, although professing to do so, they did not serve the Lord, and hence He has given them over.

Shall we not every one be profited by Wolsey's experience, and give our strength, our time, and our money to the Lord in our youth? Let us start where we are in working for Him. It makes no difference whether we are six or ninety years young. NOW IS THE TIME.

Eternity and eternity alone will reveal the good that every individual has done. Whether by preaching, teaching, or distributing the printed page, or by any other work, each shall be rewarded "according as his work shall be."

HAROLD D. LAWRENCE.

"Day by day God instructs His children. By the circumstances of the daily life He is preparing them to act their part upon that wider stage to which His providence has appointed them. It is the issue of the daily tests that determines their victory or defeat in life's great crises."

### MARCH TOWN

One of our church workers while at home had one of his neighbours come to him with a sad complaint of how his home was haunted with evil spirits, they even taking him out of his bed and placing him on the floor. He said that he had come to ask our brother to come and pray with him, and so this brother went. On reaching the home, he studied with him the subjects of spiritualism and the millennium. They then sang a few gospel songs and had prayer, asking the Lord to help and cause the devil to flee. He left the home, and that same night the devil left too. The man was so glad that he said to another of our brethren, "Your religion has power. My home is quiet." The Word of God is indeed powerful and able to resist the devil.

C. INNIS.

### A FATHER'S ADVICE

Here's the sort of thing the father of two decades ago confided to his son in confidence and sincerity before he struck out into the world:

"My son, remember, you have to work. Whether you handle a pick and shovel, a set of books, or a wheel-barrow; whether you dig ditches, edit a newspaper, ring door bells or sell behind a counter, you must work. Do not be afraid of killing yourself by overworking on the sunny side of thirty. Men die young sometimes, but it is generally because they stop work at 6 p.m. and do not go home until 2 a.m. It is the intervals that kill, my son. The work gives you appetite for your meals, lends solidity to your slumbers, gives you perfect appreciation of a holiday.

"There are young men who do not work, but the country is not proud of them. It does not even know their names; it only speaks of them as So-and-so's boys."

—Selected.

### FAITH AND DOUBT

"If you have faith, preach it; if you have doubts, bury them; if you have joy, share it; if you have sorrow, bear it." Excellent rules for every day practice.

Too many reverse these rules and preach their doubts while they bury their faith in silence, sharing their sorrows with anyone whom they can induce to listen to them, and accepting their joys as a matter of course.—Anon.

Do what must be done sometime, as soon as possible. Then you avoid worry and save yourself needless trouble and waste.

—Charles Franklin Thwing.

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**EDUCATIONAL DEPARTMENT.**


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**WEST INDIAN TRAINING COLLEGE**
**ENERGY \***

Energy has been defined as the capacity for doing work. In other words, energy is ability; work is the expression of that ability.

A moment's reflection will serve to convince us of the fact that we are immersed in an ocean of energy. It fills the atmosphere; it pervades the ether; it rolls in resistless currents through the infinitude of space. It quickens the seed, causing it to give birth to the tender plant, which in its baby strength bursts the roof of its earth prison. It saturates the elemental atoms of matter, and mighty thunder bolts leap from cloud to cloud. It touches the sun, and he beams upon us in burning heat and radiant light. It leaves its impress upon the stars, and from the depths of immensity their light reaches our eyes, quivering as if it had all but spent its force in conquering the distance. It touches as with a magic wand the phalanxes of the midnight sky, and they move forward in perfect formation through "the broad expanse of heaven."

A few concrete illustrations of energy as manifested around us will not, I think, be amiss. We move through the atmosphere without any feeling of discomfort, yet upon every square inch of our bodies, there is exerted a pressure of fifteen pounds. The aggregate of this pressure upon the entire surface of the earth is five thousand millions of millions of tons. We listen to the music of the falling rain, but do we stop to think that each drop was very recently part of fifty millions of millions of tons of vapour that had been lifted and carried about by the air as easily as we could lift and carry a feather?

When we sit at table treating our gustatory nerves to the savour of pumpkin pie, do we stop to think that during the period of its growth that pumpkin possessed energy enough to lift two and a half tons? The beautiful little humming bird poised over the delicately painted flower receives but passing attention, yet what a display of muscular energy do we witness in the rapid and continuous vibration of its wings? Truly energy is in and about all things. Rightly may we stand amazed at its prodigious power, and bow low to the One Who is the source of it all.

But the highest, the noblest, the sublimest forms of energy are to be found in man. Lord and master of the fair creation, he stands without a peer. Think of the energy, mental and physical, that has scaled the

heights and probed the depths, that has made a messenger of the lightning and a spokesman of the ether, and you will have more reason than Shakespeare's Hamlet for exclaiming: "What a piece of work is man! How noble in reason! how infinite in faculties! in form and moving how express and admirable! in action, how like an angel! in apprehension, how like a god! the beauty of a world! the paragon of animals!"

The consciousness of superiority that comes as a result of such thoughts makes for still higher achievement. It tends to keep man climbing upward from round to round of the ladder of perfection. It impels him ever to seek new fields of activity as outlets for his energy. However, in his thirst for conquest it would be well for him to keep in mind that energy may be as dangerous as it is useful. The dangerous electric spark that rends asunder the giants of the forest and lays low the fairest works of man is but a "big brother" to the useful electric spark that propels our modern vehicles. What makes the difference?—The one is controlled and directed; the other is not. So may it be with us. The wonderful faculties with which we are endowed may, if the controlling and directing hand of enlightened reason be absent, work havoc and destruction. On the other hand, where such reason and the higher motives are in control, great good accrues to others and to us.

There is a man, who, under the urge of the desire for wealth, seeks to gain his object by means of highway robbery or burglary. What resourcefulness, what astuteness, what shrewdness, what patience, what keen powers of observation does he evince as he watches and waits for an opportunity, evades the police, obliterates all traces of his identity and escapes with his plunder! Yes, notwithstanding his display of all these qualities, he is a curse to the community, a charge on the state, a source of anxiety and trouble to peaceful, law-abiding citizens. Like the uncontrolled lightning he leaves ruin and death in his wake.

But let that same man surrender his energies to the guidance of a sound and well cultivated mind, let him satisfy his ambition by the pursuit of honest business, and he may rise to any height. He will win the esteem and confidence of his friends, and the respect and admiration of his enemies. His advice and counsel will be sought by young and old; and, long after his body has mouldered into dust, his influence for good will continue to live. Like the useful electric spark his energies help to keep the wheels of civilization's chariot turning, ever turning on the upward way towards better things.

Again, in the employment of our energies we need to exercise care, for those energies may be wasted as far as the accomplishment of our purpose is concerned. The sunlight

\* Class night oration.

that falls on the palm of my hand may hardly be felt, but passed through a convex lens will quickly produce a flame. Why this difference? Under one condition it is concentrated, under the other it is not. So may it be with us. The man who has not yet learned to concentrate his energies, has yet to learn a valuable secret of success. But he who can bring all his powers to bear with full force upon a fixed purpose, will find his way through hardships, discouragements, and obstacles of every kind in his effort to reach the goal of his desire.

The determining factor for good or ill in the use of our energies is the purpose we have in mind. To what end shall I devote the capabilities with which heaven has endowed me? is a question that may well be seriously asked by every young man or woman standing upon the threshold of life. "Shall the lure of the yellow metal be so strong upon my soul that 'gold' shall be written across every motive, every act of my life? Shall it be to drain to the dregs the intoxicating cup of pleasure? Shall it be to ride in the liveried equipage of honour up the Avenue of Fame?" or shall I

"Live in a house by the side of the road  
And be a friend to man?"

To find the answer to his questions, let him but think of the men and women whom the world delights to honour. Is it those to whom the appeal of gold for its own sake was irresistible? The voices of all such seem to rise from oblivion and answer, No. Is it the rabid seekers after pleasure? The shades of the prodigals of all ages unite their voices to answer, No. Is it those who by foul means or fair *must* enjoy preferment? From the sacrophagus of disappointed hopes a thousand voices cry, No. Then is it those who have lived to serve? The voice of history majestically answers, Yes.

Let me march with the ranks of the men  
who serve  
And the light of progress hold;  
Let me walk in the good way and never  
swerve,  
With a heart both strong and bold.

For there's wealth both material and  
spiritual there,  
Yes, the wealth that lasts for aye,  
When the Babylons of gold and of silver  
so fair  
Shall have sunk to eternal decay.

From the smiles of the hearts I have  
helped by the way,  
From the cup of gladdened lives,  
I shall drink deep of pleasure throughout  
the long day,  
Ere my soul to its haven arrives.

The aged shall bless me, the youth love  
and praise,

And Heaven above will bestow  
A wreath of approval to crown my last  
days,—

'Twill be honour enough, I trow.

P. J. BAILEY.

### CURRENT ITEMS

Tuesday, October 4, was the special field day for the students and teachers of the W. I. T. C. to enter the Harvest Ingathering campaign. We voted to adopt fifty-five Pounds as our goal, and on the return of the workers found that about thirty Pounds had been received. The work will be continued, and in a later report we expect to relate some of the interesting experiences enjoyed and be able to state that our goal has been reached.

Our observance of Empire Health Week included a chapel talk by Doctor Meikle, the M. O. H. for Manchester, and a Saturday night programme in which the "Rules of the Health Game" were explained in a dialogue by eighteen speakers and singers. Some have decided that hereafter they will drink more water, and others that they will take better care of their teeth.

Examinations have been held for the first six-week period, and grades are to be furnished the principal for sending to the parents of the students.

The afternoon supervised study-period is proving a help to all, and the penmanship drill on two mornings of each week is making an improvement which we hope will extend to all those who receive letters from here.

On a recent Saturday night the Entertainment Committee furnished an enjoyable programme, which consisted of music and Bible games—Bible Numbers and Hidden Names. Professor Crawford has conducted a march on three Saturday nights, supplying needed exercise.

Officers for the new quarter for the Sabbath school are E. Williams and U. Morgan, superintendents; R. Bowyer and G. Abrahams, secretaries; for the M. V. Society F. Morgan and W. McCalla, leaders; and V. Hamilton and U. Lawrence, secretaries. Three reading-course bands, two correspondence bands, and a Bible-Readers' band are doing enthusiastic work.

An interesting letter from Professor Wine-land was read in chapel not long ago. Our latest word from him is that he has bought a used sedan and the family expect to motor to California.

On her first birthday, not long ago, little Carol Parchment had the honour of entertaining the faculty for a couple of hours very pleasantly, along with her parents. Carol showed her good judgment in choosing a crust of bread to eat with her ice cream instead of the cake served to the guests.

Mrs. Ira Parchment and son Curtis of Southfield have been visiting in the home of

Mr. and Mrs. W. S. Nation for several days. Miss Nation, who has spent some weeks with her brother and his family, returned to her home on October 13.

**JAMAICA CONFERENCE.**

**REPORT OF TITHES AND OFFERINGS FOR SEPTEMBER, 1927.**

Churches and Companies.	Tithes	Offerings.
Axe and Adze	0 0 0	0 0 0
Blue Hole	1 11 0 $\frac{3}{4}$	0 4 2
Bellas Gate	2 4 1 $\frac{1}{4}$	0 5 7 $\frac{1}{2}$
Ballinamay	0 4 9	1 3 10 $\frac{1}{2}$
Beverley	0 10 8	0 11 7
Bird's Hill	1 11 2 $\frac{1}{2}$	1 17 3
Bagbie	2 5 2 $\frac{1}{2}$	1 0 8 $\frac{1}{4}$
Belfield	2 16 3 $\frac{1}{2}$	35 4 4
Bcnny Gate	0 10 11 $\frac{1}{2}$	0 11 5 $\frac{1}{2}$
Bluefields	0 0 0	0 0 0
Bryant Hill	9 7 9 $\frac{1}{2}$	1 10 11 $\frac{3}{4}$
Brown's Town *	2 6 0	1 4 0
Beeston Spring	1 8 1	0 14 3
Brittonville	0 17 2 $\frac{3}{4}$	0 16 6
Carron Hall	1 5 3 $\frac{1}{2}$	0 8 9
Canaan	0 0 0	0 0 0
Contented Hall	2 10 7 $\frac{1}{2}$	5 19 0 $\frac{3}{4}$
Craig	10 0 5 $\frac{1}{2}$	3 13 6 $\frac{1}{2}$
Campbell's Castle	0 0 0	0 0 0
Coleyville	2 10 3	1 7 2
Duxes	1 9 3	0 12 6 $\frac{1}{2}$
Darliston	5 15 0 $\frac{3}{4}$	6 8 2 $\frac{1}{2}$
Dalvey	0 0 0	0 0 0
Devon	0 10 3	0 10 6 $\frac{1}{2}$
Everton Park	0 13 6	0 2 6
East End	2 11 7	0 13 11 $\frac{1}{2}$
Flower Hill	0 10 0	0 3 0 $\frac{1}{2}$
Florence Hill	0 0 0	0 0 0
Fustic Grove	0 15 4 $\frac{1}{2}$	0 14 2 $\frac{1}{2}$
Goshen	0 7 0	0 14 7
Glengoffe	1 11 9 $\frac{1}{2}$	5 10 7 $\frac{1}{2}$
Guy's Hill	3 18 10 $\frac{1}{2}$	1 9 4 $\frac{1}{2}$
Grove Town	5 11 1	1 17 4
George Town	4 1 2 $\frac{1}{2}$	2 11 5 $\frac{1}{2}$
Grantsville	6 2 9	2 8 5 $\frac{1}{2}$
Hart Hill	6 16 5 $\frac{1}{2}$	2 6 9 $\frac{1}{2}$
Hill Top	0 0 0	0 0 0
Hector's River	1 0 7 $\frac{1}{2}$	1 8 4
Jack's River	1 1 2 $\frac{1}{2}$	0 16 8 $\frac{1}{2}$
Jointwood	5 11 9 $\frac{1}{2}$	12 3 3 $\frac{1}{2}$
Kingston	51 7 7 $\frac{1}{2}$	35 19 9 $\frac{1}{2}$
Kencot	3 8 10 $\frac{1}{2}$	5 7 7
Lamb's River	0 0 0	0 0 0
Linstead	0 13 10 $\frac{1}{2}$	1 13 1 $\frac{1}{2}$
Long Bay *	1 17 11	1 1 4
Little London	0 12 6	0 19 8
Montego Bay	0 0 0	0 0 0
Mt. Providence	2 19 1 $\frac{1}{2}$	1 10 11
Mt. Peace	0 0 0	0 0 0
Mt. Carey	2 19 4 $\frac{1}{2}$	3 2 11 $\frac{1}{2}$
Mile End	0 12 6	0 7 6
Manchioneal	0 16 4	3 5 7 $\frac{1}{2}$
March Town	4 10 6	3 2 9 $\frac{1}{2}$
Mandeville	38 16 4 $\frac{1}{2}$	5 18 8 $\frac{1}{2}$
Moore Park	2 13 10 $\frac{1}{2}$	7 16 2 $\frac{1}{2}$
Mahogany Grove	0 0 0	0 0 0
New Port	2 9 5	1 4 11 $\frac{1}{2}$
Newell	2 2 10 $\frac{1}{2}$	1 12 8 $\frac{1}{2}$
New Roads	5 0 11	0 15 1
Old Harbour	0 0 0	0 0 0
Orange	0 15 7 $\frac{1}{2}$	1 13 11 $\frac{1}{2}$
Prospect	0 0 0	0 0 0
Port Antonio	16 11 1 $\frac{1}{2}$	15 4 7 $\frac{1}{2}$
Porus	0 0 0	0 0 0
Port Maria	0 0 0	0 0 0
Riversdale	0 0 0	0 0 0
Race Course	0 0 0	0 0 0
Spring Garden	2 6 2	0 13 6
Sheffield	0 16 4 $\frac{1}{2}$	1 5 6 $\frac{1}{2}$
Spanish Town	4 14 5 $\frac{1}{2}$	12 14 7
St. Ann's Bay	4 11 1	2 9 5
Southfield	3 17 0	1 8 0
Santa Cruz	10 17 1	3 14 5 $\frac{1}{2}$
Seaford Town	1 14 6 $\frac{1}{2}$	1 13 3

Sav-la-Mar	0 0 0	0 0 0
Swift River	2 15 9	1 7 0
Springfield	3 3 6	0 4 8
Sherwood Content	0 0 0	0 0 0
Sherwood Forest	0 0 0	0 0 0
Trinityville	0 9 7 $\frac{1}{2}$	0 5 0
Troy	0 12 10 $\frac{1}{2}$	0 3 0 $\frac{1}{2}$
Tuscany	0 0 0	2 5 6
Upper Regent	9 8 6 $\frac{1}{2}$	3 6 7 $\frac{1}{2}$
Vaughansfield	2 9 3	1 5 0
Waterloo	0 0 0	0 0 0
Windsor Forest	0 0 0	0 0 0
White Hill	0 0 0	0 0 0
Norway	0 0 0	0 10 0
Isol.	4 16 10	4 12 3 $\frac{1}{2}$
Total	£ 281 9 8 $\frac{1}{2}$	226 0 6 $\frac{1}{2}$

Church Treasurers who have failed to send in reports before the 10th of the month will see the blank which might have been filled in—after their church. Had this been done our report would have been much better.

W. J. HUDON.

**PUBLISHING DEPARTMENT.**

**NOTES FROM THE COLPORTEUR FIELD**

The work of God knows no defeat. Over the hills and mountains, in the valleys, and on the plains the books with the message are still going into the homes of the people. The first week of September I was out in the parish of St. Mary for a few days, giving Brother Colin A. Pitter a start in the colporteur work. I am sure that all will join me in giving him a glad welcome into this noble field of Christian service, and in wishing him Heaven's choicest blessings as he continues. I am also pleased to state that most of the orders that were taken by us then have been delivered this past week.

Our faithful "Brother Bertie," better known as "General" Haig, is still with us and leading his colleagues in the matter of sales. We wish him even greater success as he shall continue.

We are also glad to welcome Brother B. A. Ricketts, of the Port Antonio church, into our army of colporteurs. Your Field Missionary Secretary was out with him in the town of Port Maria for a number of days canvassing for "The Hope of the World". Our efforts were crowned with success in getting orders for the book from many of the leading citizens of the town.

Brother A. W. Heron, writing from the east end of the island, says that in his canvassing he met a gentleman who is said to be the richest man in the parish. He tried to canvass him for a book "Return of Jesus." The man told him that he had no use at all for a religious book or even for the Bible itself. Thereupon Brother Heron quoted the prophecy of Amos 8: 11, telling him about the most serious of all famines. The man immediately became interested and gave his order for one of the best bindings. This shows again that as colporteurs we should be familiar with our Bibles.

O. PERCIVAL REID, F.M.S.

# The Jamaica Visitor

Vol. II. Kingston, Jamaica. November, 1927. No. 3.

Published monthly by The Jamaica Conference of Seventh-day Adventists on the first of the month at 112 Tower Street, Kingston.

Subscription price ..... 1/- per year.

All subscriptions should be sent to the Jamaica Book and Bible House, 112 Tower Street, Kingston.

All matter for publication should be sent to L. F. Rathbun, Editor, West Indian Training College, Mandeville, by the 15th.

## COLPORTEUR WORK IN THE JAMAICA CONFERENCE FOR THE MONTH OF SEPTEMBER, 1927.

Names	Book	Hrs.	Orders	Val. of Orders
Albert Haig	H.W.	90	121	88 10 6
	B.F.			*8 15 0
R. B. Campbell	H.P.	60	33	69 1 0
	C.K.			*6 0 3
B. A. Ricketts	H.W.	63	37	35 15 0
				*1 18 3
C. A. Pitter	" "	77	39	33 5 6
				*1 4 0
A. W. Heron	R.J.	15	7	6 9 0
				*1 4 0
D. B. Reid	H.P.	20		*20 18 0
	H.W.			
S. M. Davis	H.W.	21		*27 12 0
J. D. Carter	Miscel.	60	70	40 0 0
				*40 0 0
Miscellaneous				56 12 7½
				*28 2 9
		406	307	329 13 7½

\* Value of Deliveries ..... \*135 14 3

O. P. REID, F. M. S.

### WHY ?

The *Promoter* (issued at Cristobal, Canal Zone, by the Central American Branch of the Pacific Press Publishing Association, for the Workers of the Inter-American Division), in the copy of September 28, 1927, gives the Book and Tract Sales reported from Jamaica for the nine months January to September, 1927, as \$5,232.65. The report for the Antilean Union for that time is \$22,199.90, and that is \$9,876 less than for the corresponding time last year. We wonder why. Is any of this decrease owing to our neglect in Jamaica? The sale of tracts during this year was only \$46.50. Are we scattering them as we should?

L. F. R.

### OMISSION.

In the October issue of the VISITOR we inadvertently omitted the credit for the list of Bible Boys and Girls given on this page, for the Juniors. It was taken from the Children's Pages of *Present Truth and Signs of the Times*, our English missionary paper, printed at Watford, England.

This Magazine, by the way, would be excellent material for church or individual work among our neighbours or among interested persons whom the colporteurs or Harvest Ingatherers meet, especially for those born in Great Britain. It is The News Interpreter for British subjects in

particular. Within its sixteen pages are also articles similar to those in the American *Signs of the Times*, and a Home Department. It comes fortnightly, at 4/- a year. We have found it very acceptable in Jamaica.

Another magazine we can recommend in this field is *Good Health*, also published by the Stanborough Press, Watford, England. It is a twenty-page monthly magazine for 3/- a year. As the Health Work is "the right arm" of the message we bear, we may be do much good by introducing this helpful magazine to our neighbours and friends. Order through the Jamaica Book and Bible House.

### ANNOUNCEMENTS.

A week ago we received from England, after some months of patient waiting, a shipment of a beautiful assortment of mottoes. Now that the holiday season is drawing near, grasp the opportunity early of procuring a supply of these text cards. A text of Scripture has often been the means of cheering some sorrow-stricken heart, of bringing hope to the despairing soul, or leading some one steeped in the mire of sin to the Saviour. Whether you have them hung on your own walls, or give them as presents, or sell them to friends and neighbours, a wonderful influence (unobserved perhaps) might be wielded by them. The prices range as follows:—1d, 2d, 3d, 4d, 6d, 10d, and 1/3. They will be sent to you post free.

Let us not forget the book "Protestantism Imperiled," of which we wrote in the "Visitor" some time ago. It is a book worth having. We wish each member on hearing this could hand the leader of your church 7½d right away so that you might procure this valuable work. Just 7½d will cover the cost of the book and postage to all Seventh-day Adventists. We trust we shall not be disappointed in getting quite a number of orders for this book in the next few days.

We notice that there is not as much enthusiasm over the children's memory verse cards as in the past. We still have quite a few sets on hand unsold. The children in your home and in Sabbath School need them and no doubt many of them have been disappointed because they have not been furnished with these cards lately. They are only 3d a set (12 in one set), each one bearing an appropriate picture and memory verse for the lesson of every Sabbath.

Let all remember their obligation to the Book and Bible House so far as settling accounts is concerned. You must by all means strain every point to have your indebtedness cleared off before the end of the year. We are glad that a few responded to our circular letter calling attention to accounts, and paid up in full. There is still a majority left who, we trust, will answer the call very early. We are looking for an immediate response to these things we have placed before you.

JAMAICA BOOK & BIBLE HOUSE,  
Per W. J. HURDON.

### OBITUARIES.

On the 27th of July, Brother West of the Glengoffe church, aged 77, was laid to rest until the resurrection morn. "He, being dead, yet speaketh." "His life was exemplary," is the testimony of those not of our faith. The funeral was well attended, especially by the better citizens of the town.

On the 7th September, Brother Irvin Haynes, of the Kingston church, was laid to rest for a while until the Life-Giver shall return. In the bloom of life, at the age of 31, our faithful brother was claimed by death. But we know we shall meet him soon again. He leaves a sorrowing wife and three children.

S. U. POWELL.