

The Jamaica Visitor

Vol. 2.

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No. 11.

THE BALBOA CONVENTION.

On Monday, the 10th of June, Elder Meeker, Brother Grounds, and I returned from a very inspiring convention held at Balboa, Canal Zone. It was the Bookman's and Home Missionary convention for the Inter-American Division Conference. There were delegates in attendance from all the countries of Central America, from Mexico, the islands of the West Indies, and from British Guiana, Venezuela, and Colombia in South America.

It was surely very inspiring and touching to listen to the reports of progress from all these fields. One could not attend such a session without realizing that the message is surely onward and is moving rapidly toward its final triumph. From Mexico there comes the report of people accepting the message by hundreds, and we were told that to-day there are over a thousand in that country who are awaiting baptism. From Guatemala there came the report of a great awakening among the Indians of the mountains of that country. They are calling loudly for the message of God, and workers have now been sent to labour among them. Word has come that there are a number of companies of Sabbath keepers in Western Nicaragua that have accepted the light from the work of colporteurs, and are now calling for more instruction.

From away up in the interior of Panama there comes the thrilling report of a general turning to God on the part of the natives there who have been long held under the power of the terrible superstitions of that great apostate power mentioned in Revelations the 13th chapter. Over in Colombia, where the power of Rome has been supreme, our workers are having success, and a number of churches and companies have been raised up in the face of great trouble and persecution. From all parts of Venezuela there come the most thrilling accounts of victories for the Message of God.

Besides these places there were most heartening reports from Hayti, Santo Domingo, Porto Rico and Cuba. Of course these are all Catholic countries; but God is doing a mighty work in these places, and thousands are turning to the Lord and to His truth. There were likewise many

stirring accounts of the onward progress of the message in the various islands of the British West Indies. The Lord has greatly blessed us in that we live in these islands which have not been held down under the thralldom of superstition, as have some of the other countries in this great Division.

While we were assembled at the convention, a letter was received from Brother and Sister Cott, who are labouring among the "Davis" Indians on the border of British Guiana and Brazil, where it takes months to reach them and where they are holding one of the distant outposts in the great work of God. Their letter made a deep impression on the hearts of all present, as they told of the gropings of those poor, benighted Indians for the light of God. Those dear workers deserve a place in our earnest petitions to God that they may be able to lead souls to Him. What a rejoicing when we all meet on the other shore with all these dear souls from all the countries of Earth! And what a thrill it will bring us to know that we have all had a part in bringing them to God!

We surely felt that the convention was a real success, and that those who attended it went away from that place with a clearer vision of the task before us; and, as leaders, it was our determination to take the spirit of the convention into the various fields of the Division so that we may see a mighty onward march all along the line.

We wish, here, to sound this same note of courage and determination, beloved brethren of Jamaica, and ask that every believer in this field consecrate himself anew to the unfinished task of giving the Truth of God to this entire island, for there are many districts where the Gospel of the soon-coming Kingdom has not yet been proclaimed. Let us all be up and doing. Then, too, there is the work in all the world which we are to assist by our prayers and by our means. Let us put all there is of us into the task, and the work will soon be finished.

R. J. SYPE.

"Religion is not a possession to keep, but a blessing to share, a light to diffuse, a life to communicate."

MANCHIONEAL, TUSCANY, AND PORT ANTONIO.

More than two months have gone by since the writer sent a report to the VISITOR, and we have had many interesting and joyful experiences during that time. We feel sure that our readers will be glad to learn of some of them.

Sabbath and Sunday, April 21st and 22nd, were spent with the brethren at Long Bay and Manchioneal. At the latter place we gathered on Sunday morning for a Baptismal service, and we do not remember ever seeing a larger number of people to witness the burial of the "old man." The ceremony took place a little way out of the town in a river, just where the main-road crosses it on a large bridge, which formed an ideal 'grand-stand' for those who came to witness it. On this occasion five precious souls went forward with their Lord. The work is onward at this place, and we feel sure that this church will more than double its original membership before the close of this year.

On Sunday, April 29th, we had a wonderful time journeying up the mountains to visit the brethren at Tuscany. This company of believers has been raised up by the persevering and sacrificing labours of Brother William Thompson, of the Port Antonio church. One can hardly imagine a more difficult place to reach in this island of ours, and yet the Lord has found a willing messenger to take the glorious Third Angel's Message to these honest souls. On the date above mentioned twenty-two of us united together to celebrate the ordinances of The Lord's House. We believe that this is the first time that these ordinances have been celebrated at this place.

May 11th—13th will long be remembered by the church at Port Antonio. At this time we were privileged to have with us Elder Ogden, our Union President, Elder Hackman, Associate Secretary of the General Conference Home Missionary Department, and Elder Sype, our local Home Missionary Secretary. They came over to hold a Home Missionary convention with this church and as many from the neighbouring churches as could meet with us. We were glad to have representatives from the Sherwood Forest, Long Bay, Manchioneal, and Moor Park Churches, and we feel that all caught a new vision of God's work for the lay-members of His church.

The convention opened on Friday evening with a stirring sermon by Elder Hackman, on the subject of the "Indwelling Christ." Sabbath was a full day. After the usual Sabbath School period we had four other meetings. Elder Ogden brought

new courage to us as he presented, at the mid-day service, the subject, "The Time, the Message, and the Work." During the afternoon we had two convention sessions at both of which Elder Hackman led out. Just as the sinking sun reminded us that God's rest day was drawing to a close, Elder Ogden led out in social meeting. After reading two or three passages from the Bible, and a few paragraphs from Vol. VI. of the Testimonies, all bearing on proper Sabbath Observance, opportunity was given to all present to express their gratitude and praise to a loving Creator. This was one of the most profitable meetings of the convention, and our hearts were made glad as one brother, who had turned away from the narrow path to walk in the broad road, placed his feet once more on the path which leads upwards. While we gave our testimonies of praise down here, we felt sure that there was much joy up in heaven over the return of a wandering son and brother of the family.

After an hour's interval for supper, we met together again; this time to look at the wonderful work that has been made possible by the "Big Week" Campaigns. Elder Hackman had with him some very interesting lantern slides of the publishing houses, dispensaries, and school buildings that have been erected, and are being operated in Asia, Africa, South America, and the Islands of the Seas, through the faithful efforts of church members, around the world, in selling the truth-filled literature.

On Sunday, the last day of the convention, we had three meetings—two in the afternoon and one in the evening, when Elder Ogden set forth in a very lucid manner the reason why Seventh-day Adventists can be found in more than two hundred and fifty language areas of the world. At the close of this sermon Elder Hackman sang a beautiful solo—"I will arise and Go." Although we removed the panels at the back of the rostrum and seated the school-room, quite a large number of the brethren and visitors had to stand outside at the windows.

There is indeed a wonderful interest to hear God's last message for the world at this end of the Island, and we give God the praise for the many who are forsaking the ranks of error and taking their stand under the banner of Truth. Before this number of the VISITOR reaches the hands of its readers the writer hopes to have had baptisms at Sherwood Forest, Port Antonio, and Belfield.

ALLAN C. STOCKHAUSEN.

"A kind, courteous Christian is the most powerful argument that can be produced in favour of Christianity."

SPANISH TOWN.

I am sure the readers of the VISITOR will be glad to hear of the progress of the work in this part of the Lord's vineyard. We can truly say the hand of the Lord is with us in this great work of saving souls.

We are very fortunate in having with us Pastor Hubert Fletcher to help us in our evangelistic campaign, and God has used him to the advancement of his cause.

We began our series of meetings April 28, which was to have lasted but two weeks, but because of the good interest manifested the effort has been continued till now, June 13, with good results.

The purpose of the meetings has been twofold: first, the strengthening and building up of the members, and second, the gathering in of souls. We can truly praise God for what has been accomplished. Our church has indeed experienced a revival and reformation. May God grant that this good work be continued till we all reach perfection.

The voice of praise and thanksgiving is heard on all sides for the blessing received from the meetings.

The youth of the church have not been neglected. Our Young People's Society, which once was a live wire society, had lost much of its current. Through the help and assistance of Pastor Fletcher it has been placed on its old platform.

On May 17th ten dear souls were buried with their Lord by baptism. Another class was started immediately and fifteen others are preparing for baptism and will be baptized before the effort closes. We'll thus exceed our goal of twenty-five souls, having baptized four previously. May 3 and 27 we were favoured with two Stereoptican Lectures, interspersed with recitations and musical selections on the life of Christ and temperance. It was greatly appreciated—at the close of the temperance lecture, twenty-three came forward and signed the temperance pledge. Praise ye the Lord. Brethren, pray for us.

C. Wm. GIBSON.

EWARTON AND GLENGOFFE.

During the months of February and March I was kept busy around Ewarton, endeavouring to strengthen and to persuade some people who had become interested in the message that we as a people represent.

This interest was aroused through a humble Colporteur, with the help of Brother H. A. Darley, who resides in that neighbourhood. The number that decided for the truth was twenty. Among them

is a man of eighty years who had been a local preacher for the Anglican body for years, and represented that body on many occasions in their synod. He has also served the Wesleyans and represented them also in their synod. It so happened that the writer met this gentleman eight years ago and spent about four hours with him in the study of the message. Therefore it rejoices me to see him at present standing out boldly for the truth. Since his decision for the truth, the Wesleyan minister has been to him and has tried to persuade him to give up, but found him so strong in the truth that he had to leave in despair. The Baptist minister has also tried and failed. He was so determined to have him on his side, that he held special prayer meetings in his church for him. But, thank God, he is still strong and doing all that he can to spread it far and wide. This experience shows us the force of the statement found in Isaiah 55: 10: 11.

On the eighth of April, the writer started a series of meetings in the Glengoffe church, which continued with intense interest for over four weeks, every night except Saturday nights. The devil was determined at the start to prevent the people from coming. He brought a man with a merry-go-round, who pitched it at the gate of the church, and it was obvious that the crowd was attracted to it. Therefore we got together and made it a subject of prayer, that God would cause it to be moved.

The first thing that happened was that the car running the merry-go-round went bad and would not go, which brought it to a stand-still for three days. The man then discarded that car and got another, which also went bad in a few days. That made him so discouraged that within a week of our praying he pulled the apparatus down and went away.

The meetings then became the centre of attraction. People came from far and near, which gave us a full church every night. The result is that many have decided to obey the truth. Some started to keep the Sabbath during the last two weeks (of May.) Among the number is a young lady who had been the organist for the Wesleyan church. As she is a Jewess and a prominent member of the church, her stepping out has caused the biggest stir that has ever been made in Glengoffe. The reason for her leaving the church spread like wild fire everywhere. Therefore the ire of the devil was aroused.

This young woman is eighteen years of age and lives with her grand mother, who has been one of the bitterest opponents of the truth in this place. After this young

woman had kept her first Sabbath, the grandmother went into her room in the quiet hours of the following morning and gave her such a flogging, that the hardest hearted on seeing her would be moved to tears. She was wounded all over, from the stripes which she had received.

It was so bad that the uncle of the young lady called the Wesleyan minister, who is living near by, and showed him the condition of his niece who had been treated thus by her grandmother, who is a member of his church, and for no other reason but because she had become an S. D. A.

An appointment was made for me to meet the grandmother in her home the following day. I then had the privilege of defending the truth on behalf of the young lady in the presence of her minister and grandmother and some of their friends. The minister was quite a diplomat in that he tried to evade my questions as far as possible. Yet he gave me the privilege of telling him the reason of my hope and the message that I was propounding in his district. But, thank God, with all that he tried to say, instead of discouraging the young woman it has strengthened her.

She went to church the following night and when she returned the grandmother locked her out. Finally her uncle burst the door and put her in. She has had another flogging, but in spite of it all she has remained faithful to the present.

Many more of the young people of this place are desirous of obeying the truth but have been prevented by their parents. The devil is at war with the writer and the rest of the believers in this place. Last week some of our people were driven out of certain homes. They had to run or they would have been put out by violence. Hence we solicit the united prayers of our people that the truth of God may triumph in this place.

OSWALD P. REID.

BELFIELD.

The second week-end of June is one that will long be remembered by the members of the Belfield church. Elder A. C. Stockhausen from Port Antonio came over and preached for us on Sabbath. Then on Sunday morning we had the ordinance of baptism, when four dear ones made a public confession of their faith and were buried in the watery grave.

After the baptism the ordinances of the Lord's house were administered. The receiving of the newly baptized as members was very impressive, as well as all the other services. A very happy time was spent. On Sunday night Elder Stockhausen again

preached a very forceful sermon, which was listened to with rapt attention. Our little place of worship was filled to overflowing by visitors. May God bless the seed sown, and may it yield an abundance of fruit to His honour and glory.

A suitable church building has been a long-felt want here, and at last we can see the way to make a start. We are planning to do so right away by getting up materials.

J. H. STOCKHAUSEN.

CRAIG.

Rally Day, June 9, was a prosperous day of blessing to us at Craig. After looking over the programme, I thought it would be good to give those around who have not accepted the third angel's message, the privilege of hearing the good the Sabbath School can do. Wherefore I divided the programme in two for Sabbath and Sunday. On Sunday evening we had a large gathering. Many of our dear brethren from neighbouring churches were present, the previous leader of the Waterloo church being our chairman.

It was quite pleasing to see how the unbelievers listened attentively, and many later expressed their satisfaction. When they heard the reading of "The Slackers," and many of the recitations, many hearts were touched and tendered.

I only pray that the Lord will help that these beautiful statements may not be as seeds that fall on stony ground, but may be as seeds that fall on well-prepared soil, that they may bring forth fruit for the kingdom of God.

MARGARET R. NELSON.

TRINITY VILLE.

Believing that the readers of the Visitor will be interested to hear of the present condition of the little struggling church here, we shall now report a few items in which improvements have been made, which may be an encouragement to those who read.

The church here, which a short while ago was in a backward state, is now arising from her lethargy to shoulder her heaven-born responsibilities. She has once more lighted her lamp, determined to keep it steadily burning, and all the straying ones are returning to the fold of safety before the hour of "too late" appears.

On Sunday, May sixth, the faithfulness, willingness, and loyalty of the people were exhibited by the liberal offerings brought in from their farms and barn-yards, which contributed largely to the financial success of our Harvest Festival, held at 4 p.m. of

that date. Although having been greatly impeded in their crops by the long drought from which the parish of St. Thomas has been suffering, the small church of ten members did her best and achieved success. A programme consisting of songs, solos, and recitations was creditably carried out by the few young people, in the presence of many visiting friends, the small building with a seating capacity of about 125 being filled to its utmost, and a goodly number standing outside.

In the unavoidable absence of Pastor R. J. Sype, the Harvest Festival sermon was preached by Elder S. U. Powell, and Bro. Burkely of the Kingston church presided as chairman for the rendition of the prepared programme.

We were also favoured with the presence of a number of brethren and sisters from the Kingston church. Bro. McEwan, one of the number, officiated at the organ, while our organist took part in the choir-class.

An enjoyable time was spent by all present on the occasion; and we are glad to say that, as a result of this meeting which was started and carried through by so small a number, of so small a church, we now have in hand £5 12/ to be turned into the Conference.

Along with the revival of the church there is a steadily growing interest among many of the outsiders of this vicinity. Mr. Heron and I are devoting our time and energy to the work which has been committed into our hands by our heavenly Father, that of being co-workers with our Elder Brother in the proclamation of the truth for this time.

In spite of four or more opposing denominations, we have started doing house to house work among the dwellers here, and already we are seeing fruits of our labours. Two dear souls have fully decided to take their stand under the blood-stained banner of Prince Emmanuel. Praise the Lord. And ere this article will have reached the hands of its readers two more souls may step over the line. We have started at the house nearest the church and mean to spread out until we shall have compassed the whole district,—God helping us. The incessant showers of rain for these two weeks have rendered it impossible to have all the different weekly meetings in the church; yet, this does not impede the work, for when the people will not come to the church because of the inclemency of the weather, we go to the homes of interested ones and there expound to them the words of truth. There is a bright prospect for a good harvest of souls here at Trinity Ville. May the dear Lord be divinely near to His little

church here, and help us that under all circumstances we may do our best to reach our church goal of sixteen souls and so have a part in the raising of the conference soul-goal for this year 1928.

Mrs. ARTHUR HERON.

RATIONAL TREATMENT OF DISEASE

We are glad to report to our family of Seventh-day Adventists scattered over this beautiful island, that the LIFE AND HEALTH TREATMENT ROOMS of Kingston are progressing nicely. We are truly glad that the dear Lord has caused His blessings to rest upon us in a remarkable manner, and the seeds that are now sown will yield a rich harvest of souls in the kingdom to come. We who are at the head of these Treatment Rooms are only the tools used by God to mould characters for eternity. We praise God for the knowledge given to us that is being used to His glory.

The greatest of all physicians that the world has ever seen was "Jesus, who went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. And his fame went throughout all Syria; and they brought unto Him all sick people that were taken with divers diseases and torments, and those that were possessed with devils, and those that were lunatic, and those that had the palsy; and He healed them." Matt. 4:23, 24.

"In every sense of the word Christ was a medical missionary. He came to this world to preach the gospel and to heal the sick. He came as a healer of the bodies as well as the souls of human beings. His message was that obedience to the laws of the kingdom of God would bring men and women health and prosperity. The work of the Christian physician does not end with healing the maladies of the body; his efforts should extend to the diseases of the mind, to the saving of the soul. The possessor and giver of eternal life, Christ, was the only one who could conquer death. He is our Redeemer; and blessed is every physician who is in a true sense of the word a missionary, a saver of souls for whom Christ gave His life. Such a physician learns day by day from the Great Physician how to watch and work for the saving of the souls of men and women. The Saviour is present in the sick-room, in the operating-room; and His power for His name's glory accomplishes great things." —(Counsels on Health).

I may cite a few individual cases that have been benefited at our little institution by receiving treatments in harmony with the above-mentioned principles. F. HALL.

(To be Concluded).

W. I. T. C. NOTES

A very large audience greeted the graduates of the West Indian Training College on the night of May 28th as they marched into the auditorium for the closing exercises of the class of 1928. In fact several carloads of people were unable to find even standing room within hearing distance. Interspersed among the speeches, which were ably prepared and presented, were several choruses, conducted by Mrs. B. A. Meeker, a piano solo by Mrs. Andrade, vocal solo by Miss Eva Williams, piano solo by Mrs. Meeker, and the class song, the words of which were written by Miss Williams and the music by Miss Harrison, teacher of piano.

Following the commencement address by Mr. E. E. Parchment, the diplomas were presented to the six graduates by Prof. Rathbun, who also invited the company to view the industrial exhibits in the library. Products from the farm, garden and bakery departments and from the Domestic Science class were sold to the amount of ten Pounds sterling.

The Baccalaureate Sermon was given by Elder W. H. Randle on Sabbath, May 26th, and the Juniors, though few in number, gave the M. V. programme in the afternoon. On the previous Sabbath Elder Randle baptized six persons who were later voted into the Mandeville Church.

What the Juniors lacked in numbers they made up for in loyalty to the Seniors by the picnic given them at Alligator Pond on May 21st and by the beautiful decorations for commencement night, using the class colours, heliotrope and lavender.

Among the commencement guests were Miss L. M. Smith, Miss Mosquito, Mrs. Berbeck, Mr. A. G. Williams, Mrs. Mair, Mr. and Mrs. J. H. Stockhausen, Mr. Wahrman, Mrs. Randle, Mrs. Hurdon and Miss Hurdon; also a vanload of people from Southfield, who unfortunately had car trouble and failed to arrive in time for the programme. Passenger Service vans came also from Craig, Kingston, Marchtown, and St. Ann's, bringing visitors who returned the same night.

Eleven young men and four young women are remaining here for the vacation. Miss Miriam Williams is assisting in the business office. Miss Dixon remained for two weeks to make up work missed at the beginning of the semester.

Professor Crawford left on the fourth of June for St. Ann's Bay to hold evangelistic services in that vicinity, and Mr. Nation is in Windsor Forest to assist in similar work there. Four student colporteurs have also entered their fields.

Though the Mandeville Sabbath-school seems small now, the officers decided to hold Rally Day exercises on June 16. Two hours were profitably spent, and we believe there will be increased faithfulness on the part of all our members.

Professor and Mrs. Rathbun took May and Harold Haughton to their home in Morant Bay on May 31. Mrs. Meeker and Mrs. Peake were also in the party and had their first view of the east end of the island. Short stops were made at Bath, Hector's River, Port Antonio, and Newcastle, and the four spent the week-end in Kingston.

Garden products and flowers from the W.I.T.C. exhibited at the Manchester Horticultural Show received eleven prizes. Those for flowers will swell the Sabbath-school Missions Investment Fund by twelve shillings.

The catchment for the reservoir on the hill has been increased recently to the extent of 400 square yards. This will enable us to take better advantage of slight rains. We are greatly in need of the rain.

Mr. Cecil R. Thompson, of the class of '26, was a recent caller. He was the successful applicant out of fifty-six for the position of Sanitary Inspector in South Manchester. Mr. Thompson began his new duties on June 11.

PUBLISHING DEPARTMENT.

INTER-AMERICAN BOOKMAN'S CONVENTION NOTES.

Of course you will want to know about the great convention held in Balboa, Canal Zone. The Book and Bible House Secretaries, the Home Missionary Secretaries, and the Field Missionary Secretaries from the various conferences and mission fields, in the great Inter-American Division, met in Council.

Questions pertaining to the spread of the gospel, especially through the agency of the printed page, were discussed, and plans were laid for a larger work. The plans include you, for if you are a child of God, He has something for you to do.

Because the aims of these departments are the same, our meetings were usually held together. The one absorbing theme was, "The Relation of the Church to the Finishing of the Work." The whole church working together for the salvation of the lost is in harmony with God's programme.

Among the plans which involve the whole church, we will mention the Missions Extension Campaign, July 7-14. It is hoped that every one who has ability to sell our small books will have a part in placing them in the homes of their neighbours and friends. Our goals are ten hours' service, and sales amounting to sixteen shillings. The profit from the sales is to be dedicated to the educational, medical, and publishing work in all the world.

The colporteurs are asked to make the week a big week, by working extra hard, and in appreciation of God's blessing they are invited to give the profits of their best day. It is the plan of the writer to canvass at least forty hours, and to give the profits for the entire week, including a day's salary.

There are some of our people who cannot go out and sell, and they are invited to give at least a day's earnings to the extension fund. If we fall in line with this plan great good will result. Souls will be blessed in our neighbourhood by our personal contact with them, and by the literature which they secure. Souls will be blessed in other lands, where the educational, medical, and publishing work will be built up with the funds we have helped to gather in.

The giving of the gospel to all the world is a great work. How good it is to know

that we may have a part in giving the message. We are assured that if faithful we will hear at last the words from our Saviour; "Well done, good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord." Matt. 25: 23.

BYRON A. MEEKER,
Field Missionary Secretary.

TO OUR COLPORTEURS.

(Tune:— The "Marseillaise.")

Ye bookmen all, march on to victory;
Behold, the end is drawing near.
Go forth and give the gospel story;
Salvation's armour gladly wear.
The hosts of hell will hate and anger,
Do seek to hinder and impede,
And rob you of your heav'nly meed,
But the bookman army still grows stronger.
March on! March on, ye brave!
The Spirit's sword unsheathe;
Fight on, fight on, men's souls to save,
Be faithful unto death.

P. J. BAILEY.

(In singing the fourth line is to be repeated.)

COLPORTEUR WORK IN THE JAMAICA
CONFERENCE FOR THE MONTH OF
MAY, 1928.

Names	Book	Hrs.	Orders	Value of Orders.
B. A. Ricketts	H.P.	51	20	26 19 0
U. E. Morgan	R.J.	38	51	*4 7 0
S. M. Davis	R.J.	44	22	22 16 6
R. B. Campbell	H.P.	28		*0 3 9
H. D. Lawrence	R.J.	57	22	21 5 0
V. S. Bent	P.P.F.	38	24	*1 0 0
C J. Ogilvie	R.J.	23		*28 11 0
Miscellaneous				28 0 0
				*2 8 0
				9 10 0
				*0 0 0
				8 0 0
				*0 0 0
				32 1 8
				*32 2 6
		279	139	148 12 2

* Value of Deliveries *58 14 9

B. A. MEEKER, F.M.S.

REPORT OF TITHES AND OFFERINGS
FOR THE MONTH OF MAY, 1928.

Churches and Cos.	Tithes	Offerings
Axe and Adze*	1 3 6½	0 12 10
Blue Hole	1 8 2½	0 2 8
Bellas Gate	0 0 0	0 0 0
Ballimoney	0 3 4	0 2 8½
Beverley	0 0 0	0 0 0
Bird's Hill	2 19 9½	0 15 9
Bagbie	0 14 2½	0 7 4½
Belfield	0 0 0	0 0 0
Boony Gate	0 5 10	0 5 0

Churches and Cos.	Tithes	Offerings
Bluefields	0 0 0	0 0 0
Bryant Hill	2 15 10½	0 14 9½
Brown's Town	0 0 0	0 0 0
Beeston Spring	0 0 0	0 0 0
Brittonville	0 6 2	0 0 0
Carron Hall	0 0 0	0 0 0
Canaan	0 0 0	0 0 0
Contended Hall	1 0 5½	1 0 2
Craig	1 8 2½	0 9 4½
Campbell's Castle	0 0 0	0 0 0
Coleyville	0 0 0	0 0 0
Duxes	1 3 7½	0 4 4½
Darliston	1 9 7	0 15 0
Devon	0 11 6	0 2 10½
Dalvey	0 0 0	0 0 0
Everton Park	0 0 0	0 0 0
East End	0 0 0	0 0 0
Florence Hill	0 0 0	0 0 0
Flower Hill	0 13 6	0 3 3
Fustic Grove	0 0 0	0 0 0
Goshen	0 0 0	0 0 0
Glengoffe	2 4 6½	1 11 0½
Guy's Hill	2 10 7	0 17 2
Grove Town	0 18 2	1 4 0
George Town	0 0 0	0 0 0
Grantsville	1 11 2	0 8 6
Hart Hill	5 5 7½	1 7 1½
Hill Top	0 0 0	0 0 0
Hector's River	0 12 5	0 3 2
Jack's River	1 10 0	0 0 0
Jointwood	1 16 11½	1 4 2½
Kingston	53 15 9	9 2 8½
Kencot	2 15 6½	2 9 8½
Lamb's River	0 0 0	0 0 0
Linstead	0 15 3½	0 8 61
Long Bay	0 13 2½	0 7 9½
Little London	0 9 3	0 6 1
Montego Bay	3 5 0	1 2 9
Mt Providence	3 11 2½	0 9 11½
Mt. Peace	0 3 0	0 1 6
Mt. Carey	2 14 5	2 11 6
Mill End	0 7 0	0 5 3½
Manchioneal	0 7 8	0 9 5
March Town	5 3 2½	1 16 6½
Mandeville	17 9 8½	5 4 1½
Moor Park	0 13 3	0 17 5½
Mahogany Grove	0 0 0	0 0 0
Newport	0 0 0	0 0 0
Newell	3 13 8½	0 14 1½
Norway	0 0 0	0 1 5
New Roads	0 0 0	0 0 0
Old Harbour	0 0 0	0 0 0
Orange	0 7 6½	0 9 0
Prospect	0 0 0	0 0 0
Port Antonio	10 16 11	3 4 1
Porus*	2 8 8	0 18 9
Port Maria	0 0 0	0 0 0
Riversdale	3 18 10½	0 16 1½
Race Course	0 0 0	0 0 0
Regent Street	10 2 8½	3 2 4
Spring Garden	0 0 0	0 0 0
Shefield	0 0 0	0 0 0
Spanish Town	7 6 7½	2 1 3
St. Ann's Bay	4 0 6	0 15 11
Southfield	1 10 2	0 19 1
Santa Cruz	2 9 6½	0 8 3½
Seaford Town	1 1 9	0 11 8
Sav-la-Mar	0 0 0	0 0 0
Swift River	0 0 0	0 0 0
Springfield	0 0 0	0 0 0
Sherwood Content	0 0 0	0 0 0
Sherwood Forest	0 16 2½	0 15 7½
Trinityville	0 9 0½	0 3 11
Troy	0 0 0	0 0 0
Tuscany	0 0 0	0 0 0
Vaughansfield	1 7 10	0 4 4½
Waterloo	0 0 0	0 6 0
Windsor Forest	0 0 0	0 2 0
White Hill	1 8 7½	0 4 5½
Isol. and Conf.	41 7 1½	1 1 0
Totals	218 2 2½	55 4 2

*Reports for April and May, 1928.

J. W. GROUNDS,
Treas. Jamaica Conf.

The Jamaica Visitor

HOME MISSIONARY DEPT.

BIG WEEK CAMPAIGN.

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WILL A MAN ROB GOD?

"Will a man rob God?" What a question! My brother or sister, you would think it a horrible accusation if you were accused of robbing your neighbour, but to some Seventh-day Adventists God is pointing and saying, "But you have robbed me—in tithes and in offerings." We bemoan our scanty resources, but we are told by the servant of God that there would be plenty and to spare in the treasury of the Lord if all would be faithful stewards of the Lord's goods.

Some are moaning the fact that we have so few workers. Beloved, we have bright young men right here awaiting a call into the vineyard, but we do not have the means. If all were faithful in their tithe, many of these young men could be employed in the service of God.

"Bring ye all the tithes into the storehouse and prove Me now therewith, saith the Lord."

R. J. SYPE.

CONFERENCE ITEMS.

Elder H. P. Lawson sailed on the "Cimboco" June 3rd for Cayman Brac to look after the interest which developed when he and Elder Sype tarried there on their recent visit to the Cayman Islands.

A cablegram has been received at the Conference Office stating that on account of his illness Elder Edmed, our President-elect, was unable to sail from England on June 5th as announced in his letter to the VISITOR last month. This is disappointing, but we trust he will soon be well enough to come.

LATER: It is understood that Pastor Edmed sailed June 19 and will reach Kingston July 4th.

Elder A. R. Ogden, President of the Antillian Union, made us a short visit on his way from the Inter-American Division Council June 25th, en route to Haiti.

Prof. W. H. Wineland has accepted a call to establish a new school near San Jose, Costa Rica.

The Missions Extension campaign, better known as "Big Week," is very near at hand, and we wish to introduce this good work to you again this year. In the years gone by this work has resulted in the raising of one and a half million dollars, which has been used in the building of hospitals, publishing houses, and schools in Africa, India, China, Central and South America, the West Indies, in many countries of Europe, and in the South Sea Islands. We shall never know, until we reach the Kingdom, how far-reaching the campaign has been in the salvation of souls.

We are appealing to you again to help in this good work during Big Week, July 7—14. On Sabbath, July 14, a special offering will be taken, and all who cannot help in selling literature are asked to help by giving a liberal offering on that day. Full instructions for the campaign have been sent to all church leaders. Let us rally with them in making this the best "Big Week" in our history.

R. J. SYPE, H.M.S.

OBITUARIES.

This is to inform the VISITOR Family of the tragic death of my daughter, Maybel James, on the 25th May, aged twenty-one years.

She accepted the Advent message in 1922, and was baptized by Elder M. Jones and admitted into church fellowship in the Vaughansfield S.D.A. church in 1923, from which time she was a regular attendant, and also served faithfully in the office of Sabbath-school Secretary for over four years.

She suffered from delerium which, after a proper diagnosis by a medical doctor, was declared to be caused by a decaying of her brain due to a blow on the head which had not received due medical attention. As little could be done for her, she finally had to be handed over to the Asylum. At the termination of five weeks she was relieved of her pains and committed to the May Pen cemetery, thus leaving a dear mother, father, three brothers, and two sisters to mourn her irreparable loss.

ALBERT JAMES.

Brother W. D. Peart was born in the year 1848, March 3rd, and with his family accepted the Advent Message in 1896, being among the first to accept it when it first came to this Island. He has been instrumental in raising up companies and churches in different places until he passed away on the 7th of June, 1928, leaving many words of hope and comfort. We truly believe that he sleeps awaiting the voice of the Lifegiver at the first resurrection. His funeral service was conducted by two old friends. He was a member of the Troy church.

He has left to mourn his loss an aged wife, children and grandchildren, and friends.

MRS. M. GOLDBOURNE.