

The Jamaica Visitor

Vol. 3.

KINGSTON, JAMAICA, NOVEMBER, 1928.

No. 2.

WHY SHOULD I? WHY SHOULD YOU?

The call to our Church members at this hour is an urgent call. It is begotten of a need that almost amounts to distress. It arises also from a situation that should stir our hearts and awaken our response as nothing else in this world can do. Every sign, every condition in every phase of human experience, serves to emphasize the approach of the Great Day of the Lord. It is the day of our opportunity to demonstrate our loyalty to our Maker and our love for our fellowman. We love to read reports of the onward march of our great Message, to hear of new fields and new converts. We delight in every extension of God's great work, while the passing of time thrills us with the joyous expectancy of seeing Jesus come in the clouds of heaven according to His promise.

But even this joy has its price, and we, as individuals, must pay the price. There is a picture of men coming to Zion with songs of rejoicing—but they bring sheaves with them; and no sheaf was ever gained without first the sowing and the reaping. We sow, we reap, and God gives the increase only on WHAT WE DO. Notice, too, that those who sow may have to sow in tears, for the call of God is not always acceptable to His children. They must often do things for Christ that may not seem congenial or easy; they must "take up their cross." YOU must take up yours, and I must take up mine. The devil endeavours to make the work seem hard. He plays on our inclinations in his efforts to keep us out of line with the movements of God's campaign work, until, if we yield to his suggestions and our feelings, we lose the opportunity and he rejoices over our defeat. We must not forget that every new Mission established requires support; every new company gained looks to us to aid them in the erection of a church building, and with every advance step there is a call for financial sacrifice. Let us thank the Lord that with the growth of His work He has promised that as we go out to seek aid from our neighbours, He will give us favour with them.

The Harvest Ingathering Campaign is a great soul-winning campaign. The Saviour did much more house to house work than preaching sermons. His personal contact with the people broke down the barriers of prejudice and prepared the hearts of the people to receive His messages. Likewise, Paul went from house to house (Acts 20;

20) and added his personal touch to the work he did. In the Great Reformation, under Martin Luther, thousands of young men went from door to door selling goods, and as opportunity arose, gave the people the Gospel Message, until the shackles of apostasy and superstition fell from their hearts, and they were won for Christ. The Harvest Ingathering Campaign is only another way of accomplishing the same purpose, and EVERY member of the Church should respond at once to the call to go out into the highways and byways with the magazine and win the hearts of the people by the same personal touch.

Every week brings us a request for help in building or repairing, or enlarging some church building, and we have no funds left for this purpose. What shall we do? Let us all work to increase this income from the Harvest Ingathering work; and if we can increase this fund, we will have some funds with which to help. But if members are indifferent and lax, we will be in the unfortunate position of having to refuse to give the help that is so urgently needed.

However, our Churches are mostly taking hold of this work with zeal. Reports that have come in indicate that many are taking hold. As we have visited several churches, we have found many working hard and succeeding. A few have scarcely touched the work with the tips of their fingers. But we exhort all to arouse and reach their goal before it is too late.

HERBERT J. EDMED.

CORNWALL BARRACKS

The readers of the *Visitor* will be interested to read of the progress of the message out in the Maroon Settlement in the parish of Portland. God has blessed the efforts of lay brethren and Elder A. C. Stockhausen, in carrying the message to these people in their mountain homes.

It was the privilege of the writer with Elder Edmed and wife, accompanied by Elder Stockhausen's mother and his wife, to join Elder Stockhausen at Cornwall Barracks early Sunday morning, September the 30th. A large company awaited our arrival. The necessary preparations for crossing the rivers had been made. Elder Edmed rode a mule across the streams, while the women were carried in chairs, and I was carried on a man's back.

We paused on the banks of the beautiful river and held a baptismal service. Twenty-

one souls went down into the water and were buried in the watery grave, arising to walk in newness of life. Elder Edmed and Elder Stockhausen officiated, taking turns. It was a very impressive sight. Many from the surrounding neighbourhood witnessed the ceremony.

It was the plan to have a harvest festival on the same day, and the programme for the day was full. During the time of the organization of the church, the rain compelled us to shift about to find places under cover where we could keep dry, but the church was successfully organized. The twenty-one newly baptized united with eight who were transferred from the Port Antonio church, so the new church is launched with a membership of twenty-nine. There are many others nearly ready to enter the fold. To God be the glory.

The work is onward in Portland. Another baptism is scheduled for the near future. Brethren, the honest in heart are responding to the call of God for this hour. Soon the message will be carried to all the ends of the earth. May the sanctifying power of the Word so transform our lives that God may use us to His glory, for the upbuilding of His kingdom. May we hear the precious words from the lips of the Master: "Come, ye blessed of my Father: inherit the Kingdom prepared for you from the foundation of the world."

BYRON A. MEEKER.

LINSTEAD

On Sunday, the 7th instant, assisted by Pastor B. A. Meeker, the writer conducted a baptismal service at this church, in the presence of a small company. Nine persons were baptized and others expect to follow shortly. The following sabbath we returned there and conducted the quarterly meeting. The attendance was good, and the Lord witnessed His presence at both meetings. Bro. H. J. Dalley was unable to be present at the second meeting, although the new candidates had received much of their instruction at his hand.

H. J. EDMED.

CARRON HALL

Our Harvest Festival came off on September 15th. As this year is one of scarcity, we only planned to have the Festival as a duty. In spite of the heavy rain the day before and heavy clouds on the day appointed, the Lord blessed our efforts.

According to arrangements made two weeks before, we were expecting the President of our Conference to preside on this occasion. We also received word that Elder Powell would be there for a meeting in the morning and that Elder Fletcher wished to have a meeting at the hour appointed for the Festival; so we thought we should be

well furnished with ministers. However, the President did not come, Elder Powell did not remain, and only Elder Fletcher was present. We were very thankful for his services. God overruled to supply our need. The financial returns were £3 10/6.

CHAS. A. LIVINGSTONE.

TEN REASONS FOR FAMILY WORSHIP

(Concluded.)

6. Because "If ever there was a time when every house should be a house of prayer, it is now. Infidelity and scepticism prevail. Iniquity abounds. The soul is made the sport of his (Satan's) temptations and unless some mighty arm is stretched out to rescue him, man goes where the arch-rebel leads the way." Id., p. 42.

7. Because "In this time of fearful peril, some who profess to be Christians have no family worship. They do not honour God in the home." Id., p. 44.

8. Because "The homes of Christians should be lights in the world. From them, morning and evening, prayer should ascend to God as sweet incense. And as the morning dew, His mercies and blessings will descend upon the suppliants," Id., p. 44.

9. Because "In every family there should be a fixed time for morning and evening worship. How appropriate it is for parents to gather their children about them before the fast is broken, to thank the heavenly Father for His protection during the night, and ask Him for His help and guidance during the day." Test., 7, p. 43.

10. Because God has spoken through His word and by the testimony of His Spirit that an altar should be erected in every Christian home, and thus obeying Him we honour the Giver of all good and the Source of all blessing, and place ourselves within the shelter of His mighty, keeping power.

—Selected.

HOME MISSIONARY DEPT.

ARE YOU DOING YOUR PART?

The great world-wide Harvest Ingathering Campaign is in progress. The part that Jamaica will have in this forward movement is in proportion to the response that is given to the call for service. Our hearts are cheered by the whole-hearted way in which some of the churches are taking hold of the Harvest Ingathering work. Reports of progress toward the goal are coming each week from these churches. We feel sure that God will add His blessing, and faithful service will be rewarded. Just now we are wondering which church will be the first to reach

the goal. From reports received, Port Antonio, Mandeville, and Spanish Town seem to be pressing near the goal. Your church or company still has a chance to report your goal reached, and if we should receive such a report this minute, you would have the honour. Some churches are planning to go over their goal.

In the Christian race we are all running; and if we run and are not weary, we shall be crowned victorious. Let us remember that the King's business requires haste. Surely we cannot sit idly by and watch the procession. We must fall into line and march with the church to victory. Our watchword is "Every Seventh Day Adventist a loyal soldier of Christ."

Are you sharing in the burden? Satan may be holding you back. Do not let him defeat you. Jesus invites you to take His yoke. He promises that the yoke is easy, and that the burden is light. Obey the call of the great Captain of your salvation, and enlist in His service without delay.

BYRON A. MEEKER,

Home Missionary Secretary.

AMONG THE CHINESE.

The Chinese are contributing to our Harvest Ingathering fund. Elder Edmed and I have visited some of the leading Chinese merchants, and in nearly every case they have responded to our appeal for help. It seems to please them when I speak to them in their own language. It is a pleasure to visit with these people. They have treated us very kindly. Our hearts are burdened for the salvation of some of these souls.

Scattered throughout the Island are people of this strange race. As you deal with them in business relations, are you exalting the gospel of Christ? Will they want to know Jesus because they know you?

In the few days we have worked with the Chinese about £50 has been gathered in. There are still more places to visit. Our work so far has been mostly in Kingston and Port Antonio. In case the lay members solicit from the Chinese, we suggest that the leader of the church or company do so. Ask for a big offering, say £5 or £1, according to financial ability. You may not get so much, but do not be afraid to ask. Give the donor a receipt for the offering. The Chinese like to have things done in a business way. We will be glad to assist in this work where it is possible. Let us know if we can serve you.

BYRON A. MEEKER, H.M.S.

MANDEVILLE DISTRICT.

Though we have been very busy since taking up our duties at the West Indian Training College, still we have taken time to meet with some of the brethren in the churches of the Mandeville district. The

Mandeville churches are doing very good work in the Harvest Ingathering campaign and will no doubt have reached their goal by the time this article is in the hands of the readers.

We recently held a field day when a goodly number of the teachers and students of the College went out in the campaign and reported good success. All have felt to give God thanks for the experiences gained on that day. Though some of the students walked many miles to reach their assigned territory, they were happy and cheerful and enjoyed the opportunity of doing this little for their Master.

I have also visited the churches at Grove Town and Southfield. I have found these churches busily engaged in the campaign, and in each place a number have their names on the "Roll of Attainment", some with a goodly number of stars and crowns after their names.

Besides visiting these two churches, Brother Parchment, Brother Nation, and I have visited the churches at Newport and Campbell's Castle, and report these churches pressing on in the good way and doing all they can to reach their Harvest Ingathering goals. At Campbell's Castle, Brother Edwards reports a baptismal class of seven.

We have every reason to believe that all these churches in this district will safely reach their Harvest Ingathering goals. This district has been quite seriously affected by the drought this year, and yet we have heard but little of this in our solicitations. At least the little which has been said along this line has not seriously affected the offerings given.

We are all of good courage in this part of the field and are praying that the Lord will abundantly bless the united efforts of his people throughout the field, that we may be able to see the work finished in triumph.

R. J. SYPE.

EDUCATIONAL DEPARTMENT.

FROM THE COLLEGE

Thinking that our brethren over the field might like to hear a word from us since we have changed our location and our work, I thought I would take this means of writing to you all, through the columns of the *Visitor*, extending to you my heartiest greetings and assuring you that we do not forget the many pleasant visits we have had with you over the length and breadth of this Island.

We are now completely settled at the College and are enjoying the associations with both the teachers and the student body of this institution, where workers are to be trained for the Master's vineyard. Taken as a whole, we have a most earnest body of students and a thoroughly loyal and harmonious faculty. Our student body is also a

very cosmopolitan group, as we have a large number from Cuba this year as well as some from Hayti, Porto Rico, Costa Rica and the Cayman Islands.

We believe the Lord has established this College for a purpose, and it is our greatest desire to see this purpose fulfilled. We ask the prayers of all God's children that the Holy Spirit may ever be the Headmaster at this school, and that we may be able, at all times, to follow His leadings.

R. J. SYPE.

COMMENCEMENT PROGRAMME

(Continued.)

LEADERSHIP

We are living in an age of this world's history when the calls for leadership are multiplying with rapidity. The rise and progress of a nation or organization are largely dependent upon its leaders.

But what are the kinds of men to be leaders? They are men who will be true to duty as the needle is to the pole; men who will not be afraid to face opposition and risk their lives for the cause they represent, until the work is accomplished, the standard of truth or efficiency reached.

For one to be successful in his leadership he must first possess the ability to go forward and develop his plans. He must be able also to fortify his mind with a thorough knowledge of his duty, that no deceptive or envious whisperings may cause him to abandon his plans. Not only that, but he must possess patience and unflinching power of persistence. With these essential qualities, he is well fortified to launch out into unexplored fields of endeavour.

As a leader starts his career, he must think of his comrades. Without their co-operation he is unable to lead successfully, and his efforts are bound to fail. Endeavouring to occupy his mind with thoughts of others and seeking to meet their needs, he has the spirit which will enable him to accomplish his purpose. One writer says, "An infallible test of the true leader is that his supreme interest shall not be in things but in men. In whatever task he engages, no matter how humdrum, it will be found that he is forever seeing the human implications, forever translating his activities into terms of human welfare." This is one of the most outstanding qualities in George W. Goethels, the engineer. When he was about to start in the building of the Panama Canal, he made it known that his interest was not in engineering, but in men. He realized that success would attend his efforts, if he only had their co-operation. He learned that his men in bearing their share of responsibility would lighten his task.

What can result from one's leadership, if he is inconsistent and undependable? All

his efforts will be scattered to the winds like the chaff from the threshing floor, not to be forgotten but leaving a tarnished reputation to greet his successors. It is said that, "The man who is worthy of being a leader will never complain because of the stupidity of his helpers, or of the ingratitude of mankind, or of the inappreciation of the public." He will rather preserve his integrity and exert an influence through which false ideas and degraded practices will be overthrown; by which the very thoughts and emotions can be molded into noble sentiments and ideals. In maintaining such a standard of leadership one must be able to win the confidence of others. Wm. Ewart Gladstone, the British statesman, who served for years as Prime Minister of England, measured up to true leadership in this respect. He was a man in whom the nation rejoiced, a large-hearted, generous, honourable leader with lofty ideals.

When Francis Willard, the American philanthropist, reformer, and educator, founder of the W. C. T. U., gained the confidence of others did she betray it? Most decidedly no; she rather untiringly persevered and maintained that which she possessed. As a professor in different colleges and universities, she laboured until her visible leadership was removed by the hands of death, leaving an influence that is still leading others.

A leader, therefore, must endeavour to maintain the confidence of others. He must possess an inherent and cultivated ability to surmount obstacles and to follow a path that will inspire progress. Qualities of enthusiasm, foresight, resourcefulness, and tact, if found in the leader, will at once help him to his desired end. He should have enthusiasm to inspire zeal in those whom he leads; for "Nothing great," says Emerson, "was ever achieved without enthusiasm;" resourcefulness in finding suitable means to accomplish his plans; foresight to look ahead and guard against failures and overwhelming experiences, and tact in dealing wisely, and in discerning the best course of action in times of difficulty.

The successful leader must possess not only the qualities I have named, but also that of adaptability. A lack of this will at once weaken his effort and no good result can be seen. Many things will not be shaped at all times to his liking; yet if he is able to adapt himself to the circumstances he will work harmoniously with his associates and make the best of what he has. Florence Nightengale, in her life-time looked upon as England's best nurse, was a noble and self-sacrificing leader. She volunteered to go out and organize the nursing staff of the military hospital during the Crimean War. She possessed the quality of adaptability, for that was necessary to her success and happiness, when she foresook all the comforts of her beautiful state and hap-

py home to be continually among those because of whom she was belittled in the eyes of her companions. Elizabeth Blackwell, another of England's great women, at first in educational and then in medical lines, also demonstrated her possession of adaptability. She met with discouragements, but adjusted herself to them, looking ahead to her goal.

As we contemplate the lives of these and other great leaders, political, military, educational, scientific, industrial and evangelistic, we may not see ourselves a Franklin, a Napoleon, a Sir Isaac Newton, a Spurgeon, a Baldwin, or a Moody, but does that excuse us from our obligations to leadership when it is needed? Does it free us from this call to leadership in discharging the duties which spring from our relations to our neighbours, to society to the state, and to God? Would you be a leader in your walk of life, then scatter influences of ennobling qualities where seeds of baneful practices have been sown, and fill the earth with fruits of golden grains.

EVA E. WILLIAMS.

CLASS POEM—FAREWELL

In quiet, sheltered homes we dwelt—light-hearted, free—

Till our young hearts thrilled as we glanced across life's sea,

Where lay the misty future veiling our childhood dreams.

But look; a glimmering on the far horizon gleams.

Soon like a star it glows; and as the mist recedes,

A clarion call is heard: "Prepare for noble deeds.

Prepare for service; for sacrifice prepare, O youth!

Hurl sin's black banner down: lift high the standard of truth,

Deception, graft, and selfish pleasure crush men's hearts.

The light of love flickers low; act well your parts."

That solemn call we heard and, pondering well, obeyed,

Stedfast as our guiding star, unruffled and unswayed.

On the boundless track, in quest of lofty destiny,

We entered the portals of the W. I. T. C.

Four years of preparation have brought us to this night—

Four years of study and work and play, of real delight.

And now these closing scenes shall crown the memory

Of days of achievement, of failure, of ambitious revery.

The broadened vision, the garnered truth, the friendships won,

The deepened consecration—all these are but begun.

Yet now our farewell day has come. We fain would stay
To gather more that we shall need along life's way.

With reluctant step we go, and many a backward glance.

Yet we know the treasures we have gained time will enhance.

No more we'll blithely hasten at the summons of the chapel bell,

Whose oft repeated chimes full many a tale could tell

Of matin hymn and vesper hour, and duty's calls

To shop or field, in dormitories or college halls.

No more we'll roam the sylvan vales; the Sabbath walks are ended;

No longer explore the regions round, as our way we wended

To favourite haunts or humble cot with gifts of cheer.

Oft will we think of these whatever our career.

Dear fellow students, no more shall we spend the days together;

With truth as our beacon we go, the storms of life to weather.

To-night, we thank you for the help and inspiration

That you have been to us, with warm appreciation.

We know your thoughts will meet our thoughts somewhere in fancy's spaces.

We know that 'round us will shine the smile of your unseen faces.

But, ere we part, we pray that heaven's benediction

May with each of you abide, without restriction.

Pure be your thoughts and true; an angel be your friend.

Service be your watchword; be loyal unto the end.

Beloved teachers, accept our gratitude to-night

For sympathy and love, for guidance to paths of right.

Through years of toil and plodding you aided us along—

You walked with us the aisles of duty; you warned us of wrong.

May the lessons you have taught us ever with us abide,

And your ideals be ours, whatever may betide.

May we never disappoint you or prove your efforts vain

But endeavour as we journey on more wisdom to gain.

God perfect all your work throughout the coming years,

And lead your way, still keep you true, till He appears.

Then when the school of life has closed and we have passed

Our final examination, may we at last

With you and all our classmates here be reunited
 In the school above, where praise to God will be recited.
 And now, our Alma Mater, growing stronger,
 For ties of love and loyalty, growing stronger
 From day to day, make sad our hearts to say farewell.
 Our thoughts will often turn to thee, a citadel
 Of high ideals and sacred principles of truth,
 As our vacant places are filled with other aspiring youth.
 Old friends, classmates, none can fortell what the future will hold
 Of fame or defeat. Shall our lives be as tales worth being told
 For the good they have done, or as fables that bring the blush of shame?
 God helping us we will honour our Alma Mater's name.
 To our motto the class of '28 will ever turn,
 As the heliotrope turns to the sun, that we may ever discern
 The Way, the Truth, and the Life. Though pressed with trials sore,
 The meeting day must find us faithful as of yore.
 Fond thoughts of that glad day e'en cheer us as we part,
 While we say to all a last farewell, with saddened heart.

IVY J. ANDRADE.

CLASS SONG—PARTING WORDS

The happy days spent on the hill
 In a few hours will pass away—
 The thought our hearts meet with a thrill;
 For now has come the parting day,
 And we shall soon have said "Good bye."
 Tonight, kind friends and loved ones here,
 Accept our gratitude and praise
 We pray, for sacrifices dear.
 A song of thanks to you we raise.
 To you we always will be true.
 Dear College, how can we forget
 The lessons you with care have taught?
 As on life's sea our boat we set,
 We trust these lessons will be caught
 By others, and a help may be.
 Your words of truth we take with us.
 As the winds of conflict we shall meet,
 May your principles support us thus
 That we may never have defeat,
 And souls to victory we may lead.
 Our last fond words of parting done,
 The class of '28 must leave;
 And when the victor's crown is won
 May each of us the award achieve
 And never have to say "Good Bye."

Words by EVA E. WILLIAMS.
 Music by MISS R. HARRISON.

W. L. T. C. NEWS NOTES

Since school opened on August 18, we have all been so busy that no one had time to write the items that would be of interest to VISITOR read-

ers. At this time seventy students are enrolled and six more are working on their accounts to enter school later.

All of our industrial departments are rushed with orders. As a result of the drought many calls have come for guttering, and the sheet-metal shop can scarcely meet the demand. A 'bumper' crop of potatoes was valued at £100, half of which was sold to dealers in Mandeville, and compensated for the failure of the pimento crop.

The dormitories are more crowded than for several years. On account of the illness of Miss Randall, assistant matron, and Miss Andrean, who was taking over the work of cook, Miss Irene Lee is serving as cook for the large school family.

One of the most entertaining programmes ever given at the W.I.T.C. was given on Saturday night, September 8, by members of the faculty and a few of the students. Worthy of special mention are the piano and vocal solos of Mrs. Meeker, the reading by Mrs. Rathbun, and the "Chalk Talk" by Mrs. Peake.

Our new principal, Pastor R. J. Sype, and his family took up their residence on the campus September 10th and were given a programme of welcome on the following morning. We were glad to have Pastor and Sister Edmed and Miss Edmed here for this occasion.

Several new classes are now started which have not been given for some years: Latin I, Astronomy, and Pastoral Training.

The enrolment in the Normal room is twelve, with Miss Peake, Miss Florrie Morgan, and Mr. Simpson as teachers in succession.

On the night of September 15, there was a lively debate in the Philmelodic Club, at which Elder Sype, Mrs. Rathbun, and Mrs. Meeker were the judges. The question discussed was, Is our modern civilization a blessing or a curse to the human race.

The Sabbath-school for the present quarter is led by Professor Crawford, Supt.; Miss Saunders, Assistant; Mr. Nahum Isaac, Secretary Mr. S. Harris, Assistant Secretary; and Miss Dell Brodie, Primary Supt. Nine were reported for certificates of honour for daily lesson study and perfect attendance the past quarter.

Miss Ebanks is leader of the M. V. Society, with Mr. Russell Morgan, Assistant; Miss Duhane, Secretary, and Mr. Percy, Assistant Secretary. The reading course band and the literature and correspondence band are especially enthusiastic.

A social evening was very enjoyably spent on the night of September 22, in which all engaged in games and contests described in the "M.V. Social Plans." The entertainment committee deserves a vote of thanks for its well-planned work.

Our Harvest Ingathering goal of £36 was three-fourths reached at the end of the first two weeks of the campaign. Thirty names are on the Roll of Achievement.

Later.—Our goal has been reached October 19th. Again our school has observed Empire Health Week. Mrs. Peake had it in charge this year, and by appropriate posters we were all reminded of ways of increasing our health. On Thursday morning Mrs. Sype gave a talk and demonstration of hydrotherapy treatments. The climax of the week was an excellent programme on Saturday night, consisting of readings, dialogues, songs, and two pretty drills—a wand drill by six girls and a flag drill by eight girls.

There was universal regret among us when Mr. Linden Wright had to return home on account of his health, and Miss Edna C. Parchment had to return to Southfield an account of her mother's illness.

Preparations are already on foot for Better Speech Week the latter part of November.

PUBLISHING DEPARTMENT.

A WORD OF CHEER TO COLPORTEURS

Already we see glaring signs for telling in

no uncertain tones of the gigantic preparations of Satan for his final stand. With horror and dread he foresees his dismal doom; and, realizing that it is sealed, that his probation is passed, he already writhes in mental agony.

Of this God's people are well aware, so that like the French allonge, they are closing in for the final triumphant victory: the fight which will prove to the onlooking worlds, and to heaven, that the banner of Jehovah's power shall never be furled. How happy, then, should be our canvassers, who upon the lofty mountains and down the sloping glades are scattering the printed page! Surely their hearts should be made glad as they realize that the work is almost done; that they are soon to join as they look heavenward, "in the grand diapason of earth's swelling chorus, 'Christ the King is coming'". Such a hope speaks courage to the bookman and makes his sacrifices appear as nothing, causing him rather to suffer greater trials and hardships for the cause that knows no defeat.

What joy would thrill our hearts should we on that great day see emblazoned in golden letters on our permits to heaven: "His probation closed as he presented the printed page to a dying soul! closed with the approbation of heaven!" Go think of it in silence, and alone—closed with the seal of heaven!

So, boys, hold on to the plough. Be honest with God in that which is His and to His cause, and be sure by and by you will share in the joy of the Homeland. May your zeal for God and His work waver not, for if faithful, we soon shall see the King in all His beauty.

ALBERT HAIG, ASST. F.M.S.

COLPORTEUR WORK IN THE JAMAICA CONFERENCE FOR THE MONTH OF SEPTEMBER, 1928.

Names	Book	Hrs.	Orders	Value of Orders	
R. Hurst	H.P.	171	29	41 0 0 *40 8 9	
D. L. Barnes	H.W. H.P.	146		0 0 0 *19 11 6	
A. Robinson	B.R. R.J.	152	45	37 2 6 *12 16 0	
F. Jones	R.J. H.P.	19		0 0 0 *9 6 6	
R. B. Campbell	H.P.	10		0 0 0 *9 2 0	
A. Haig	H.P. H.W.	10		0 0 0 *9 6 6	
C. J. Ogilvie	R.J.	28		0 0 0 *5 13 6	
A. Spence	H.W. C.O.S.	75	5	3 4 0 3 18 0	
B. A. Ricketts	H.P. R.J.	130	38	*42 7 9 3 6 9	
A. W. Heron	H.P. R.J.	36	45	63 8 0 *3 0 0	
Miscellaneous				*3 4 7 *35 6 7	
			778	162	223 6 10
					*151 16 10

*Value of Deliveries

A. R. HAIG,
Asst. F.M.S.

A COLPORTEUR EXPERIENCE.

It is now three months that I have been out in the Colporteur's School, and the Lord is helping me to learn my lessons. By this article you will see that the Lord is still on the side of those who carry His printed pages and helps them.

As I was canvassing in the early hours of Thursday last, I went into a home and started to canvass the master of the house. He looked quite intelligent, and in presenting the book to him I found that he had a good mouthpiece. Everything I pointed to in my canvass was greeted with, "I know all that already." Nevertheless I went on, hoping to gain his interest. Then he began to call Seventh-day Adventists fools; and as he took all the time to talk for himself, I was not able to defend my faith. Through all this he was not persuaded to give his order.

By this time it started to rain heavily, and our chat went on. He told me that he was an Anglican. After he had talked for some time, I briefly outlined a few principles of the truths we teach. Then he asked, "What becomes of the blood of Jesus. We cannot be saved by anything else, for we are not under the Law but under grace."

Glad for the opportunity. I quickly took out my Bible and began to explain the relation between being under the law and under grace. As we proceeded and he answered the questions put to him, I saw that his interest increased. When the study was finished, he explained, "Well done."

Then he began to question me on many other points, including the Sabbath truth, and as I answered them he would use the same expression, "Well done." As I continued to point out to him true Christian principles, by the expression of his face I saw that he was convicted by the Spirit of the Lord. He asked for prayer, and as we prayed we were both refreshed. He promised to be a better Christian, and gave me an order for "The Return of Jesus." I went on my way rejoicing at the work of the Holy Spirit.

C. J. OGILVIE.

REPORT OF TITHES AND OFFERINGS FOR MONTH OF SEPTEMBER, 1928.

Churches and Cos.	Tithes	Offerings	Harvest Ingathering
Axe and Adze	2 6 0 $\frac{3}{4}$	1 12 6 $\frac{1}{2}$	1 13 3
Blue Hole	1 14 11 $\frac{1}{2}$	0 15 9 $\frac{1}{2}$	0 0 0
Bellas Gate	0 11 1 $\frac{1}{2}$	0 7 2 $\frac{1}{2}$	0 0 0
Ballimoney	0 6 8	0 10 0 $\frac{1}{2}$	0 0 0
Beverly*	0 7 9	0 14 11	0 0 0
Bird's Hill	3 12 11	1 6 9	0 0 0
Bagbie*	3 4 9 $\frac{1}{2}$	1 14 9 $\frac{1}{2}$	0 0 0
Belfield	3 8 9	2 11 6	3 3 6
Bonny Gate	0 8 3	0 14 1 $\frac{1}{2}$	0 0 0
Bluefields	0 0 0	0 0 0	0 0 0
Bryant Hill*	5 15 5 $\frac{1}{2}$	0 9 10 $\frac{1}{2}$	0 0 0
Brown's Town	0 16 6 $\frac{3}{4}$	0 3 1	0 0 0
Beeston Spring	1 8 9	0 14 5	0 0 0
Brittonville	1 11 3	1 2 0 $\frac{3}{4}$	0 0 0
Carron Hall	1 19 3	1 14 8	0 0 0
Canaan*	5 11 8 $\frac{1}{2}$	2 18 5 $\frac{1}{2}$	0 0 0
Contented Hall	3 17 11	2 13 7 $\frac{1}{2}$	0 10 4 $\frac{1}{2}$
Craig	5 10 4 $\frac{1}{2}$	2 5 9 $\frac{1}{2}$	0 9 0
Campbell's Castle	0 0 0	0 9 6	0 0 0
Coleyville	0 0 0	0 0 0	0 0 0
Cornwall			
Barracks	3 12 10 $\frac{1}{4}$	2 1 2 $\frac{1}{2}$	0 0 0
Cayman Brac*	2 15 3	4 8 9	0 4 0
Duxes	0 5 8 $\frac{1}{2}$	0 5 8 $\frac{1}{2}$	0 0 0
Darliston	5 1 3	5 18 11	0 0 0
Devon	0 4 3	0 2 11	0 0 0
Dalvey	0 16 6	0 10 6	0 5 0
Everton Park	1 4 6	1 5 10 $\frac{3}{4}$	0 0 0
East End*	3 12 3	0 11 4 $\frac{1}{2}$	0 0 0
Florence Hill	0 0 0	0 0 0	0 0 0
Flower Hill	0 0 0	0 0 0	0 0 0
Goshen	0 0 9	0 0 0	0 0 0
Glengoffe	0 6 4 $\frac{1}{2}$	1 9 5	0 2 6
Guy's Hill	6 14 9 $\frac{1}{2}$	2 12 6 $\frac{1}{2}$	2 18 5
Grove Town	1 1 6	1 2 11 $\frac{1}{2}$	0 0 0

The Jamaica Visitor

Vol. III. Kingston, Jamaica, Nov. 1928. No. 2.

Published monthly by The Jamaica Conference of Seventh-day Adventists on the first of the month at 112 Tower Street, Kingston.

Subscription price 1/- per year.

All subscriptions should be sent to the Jamaica Book and Bible House, 112 Tower Street, Kingston.

All matter for publication should be sent to Mrs. Laura F. Rathbun, Editor, Mandeville, before the 15th of each month, and be written on only one side of the paper.

HARVEST INGATHERING

The Harvest Ingathering campaign in North America has started off stronger than ever before. First week's report reaches the splendid total of 111,000 dollars with five unions not heard from. Everybody talks courage. Our people have their eyes on the mission fields, and God is moving on the hearts of men of wealth to give of their abundance. As we go forth as a mighty army to raise a Million Dollars in North America, will you who are at the ends of the earth unite with us in prayer that this will be the greatest campaign we have ever conducted? We feel with you the tug of the mission field; we sense the unusual opportunities before us; we see the great need that it must be NOW or NEVER; so PRAY for US, brethren, that somehow the funds will roll in for the finishing of the work.

SABBATH SCHOOL REPORTS

"A complete, correct, prompt, report is an inspiration!
An incomplete report is an aggravation.
An incorrect report is a nuisance.
A tardy report is an annoyance.
A failure to report is a calamity."

OBITUARY

The third of October was a very sad day indeed for the brethren of the Regent Street Church because, just the day before, our uninvited guest (Death) again paid his visit and picked a leaf off the family tree. But we sorrow not as those without hope.

Brother Benjamin Knight, one of the foundation members of the above-named church, fell asleep on the 2nd day of October, 1928, at 4 p.m.

In the year 1923, when the tent was pitched at Regent Street, Smith Village, this brother became curious to know what it all meant; so he attended the meetings and heard the word of God preached by Elder W. J. Hurdon. After listening to the story of a crucified Redeemer and the promise of a soon-coming Saviour, he believed and decided to obey God and keep His commandments. He consecrated his life to God, and was true and faithful to the very end.

He served in the offices of Young People's Leader and Sabbath School teacher, and in our services from time to time his voice could be heard among the choristers, singing praises to our heavenly King.

He was only 35 years old when he died; his sickness was very short and painful indeed. Nevertheless he died with the hope of being called from the dust when the Life-giver comes to make up His jewels. His last words were "The Lord is well pleased with me, I shall see His face," and after a few minutes he breathed his last.

The funeral service was conducted by Pastors Powell and Hall. A very impressive sermon was delivered. The former remarked that the deceased, only a fortnight before, attended a wedding ceremony in that very building. Every heart was touched and tears came unresisted from the eyes of all present. His place is left vacant in the church, but we know that in the earth made new there will be no vacant chair.

As the poet has rightly said:—

"There will be no vacant chair
Some sweet day, some sweet day:
Nor a mourning circle there,
Some sweet day, some sweet day,
Death shall hear its note of doom,
Christ shall burst the sealed tomb,
Dust shall wake in beauty's bloom—
Some sweet day, some sweet day."

He has left a father, wife and three children to mourn their irreparable loss, but we will meet him in glory,

What a meeting that will be!

D. E. McDONALD.

Churches and Cos.	Tithes	Offerings	Harvest Ingathering
George Town	2 9 1 $\frac{1}{2}$	1 18 6 $\frac{1}{2}$	0 0 0
Grantsville	1 15 10 $\frac{1}{2}$	0 17 6	0 0 0
Hart Hill*	11 2 7 $\frac{1}{2}$	5 10 0 $\frac{1}{2}$	3 13 0
Hill Top	0 0 0	0 0 0	0 0 0
Hector's River	0 0 0	0 0 0	0 0 0
Jack's River	0 7 7 $\frac{1}{2}$	1 4 5 $\frac{1}{2}$	0 0 0
Jointwood	3 9 2	4 7 7	4 4 0 $\frac{1}{2}$
Kingston	60 15 10 $\frac{1}{2}$	10 10 0 $\frac{1}{2}$	28 5 1 $\frac{1}{2}$
Kencot	3 11 5 $\frac{1}{2}$	3 6 3	2 11 6
Lamb's River	3 16 11	2 19 0	0 0 0
Linstead	0 16 5 $\frac{1}{2}$	0 10 0 $\frac{1}{2}$	0 0 0
Long Bay	1 2 3 $\frac{1}{2}$	1 8 9 $\frac{1}{2}$	0 5 6
Little London	0 7 7	0 8 4	1 1 9
Montezoa Bay	8 18 11 $\frac{1}{2}$	4 11 8 $\frac{1}{2}$	4 0 0
Mt. Providence	0 16 6 $\frac{1}{2}$	0 13 10 $\frac{1}{2}$	0 0 0
Mt. Peace	0 4 0	0 5 6	1 19 3 $\frac{1}{2}$
Mt. Carey	4 13 4 $\frac{1}{2}$	1 18 3 $\frac{1}{2}$	0 0 0
Mill End	0 8 2 $\frac{1}{2}$	0 10 7	0 0 0
Manchieneal	1 14 7	1 17 9	3 4 10
March Town	4 18 5	3 2 6 $\frac{1}{2}$	0 0 0
Mandeville	23 0 7	7 11 11 $\frac{1}{2}$	0 0 0
Moor Park*	7 5 8 $\frac{1}{2}$	3 13 8 $\frac{1}{2}$	0 14 0
Mahogany Gve.	1 2 0	0 17 4 $\frac{1}{2}$	0 14 9
Newport	1 2 3 $\frac{1}{2}$	1 14 4 $\frac{1}{2}$	0 0 0
Newell	6 8 9 $\frac{1}{2}$	2 12 8 $\frac{1}{2}$	0 0 0
Norway	0 0 0	0 0 0	0 0 0
New Roads	1 0 6	1 7 6	0 0 0
Old Harbour*	1 16 1	0 14 4	0 0 0
Orange	0 14 9	0 18 9	1 6 9
Prospect	0 0 0	0 0 0	0 0 0
Port Antonio	14 19 13 $\frac{1}{2}$	6 7 2	26 13 11 $\frac{1}{2}$
Porus*	0 10 8 $\frac{1}{2}$	1 6 2	0 0 0
Port Maria	1 10 0	2 3 5	0 0 0
Riversdale*	5 5 2	2 6 1 $\frac{1}{2}$	0 17 9
Race Course	0 8 0	0 6 0	0 0 0
Spring Garden*	2 9 0	0 12 9	0 0 0
Sheffield	0 18 10	1 0 0	0 8 0
Spanish Town	9 6 2 $\frac{1}{2}$	5 8 4 $\frac{1}{2}$	9 10 3 $\frac{1}{2}$
St. Ann's Bay	5 15 6 $\frac{1}{2}$	3 6 3 $\frac{1}{2}$	0 8 6 $\frac{1}{2}$
Southfield	1 19 0	1 1 9	0 0 0
Santa Cruz	2 4 8 $\frac{1}{2}$	1 0 2 $\frac{1}{2}$	0 19 0 $\frac{1}{2}$
Seaford Town	3 4 13 $\frac{1}{2}$	2 16 6 $\frac{1}{2}$	2 4 0
Sav-la-Mar	0 10 0	0 3 6	0 0 0
Swift River	1 18 9	1 6 2	0 0 0
Springfield	2 14 0	1 9 0	0 0 0
Sherwood	0 0 0	0 0 0	0 0 0
Content	0 0 0	0 0 0	0 0 0
Sherwood	0 0 0	0 0 0	0 0 0
Forest	2 17 6 $\frac{1}{2}$	2 9 11 $\frac{1}{2}$	2 17 7 $\frac{1}{2}$
Trinityville	0 14 9	1 8 11	0 0 0
Troy	1 0 10	0 8 6 $\frac{1}{2}$	0 0 0
Tuscanv	0 0 0	0 0 0	0 0 0
Upper Regent	0 0 0	0 0 0	0 0 0
St.	11 6 8 $\frac{1}{2}$	3 16 8	0 0 0
Vaughansfield	1 15 1	0 13 8	0 4 3
White House	1 8 6	0 11 6	0 0 0
Waterloo	0 0 0	0 8 6	0 0 0
Windsor Forest	0 0 0	0 0 0	0 0 0
White Hill	1 4 7 $\frac{1}{2}$	0 12 9 $\frac{1}{2}$	0 11 1 $\frac{1}{2}$
Isol & Conf.	79 12 3 $\frac{1}{2}$	10 14 1 $\frac{1}{2}$	74 13 0
Totals	376 12 6$\frac{1}{2}$	169 7 9$\frac{1}{2}$	180 16 7$\frac{1}{2}$