

The Jamaica Visitor

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No. 6.

MARSHALLING OUR FORCES.

“The strength of an army is measured largely by the efficiency of the men in the ranks. A wise general instructs his officers to train every soldier for active service. He seeks to develop the highest efficiency on the part of all. If he were to depend on his officers alone, he could never expect to conduct a successful campaign. He counts on loyal and untiring service from every man in his army. The responsibility rests largely upon the men in the ranks.

“And so it is in the army of Prince Emmanuel. Our General, who has never lost a battle, expects willing, faithful service from every one who has enlisted under his banner. In the closing controversy now waging between the forces for good and the hosts of evil, He expects all, laymen as well as ministers, to take part. All who have enlisted as His soldiers are to render faithful service as minutemen, with a keensense of the responsibility resting upon them individually.

“Those who have the spiritual oversight of the church should devise ways and means by which an opportunity may be given to every member of the church to act some part in God’s work. Too often in the past, this has not been done. Plans have not been clearly laid and fully carried out, whereby the talents of all might be employed in active service. There are but few who realize how much has been lost because of this.

“The leaders in God’s cause, as wise generals, are to lay plans for advance moves all along the line. In their planning they are to give special study to the work that can be done by the laity for their friends and neighbours. The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers.

“The salvation of sinners requires earnest, personal labour. We are to bear to them the word of life, not to wait for them to come to us. O that I could speak words to men and women that would arouse them to diligent action! The moments now granted to us are few. We are standing upon the very borders of the eternal world. We have no time to lose. Every moment is golden, and altogether too precious to be devoted merely to self-serving. Who will seek God earnestly, and from Him draw strength and grace to be His faithful workers in the missionary field?”—*Mrs. E. G. White.*

BIBLE STUDY.

HOME FROM THE BIBLE VIEW.

Last month we considered some texts that speak of the duties of a husband. This month we must consider those of the wife.

- Prov. 12:4 and 31.10. What is the value of a good wife?
- Prov. 31: 11-27. How is a good wife described?
- Rom. 7:2, 3. How long is a wife bound to her husband?
- 1 Cor. 7:10. What should a wife not do?
- Eph. 5:23. What place should a wife give to her husband?
- Eph. 5:33. How should she regard a good husband?
- 1 Cor. 7:13, 16. What may be the effect of a good wife upon a wicked husband?
- Mark 10:12. What sin does a wife commit who forsakes her lawful husband and marries another?
- Prov. 21:19. In selecting a wife what kind of woman should be avoided?
- Prov. 18:22. What does a man gain who finds a good wife?
- Col. 3:18. How should a wife submit to her husband?
- Titus 2:3-5. What counsel is given to the wife?
- 1. Peter 3:2, 3. What spirit does a Christian wife manifest?
- Verse 4. How is she made beautiful?
- Rev. 21: 9, 10. Of what is such a wife a symbol?
- Prov. 19:14. Who can prepare such a wife?
- Ecc. 9:9. How should such marriages prove happy?

"God celebrated the first marriage. This institution has for its originator the Creator of the universe. 'Marriage is honourable! it was one of the first gifts of God to man, and it is one of the two institutions that, after the fall, Adam brought with him beyond the gates of Paradise. When the divine principles are recognized and obeyed in this relation, marriage is a blessing. It guards the purity and happiness of the race, it provides for man's social needs, it elevates the physical, the intellectual, and the moral nature.'

"Eve was created from a rib taken from the side of Adam, signifying that she was not to control him as the head, nor to be trampled under his feet as an inferior, but to stand by his side as an equal, to be loved and protected by him."

Pat. and Prophets, p. 46.

GENERAL.

A pall of gloom spread over the Island in the homes of our people when rumours conveyed uncertain reports of a tragic accident having befallen our dear Brother, Pastor W. H. Randall and his family. Reaching the home next morning we found our dear colleague prostrated with grief and suffering from some minor cuts and a dislocated shoulder. His mental fortitude was strong, but it was evident that a heart-rending tragedy had befallen them. Brother Randall's sister awaited burial in another room, for she had died within fifteen minutes of the shock. Pastor Fletcher's father a veteran of eighty-two years, and one of the first to embrace the truth when it came to Jamaica, and his aged wife, and Sister (Mrs.) Randall were in the hospital. Father Fletcher's head was terribly mutilated, his wife's thigh was broken, and Sister Randall was bruised and blistered over her whole body.

Just after the funeral of Sister Randall Jnr., the father's corpse was sent from the hospital, for he had passed away, and the other two still lay in a precarious condition; while Pastor Randall is steadily recovering.

The funerals of these two were attended by Pastor Fletcher and his family, other relatives, several members of the college Faculty, Church members from Porus, Old Harbour, Spanish Town, Guy's Hill, Bagby, Goshen, etc., the services being conducted by the President, assisted by Pastors J. R. Sype, B. A. Meeker and Prof. Rathbun. The resting places of the departed were in the grounds adjacent to the homestead.

The accident was caused by the locking of the car steering gear, which turned it over and violently threw out the occupants, the car falling on top of Sister Randall.

To Pastors Randall, H. Fletcher and their relatives our hearts go out in loving and respectful sympathy. Their sorrow is ours, and they have a thousand hearts beating in fellowship of grief, yet comforted by the assurances that the day is near when those that are in their graves shall hear the voice of Jesus, and come forth to be with us again.

Church Organs.—Pastor J. A. Stevens, General Conference Secretary of the Home Missionary Department, has taken an earnest interest in this field since his last visit. One of his endeavours to help us has been in the way of securing gifts of church organs for our local needs, and we have already received several nice instruments through his efforts. He now writes that he has opportunity of securing several gifts of organs for our churches, providing the cost of shipping, etc., is borne by us. Those we have received thus far have cost a little under £6 each, so that our Churches have been greatly helped without much cost. If several churches would pay the freight, etc., and send in their orders at once, the cost would be even less. Therefore, if any of our churches desire to have an organ, and will send us £5, we will ask Pastor Stevens to secure them for us. If the cost of transport should be more than the £5, those who order must be responsible for the payment of the difference, on the arrival of the instrument.

The efforts of the North Street, Kingston, Church officers to revive the Church School, is being met with success. Nearly one hundred pupils assemble daily for class work. It is hoped to raise our educational standard so as to meet the Lord's requirements, and at the same time produce students that will compare favourably with those of the best schools. If our parents treat their children as they should, it would be no strain on their mental and physical powers to excel the world's students for the simple reason that our Christian homes do not indulge in the many taxing enervating and vitality-destroying pastimes which are by their excesses sapping out the strength of youth. We have no late theatre nights, no late picture house excitement, no wearing dances to rob us of our slumbers. We eat to live instead of living to eat, and our steady, quiet, prayerful and Christ-like daily life should help to develop our physical, mental, and spiritual powers evenly, so that like Daniel, who, though taught in the school of the prophets, was away ahead of the frivolous, pleasure-loving students of the Babylonian school. This is no idle dream. It is a positive and well demonstrated fact. Our Medical College at Loma Linda has astonished the great professors at Edinburgh by the ease with which its students pass the difficult examinations preparatory to practising as doctors in British territory.

Duxies.—Our first visit to this little company took place on Sabbath, February 9. The morning was pleasant, and the scenery delightful. About twenty adults and children were in attendance, and the Sabbath School was nicely conducted by Sister Susan Price. A symposium service followed, Pastor B. A. Meeker leading out with a sample fifteen minute Home missionary Service which was successful in securing many reports and inspiring the Missionary spirit. Brother Grounds, our Conference Secretary—Treasurer suitably followed, and Mrs. Edmed raised ambitions high in the matter of Sabbath School Goals. The Spirit of consecration and zeal made this meeting a happy one, and the hospitable cocoanut water given by Brother A. Cole refreshed the party for the return journey. Bro. H. Thomas is the leader, and the spirit of unity and co-operation prevails.

The evening was spent with the Linstead Church, which has recently been reduced in membership by the formation of a company at Ewarton. Though smaller, however, the members are pressing on under the leadership of Brother E. Hamilton. Their response to the Home Missionary and Sabbath School plans showed their willingness to co-operate, and we believe there are good times in store for Linstead. The children were very much interested in the Little Folks corner of the *Visitor*.

Having disposed of his estate at Highgate, Brother and Sister J. H. Stockhausen now contemplate removing to a new home, probably in Kingston. Their interest in the welfare of the church in that place has been demonstrated by their leadership, the gift of a fine site for a church building, and the construction of a good foundation for the superstructure which they hope will be a credit to our denomination. We believe that there is an opening for evangelical efforts at that place, which would be greatly strengthened by the past influences exerted by Brother and Sister Stockhausen.

We are soon to lose the companionship in labour of Brother O. P. Reid, who has received a "call" to work in the Bahama Islands. Brother Reid's record has been steady and progressive, and he has many friends in Jamaica that will prayerfully follow him in his future activities. We trust that this transfer may prove a blessing to the work in the

Bahamas, and that what he has done here may stand to greet him with joy in the final gathering.

The Churches in the Western end of this Island are bubbling over with enthusiasm in the various organized activities of the Conference, and a high spiritual tone is reached and maintained.

To mention a few items—March Town after climbing over their goal of £20 for Harvest Ingathering without any ministerial collections added, held their Harvest Festival the last week in January, and realized £9.

The teacher's cottage (just completed)—a comfortable two apartment structure with open verandah and out-buildings is an object lesson to the community, and much commendation is given for the work we are doing there.

The Church-building has been completely covered with tiles as the old roof was leaking. The new Church building has the main walls complete and we are planning to put on the roof in the month of March.

The school commenced with a larger enrollment than the year before, about forty, and there is indication that we will do better than at any period of its history

There are about twenty-five persons in the baptismal class, and three Sunday Schools aggregating forty-five pupils are operated by the Y.P.M. Society.

Montego Bay.—There is quite an increase in the tithes and other funds of the church, and missionary endeavours are conducted in several localities. This church has had to increase its order for Senior Sabbath School Quarterlies from thirty to fifty, and seems determined to earn the Penant this quarter.

Orange.—This Church had nine baptized during the past quarter, and, although only twenty-two members weak, are strong in the Lord, and their membership may be double what it is at the end of the year. Their leader, Brother Troope deserves great credit for his loyalty and devotion to the work.

GEORGE A. E. SMITH.

We were not a whit behind other people in our loyalty to our gracious sovereign, King George V., whose long and serious illness has been the subject of our many prayers. As His Majesty slowly reaches toward convalescence we rejoice in this national favour of God, and with the rest of his devoted subjects, we pray still, "God Save The King."

"Our Church is progressing. Recently two men have united with us, one of them having backslidden for about twelve years. The attendance at our Sunday night meetings is good, and we recently enjoyed an interesting time studying the human body in the light of Psalm 139:14 and 1. Cor. 6: 19, 20.

"Returning from my cultivation some time ago, I saw something in the path that looked like a length of velvet, and, believing that some person may have dropped it, I tried to avoid stepping upon it. But as I passed over it, I found that it was a snake. I was glad to move quickly away."

JAMES W. SHAND.

Sister Nellie Hall came into the office this week with happy smiles to report her work in soliciting orders for "Life and Health." She had secured the name of Lady Stubbs, wife of His Excellency, the Governor, among her subscribers. There is creative power in success, for it does create a smile of happy satisfaction. Sister Nellie is proving that.

Pastor A. C. Stockhausen came over to Kingston for a few days to receive a gift of a fine motor-cycle from his parents. In two days he was master of his prize, and has already proved the superiority over a bicycle of a motor engine. We have often felt sorry that our esteemed brother had to propel his way over his hilly and mountainous territory; but now we shall expect great achievements.

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From Other Lands

Readers will remember that the ark of Noah rested on Mount Ararat after the flood. Last June, sixty persons were baptized at Erivan which lies at the foot of that mountain.

The Missionary Worker of Oct. 5 last reports that "we do not need to advertise in Russia. People are hungering for the truth. Baptisms, which are held in the open, are sometimes attended by no fewer than 3,000 people, and the Government sends soldiers to ensure that there will be no disturbance of any kind."

The wonderful power that attends the work of Seventh Day Adventists cannot be checked. "At the outbreak of the Great War most of our ministers (in Russia) were immediately imprisoned or exiled to Siberia. The priests of the Orthodox Church accused them of being Communists or enemies of the government, and they suffered severely at their hands. 'But,' said Brother Lobsack, 'the loss of the war was our liberation. There is now religious liberty in all the states of the Soviet.'"

"During the years 1920-1927 there has been a remarkable growth in our work in that field. The number of workers has increased from seventy to one hundred and seventy-four, the number of churches from 180 to 605; while the membership has increased from 6,500 to 13,404, and over 500 have been baptized this summer. The tithe has increased from 87,000 roubles to 190,043 roubles per annum."

Australasian Record.

SEVENTH DAY ADVENTISTS are not surprised by weather freaks that make the seas angry. They remember the warning words of Jesus, as He foretold that our time would be characterized by "the sea and the waves roaring." Luke 21:25, To us it one of His last signs of the near coming of our Lord. One such happening recently met the largest steamer in the world—the Majestic, which reached New York from England with £10,000 worth of damage that was done by a huge wave that rose forty-five feet and then spent its force of 2,000 tons weight on the third class deck. The Captain said it was one of the worst storms he had ever experienced.

Our Lord also foretold that our day would be characterized by the visitations of pestilences. This Island was in the grip of a Flu epidemic a short while since, and now America and Europe are passing through similar experiences. We hear that our General Conference Office is finding it hard to keep up with the work, owing to so many being "down" with the Flu. In Europe it has become such a menace that the available nurses are unable to cope with the work, and large numbers are being sent over from England to help. 4,000 cases were reported in one week alone, in Copenhagen. The death-rate has nearly doubled in 107 cities and towns, and like the terrible weather at sea, it has spread over a vast extent of territory. Do not these visitations urge on our preparation for the Second Advent?

Pastor C. E. Wood tells of his pleasure in meeting recently in Mexico, a sister Virginia Hernandez "who has won one hundred souls by personal missionary work." What a splendid record! Sisters in Jamaica, would you not like to try to create such a report?

PROTESTANTISM STILL LIVES.—Many seem to think that Protestants are dying out and will soon become a negligible section of the world's community. But the Lord has still a few who have not bowed the knee to Baal.

The announcement is made of the formation of an international Protestant League for the Defence and Furtherance of Protestantism. Dutch, Swiss, Germans and English people have taken the initial steps for the creation of this Society, with an impulse to link up countries and Christians who have this Cause at heart.

Its object is, 1, "To give unanimous expression to Protestant convictions in their spiritual, religious, and moral aspects," and 2, "To defend Protestantism and its mission against attacks, especially the present-day counter-reformation."

This may be good news to us and it may not be. There are two points upon which a powerful Protestant body may unite with the Roman Catholics against us: viz., that of Sunday Observance, and the other, "the un-dying soul." A third point promises to join them—that advocated by Sir Conan Doyle, as published in a recent copy of the *Gleaner*,—the union of all the world's religions in Spiritualism. As long as the Society stands by true Protestantism—the Bible and the Bible only—as the basis of faith, all will be well. But if they stand for the traditional, unbiblical Sunday Sabbath, and natural immortality, we can look for a hard time from our friends. Great developments are taking place; are we ready to meet them?

"The Lord has His eye upon every one of His people; He has His plans concerning each."—"Testimonies," Vol. VI, p. 12.

"Each has his place in the eternal plan of heaven. Each is to work in co-operation with Christ for the salvation of souls. Not more surely is the place prepared for us in the heavenly mansions than is the special place designated on earth where we are to work for God."—"Christ's Object Lessons," pp. 326, 327.

Publishing.

B. A. Meeker.

How students do things in South Africa. "Our Student band of fourteen have now arrived and have already nobly accounted for themselves.

In an average time of one and a half weeks they have taken orders to the approximate value of £550." (African Division Outlook).

This works out at about £38 10s. 0d. each in eight working days. And this is the way they pay their way through school. Jamaican young people that are short of money and desire to attend school, what do you think of that? Why could you not go and do likewise? That which you earn by the Bible method—"The sweat of thy face," is far sweeter than charity. The idea came from Him who knows. Gen. 3:19.

Brother Spence is the first colporteur to announce his having reached his goal of deliveries for the month of January. Bro. Hurst expects to be a near follower. The goal is £200 a year. Bro. Hurst states that he has decided that if Jamaicans were as businesslike as the Chinese merchants, better deliveries would be realized. Yes, every Christian should be businesslike. Solomon says, "Seest thou a man diligent in business? he shall stand before kings; he shall not stand before mean men." It would appear from this that if our colporteurs could only be induced to set aside the old methods of Jamaica business, and adopt our Lord's plans, the rich, the educated, the men of influence would soon learn the truth. But God is not in the credit system. Rom. 13:8.

Sabbath School Department.

Mrs. H. J. Edmed.

QUARTERLY REPORT.

The last quarter of 1928 was a disappointing one to many of our Sabbath School members on account of the heavy rains that fell in many parts of this Island, preventing them from attending Sabbath School and thus spoiling their record. In one school only eight sessions had been held during the quarter. We

greatly sympathize with Hart Hill on this account, because it meant returning their Pennant. But they are not discouraged. The Secretary, Sister Lindsay, writes:—"I hope soon, and very soon, to have it return to us."

Because of the unusually rainy season, we are sorry to have to record a decrease in the number of Honour Cards issued for the quarter, there being 327 as compared with 457 the previous quarter. Our yearly Ribbon Bockmarks would probably have reached the one hundred mark had it not been for these broken records, but we were happy to send out 67 anyway. We hope these successful members can continue to reach the Perfect Attendance and Daily Study goals until they can gain the special bookmark given for a five years' perfect record.

Only five of our schools started the Teacher's Training Course at the time appointed. These are North Street (Kingston), Mandeville, March Town, Port Antonio, and Florence Hill. Our schools can not afford to allow the splendid book "The Soul-Winning Sabbath School" to go unstudied. It is just what our schools need. Some may think it is too late to start, but this is not so. The new course will not begin until the closing months of the year, so opportunity is still afforded you to begin now and get finished before the new course begins. The Book and Bible House has the book "The Soul Winning Sabbath School" in stock, and so can fill orders immediately they are received. The price is 6/. Kencot and Manchioneal have started this year, and we hope others will follow their good example.

We welcome into our conference family this quarter another two schools—Ocho Rios which was formerly a Home Department of St. Ann's Bay, and Water Mount which was a Home Department of Spanish Town. We had the privilege of visiting the latter school recently and were pleased to see the interest manifested by these new believers in the various exercises of the hour.

Of our 88 Sabbath School secretaries, 80 reported "on time," for the past quarter, 5 were tardy, and 3 failed to get their report in by the day our summary had to be sent to the Division office. It will take the faithfulness of every one of our secretaries to make it possible for us to have a perfect record for 1929. We want our report not only to be on time each quarter, but every school to be included when it leaves the office. Let each secretary say, "I will not be the missing one."

The offerings for the quarter are as follows:—

Twelve Sabbaths	£169	12	1½
13th Sabbath	95	9	4
Investment Fund	10	4	4
Birthday Offerings	2	9	3½
Total	£277	15	1

Of this amount £9 11s. 5d. was given by our Home Department members. Notice how near our Thirteenth Sabbath Offering came to £100. Shall we not put forth a special effort to reach this amount at the end of March?

Now is our opportunity to press toward the mark. Let every school aim for higher attainments and reach the Sabbath School goals for 1929.

Fustic Grove (White House) has won the Pennant for the past quarter. Seaford Town, Kencot, and George Town (Grand Cayman) retained theirs. Who will be the next to merit one?

Port Antonio trebled their Thirteenth Sabbath offering.

The Superintendent of Manchioneal writes:—"We are fighting hard to reach our goal, and are going to in spite of appearances." Success always attends decided effort. Sister Golding gives us also the cheering news that 50% of their members are making a daily study of the lesson this quarter.

Sister Peake, junior, another of our 1929 superintendents, has made a fine goal device for the Sabbath School at Mandeville and it, like the others, is winning the enthusiasm of the members.

Sister Dillon of Guy's Hill is entering wholeheartedly into her newly appointed office in the Sabbath School and is desirous of increasing their offerings by the Investment Plan. She has written for material for a program.

Hart Hill, Seaford Town, and Kencot, succeeded in reaching respectively, 246, 193, and 133 per cent of the conference goal in offerings.

We were much interested in the report of Sister Adlin Lewis of Tuscan, showing her interest in the Sabbath School Investment Fund, for which purpose she has dedicated for 1929, 1 vegetable, 3 banks of yams, and 1 chicken. We hope all our readers are adding their little.

W.I.T.C. NEWS NOTES.

Our new superintendent, Miss Violet Peake, has made an interesting device for recording our Sabbath school offerings. A light house is marked W.I.T.C., and yellow streamers reach from it to the various countries of Europe as represented on a coloured map—provided we reach our goal each week of one guinea. Thus far we have reached the goal each week since school re-opened and made up for some of those rays that did not get across the Atlantic ocean during vacation.

Last Sabbath the Primary Division of the Sabbath School showed us their goal device, a wonderful clock. Its large white face is marked with thirteen hours instead of twelve; and when one hand shows whether the children have reached their offerings goal, the other shows whether they have been perfect in attendance and daily lesson study. It was prepared by Mrs. Peake, who assists Miss Dell Brodie in charge of that Division.

WHAT SAY THE REPORTS ?

Continued from page 7.

largest number of Missionary visits and Bible Readings. Our weakest point is the Literature work. No doubt the enemy is taking particular care to weaken this line of work because he knows how much good can be accomplished by this means. The best quarter of the year was the third which saw the distribution of 2,219 papers and 2,817 tracts, and the fourth quarter, the worst, saw only 1272 papers and 1,438 tracts. Even our best this year looks small beside what we have accomplished with a smaller membership in times past, when we would handle between three and four thousand tracts in one quarter. Shall we not get back into the old time swing of things? Remember that nothing can be properly done without planning. So make definite plans for an increased distribution of literature in your society. Have we forgotten the admonition to scatter the printed page "like the leaves of autumn?"

The first thing to do is to provide yourself with the material. This is easy. If each member gives for this purpose at the rate of ¼d. per week, the secretary will have enough money to secure the tracts. Let the slogan this year be: "Improve the literature work." And may God bless every effort put forth.

P.J.B.

YOUNG PEOPLE'S PAGE.

LISTEN TO THE ROAR OF NIAGARA!

You are a Missionary Volunteer? Then "listen to the roar of the Niagara of human souls pouring moment by moment into the unseen, without God and without hope. Remember that each one is as sensitive to joy and sorrow, to hope and fear, as you yourself are. Remember that you have that which they need as urgently as the starving need bread."

Most of us can preach only to the one-soul audience, and God will bless us in doing that. A passage in "Christ's Object Lessons" says: "To a great degree this (work) must be accomplished by personal labour. This was Christ's method. His work was largely made up of personal interviews."

There is no promise to the soul-winner that shields him from grief, disappointment, or heartache. The psalmist pictures the successful worker as "going forth with weeping," and truly—

"We cannot expect to be mowers,
And gather the ripe, golden ears,
Until we have first been sowers,
And watered the furrows with tears."

Yet he who has tried soul-winning knows it to be one of the Christian's sweetest joys, and one of the strongest influences for drawing the worker more and more into the presence of the Master.

"Do you not get dreadfully lonely in this work?" asked a stranger of a light-house keeper. "No, indeed!" answered the keeper, while his eyes fairly danced. "I never get lonesome since I saved my first man." The joy of soul-winning is akin to that; it banishes gloom and discouragement, and inspires one with a grace of continuance in cheerful enthusiastic service.

The world justly honors the honest man who can make money, who acquires fame, or who attains extraordinary success in any chosen profession. But how empty the reward of him who wins gold or celebrity, compared with that of the soul-winner! The world knows not how to measure the reward of the soul-winner; still, from every point of view, "he that winneth souls is wise." Doubtless there was much neighbourly gossip about the foolish young man who refused to become ruler of Egypt because he esteemed "the reproach of Christ greater riches." But we who can look back over

the democratic past where the dust of strife and ambition has cleared away, and things stand forth in their true values have no difficulty in deciding that Moses made a wise choice. Think of the influence he is exerting in the world to-day! Would you not rather have led a nation out of bondage, been the author of the ninetieth psalm, and blessed the world with the excellent instruction given in the Pentateuch, than to have ruled Egypt a few years—and later seen a mummy in some Egyptian museum?

There are men who are rich to-day because years ago they made shrewd investments in real estate. There are men who are sighing to-day because they failed to seize the opportunity to buy property that has tripled in value during the last decade. But these joys and sorrows cannot last long. We are hurrying on in breathless haste to a gate where all desire to enter. The entrance fee will not be gold or silver: these will no longer be legal tender. The fact that your name is on the church roll will not admit you; you cannot pass through on your Missionary Volunteer membership card. He who enters there must have a record in heaven showing that he heeded the Master's call, "Follow me."

How joyful will be the entrance of those who invested their all in this service, who faithfully followed their Master all the way. They followed him in sacrifice, in self-denial, in suffering. They followed Him in living for others and in seeking to save the lost. They shared His power for winning souls, and tasted with Him the joys of success. They followed Him faithfully, and now victoriously they enter to receive the kingdom prepared for them. There are great rewards for the soul-winner in this life; there are greater ones awaiting him in the life to come. But when he reaches that happy land, will not his greatest reward be to have others come to him and say: "I am here because you led me to Christ and taught me how to follow Him?" May each Missionary Volunteer in Jamaica have that happy experience in the earth made new. And now good bye for this time.

Yours for more and better service,
MRS. E. E. ANDROSS

FIND THE ANSWER.

QUESTIONS FOR MARCH.

1. What two classes of people were represented at the transfiguration by Moses and Elias?
2. Name four books written by Mr. E. G. White (Testimonies excepted).
3. Where in the Bible do we have the first promise of a Saviour?
4. Which of the ten commandments identifies the true God?
5. What do waters signify in symbolic prophecy? Give the text that proves your answer.

ANSWERS FOR JANUARY.

1. Isaiah, Jeremiah, Ezekiel, Daniel.
2. The Lord said those words to Samuel, when the prophet wanted to anoint Eliab, Jesse's eldest son.
3. a. Elder W. A. Spicer
b. Elder E. E. Andross.
4. Prof. M. E. Kern.
5. Abraham's.

ANSWERS FOR FEBRUARY.

1. Elder I. H. Evans.
2. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. Isa. 53:4.
3. Nimrod.
4. At Phillippi.
5. Balaam.

Below we give the names of those who sent in correct answers to the January and February questions:

January: N. Etta Williams, Zillah Kelly, Filmore Kely, Mrs. B. E. Law, Mavis E. Law.

February: Alma A. Freckleton, Mrs. B. E. Law, Mavis E. Law.

Many other young people sent in answers, but they were not correct. Several lost out on the names of the General Conference M. V. Secretary and the first empire builder. The number of answers we have received indicates the interest in this section of our page, and we hope that as the circulation of the "Visitor" increases, there will be many more of our young people making an effort to "find the answer."

Remember to address answers to "Young People's Page," 112, Tower St., Kingston.

P.J.B.

SOMETHING MORE.

A beautiful bookmark is offered by the Divisional M. V. Department to anyone who can show *four* Bible Year Certificates. Just pass in your name to your secretary, if you have the number of certificates.

The Gift Bible plan is also to be continued during 1929.

WHAT SAY THE REPORTS ?

Now that the reports for last year are all recorded, we have an opportunity to make comparisons, to see where we are weakest, and to strengthen the weak points.

GOALS.

Whereas we have passed our membership goal of 1,200 by 142, we are woefully short on the goal of 1,000 Morning Watch observers, only 679 being reported. Some of our secretaries sent in incomplete reports, but one cannot help feeling that the figures should and could be larger. Our goal for conversions was 75; the realization was 179. We are thankful for these young people who have made the supreme decision, and hope they will be a tower of strength to their respective churches. May others follow their noble example during 1929. Now as to our certificates: The Standard of Attainment goal was 50; up to now 25 certificates and seals have been issued. We expect a few more to the credit of 1928, but that will not put us near our goal. The Reading Course goal was 75; 40 names have come in so far. The Bible Year goal was 75; I have already applied for 110 certificates. We have seen where we come short, but this should only stir our blood to rise and smash every one of the following

GOALS FOR 1929:

Membership 1,500; Morning Watch observers 1,250; converted young people 150; Standard of Attainment certificates 50; Reading Course certificates 75; Bible Year certificates 100.

MISSIONARY WORK.

Personal work and Christian Help work show up to the best advantage, though the first quarter's figures have never been approached in Hours of Christian Help work and Treatments given. The last quarter shows the

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LITTLE FOLKS' CORNER.

I received a letter from one of my Little Folks last week, written so nicely, with pen and ink and paper. But these were not always the materials used for writing. I was in the British Museum a few months ago. It is such a large building, with great stairways, and long, long rooms full of wonderful things that have been gathered from all over the world. There I saw some writings of the Egyptians that were written in the time when Moses lived. Wasn't that a long time ago?—Over 3,500 years! Some of their writings were on stone, and some on leaves, but most on clay. They made the clay into small cakes, and then wrote on them with a piece of thin iron, and baked it, so it would last. Sometimes, when the writing was important, they made a pouch or case of clay and baked it so they could preserve what was written inside. I saw a lot of books, government contracts, bills and receipts made this way in the time of Nebuchadnezzar. Although they have been buried for thousands of years they are still good. The Egyptians did not write with "a," "b," "c," as we do. They painted all sorts of funny pictures, of birds, fish, foxes, deer, squares, and strokes. A goose picture meant perhaps, "a son," A small square, meant "house." Two strokes close together meant a "ditch." making the strokes wider apart meant a "river." When a person died they bound up the body so the air could not touch it, and painted the life of the person all over the grave clothes, in many colours. They are just as clear to-day as when they were painted, and so pretty. Some of the messages were written on large leaves of trees with a sharp iron, the cut lines being filled with ink made from stains taken from trees and other things. Sometimes the rich would want to keep their writings a long time, and they would dress a piece of leather nice and smooth, and cut their writing in it, and stain the lines afterward. But the most lasting thing used was rock. I wonder if you can say what great law was written on two pieces of rock? Yes, the Ten Commandments were written by God on stone. And you remember that Job wanted to write on a rock with an iron pen, so we would know that he was a believer in the second coming of Jesus. You can read that in Job 19: 23-27:

But once Jesus wrote on the sand with His finger. How strange! Why did He do that? Because when one writes on sand it soon gets level and you cannot read it. He wrote the sins of the men He was talking to, but He wanted us to understand that when we know the sins of others, we should not keep them in mind, only long enough to help them, and then we should forget them. Can you do that? In the time of Moses they made a paper very different to our paper. It was made of some sliced reeds that grew at the river-side; these were laid crossways and wet with some sticky plant juice and then beaten together. This was called when dried, papyrus. (pa-pe rus).

Some writing we will not see until we meet Jesus in heaven. If you will read Revelation 2:17 you will see that you will be the only one to know what Jesus will write on your stone. To be sure and get there to have that writing, we must now let the angel write our names in the Lord's Book of Life, which has the names of all those who accept Jesus as their Saviour and love and serve Him. Do you think your name is written in that Book of Life?

H.J.E.

HOW A CROCODILE GETS HIS TEETH CLEANED.

When travelling up the great river called the Zambesi, in South Africa, with some friends, we had to hire some natives to row us across in one of their nice boats. They had to be very careful, for the rapids that become the celebrated "Falls," where the river suddenly falls over a precipice 460 feet deep, were just below where we were. But the natives are used to that water, and know how to row safely, so we did not fear. After going some distance, we were not far from a bank, where there was a very large tree. Under this tree, a huge crocodile was resting. His body and tail were in the grass, but his long jaws were turned straight up, and looked like pieces of a tree. He was perfectly still, and we could plainly see his terrible teeth, which are so sharp. Soon, a little bird hopped from the tree on to his jaw, and began to peck away at the little particles of fish and meat that had been left on

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his teeth. The bird is called a Zecsac, and it tried to make the teeth quite clean. That dear little bird was doing the animal a great kindness, and we thought he would love the little missionary with wings. But as we watched, getting nearer, we saw him suddenly shut his great jaws and eat the little bird, and then, as he saw us, he slid down into the water, and we lost sight of him. We were so disappointed, as we wanted the natives to catch him and give us those teeth. Don't you think he ought to have said "Thank you," to the little bird instead of eating him?

But sometimes we are ungrateful to those who would do us good, and, while we do not eat them, we snap at them and show ingratitude. Let us not do that. If we are tempted to do so, let us remember the crocodile.

H.J.E.

We have been very pleased to see how our "Little Folks" have interested themselves in this corner. So many answers have come in, from all parts of Jamaica. Thank you, dear little friends, you will try again, won't you?

The first to send in answers was Jonathan Mullings, Mountain Side P.O. and Lucille Blackwood ran a close second. The answers to January and February questions are as follows:—

January: Ehud, Judges 3:15; Stephen, Acts 7:59; A Lion, Judges 14:8, 9; Lot's Wife, Luke 17:32; Eutyclus fell from a window, was killed, and raised to life again, Acts 20: 9, 10.

February: Moses, Exod. 2: 1-9; Bethlehem, Luke 2:1-7; The Tree of Life, Rev. 22:2; David, 1 Sam. 17: 34-36; Daniel, Chapter 2.

The following "Little Folks" have answered both sets of questions correctly: Ethel Roberts, Miriam Roberts, Carmen Bradshaw, Adma Haffenden, Kathleen Stephens, Fitzgerald Osbourn, Larkland Lynch, Dorothy Walters, Marie Rutherford, Winnie Stern, Stanly Lindner, Hilda Lewis, Claudette Nelson, Owen

R. Kelly Nettie Lushington, Huntly Lushington, Myrtle Simister.

Those who answered only February correctly were, Florris Green, Rebecca Miller.

Someone said that Benjamin was left-handed. We suppose it appeared so because Ehud was a Benjamite.

I want to ask you, dear Little Folks, to tell what is your age., it helps us to know you better. You will all try for the March questions, won't you? They are,

1. Who change Jacob's name to Israel?
2. Why was our Saviour named Jesus?
3. In what river was Jesus baptized?
4. Who were the first and last men named in the Bible?
5. What Bible man was noted for his great strength?

Be sure and have your answers in our office before the 12th of April. I am so pleased with your answers.

H.J.E.

W.I.T.C. NEWS NOTES.

Continued from page 5.

On the night of February the first some of the teachers helped Miss Rosamond Harrison celebrate her birthday, at the home of Elder and Mrs. Sype.

Teachers and students alike were grief-stricken over the terrible motor-car accident which befell our former Bible teacher, Pastor Randle, on February 2nd. Our sympathies are still with him in his sorrow and sufferings. Sister Randle and her mother, Sister Fletcher, are in the Mandeville hospital and doing as well as could be expected after their serious injuries.

TWELVE REASONS FOR PAYING THE LORD'S TITHES.

1. Because it belongs to God. Lev. 27:30.
2. Because it does not belong to us. Ibid.
3. Because as the Sabbath day is holy, so also is the tithe. Lev. 27:30; Isa. 58:13.
4. Because He who owns it gave it to His ministers. Num. 18:21. 1 Cor. 9:14.
5. Because withholding the tithes makes one a double thief. He robs God and the ministry. Mal. 3:8; Num. 18:24.
6. Because withholding makes one poor. Prov. 11:24.
7. Because withholding curses us. Mal. 3:9.
8. Because coveting what is not ours makes us idolators. Eph. 5:5.
9. Because the Lord says we should pay tithes. Matt. 23:23.
10. Because the heathen cannot know of Christ without a preacher being sent to them. Rom. 10: 13-15.
11. Because it demonstrates our love for Jesus. 1 John 3:17.
12. Because it is a pleasure to do so, Mal. 3:10-12.

OBITUARY.

Sister Martha Nicholson, formerly a member of the Baptist Church in Santa Cruz, accepted the Message during the tent effort held here some years ago, and under the preaching of Elder Anderson. She remained faithful, and after a few weeks' illness, passed away January 22, leaving two sons, one daughter and two sisters to mourn their loss.

H. A. MULLINGS.

REPORT OF COLPORTEUR WORK— JAMAICA CONFERENCE.

JANUARY 1929.

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