

The Jamaica Visitor



NEW BAGBIE CHURCH, DEDICATED APRIL 14, 1929.

AS it used to be, the unfinished frame of the building was a living symbol of defeat and helplessness. Its rough foundation and difficult access crested the hill with its cry of despair, ever pleading for aid. Yet the members met there and nobly held their weekly services, hoping and praying that help would come.

A few months ago, Pastor H. Fletcher was inspired to tackle the task, although there was no funds in sight. He managed to get £20 in cash, rallied the members and neighbouring churches to his help, and began the work of faith.

As the weeks passed, the sisters, young and old, might be seen carrying water, sand and stone, and assisting in many ways, even to sand-papering the wood-work. Brother Butler, the leader, consecrated his motor-truck to carrying the temple timbers and cement, and brethren from other churches as well as Bagbie put their shoulders under the load. Thus, within about four months the building was completed, the walls walled and fenced, the floor paved, the pews ready, and the invites out, bidding us attend the Dedicatory service, every bill being paid.

Fortunately Pastor Ogden had not left, and he gave a very appropriate address at the Dedication. Pastor Fletcher outlined the history of the enterprise, Prayer was offered by the President, and Mr. Cousins, of Highgate, kindly presided at the Organ and rendered some fine solos. Pastor and Mrs. B. A. Meeker and Mrs. Sye attended from Mandeville, and rendered sweet music, all the proceedings being punctuated by hearty Amens from the large congregation which was made up of members from nine of our churches and many visiting friends.

This building stands high among the hills inviting all to make it a House of Prayer for all people. May God bless Bagbie.

H. J. E.

BIBLE STUDY.

CHRISTIAN COURTESY.

- Col. 3:22, Eph. 6:1, 2, Exod. 20:12. How should children treat their parents?
 Col. 3:21; Eph. 6:4; Matt. 18:6. How should adults treat the children?
 Eph. 6:5-8; How should servants regard their employers?
 Col. 3:22; 1 Tim. 6:1-5. In what spirit should they labour?
 2 Tim. 2:24. How should we treat all men?
 Psalm 18:35. What is the essence of all true greatness?
 Lev. 19:32. How should we respect the aged?
 1 Tim. 5:17, Phil. 2:29. How should we regard the Lord's ministers?
 1 Tim. 5:19; How should we safeguard their reputation?
 Gal. 6:6. What should we extend to them?
 Heb. 13:2. How should we treat strangers? And why?
 Lev. 19:14. Should we show special kindness to the disabled?
 Matt. 10:42. Will the Lord reward our courtesies?
 2 Peter 2:9, 10; Jude 8. How do those stand in God's sight who speak evil of leaders?
 Num. 12:1-16. How did the Lord once show his disapproval of this?
 1 Thess. 2:7, 8. How did Paul treat the people?
 Lev. 19:33. When visited what should we avoid?
 Prov. 25:17. What counsel is given to those who visit?
 Matt. 7:12. What rule should regulate all our actions?

THINGS TO THINK ABOUT.

One of the greatest signs of the times has just been enacted by the fulfilment of the prediction that the "Deadly wound" received by the Papacy in 1793 would be healed. Rev. 13:3. This was fulfilled February 11, this year, when a pact was signed by representatives of the Italian nation and of the Papacy, making the Pope of Rome a temporal sovereign over about one hundred acres of land, on which stand the Vatican and such buildings as have formed a part of the Papal settlement. Besides granting the Pope full rights and recognition of a king, he is to be paid a large sum of money, running into several millions of pounds, as compensation for his so-called imprisonment of the past. Although his little kingdom

is to be kept separate from the Italian Kingdom, the laws of the Church are to be enforced upon the Italians, and the spiritual claims of the Papacy are to be recognized by the nation.

Protestant churches already existing, it is said, will be allowed to remain, but without permission to carry on propaganda work. The schools will be under the direction of Roman Catholic priests, who shall decide as to the text books etc., that may be used. Experience has taught us what amount of freedom will be enjoyed by the Protestants, and it is only a question of time before we may expect to see them denied their freedom.

We will not venture to say just how things will develop, but it is evident that the balance of the prophecies connected with this scripture, which will culminate with the Second Advent of our blessed Master, as set forth in Revelation chaps. thirteen and fourteen, will mature rapidly; and those who love Jesus should rise up and prepare to meet Him. Get ready, dear brethren, get ready.

The writer can remember when there was not one person in the whole continent of Africa keeping the Sabbath and looking for the coming of our Lord. To day there are over 40,000 whose names are registered as members of our Church.

Pastor W. H. Branson recently related a thrilling experience showing the power that is in the truth, and which happened in Central Africa with a tribe of cannibals. These were so wild that Government officials never went to their land without an escort of soldiers to protect them. Some of these cannibals happened to be near where three of our workers were singing hymns around a camp fire to a crowd of other natives. When the singing was over, the man-eaters inquired where these boys learned to sing so nicely, and on being told they asked them to go to their country and teach them. The boys were too frightened to go, so they promised to tell the Mission Superintendent and ask him to send them a preacher. "No," they said, "we do not want a preacher, we want a singer." So they informed the Superintendent, and he thought of a lad he would like to send. He called and told him of the request. None of them knew whether they really wanted to learn to sing, or whether they simply wanted a man to eat. However, the lad thought a little, and then said he was willing to go. The Superintendent

said, "You may, perhaps, win these wicked people to Jesus, or they may eat you." But the lad replied, "I will go anywhere for Jesus. If they kill and eat me, He will know where to find me at the resurrection. It makes no difference to me where my lot is, if I can only work for God." So with many tears and prayers he was sent. They treated him kindly, and after he had taught them some of the hymns, they began to ask the meaning of the words. His explanations aroused their desire to know more, and soon they began to hold meetings. Now, two years have passed away, and there are two hundred of those cannibals converted to God, keeping the Sabbath, and the Government officials go without any soldiers, for they say it is the safest part of the whole country to travel. Truly, the Gospel is the power of God unto Salvation!

BUILDING CHURCHES.—The General Conference has set the pace for the erection of Churches, so that no building is commenced until 75% of the total cost is in sight, and that no building be dedicated until it is free from debt. The policy of buying materials on credit is also restricted. Such a policy is contrary to the Word of God, and to the principles of equity. The plan being fostered by one of our ministers heartily recommends itself to us. It is, that all the churches in his district rally together to complete one church at a time, and where the Churches will do this, we are glad to grant all the Harvest Festival and Program Funds to be used, after reporting same to the Conference Treasurer. We wish to remind our dear Brethren, that the Conference Treasurer can only be responsible for trust funds that are paid into the Treasurer—as all moneys should be. Where a Church donates its local funds as above toward some other Church, a written order should be sent to the Treasurer of the Conference, authorizing him to pay out the amount to the minister for such building, after which that money cannot be refunded to the church that paid it in.

With regard to our Churches obtaining financial assistance from the Conference, owing to the large number of applications that have come in, special consideration was given to this subject by our Executive Committee at its last session, and it was decided that for the present, such assistance must be confined to buildings begun before the first of this year. It is also desirable to improve

the standard of our Church buildings, especially where they are located in strong centers. If we can all work together, and follow this plan carefully we shall make more rapid progress in the end. Our members must bear with us in asking their co-operation in this matter, for if we have to spread the funds available for Church buildings over too many, the amount we can give to each one becomes too little to really benefit and help. Then too, we should not lay such plans as will sink all the available funds in one enterprise to the unfair disadvantage of another. Let us follow the counsel of the Word: "Look not every man on his own things, but every man also on the things of others," Phil. 2: 4.

PRESIDENT.

Field Notes.

A letter from Pastor O. P. Reid tells of his safe arrival in Nassau, after a very stormy sailing. He was very favourably impressed with Nassau, and was specially interested in the arrivals of Aireoplaines twice daily from Cuba and the United States. He describes the Church building there as better than anything we have in Jamaica, and his first service in a packed house, with many "Amens," impressed him of the interest of the people. He finds the cost of living very high compared with his old home, but his courage is good and his determination to fill his place acceptably is strong.

GROVE TOWN Church held a gala day on March 3, in which a harvest of souls was combined with a Harvest Festival. Proceeding to Gut River, and led by Pastor R. J. Sype, the company assembled for the Baptismal service in the early morning. At four o'clock the same day, the Harvest Festival program was enjoyed, a goodly offering being raised. A strong body of well wishers came from the W.I.T.C. to assist, and valuable help was given by Bro. Parchment, Prof. and Mrs. Crawford Mr. Sype, Miss. Harrison, Mr. Bryan Hamilton, Miss Peake, etc.,

JAMES W. SHAND.

BALLYMONY Church after expressing appreciation of the "Visitor," tells how the Church is divided into bands for missionary work, and the reports that are coming are very encouraging. Last Sabbath we had several visitors who are not of our faith, and we studied

the "Visitor" Bible Reading and the Questions. We found these a great help."

MRS. B. E. CARTER.

BLUE HOLE.—Brother W. E. Langly writes that he has been acting as Sabbath School Superintendent for four years, and desires to express in these columns his appreciation of the organization of our Denomination. He likes the Sabbath School, because it caters of the needs of old and young, to members and strangers. Even the little children have their place. The Y.P.M.V. meetings are also a great uplift, and he feels that our spirituality would certainly perish without the various institutions of our great organization. In this we concur from the very depth of our heart. There are thousands of persons in the world to day who are capable Leaders, Secretaries, Treasurers, teachers, and even preachers, who would never have been anything worthwhile were it not for their training in the various organizations of our church life. The fact is, our Denominational life is the greatest educator in the world, and in addition, its activities keep the warmth of our love for Jesus as nothing else can do. Praise God for this great movement! Not till we reach heaven will we know what benefits we have derived from accepting the Message of God for to-day.

—Ed.

Pastor A. C. Stockhausen reports progress at Manchioneal, where materials are ready on the ground for the foundation of the new church-building. Members are collecting with cards, and doing what they can to bring the project to successful completion.

Pastor H. Fletcher has rallied his churches to the work of completing the Belfield Church-building, the foundation being already completed. It is hoped to dedicate this building by the end of this year. Many members of other churches have promised to assist in the work. The Jack's River and Port Maria Churches have decided to amalgamate, and to concentrate their efforts on the erection of a good building at the Port. Materials still in condition will be transferred to the new building from Fish River, and we look for one strong work to soon take the place of two weaklings. This plan has our sympathy and support. We are so happy to see the spirit of union coming in, and adding the strength of co-operation.

Pastor M. Jones writes that after visiting the churches in his district, the goal for souls won during 1929 has been set at sixty. Pastor S. U. Powell aims at the century mark, and Pastor Fletcher is talking of three hundred. Pastor Stockhausen aims at one hundred and fifty. We have not yet heard from all our workers about this, but several of our churches are setting their soul-winning goal. If each church and worker desires to have won at the end of the year, he must spell the word backward and begin NO W.

Pastor S. U. Powell has now taken up residence in St. Ann's, the territory assigned him when the Island was districted. Already reports are coming of a hearty response of the long-neglected members there. The Devon Church was packed at their first meeting after his arrival, and we may look for a revival throughout the district. Before leaving, Pastor Powell conducted a very solemn baptismal service in the North Street, Kingston church, which will be long remembered. Our prayers are with you, Brother Powell.

BOU VOYAGE!

After seven years of close and faithful devotion to the work of Secretary-Treasurer in Porto Rico and Jamaica, Brother and Sister Grounds have left the Island for a few months for a well merited rest and recuperation in their home land. During the year and a half they have laboured in Jamaica, they have endeared themselves to us all, and we know we express the feelings of all our members in wishing them a very happy and profitable stay with their friends.

While carrying the heavy work of this conference Bro. Grounds has taken full charge of the Kencot Church, and Sister Grounds has very acceptably filled the office of Superintendent of its Sabbath School, besides carrying the same work in the Conference Department for several months. In all these exacting labours, their quiet and steady influence has done much to help the work forward, while their spirit of co-operation has added strength to our progress.

During the absence of Brother Grounds from the office on furlough, Miss E. M. Edmed will act in his place, and all monies and business correspondence that should pass through the Treasurer's hand should now be addressed to her until further notice.

Brother N. L. Taylor, the Secretary-Treasurer of the Antillian Union Conference, who has been staying in Jamaica for a few weeks auditing our Conference books, left on May 15. It is expected that Brother Taylor will favour us with another visit near the year's end to Audit the books of the Mandeville College.

Brother E. D. Hinds, of the Book and Bible House, is spending his week-ends with the Linstead Church, in an endeavour to revive the work there. This church has suffered lately through removals until it is scarcely strong enough to get along. We hope a new life will awaken, bringing an increase of members.

The Master has been signally blessing the efforts of the Brethren and Sisters in the Western end of the Island as they have consecrated themselves to carrying out the great Commission of evangelism. The faithful colporteurs have sown the seed by the distribution of our truth-filled treasure, and the little companies of believers have watered it by their lives, work, and prayers, and now we see the increase which the Lord is giving. At Flower Hill, a district midway between Lucea and Sav-la-Mar, five feeble folk remained of seven who were baptized several years ago; one having died and the other removed. The writer found that a new energy and taken possession of these believers, and there is a new interest created to listen to and learn the Message. At this place four precious souls were baptized and five others took their stand and promised to obey. The friends wrung a promise from me to return shortly, not for a four day's visit, but a two weeks' stay. Vaughansfield is growing as rapidly as a mushroom, but as sturdy as an oak. The brethren were pleased to learn that I would return for two weeks by the beginning of June. There are fifteen adults enrolled in the Sabbath School other than members, ten of whom are in the baptismal class. This Church will undoubtedly double its membership this year. Truly the Lord is doing wonderful things in this day of His power!

I visited the small company at Sav-la-Mar on Sabbath, April 27, and they expressed their joy in the knowledge of the Message and the love and power of God. It was the privilege of the writer to introduce Sister Rosetta Church to the company on Sabbath; she has recently arrived from New York to spend time with her daughter-in-law's

parents, and is full of vigour accumulated in northern climes, which she has started to dispense for the advancement of the Master's kingdom."

G. A. E. SMITH.

The following report has just come in from Pastor H. Fletcher; "According to previous appointment, and accompanied by two of the Belfield Brethren I visited the company at Broad-gate yesterday. It was a busy day, yet we had the booth filled with our own and visiting neighbours. After speaking, I organized them into a company, although their membership for the present will be with the Belfield Church. The owner of the spot on which the booth is built offered to cut down his cultivation and give us enough land to build a more suitable meeting house. We were able to raise enough money right then to buy the zinc for a house 15'x22', and were promised enough timber to frame the building. The man who has given the lot, said, 'although I am an outsider, yet, brethren, we must unite and put together to get this building up. I will give the first sheet of zinc.' 'Every stranger subscribed.' Is it not wonderful how the Lord is working!

Does every member of your Church get the "Visitor"? Every Adventist home should have a copy. Send in your reports, and maybe you know some neighbours who are not members but who are interested who would like the paper. Get subscriptions, if you can, please. Our list of subscribers is ever increasing.

Writing from Mount Carey, Brother E. N. Gilliam writes of his work. Having been compelled to leave Hanover through trying circumstances, he opened a Sunday School in his yard, April 21, and has eighteen children attending. He asks the united prayers of God's people.

A letter from Pastor A. R. Ogden, written on Board while sailing for Cuba, contains greetings to us all, and shows that he will soon be at home with his family again, after several strenuous months of absence. We all most heartily reciprocate his kindly remembrances of his many friends in Jamaica, and look forward to another visit when the way opens.

H.J.E.

"A disciple of Christ will turn away with loathing from the feast of scandal."

Home Missionary Department.
 B. A. Meeker.

A.T.T.E.N.T.I.O.N.
BIG WEEK CAMPAIGN
JUNE 23-29.

The Big Week campaign brings all of us into action. If I am a layman, I plan to devote at least six hours to the sale of literature, allowing the profits to go to the Missions Extension Fund.

If I am a Colporteur, I am glad to give the profits of the biggest day's sales during Big Week to that fund.

If I am a Conference worker or Institutional, I will share in the Big Week plan by selling literature and applying the entire profits to this fund, in addition to my personal income for one day.

If for good reasons I am unable to sell literature during the Big Week Campaign, I will at least give the amount of my biggest day's income.

Under no circumstances will I solicit donations from the public for Big Week funds. My part will be to give the profits from the sale of books and a day's wages if I am on regular salary.

In order that there may be the best results from this Big Week effort we are planning to ask the ministerial leaders of the districts to distribute the Books to the churches under their charge. They will also gather up all books that are not sold immediately at the close of the campaign. The money received on sales will be paid to him, and he will report it to the office immediately. The Church-treasurer should in every case get a receipt for the money paid in, and enter it in the Church-treasurer's book in the usual way.

If all will act in unison the Big Week Campaign will be a swelling tide, and the island will be flooded with gospel literature. It is also very important that each member carry out the plans. Let none hold on to the unsold books thinking to sell them later. Books not sold and paid for in that week must be returned to the minister. Our beginning looks bright. May our finish be brighter.

Again we invite you to share the blessings that come to us through service. The Big Week affords you opportunity to show here your heart is with reference to the onward march of the Message. Will you answer the call?

Publishing Dept.

B. A. Meeker,

In the Review and Herald of April 18, there is an outline of the successful work of one of our Hungarian colporteurs in the United States. During his membership of eighteen years, he has sold over 12,000 copies of the Bible or parts of it, 38,000 books and pamphlets, and 75,000 tracts, papers, and magazines. Through his personal efforts, thirty-eight persons have embraced the truth. What a happy day it will be for this brother to meet the fruits of his labours in the Kingdom!

The colporteur work is onward in Jamaica. The prospects are the best they have been in several years past. One reason for this is, that we have a splendid band of earnest men in the field, numbering sixteen. More will join these in the near future. We will have nearly twenty-five colporteurs when all are working who are planning to go out during the vacation.

The young people are enthusiastic about the colporteur business. During the recent institute, we talked over goals for our work. With no exceptions all these in attendance decided to put in from thirty to thirty-five hours per week in hard work securing orders, and placing our literature in the homes of the people.

Since the institute some of the colporteurs have put in the hours they set for their goal. One young man reports thirty eight hours work, and £23 4s 0d., sales. Another, 40 hours work, and £15 4s. 9d. Another 40 hours work and £20 14s. There is one young man sends in this report; 39 Hours, £40 14s. 0d. We give you still another, 36 hours £18 12s 6d.

Others did as well in proportion to the time they worked, but colporteurs must work if they succeed. I hope that our people everywhere will regard the colporteur as one called of God to a special work. We ask you to co-operate in making it possible for them to put in good time when in your midst. Get them an early breakfast and send them on their way rejoicing.

At present there are no vacancies in the colporteur field. However, good reliable men are needed for the work and if such men are preparing, when an opportunity presents itself they will be permitted to step in. We know that

the colporteur work calls for men with business ability, men who can keep out of debt, and know the value of time. We are hoping and praying that none of our present force will go the down hill road to failure. The colporteur work is ordained of God and only those who are living consistent Christian lives can do the work properly.

Again we wish to urge you to do what you can to encourage the colporteur that may chance to come your way.

Give him kindly advice if he seems to be wasting time, or to be taking too much hospitality, at your expense. If he is faithful in his work I know that you will be only too glad to shelter him, and care for him. In doing this you too are having a noble part in the spreading of the gospel.

Truly with your co-operation in the circulation of small literature, and the colporteurs placing the large books in the homes of the people, Jamaica will be literally sown with the Gospel Truth. What a wonderful work God is doing! and best of all He gives us a part with Him here, and in the world to come everlasting happiness in His presence.

LESSONS FROM THE POSTAGE STAMP.

To the faithful colporteur who would be successful we would say: "Emulate the postage stamp: stick until you get there. Have only one face. Be worth what you cost. Be faithful to the One who made you. Have a place of your own, even if it is in a corner. You are valuable only as you are in service. Soon or late you are going to be struck in the face. By and by you will bear marks that will disturb your beauty, but they will mean that you are in service. You are not worth much unless you represent your Creator. Your faithfulness to duty means more than you can realize. Soon we will be at the end of the journey, marred and faded, and our mission will be ended. But there is a great Stamp Collector who values us after we are of no more value in this life. Be sure you emulate the little stamp which to-day is, and to-morrow is not, for it teaches us many things worth knowing, even though its life is short."

—G. F. AUSTIN.

"Not more surely is the place prepared for us in the heavenly mansions than is the special place designated on earth where we are to work for God."

Sabbath School Dep.

Mrs. J. H. Edmed.

FIRST QUARTER OF 1929.

A pleasing story was told when we summarized the ninety reports from our Jamaica Sabbath Schools. As we compare the figures with those for the same period of 1928, we find they relate evidences of progress. Not one school was missing, and seventy-eight of our secretaries were on time with their reports. Several of our schools are heading toward the Pennant. Kencot, Seaford Town, George Town (Grand Cayman), and Fustic Grove are holding tenaciously to theirs, and we are happy to say that our newly-baptized members at Cayman Brac merited one for the past quarter. Who will be next?

Sister A. A. Plummer of Old Harbour and her little daughter Violet, and Edgar Bennett, have won the special Bookmark given for an uninterrupted record in Perfect Attendance and Daily Study for the past five years. Congratulations to these!

Our Axe and Adze and Darliston Schools have had a record in Honour Cards, and Spanish Town excelled in their offerings as well as Honour Cards.

OFFERINGS FIRST QUARTER

	1928			1929		
	£	s	d	£	s	d
Twelve Sabbath Offerings	164	8	11½	199	19	4½
Thirteenth Sabbath	78	14	6½	86	18	2½
Investment Fund	14	9	7½	9	16	0½
Birthday Offerings	0	18	5	0	17	7
Total	£258	11	6½	£297	11	2½
Honour Cards Issued	424			571		
Number with Yearly Record	11			26		

"The greatest want of the world is the want of men,—men who will not be bought or sold; men who in their inmost souls are true and honest; men who do not fear to call sin by its right name; men whose conscience is as true to duty as the needle to the pole; men who will stand for the right though the heavens fall."—Mrs. E. G. White.

YOUNG PEOPLE'S PAGE.

WHO'S WHO.

JOSEPH BATES.

This worthy and valiant soldier of the cross was one among those who used all their powers in advancing the Message in the earliest years of its incipiency. Full of faith and consecration, he went forth heralding the message both by pen and voice.

He was born at Rochester, Plymouth Co., Mass., July 8, 1792. From his earliest years he had an earnest longing for the sea, and decided in his heart that he would be a seaman. When just fifteen years of age, he broke his intention to his parents who were reticent in permitting him to leave home at such a tender age. Finally he received their consent, and in 1807 he embarked on a vessel as cabin boy. Joseph was ambitious, and loyal to every duty, and as a result he climbed steadily the ladder of success until he reached the top—he became a sea captain. He, however, retired from his naval career at the age of 35.

Joseph Bates was a conscientious man, and as soon as he realized the harmful effects which tobacco and liquor had upon the body and mind, he was ready to give them up. When the Advent Message was preached in New England, he gave it thorough study, saw the truth and with a joyful heart accepted it. He was a man of wealth, and anxious to see the Movement prosper and fulfill its purpose, he willingly gave all he possessed to its promulgation. And so we find Joseph Bates giving his strength and means for the progress of the last Message that was to go to the world. His noble example should awaken in the heart of every young person a desire to do the same.

Added light was made to shine upon his pathway when the Sabbath truth came to him. The Spirit of God impressed his heart with the fact that God expected obedience to the fourth commandment just as much as the other nine precepts. And so with the earnestness of his soul he preached his convictions, and was instrumental in winning many adherents. Joseph Bates was about the first to proclaim the Sabbath reform message—travelling extensively through many parts of the States. Very often he found himself financially embarrassed; but His faith never wavered.

His confidence deepened the more under trying circumstances because the Lord never forsook Him. The opening providences of God were always marked in his life. On one occasion he boarded a train without any money whilst on his way to a distant place to preach the Message. As soon as he had taken his seat a man who was a perfect stranger to him handed him \$5.00 to assist him in his work.

In many remarkable ways God provided means for his own sustenance and for defraying expenses of printing the message and distributing it far and near. His wife was sometimes wont to give way under the strain of domestic troubles but her husband's example of firm faith in God had a great impression upon her. On one occasion a friend sent him a letter in the hour of his dire need, which contained \$10.00. With \$4.00 he provided his home with certain necessities which brought the tears to the eyes of his companion as he explained to her how the Lord had provided.

He made arrangements for the publication of 1,000 pamphlets on one occasion not knowing where the money would come from to pay for them. However, he gave instructions that they were not to be delivered until they were paid for. Friends in different parts were impressed to send him money until enough was given for the payment of every copy of the pamphlet. The title of this pamphlet was:—"The Seventh-day Sabbath, a Perpetual Sign from the Beginning to the Entering into the Gates the Holy City, according to the Commandment," and the good that was accomplished by it can never be known on this side of life.

Thus did this noble pioneer give his whole life to the cause of God—working amidst hardships and difficulties, counting no sacrifice too great to make in service for the Master. Surely there is a crown of righteousness laid up for all those who will render such service to their Master.

R. HARRIOTT

FIND THE ANSWER.

QUESTIONS FOR JUNE

- 1 In what chapter of the Bible did Christ preach the truth of the new birth?
- 2 On what two occasions in Old Testament history did God miraculously

lengthen the day?

3 What parable of Christ's arose out of a dispute between two brothers?

4 Name five S.D.A. missionaries to Jamaica (ordained ministers) apart from those who are now here. Also name any two Jamaicans who have been as S.D.A. missionaries to other countries.

5 In connection with what incident do we find the title "Jehovah-Jireh" used? Give reference.

ANSWERS FOR MAY.

1. Revelation 20.
2. Joel 2: 28, 29.
3. Deut. 10: 1-4.
4. Elder J. N. Andrews; 1874; Switzerland.
5. Pleiades, Arcturus. Job 38: 31, 32. (Of course, there are others).

It is gratifying to note the interest taken in this column of our page. If these questions stimulate our young people to love and search the Bible more, we shall consider this column an unqualified success. The mails have brought in a large number of answers; we are only sorry that all were not correct. The largest number of failures were on questions 3 and 5. If you don't see your name in the following list, you will know that your answer was not correct—but try again.

T. E. Shaw, Estelle L. Henry, Keturah Bennett, Georgiana Ricketts, Pearl E. Patrick, Cyril Holness, Ida Holness, Sydney Holness, Iris Holness, Adora Kissendal, Frank E. Rhoden.

The following sent in correct but late answers for April: Cyril Holness, Frank E. Rhoden, Mr. and Mrs. T. F. Rennalls, Estelle L. Henry, Mrs. Esther Burgess, Agnes W. Sangster.

Please be sure to address your answers to "Young People's Page, 112, Tower Street, Kingston, and not to me personally. Then, if I am not even in the office your answers will receive prompt attention. We are awaiting your answers with interest. Send them off as soon after getting the "Visitor" as possible.

P.J.B.

We regret to hear that Brother Dailey, of Ewarton, is in the Hospital in Kingston to undergo an operation. We trust his recovery may be speedy and complete.

LITTLE FOLKS' CORNER.

Dear Little Folks,

You must look out for the July "Visitor," for it will have a different kind of questions. You are all doing so well and I am so happy with my "Little Folks" family. So many are sending answers too, and I am thinking that someday we will have to get a little badge to wear to show that we are members of this little family. What would you think of that? I ask Jesus to bless you every day. Did you tell Him you love Him this morning? He says, "I love them that love Me, and those that seek Me early shall find Me."

I must tell you a little story about children praying to Jesus. It was a few years ago that I went to visit a family in Africa that had been keeping the Sabbath for about eight years. In all that time they had only seen a minister twice. But they kept true to Him, as they said they wanted the minister to visit people that did not know the truth and save them. So they held Sabbath School and Service in their Home. Father used to read the Review and Herald, and our books, picking out the Mission stories to make it interesting for the children. There were five children, three girlies, and two boys. Each one but baby had a garden from which they sold flowers and vegetables and fruit, and they paid their tithes and offerings from that. They were telling me all about their gardens and what they sold, and how Jesus made things grow for them, when Mamma said it was time for bath and bed. So they all ran out, and soon we could hear them laughing and splashing in the bath, for they just loved the water. Soon, they all come in to say, "Good night," Alice did not come at first, but later, with her eyes all red, and her pretty little cheeks wet with tears, she told us her little pet "Dickie" had flown out of his cage, and she could not catch it. We felt so sorry for her, for we could see that she loved "Dickie" very much. It was too dark for us to see him in the trees, so we said, "Never mind, dear, Jesus knows where He is, let us ask Him to send an angel to bring him in." This seemed to bring hope to Alice, and soon we were all kneeling down telling Jesus all about it, and asking His help. Little "Sonnie" prayed first, "Gen'le Deesus sen' Diddy bath." Then, Mary prayed—"Dear Jesus, we love Dickie so much, please send him back," Stanley was more manly, and he

prayed like old people pray; Violet was too shy, and we could not hear what she said; but Jesus knew, for He reads our thoughts. And now it was Alice's turn. But she cried so she could not speak for a long time, until at last she sobbed out, "Please Jesus, you know I love Dickie, and he sings so nicely, I ask you to send him back to his cage, Amen." Our sympathy for Alice brought tears to our eyes, and we seemed to choke as we repeated the request to our dear Saviour. Then, as we rose, we said now children, you must go to sleep quickly and not think about Dickie. Just leave him with Jesus, and believe He has heard you and will answer your prayer. So they were soon asleep. You can guess what we old folks talked about that night, until we too were in bed and sleeping like the children. But before we got into bed, we asked Jesus not to disappoint those dear little children.

Next morning it began to be light about five o'clock, and I was awakened with a great shouting, as the children burst into my bedroom door, climbed upon the bed, calling, "Uncle, Uncle, Dickie's back. Jesus has answered our prayer!" My you can guess how happy we all were, and how it made us love Jesus. We just felt we could tell Him all our troubles. At seven o'clock we had family worship, and every face was beaming. Dickie led the singing, although he could not speak like we do, and Alice, whispered in Papa's ear "Thank Jesus for sending Dickie back." Soon, I left for the train. Alice came running up with a parcel, it was a pumpkin out of her garden for me to sell, and she said I must give the money to missions for a thank offering.

This will be continued in the next "Visitor."

H. J. E.

ANSWER TO MAY QUESTIONS

1. Lot's wife. Gen. 19. 26.
2. Timothy. 2 Timothy 1. 5
3. Joseph. Gen. 43. 32.
4. Daniel Prayed. Daniel 6. 10.
5. By not paying our tithes and offerings. Malachi 3. 8.

Note.—Did you notice a misake in the number of Little Folks that answered the questions for April. It was fifty-three and not forty-three as was stated. That was good.

BIBLE QUESTIONS.

- 1 How many days and nights was the Flood upon the earth?
- 2 What wonderful trees mentioned in the book of Revelation?
- 3 Whose ass spoke to its master?
- 4 Fill in words left out in the following text?
"I.....them that..... Me, and..... that..... Me early shall..... Me."
- 5 Fill in the letters in the following text:
"G.... l.... l..... e."

I wonder if my questions are too easy? I notice every one gets them right. I am so glad you know the Bible so well. I had some lovely little letters again this month, and I have made a file for them so I can keep them. Thank you, dears, write again.

Our Seaford Town Little Folks were the first to send answers this month. Old Harbour's came by a later post the same day. It is lovely to see the same names every month. At the end of the year I am going to tell you the names of those who have not missed once, and I have put on my thinking cap to find some way of remembering it.

Now for the names: Willie Kameka, Calvin Brown, Pearl Groskopf, Ivy Gardner, Gerald Kamecha, Ruby Gardner, Cyril Wright, Edgar Bennett, Violet Plummer, Louie Bennett, Aston Davis, Eric Plummer, Wilton Billett, Marion Brodie, Kathleen Brodie, Jonathan Millings, Susan Craford, Charles Morgan, Luther Morgan, Owen R. Kelly, Cyril Tennant, Cleveland Holness, Bramwell Holness, Jabez Flynn, Evelyn Fletcher, Willie Fletcher, W. Kelly, Vinnette Gardner, Cleveland Holness, Eulalie Wallace, Bramwell Holness, Cyril Tennant, B. J. Billett, Pearl Francis, Wilfred Grey, Winifred P. Scott, Elma Robinson, Larkland Lynchs, Carmen Bradshaw, Ethel Roberts, Winnifred Stern, Adma Haffenden, Clare Stern, Kathleen Sephens, Floris Green.

H. J. E.

"Not a prayer of a true saint is lost if sent up in faith, from an honest heart."

M. V. NOTES.

JAMAICA VISITOR

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Temporary Associate Editors, H. J. Edmed P. J. Bailey.

ITINERARY.

It was the privilege of the writer during the month of April to meet with the following churches in the parish of Portland: Hector's River, Manchioneal Long Bay, Sherwood Forest, Cornwall Barracks, Port Antonio, Swift River Moor Park. The experience of meeting with our brethren and sisters in the different churches is always encouraging and refreshing. For wherever one goes one finds that amid all the busy activities and perplexities of life, one thing is paramount—the Advent Hope.

I was made happy to see a large number of our young people and older ones as well, decide to read the Bible through. In these days when the Bible is so sadly neglected, and, by some, even discredited, it is cheering to see our people still loving the "Good Book." I hope we shall keep the Division penman busy writing out certificates later on. It might be worthy of mention that at Port Antonio 28 new ones started the Bible Year while at Moor Park, one young man not of our faith gave in his name among others.

The Standard of Attainment came in for its due share of attention, and of those who decided to study, some have already equipped themselves with the necessary text books.

Special mention should be made of the new company at Cornwall Barracks in the upper valley of the Rio Grande. The enemy is working hard to retard the progress of the work there, and severe tests are brought to bear upon our faithful people. They are faced with organized opposition, but it only serves to strengthen their faith, and when I was there, a number decided to subscribe for the "Visitor" and to read the Bible through. This Company needs the special prayers of God's people all over Jamaica.

P. J. BAILEY.

This is from Beeston Spring: "Since taking the 'Gazette' we are having such lively society meetings that the Volunteers can scarcely wait until the meeting hour comes round. They are all very anxious to give their reports. Sometimes on dry evenings, I take them out to keep meetings for the sick."

Let us not forget our goals as Missionary Volunteers. Young people with all their vigour and strength, should not fall below their goals, should they? We will now measure the distance covered toward our goals:

	Goals.	Results to present.
Converted young people	150	27
Standard of Attainment Certificates	50	—
Reading Course Certificates	75	7
Bible Year Certificates	100	9
Reporting members	1250	859

Then there is the goal of missionary work: "One missionary visit and one piece of literature distributed by each member every week." How is it with you individually?

BIG WEEK COMES JUNE 23-29. Are you preparing to do your part? Send the word down the line, "Heaven expects every M.V. to do his duty." I think I hear the General say, "One pace forward." Is the whole line advancing?

The first person to finish the Inter-American Reading Course for 1929 is Sister M. E. Green of Newport.

Brother R. B. Campbell, in writing of the work at Dallas Castle, says, "On Sabbath last we had fifteen adults out, besides several children. The prospects here are bright and we are hoping that before the end of this month we will have twenty persons walking in the Light.

I am trying my best, by God's help to lay a good foundation so that these converts may stand firm to the end. It seems to me that house to house work is a very effective way of working. Being young in this work, I feel that it is a stupendous work, and it is causing me to cling closer to the Arm of omnipotence."

On Sunday May 13, Pastor H. Fletcher conducted a Baptismal service at Water Mount, in the presence of a large crowd of witnesses. Nine persons were thus united with our Body. At a meeting which followed, it was decided to unite this company with the Duxies company, and plans were laid for the erection of a place for holding the meetings. Over £18 was subscribed, and the zeal and warmth of this dual company were splendidly demonstrated.

"We are glad to mention that our watchword is "Advance", both in number and devotion. On April 14 five were added to this church by baptism. We are also conducting Sunday night meetings. AZARIAH E. DAWKINS.

OBITUARY.

HENRY PLUMMER "We have laid to rest on the 9th instant, our beloved brother H. Plummer, who embraced the truth in 1918 under the writer's labours, since which time he has been a loyal and faithful member of the Riversdale Church. He was 59 years of age. We mourn his loss, but rejoice in the assurance that he sleeps in Jesus. Pastor H. Fletcher conducted the funeral."

J. V. BILLETT.

"It is with deepest regret that we acquaint our readers with the sad demise of Brother Frank Rennals who died suddenly on the 8th instant, leaving his young wife, his father, one sister and four brothers, besides a large circle of friends to mourn his loss. Formerly a member of the Regent Street, Kingston, Church, Brother Rennals removed to Ocho Rios in 1928, and became the back bone of this infant Church. Even his employers were fascinated by his consistent life and his honest and Christ-like disposition. He was laid to rest in the Ocho Rios cemetery, the service being conducted by W. J. Campbell and the writer"

W. A. STEVENS.

The Editorial staff desire to record their appreciation of the splendid influence of dear Brother Rennals' life, and his activities in helping the new little company at Ocho Rios. It was largely through his influence that the ground was granted for our new Church Building, and the family thus bereaved has our deepest sympathy in their shadowed hours.

EDITORS.