

# The Jamaica Visitor

Vol. 3.

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No. 10

## OUR TIME.

OUR time belongs to God. Every moment is His, and we are under the most solemn obligation to improve it to His glory. Of no talent He has given will He require a more strict account than that of our time.

The Value of time is beyond computation. Christ regarded every moment as precious, and it is thus that we should regard it. Life is too short to be trifled away. We have but a few days of probation in which to prepare for eternity. We have no time to waste, no time to devote to selfish pleasure, no time for the indulgence of sin. It is now that we are to form characters for the future, immortal life.

We are admonished to redeem the time. But time squandered can never be recovered. We cannot call back even one moment. The only way in which we can redeem our time is by making the most of that which remains, by being co-workers with God in His great plan of redemption.

Every moment is freighted with eternal consequences. We are to stand as minutemen, ready for service at a moment's notice. The opportunity that is now ours to speak to some needy soul the word of life may never offer again. God may say to that one, "This night thy soul shall be required of thee," and through our neglect he may not be ready. In the great judgment day, how shall we render our account to God?

Through lack of determination to take themselves in hand and reform, persons can become stereotyped in a wrong course of action; or by cultivating their powers they may acquire ability to do the very best service. Then they will find themselves in demand anywhere and everywhere. They will be appreciated for all that they are worth.

The life of Christ from His earliest years was a life of earnest activity. He lived not to please Himself. He was the Son of the infinite God, yet He worked at the carpenter's trade with His father Joseph. His trade was significant. He had come into the world as the character-Builder, and as such all His work was perfect. Into all His secular labour He brought the same perfection as into the characters He was transforming by His divine power. He is our pattern.

Parents should teach their children the value and right use of time. Teach them that to do something which will honor God and bless humanity is worth striving for. Even in their early years they can be missionaries for God.

MRS. E. G. WHITE.

## THE BIBLE STUDY.

- Acts 17:26. All nations are made of one blood.
- Romans 3:32. All men are sinners.
- Heb. 2:9. Christ died for every man.
- Mark 16:15. He sends His saving message to every creature.
- Gal. 3:28. Salvation through Christ makes all men one.
- Acts 10:28. Therefore we must esteem them equally.
- Acts 10:34, 35. God regards every one with equal respect.
- Isaiah 56:7. His House is a House of prayer for all people.
- Rev. 14:6, 7. His last message is to go to every nation and tongue.
- Rev. 5:9. Some of all these tribes will be saved.
- Rev. 7:9, 10. They will be gathered around His throne.
- Acts 17:26. God appoints the national boundaries.
- Verse 27. Because this plan makes it more possible to reach men with the gospel.
- Daniel 4:17. Prov. 8:15, 16. Monarchs are also enthroned or dethroned at God's direction.
- 1 Peter 22:17. Therefore God's people should honour the king under whose rule they live, and all men.
- 1 Jno. 2:9-11. Freedom from racialism is an evidence of a man's conversion, and vice versa.
- Eph. 2:11-16. Racialism breaks down under Christ's Leadership.
- John 17:20-23. Christ prayed that all who believe the gospel should be perfectly one.
- Eph. 4:1-3. The Church should strive to maintain this unity.

## OUR WORK IN EUROPE.

"We have believers now in over two thousand cities, towns and villages in—, and it will not be long before we have ten thousand members in the country. The president of one conference told me that he would not be surprised if the membership in his conference should double within another year. He has over two thousand members at present in his territory. Our lay members are working most faithfully and through their efforts new believers are springing up everywhere.

At an annual meeting, one worker reported that through his efforts and the faithful labours of the church members one-half of all the people in a certain village had accepted the message.

He stated that he would go home and toil on, believing that they would win the other half during the next twelve months.

A detective, sent by the government, attended all the meetings. He had been asked to write a statement to be sent in to the chief of police in the city. This detective became very much interested in the meetings and asked one of our workers to write up such a statement which he could use to pass on to his chief."

NOTE:—This country is ruled by a State Church, which explains the difficulty in carrying our work forward. Yet it succeeds.

## A STRANGE REVELATION.

At the present moment Jamaica appears to be entering a period of temporal prosperity which should strengthen the finances of the Conference this and next year. We may not divulge the confidences reposed in us by those who discharge their obligation to God and His Church in the faithful payment of tithes. But we will venture to say this, that a glance at some of our Treasurer's reports discovers some very alarming revelations, either of poverty, or else of unfaithfulness. Suppose, for instance, we see a report of a church with, say, twelve families. Their tithes for the past month amounts to three shillings for all the members. Must we not have to believe either that the members of that church are impoverished, or else they are robbing the Lord? It would represent that each family lived on 2/6 for the month. It is evident from some reports that we have members who do not consider the payment of a faithful tithe to the Lord as of very great import. But these are mistaken. It is no light crime to rob the great God. He Himself emphasized this early in the history of the church, in the cases of Ananias and Sapphira. Just as we all promised at our baptism that we would give the Lord His own, so these two promised the Lord the price of a certain property. However, when the time came to give this money to the Lord's treasury, Ananias paid in only part of the price, and held back the rest. His wife paid nothing, but she condoned with her husband in the deception, and the Lord treated them both alike. The Church did not know what they had done until the Lord revealed it to Peter, showing that He knows what we pay and what we withhold. He is watching us each day. In fact, we ask

Him to watch us, for we want Him to care for us. But if we ought to put one shilling in the tithes envelope and we only put in three pence or sixpence, and keep the other back, He watches that. And how does He treat such crime? Read Acts 5: 1-11, and you will see. In the same case recorded, when the two robbers of the Lord paid in part, He smote them with death. The sentence pronounced by Peter under direction of the Holy Spirit, was, "Satan filled thine heart to lie to the Holy Ghost and to keep back part. . . thou has not lied unto men, but unto God." Then they died. This goes to show plainly that when we treat the Lord in like manner, and keep back part, the death sentence is writ against our names in the Lamb's book, for God is no respecter of persons. Surely "it is a terrible thing," as Paul says in Heb. x. 31, "to fall into the hands of the living God." Clearly enough also, Ananias and Sapphira by this deception and fraud, brought Satan into the Church. Does this explain why some of our companies are suffering with poverty of both temporal and spiritual success, and are reporting apostasy and coldness? Dear Brethren, will you not from to-day be faithful to God, and bring all your tithes into His storehouse! Never did His church need His blessing as we need it to-day. Shall we not cause Him to open heaven's windows and pour down His sweet Spirit upon our hearts in abundant showers? "But this I say, He which soweth sparingly shall reap also sparingly and he which soweth bountifully shall reap also bountifully. 2 Cor. 9:6.

H.J.E.

## ACROSTIC.

V—isor family loyal and true

A—round the whole Island, our greetings to you.

U—rged or constrained by the Master's Word,

"G—o preach My Gospel in all the world."

H—oly watchers our steps do cheer

A—long our way as the Message we bear.

N—ow I am happy to say to you,  
S—ome new believers loyal and true  
F—orged their way each week four miles or more

I—nto our Sabbath School, restful and pure,

E—nlisted with us to follow God's way.  
L—ovingly bear us to God in prayer each day—

D—ear Lord, lead Vaughansfield to heaven's endless day.

H. T. MARSHALL.

## News Notes.

SPRINGFIELD.—This place is a district as well as a newly organised company which may be called a branch of the Canaan Church.

The interest began to center around brother Broomley's family, and like a little fire it added volume and power. The table-talk of the district is, the rapidly developing work of the S.D. Adventists. Numbers are being added and there is a growing agitation over the S.D.A. doctrines through the efforts of the Lay Brethren and the mighty influence of the Latter Rain, so that the home has become too straight. The little church concentrated their efforts, and by united sacrifice have purchased zinc and other materials, and reared a temporary structure which affords more room for worship. One cannot but conclude that a bright future is open to this church in both soul-winning and finance, for the Cause of our Master. Steps have already materialized by the burning of a large kiln and sawing of boards and scantlings for a permanent structure. These dear and earnest brethren deserve our sincere prayers.

METHUSELAH JONES.

We rejoice in the progress of the Message in Jamaica. We are doing our best also, holding meetings in three different districts—Bushy Park, Content, and Roses Valley. Many are interested in our Message, and five adults and several children are attending the baptismal classes. One man has donated a plot of land; another donated ten shillings.

A. A. FRECKLETON.

Permit us to suggest that these new converts be encouraged to add their strength to the church already erected at Beverley. We seem to have got into the habit of wanting a Church building for every little company that is raised up. In some cases this may be necessary, but in most cases, one building should serve a radius of not less than five or six miles. Satan would be very pleased to see the world work hindered by putting moneys that should be given to Missions into church buildings where the membership is too small to give any strength to organized work.

Ed.

Since my arrival at the Bahamas, I have conducted meetings in Nassau every night for twenty nights, except Saturdays. Our church building which accommodates three hundred persons has been filled to the utmost each night, and on Sundays we have not had standing room. Doctors, Lawyers, Preachers, sailors, and business men were all drawn by the Holy Spirit to hear the truth. May 19, I made an appeal to those who believed the Message, to signify it, and nearly every hand was held up. Thus far thirteen have definitely signified their intention to walk in the light and there are many interested ones. I give God the praise and ask an interest in your prayers.

O. P. REID.

Conditions at Linstead appear to be reviving and improving. At my first service there a few weeks ago, only about five persons attended. But last Sabbath about twenty-five attended the Sabbath School, children included. A Dispenser is studying the truth with me, and there are several neighbours attending the Sunday night services.

E. L. HINDS.

ROLLINGTON PEN.—The company at this place has grown, Accompanied by Pastor G. A. E. Smith, we spent the evening, Sabbath, June 15, at the temporary tabernacle, which has been improved and enlarged since our last visit. There were sixty persons present, including a class of seven candidates for Baptism, to whom Pastor Smith spoke, emphasizing the importance of real conversion before being baptized. The Leader, Brother W. Burkley, spoke of the willing help and co-operation of the members in the construction of the tabernacle which had been erected without help from the Conference. They are now seeking for a site for a Church building, and requested that they now be organized. This will be done shortly after the baptismal service takes place, and a new Church will thus be added to our ever swelling list.

H. J. E.

The spirit of Jamaican hospitality was revealed recently at a Church Committee meeting held at Regent Street Church, Kingston. The Committee was about to consider some hard questions when the occasion was sweetened by Deaconess Law appearing with dishes of ice cream for each member. This kindness was greatly appreciated by the Committee.

ST. ANN'S.—The Pillar of Cloud being lifted and pointing the way, the 3rd. of May 1929 found the writer changing field of labour from Kingston to the "Garden" parish of the island. Several months ago this new appointment had been made by the Conference Committee. I am happy to be here, or anywhere the Lord wants me to rescue perishing souls; and although there are tough problems and great difficulties here, as there are elsewhere, yet I serve the Lord of Sabaoth with whom "all things are possible," and trust Him while I work, to lead the way. St. Ann is a splendid parish indeed. Nature has lavished beautiful and inspiring scenes at every turn of the way. And then, the climate, how bracing! The people are possessed of fine manners and respectful and respectable; also hospitable

Brittonville, Devon, Retirement have had most of my labours during these few weeks. Nothing except visiting has been done in Brown's Town. Brethren at Brittonville, especially the leader, Brother Steven Williamson, and Brother Ganar, have been keeping the fire alive. Through their instrumentality an interest started up at Retirement 15 miles from their home church, which is now under my care. Six souls or more are being prepared for baptism. Several are in the balance. The Brethren at Brittonville have in process of construction a stone church building, which it is planned to complete early in next year. Not less than six candidates are awaiting baptism next month. At Devon the lamp was well nigh gone out. Thank the Lord! new life from above is being experienced. There is a hope of securing a place for holding meetings in Brown's Town some weeks hence.

As the result of meetings held in Devon and Retirement I expect not less than twenty souls to go forward with their Lord in July. All glory and thanksgiving, and praise and honour be to the Lamb forever and ever.

S. U. POWELL.

I returned from Hill Top yesterday. I had meetings seven nights and the attendance was very good. One young man decided to obey. We have no church building there, so we had to hold open air meetings. This district (Hill Top) and other districts around certainly need a strong effort, and I would like to conduct it, if arrangements could be made. I spent nearly three weeks with the Newell Church. Eight souls were baptized. The night meetings were

well attended. Six new ones were out on Sabbath for the first time, and a large number of persons are interested. The Newell Church is developing two interests, one at Pedro, and the other at, Flagaman. I visited Pedro several times and held meetings. I visited Flagaman once, and at the end of the sermon several said, "We will keep the Sabbath." The following Sabbath Brother Mullings went and found twelve persons gathered to keep the Sabbath. They all said they would bring their children the next Sabbath. Last Sabbath Brother Brodie went to form a Sabbath School, but the day was rainy and only three were out. Brother Brodie will go back this Sabbath and will inform me of the results. There are also a few people at Burnt Savannah who are deeply interested; the brethren are following them up. I am glad to say that the work there is in a healthy condition. I carried through the organization of the Hill Top Church last Sabbath.

H. P. LAWSON.

Brother Joseph Leslie, of Dry Harbour, an isolated member of North Street Church, Kingston, sends a touching dying message to our readers, which is as follows:—"I am suffering from a heart attack, from which I have no peace day or night, so I am not sure that you will see my face again. I am not afraid to die, for my soul is at peace and I expect to meet you all again on the Sea of Glass. I wish you all Good-bye I received my Sabbath School quarterly and hope to hear from the Church before I die."

How good it is to find isolated members, who have little association with others of like faith, holding true to God to the end. May the Lord comfort and sustain our dear brother in the Valley of the Shadow. ED.

Henry A. Dunbar, of Moor Park, reports that he has eight persons preparing for baptism at Cherry Hill. At least two young ladies have suffered great persecution, but they are determined to stand true whatever happens. Isa. 41:10-14.

CAYMAN BRAC. The Lord has richly blessed his work here, and I am glad to state that our Sabbath School, owing to the interest shown by all its members, is growing. This is proved by our gaining the Pennant for last quarter, and we are determined to keep it. Our investment program was a great success, almost everyone donating something as an investment for the Lord.

Our Missionary Volunteers are taking a keen interest in various lines of Missionary work, and in the Morning Watch. Even the older members excel in memorizing the texts. A recent competition was very enjoyable, being keenly contested. All the texts were to be repeated. Miss Ruby Scott was first; Miss Ivy Ebanks, second. The third honours were divided between three—Miss G. Lazzare, Mrs. Loni Dilbert, and Miss Elfrida Hunter.

The Church has been divided into prayer-bands. We also have a reading and singing class which are very successful, and contribute to the improvement of those who attend. We still invite the prayers of our people for the work in these Islands.

FRANK F. FLETCHER.

Many of you will be surprised to know that we have removed our Institution from Kingston to Colyville, and are nicely settled. We like this place very much and have found it to be like the land of Canaan. The people are very hospitable. Our prospects are bright as we have a wide territory which includes, Spaldings, Christiana, Coleyville, Lorimer, Wait-a-bit, Troy, and Craig. The people are already coming for treatments. We will now operate under the name of, "Life and Health Sanitarium," and we ask that our readers will address us in this way. We know that this work will win its way to every heart, and we ask your prayers for the success of our new enterprise.

F. HALL.

AN APPRECIATION.

A recent communication from Pastor A. R. Ogden brings us definite word as to the results of the Thirteenth Sabbath Offering of the fourth quarter of 1928, the overflow of which, our readers will remember, was to come to the Inter-American Division. The total overflow amounted to \$16,929.46, and at a recent meeting of the Division Committee it was decided to divide this equally among the five Union Conferences in the Division, thus giving to the Antillian Union the splendid sum of \$3,385.89.

The Union decided to divide the whole of this between its five large fields, Jamaica, Cuba, Porto Rico, San Domingo and Haiti. Each field will therefore receive \$667.17, or £139 1s. 0d.

When this good word was passed along to us, a suggestion was made that each of the five fields of the Antillian Union benefitting from this fund assist Haiti to meet a very pressing need by forfeiting

\$100, especially as Haiti is denied the privilege of collecting Harvest Ingathering Funds from the public, and as a thank-offering we gladly followed the suggestion. So we will soon receive a net gift of £118 10s. 4d. to help us finish some of our nearly completed church-buildings.

In expressing our gratitude to God first and then to our world Sabbath Schools, we cannot refrain from pointing out that the Jamaica Thirteenth Sabbath Offering that quarter amounted to £95 9s. 4d. and we are getting back £118 10s. 4d. Surely this is a demonstration of the truth of the word, "There is that scattereth and yet increaseth." Thanks be to God!

H.J.E.

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\* Publishing Dept. \*  
\* B. A. Meeker. \*  
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I read the other day that the man who won the great war was Field Marshall Lord Haig. We have his namesake in this Conference, and he is truly a field marshal in the great book war, and says that he also is out to win. As he marshals his men he finds many pleasant experiences, one of which he tells was, that the Fletcher-Hurst corps secured orders valued at £100 in two weeks. Brother Lawrence delivered £24 worth and is still delivering. He aims to wipe out all debt. Brethren Barnes and Spence have the same aim and have almost realized it. The Jones-Spence couplet are meeting tough famine conditions in St. Elizabeth, and should have our special prayers. One man told Brother Jones that "these are fine books to circulate, but the Adventists are spreading over the world with an appalling speed. "Praise the Lord!" The he added, "Pastor B. and I are planning to train some Indians to go over to India and stop the onward march of the Adventist fanatics." What a fine testimony! We fear that the training will have to be a short course, or the work will be done before they get there. Then too, we must not forget that he "can do nothing against the truth, but for the truth."

Another had a different story to tell: "I am on the verge of the tomb having been stricken with tuberculosis, yet I appreciate the work you are doing. This is the work the ministers should be engaged in. I regret that I have spent the flower of my manhood in the quest for gold. Happy would I have been

if I had spent it like you are doing. May God bless you."

A letter from Brother Haig of recent date speaks of two of our young lady students, who have been out canvassing. In fifteen hours they received orders for Twenty-two pounds (£22) worth of books and sold several helps, and received some very good deposits. The hill roads in the district of Guy's Hill made them very tired, but they stuck to their work.

Brother Haig met a gentleman who said, "I am now at the parting of the ways. I am convinced that you are the people with the truth; but I lack moral courage to leave the world and its glitter to lay hold on things eternal." As he spoke Brother Haig was impressed with the earnestness that he revealed. Let us all pray for these individuals.

"In Bucharest a colporteur told this interesting experience: One day, when he was working in a certain town, he happened to come to the house of the chief of police for the district. Our brother did not know this until he had described his book and the gentleman told him that he was the prefect for the district, and that he had been waiting for our brother. The colporteur, of course, got rather scared for the moment, but when the police officer said, 'I have not only been waiting for you but for the literature that you distribute', and bought two books from our brother, his heart was naturally filled with courage and rejoicing. The police officer further told him that, if he needed protection and assistance, he could call upon him any time and he would even be willing to take him around on his motor cycle from place to place in order that he might cover his territory more quickly."

Truly the Colporteur's work is of the highest order, viz: Soul-winning. Some time ago the writer sold a copy of "Bible Footlights" in this section of the field (Montego Bay), and as a result two persons have recently decided to unite with us. May the Lord bless every Colporteur and give strength to labour continuously. HAROLD D. LAWRENCE.

One believer can chase a thousand devils, but two can put ten times as many to flight. Matt. 18:19; Deut. 32:30. The Lord wants to demonstrate the high value attached to the unity of plan and purpose and the unselfish co-operative spirit.

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**Sabbath School Dep.**  
 Mr's H. J Edmed  
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*Ques.*—How may a Sabbath School member keep a perfect record when it rains so heavily that no session of the Sabbath School is held for one or more Sabbaths in the quarter?

*Answer*—When through *excessive* rain no school is held, a member may maintain his perfect record by faithfully carrying out the Sabbath School program at home and handing the record of his Daily Study with his offering to the secretary the next Sabbath.

*Ques.*—If a member has a perfect record for the last two quarters in one year and the first two quarters in the following year, would he be entitled to a Ribbon Bookmark, or must the four quarters be completed in the same year?

*Answer*—A Ribbon Bookmark is given for four *consecutive* quarters. They need not necessarily be in the same year, but there must be no break. They must follow each other.

Brother W. E. Langley of Blue Hole Sabbath School has succeeded in completing a perfect Record in Daily Study and Attendance for the past five years, and has received the special Bookmark given for that period. Well done, Brother Langley!

Sister Sangster, the Superintendent of the March Town Sabbath School has made a goal device for encouraging the members to increase their offerings and writes: "I am glad to say I was able each week of last month to colour up the device with an overflow." She has also a large card hung at the door. On one side are the words, "ON TIME, WHAT A PLEASURE!" and the other side "TOO LATE, HOW SAD!" She adds, "This helps in punctuality."

Mrs. E. E. Andross, the Sabbath School Department secretary for the Inter-American Division, in replying to our report for the last quarter says,—"I was indeed happy to notice the large number of Honour Cards you issued last quarter. That is splendid! And your offerings show progress also. I was so glad to get the list of Investment Fund projects. I think your schools are doing splendidly."

Elder Ogden, our Union Superintendent, also wrote very appreciatingly of the progress made by our schools.

There are greater heights we must attain though, and a Sabbath School Rally Day has been arranged for by our Division Committee. This will be held the SECOND Sabbath in August. The program will be in the hands of the officers of the school by the time this issue of the "Visitor" reaches you. Let us all pray and plan for the best Rally Day we have ever had.

I am sure every Sabbath School member will rejoice with us in the splendid result of the Thirteenth Sabbath Overflow for Inter-America, a report of which appears elsewhere in this issue.

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**West Indian Training College.**  
 L. S. Crawford.  
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The members of the 1929 Senior graduating class are as follows: H. Simpson, President, D. B. Reid, Vice-President N. N. Isaac, Secretary, and W. McCalla, Treasurer.

The Junior Class was organized with the following members: Misses Ebanks, Shaw, Young, and Dixon.

On May 10, Pastor R. J. Sype officiated at a Baptismal service in which seventeen went forward, two being students and the rest from the companies at Newport and Windsor Forrest.

The yearly senior and junior picnic was held on May 7, at Alligator Pond.

A beautiful twelve inch Globe has been bought for the geography class.

The students were favoured with three lectures from Dr. Escoffery, who is head of the Hookworm Campaign. Everyone on the hill pledged his support in helping to eradicate this disease, and of the few who have taken treatment, nearly all are reported nearly cured.

Several visits were made during the present semester by the Pastoral Training class to the nearby churches. This class is under the direction of Pastor R. J. Sype.

One more has been added to the School Staff in the person of Miss Valsie LaVerne, born April 5, to Mr. and Mrs. Hamilton.

Closing the School year is always an eventful time in the Colleges, for at that time, hard, difficult, and strenuous mind and heart training give place to relaxation and diversion. Usually such programs and ceremonies as are connected with the Commencement exercises are ar-

*Continued last page*

## YOUNG PEOPLE'S PAGE.

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### WHO'S WHO.

#### Count Zinzendorf.

Count Nicholas Ludwig Zinzendorf was born in Dresden, Saxony, May 26, 1700. One of the brightest lights in the history of Protestant Missions, he was at first a minister of the Lutheran church, but soon after became leader of the Moravian church, which had sprung up under his fostering care.

His was a most remarkable life from childhood. Brought up by his grand mother, he early found the Saviour, and at the age of four made this covenant with Him: "Be thou mine, dear Saviour, and I will be Thine." He used to throw from his window love letters to the Saviour, in the hope that Jesus would find and read them. At six he was saved from the horrors of war through communion with God, when hostile soldiers, finding him on his knees in the paternal castle left him unharmed.

Going to school, he, like Joseph, remained true to God, and at ten formed a young peoples' society called "The Order of the Grain of Mustard Seed,"—a name prophetic of the future extent of his work and influence. His noble and worldly relatives did all they could to destroy his love for Christ. He was sent to the University of Wittenburg to prepare for political life; next came a visit to the "soul-drowning whirlpool" of Paris when he was nineteen; then the position of counsellor at the court of Dresden; but his connection with Heaven was never broken, nor his faith dimmed. It was at Dusseldorf that he saw the great picture of the face of the suffering Christ that had such a great effect upon his after life.

In 1722 he came into touch with the few Protestant believers in the neighbouring state of Moravia through one Christian David, a converted Catholic. The count received them upon his new estate of Herrnhut (the "Lord's Watch") and gave them every protection possible. Soon after this he married the noble Countess Dorothea, a lady no less devoted to God than he.

In 1731, while attending the coronation ceremonies of Christian VI at Copenhagen, he learned of the spiritual needs of Greenland, and of the sad condition of the slaves of the West Indies. Here was the birth of Moravian Missions.

He soon resigned his position at Court, and was not long in finding men in his Herrnhut flock who were ready to brave the dangers of missionary life. Soon eighteen missionaries were in the islands of St. Thomas and St. Croix. They met with hardships, even imprisonment, but the work went on. The missionaries to Greenland worked for fourteen years before they could build a church, but they persevered.

Count Zinzendorf suffered for his faith. He was banished for introducing "dangerous novelties in religion." But in Holland he established a training school for missionaries, and carried on his God-given work. In 1734 he had been ordained to the Lutheran ministry: in 1737, at the request of William of Prussia, he was ordained bishop of the Moravians, and sent George Schmidt, the "Bohemian Bunyan" to the Hottentots of South Africa. Much of the time of his banishment was spent establishing missions in North and South America. He was allowed to return to Herrnhut in 1747.

The "Mustard Seed" was growing; to-day it has become a great tree—Moravian missions are found all over the world. Thus has grown the work fostered by one man, who, filled with the spirit of service and love, toiled, wrote and prayed for one cause, throughout the greater part of sixty years.

P. J. BAILEY.

### FIND THE ANSWER.

#### ANSWERS FOR JUNE.

1. St. John 3.
2. a. At the Battle of Beth-horom, when Joshua defeated the five Amorite kings. Josh. 10: 12, 13.
- b. When God lengthened Hezekiah's life. 1 Kings 20:10, 11; Isa. 38:8.
3. The Parable of the Rich Fool. Luke 12: 13-21.
4. Missionaries to Jamaica: Pastors W. J. Tanner, W. W. Eastman, D. A. Wellman, G. A. Roberts, M. B. Butterfield.

Missionaries from Jamaica: Pastor L. Rashford, Mr. Oscar Harriott.

5. The offering up of Isaac, when God provided a ram for the offering. Gen. 22:14.

#### QUESTIONS FOR JULY.

1. Write out a promise beginning "He (him, to him) that overcometh," and give reference.
2. What three persons in the Bible fasted for forty days? Give references.
3. Name *two* denominational books, giving the name of the author. (Only *one* book to each author.)
4. Give the reference to a text in which Christ promised the Holy Ghost to his followers.
5. Give *one* example of healing done by any of the apostles.

There are some who think that the questions for June were very hard, but really I don't think they ought to be very difficult for S.D.A. young people. At any rate, no one can say that the July questions are as hard. So I hope to receive a large number of answers to them. Now, there are many who have tried every month, though they do not always get the answers right. Then again, every month sees some new ones coming into the ranks of those who are trying. I am glad to welcome into the arena both old and new soldiers. To the hundreds of our young people who have not yet tried, let me say: If the questions are easy to you, answer them: it will encourage others. If they seem difficult, then heed Christ's admonition and "search the Scriptures," and you will be sure to FIND THE ANSWER. The answers to the June questions are comparatively few, due, doubtless, to the fact that the paper came out late. All the young people in a church could put their answers together; this would save postage. Who will be the first to get an answer in this time?

Here are the names: (If *your* name is not in this list, why not?)

Mrs. A. A. Plummer, Pearl E. Patrick, Bernice R. Lee, Catherine Dunbar, Violet E. Carby, Drusilla L. Nelson, Doris Brown, Mrs. Lilly Hewitt, Doris L. Hewitt, H. L. Penicott, Philmore Kelly.

P.J.B.

## LITTLE FOLKS' CORNER.

Dear Little Folks:—

Here we are again—I received some nice little letters this month. I liked them so much. Some of my little friends say they would like a badge to wear, so we will have to send to England for some. Now for the end of last month's story.

*Finishing last month's story.*

Six year's after, I went to see this family again. The children were all grown—Alice was now eighteen, and little Dickie had died of old age, but another one occupied his cage. For nearly three years there had been very little rain, and the grass was all dead, and the cattle could get so little to eat or drink. As we drove into the once lovely farm, the fields were brown, the trees without leaves, and the bones or dead bodies of oxen, cows, ostriches, and sheep, were strewn everywhere. Poor Brother—was so sad. I tried to tell him many things about God's love, and we read many promises from the Bible. But so many fine animals had died that there was little left. Even the children seemed sad. "We have been years getting this home," he said, "but now all is lost." Then he laid his head on his arm and cried just like a child. I felt so sorry for him, and as I was thinking what I could say, Alice came in and saw her dear papa weeping. At first she seemed afraid to speak, and her mother sweetly said, "God has always seen us through troubles, and if we are patient, He will help us now." Alice stole up to her papa quietly, and stroking his forehead, she said—"Papa dear, why not let us get together like we did the night I lost Dickie, years ago and ask the Lord to send us rain!" At first, her papa did not seem to have courage to take his girlie's advice. But Alice ran out and called the children in, and soon we were all sitting round the table reading many sweet promises of God, such as Psalm 37: 3-7; 145; 18, 19. Then we all knelt and prayed for rain. The prayers were very solemn and they must have reached heaven. We sang hymns until bed-time and then asked the Lord to answer our prayers that night. About two o'clock I awoke from sleep and heard a sound like water dripping from the roof. Looking out of the window in the shaded moonlight I could see the fine rain, and I was so happy. It rained for four days and nights, and the ground was soaked.

When I shook hands as I left the farm, Brother—said to me—"God does hear prayer, doesn't He?" The whip started the horses, and as they galloped away to the railway station I waved—Alice was gripping Daddie's arm, Mamma cuddling the others to her side—and the gentle rain seemed to echo—"God does hear prayer."

H..J.E.

### ALL KINDS OF MONEY.

When you go to the shop to buy something you have to take money to pay for it. The shop-keeper will not give you what you want without money. So you take your pennies, half-pennies, and quatties to give the merchant for what you buy. But there are many people in the world who have never seen any money such as you have. They pay for what they buy, but not with money coins. In India, people use animals' skins and teeth, sea-shells and ivory as money. In South America, you could buy a penny worth of sweets for six pretty little blueshells. In Africa and other parts of the world people sell their little children for slaves and take some oxen for them. I have seen the natives of Africa sell lovely leopard and other skins for a few brass bangles to put on their arms and legs, or for glass beads to make necklaces and bands. In Australia you can buy from the natives, using small stones or red clay. (with which they paint their bodies), A few weeks ago one of our Missionaries came from Mount Roraima Mission with a case full of the tithes and offerings of the Indians there. What do you think they paid tithes with? I will tell you: hammocks, bows and arrows, sandals, meal-sifters, baskets and aprons made of beads. But they all gave their tithes and offerings, from the old papa and mamma down to the smallest baby.

But I know where you can buy something without any money. The prophet Isaiah tells us that the Lord invites us to come to Him and buy truth and salvation without money. Isn't that nice? You see, dear Little Folks, God does not need money. All things are His, and you are His, He paid for you—bought you with the blood of Jesus, and all He asks is that you just give Him your heart. He says, "My son, give Me thine heart." Then too, He says you may ask Him for help when you need it,

and if you will just do what is right, He will give you what you ask. Isn't that lovely? Two little girls came to me one day. Their parents had given them each a new purse. It was to be their very own. In each purse there were three openings. In one they put their tithes, in another they put their sabbath school and other offerings, and in another they kept their own money. When they went to Sabbath School, they did not have to ask for collection money, they had it in their own purse, and gave what was really their own. They were so happy, and I used to feel the same when I watched them in church taking out their own money and proudly giving it to Jesus. Somehow I think Jesus was always watching them too, just like He watched the widow that put in her mite. Jesus does love the children, and is so interested in all they do. Let's love Him lots, shall we, Little Folks!

H. J. EDMED.

### ANSWERS TO JUNE QUESTIONS.

1. 40 days and 40 nights. Gen. 7:12.
2. The tree of life. Rev. 22:14.
3. Balam's—Numbers 22.
4. I love e them that love me, and those that seek Me early shall find Me.
5. God is love.

The names of those who have answered the questions are:—Cyril Tennant, Carmen Bradshaw, George Robertson, Larkland Lynch, Sylvia Thompson, Clare Stern, Stanley B. Linder, Ethel Roberts, Ethel Wiggan, Kathleen Stephens, Leslie Weir, Linneth Weir, Ruby Weir, Luther C. Evans, Allan Gore, Pauline Burke, Willie Fletcher, Evelyn Fletcher, Eric Plummer, Aston Davis, Edgar Bennett, Iris Brown, Lillith Legister, Iva Gardner, Willie Kameka, Clavin Brown, Vinette Gardner, Levi Kameka, Florris Green, Volney Rennals, Pearl Groskopf, George Groskopf, Gerald Kameka, Hermon Rennals, Paul Rennals, Kathleen Roach, Hermin Bacquie, Cathrell Heron, Rudley Daly, Coralee Corriders, Mavis Campbell, Curdell Duhaney.

### QUESTIONS FOR JULY.

- 1 Spell the name of a patriarch by rearranging these letters:

A M A B A H R

O P H E J S

## JAMAICA VISITOR

## M. V. NOTES.

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Temporary Associate Editors, H. J. Edmed  
P. J. Bailey.

2. Give a text that begins with each of the following letters:—

J.  
E.  
S.  
U.  
S.

Do not get frightened—just think a little, and the answers will come easily.

(continued from page 5)

ranged to give, in some measure, an exhibition of the work accomplished and the efficiency attained. Our W.I.T.C. certainly excelled this year. The solemn Baccalaureate sermon preached by Pastor Sype at the Sabbath service May 18, was greatly enjoyed as a refreshing shower from above.

On Monday following, many visitors from all parts of Jamaica showed their keen interest by their presence, and the beautiful school estate looked quite lively. But the great attraction was reserved for the close of the day, when the following program was rendered:

PROCESSIONAL—Miss R. Harrison.

INVOCATION—Prof. F. O. Rathbun.

CHORUS—"Great is the Lord"—by  
A. J. Boex.

ADDRESS OF WELCOME AND CLASS  
MOTTO—Mr. Henry Simpson.

PIANO SOLO—"Second Hungarian  
Rhapsody"—Liszt—Mrs. B. A.  
Meeker.

ORATION—"Answering the call of  
Duty"—Mr. David B. Reid.

CHORUS—"Christian, the Morn Breaks  
Sweetly O'er Thee"—by Shelly.

CLASS WILL—Mr. Nahum N. Isaac.

VOCAL SOLO—"The Voice in the Wilder-  
ness"—by J. F. Scott—Mrs. Meeker.

CLASS HISTORY AND VALEDICTORY—  
Mr. Wilbert S. MacCalla.

PIANO DUET—Overture to "William  
Tell"—by Rossini—Mrs. Meeker  
and Miss Harrison.

COMMENCEMENT ADDRESS—Pastor H.  
J. Edmed.

Well done, Volunteers! We have been studying the report of the Union Y.P. Secretary, showing a comparison between your reports for 1927-1928. It is a wonderful story of advance almost throughout. Eleven more Societies were added, and 370 members. Morning Watch observers increased by 521, Bible Year certificates, by 77, Missionary visits, by 11,162, Bible Readings, by 4,094, signatures to Temperance Pledge, by 116, Hours of Help work, by 12,082, Treatments, by 2,010, Papers given, by 4,340, Tracts given, by 3,666, Books given, by 1,170, Letters written, by 653, Converts, by 120. This is very encouraging indeed, and we join you in praising the Lord for this splendid report. But there are two very important items concerning which it might be said, "TWO THINGS THOU LACKEST." There were twelve less who gained the Standard of Attainment certificates. In fact NOT ONE gained this. In the Reading Course, only seventeen gained as against twenty-nine in 1927. The cords are lengthening, but the stakes are weakening. In the excitement of repeated victories a general of the army forgot to feed his men, and they went into the lines and engaged the enemy with winning success, until the long continued fight exhausted their strength and they met defeat at a moment when if their strength could have held out a little longer they would have won. In our great conflict with the forces of evil we need personal nourishment in spiritual things. A starved faith and courage cannot stand in these days. Paul realized this when he wrote to Timothy the words, "Neglect not the gift that is in thee. . . . Meditate on these things; give thyself wholly to them, that thy profiting may appear to all. Take heed to thyself, and unto the doctrine; continue in them; for in doing this thou shalt both save thyself, and them that hear thee." How strangely he emphasizes the care of "THYSELF." Just ask yourselves to day, "How shall we escape if we neglect. . . .?" while congratulating you all on this splendid report, may I urge you to endeavour to double it in 1929, and to add to it a hundred per centum of members obtaining the certificates that now lack.

H.J.E.

MIXED QUARTET—"God is Love" by  
Shelly.

PRESENTATION OF DIPLOMAS—Prin-  
cipal R. J. Sype.

CHORUS—"Twenty-fourth Psalm" by  
Mrs. R. R. Forman.

BENEDICTION—Pastor B. A. Meeker.

At the conclusion, the visitors inspected the exhibit of Furniture, Iron-ware, Bakery, and Handwork, all of which revealed skill and excellent achievement. May the Lord bless our College.

—Ed.

## BOOK AND BIBLE HOUSE.

Do you want a NEW HYMN BOOK, with NEW SONGS, with NEW reviving power, and New attractiveness? if so, buy a copy of THE ADVENT HYMN-AL—the hymn book used by our churches in England. 10/ each for stylish leather-cloth, with music, and 3/ strong paper, words only.

\* \* \*

Are you not interested in the history of the rise and work of our denomination. Its a new Acts of the Apostles of the last days, and YOU ought to read it. It is called, "The Origin and Progress of S.D.A. Send cash with order, paper covers 8/, cloth, 12/.

\* \* \*

Sabbath Schools should supply their "Little Folks" with text cards. The pretty pictures interest them and make truth plain. They attract neighbours' children, and they are only 3d. per set of twelve. Order with cash quickly.

\* \* \*

## OBITUARIES.

Mary Hines, of Lamb's River, died April 2 and was buried by the writer. She will be greatly missed by our members, but we expect to meet her in the first resurrection. JOHN RAMSAY.

Maud Morris, of Spanish Town, died at the Kingston hospital, and was buried at the general cemetery. There was a large attendance, from Spanish Town and Kingston. Services were held at the hospital and at the graveside, Bro. Gibson, the Leader speaking tenderly of Sister Morris' faithful labours in various capacities in the Spanish Town Sabbath School. H. J. EDMED.

Martin L. Cole, Blue Hole, died at the age of 34, on June 8, He was the second member baptized in that district, being baptized with his father in 1923 by Pastor W. J. Hurdon. His good testimony still speaks, and he awaits the return of the Life giver. He leaves a wife and two children with whom we sympathize deeply. W. E. LANGLY.

GOOD NEWS.

Mrs. Andross never lets pass an opportunity of looking after the interests of the work in Jamaica. She is always doing something to help us, inasmuch as the Book-a-year campaign has just been launched here, she has shown her interest by telling us of an opportunity of securing some of our good books at a much reduced rate. There are on the shelves of the Pacific Press Branch at Cristobal some hundreds of copies of the following books: "Advance Guard of Missions," "With Our Missionaries in China," "In the Land of the Incas," "Strange Peoples and Customs," and "Providences of the Great War." The prices of all these books have been reduced to 2/ while the supply lasts. They have come down from 4/, 5/, and 6/. Many of us are planning to purchase books on the Book-a-year plan. Here is our opportunity.

We want as many as possible, young and old, to fall in and buy up these books. Look over the titles again, select what you want, and send 2/ for each one you select. And DO IT NOW. Other Conferences will be buying from this limited supply. It will be a matter of "first come, first served." So, do not wait till tomorrow. Some of us in the office have placed our orders, so do not keep us waiting too long. DO IT NOW!

P. J. Bailey.

OBITUARY

WRIGHT, Horace N.

Aged 54 years.

The sad demise of Brother H. N. Wright of Newell church took place at his home during the small hours of Thursday morning June 27, after a short illness of only five days. He fell a victim to blood poisoning, which started in his face, in spite of all that medical skill could do for him. His death came as a great shock to all who knew him, not only because of his strong physical constitution, but also because of his character - firm, rugged, strong, overflowing with geniality and kindness, together with sincere devotion to his family and his God.

Brother Wright did not hesitate to give up very lucrative employment when he accepted Present Truth, and the same loyalty he showed in his military career as a young man was manifested in his attitude to the cause he had now espoused. He served for many years as leader of the Newell church, and, during the presidency of Pastor G. A. Roberts, as a member of the Conference Committee.

He was conscious to the last. When he knew that he must die, he resigned to the Divine Will, and expressed the hope of meeting his family in the earth made new. He was laid to rest in the Newell church yard, where he now awaits the trump of the Life-giver, leaving a wife, a daughter and a son to mourn over a void that can never be filled by any one on earth. The funeral service was fittingly conducted by Brother S. H. Brodie, the writer attending by request of the President to represent the Conference at the last rites of a former Committee member.

P. J. Bailey.