

The Jamaica Visitor

Vol. 3.

KINGSTON, JAMAICA, DECEMBER, 1929.

No. 15.

CHOOSING OFFICERS.

ACTS 1: 21-26.

FROM these scriptures we learn that the Lord has certain men to fill certain positions. God will teach His people to move carefully, and to make wise choice of men who will not betray sacred trusts. If in Christ's day the believers needed to be guarded in their choice of men for positions of responsibility, we who are living in this time certainly need to move with great discretion. We are to present every case before God, and in earnest prayer ask Him to choose for us.

The Lord God of heaven has chosen experienced men to bear responsibilities in His cause. These men are to have special influence. If all are accorded the power given to these chosen men, a halt will have to be called. Those who are called to bear burdens in the work of God are not to be rash or self-confident or selfish. Never is their example or influence to strengthen evil. The Lord has not given men or women the liberty to advance ideas that will bring commonness into His work, removing the sacredness that should ever surround it. God's work is to become increasingly sacred to His people.

In every way we are to magnify the exalted character of the truth. Those who have been set as guardians of the work of God in our Institutions are ever to make the will and way of God prominent. The health of the general work depends upon the faithfulness of the men appointed to carry out the will of God in the churches.

Men must be placed in charge who will obtain an enlarged experience, not in the things of self, but in the things of God, an enlarged knowledge of the character of Christ. The more they know of Christ, the more faithfully they represent Him to the world. They are to listen to His voice and give heed to His words.

This is a time when every man in a responsible position, and every member of the church, should bring every feature of his work into close accord with the teachings of the word of God. By untiring vigilance, by fervent prayer, by Christ-like words and deeds, we are to show the world what God desires His church to be.

MRS. E. G. WHITE.

BIBLE ADVICE ABOUT BUSINESS.

- Titus 3:14. (marg) Only engage in an honest business.
- Prov. 28:19. Tilling the soil is profitable.
- Prov. 27:23. Cattle and sheep farming also, if you look after your stock
- Luke 2:40, 52. Jesus was a carpenter and won the esteem of the people.
- Ecc. 10:10. You must keep your tools sharp.
- Prov. 20:4. Fulfil contracts promptly.
- Rom. 13:8. Keep out of debt.
- Luke 14:28-30. Enter upon no transaction that is not well worked out first.
- Prov. 20:23. Give honest measure.
- Pro. 22:26. Never be surety for another.
- Prov. 17:18. Not even for a friend.
- Prov. 22:7. Working with borrowed capital makes you a slave instead of a master.
- Prov. 22:16; 28:8. Pay a fair wage.
- Prov. 19:15; 18:12. Pride and idleness will ruin you.
- Prov. 10:4. Ecc. 5:10. Prosperity follows diligence.
- Ecc. 5:10. Set not your heart on money.
- Deut. 8:18. Remember that you get your wealth from God.
- Mal. 3:10. Be honest with the Lord.
- Prov. 21:17. Avoid folly and pleasure.
- Prov. 3:9, 10. Share your profits with God.
- Psalms 11:3. Do not allow your business to rob you of your spiritual duties and privileges.
- 1 Sam. 2:7. Never forget your dependence is upon God.

CHOICE OF OFFICERS FOR 1930.

The election of officers of the church is one of the most vital and important duties. To properly LEAD a Seventh Day Adventist company of believers is no ordinary task, and it requires men and women in each office whose character is of the highest type, and whose zeal is inspiring. Each department requires a deeply spiritual, active, and wide-awake leader, and one who can cheerfully co-operate with the progressive movements and activities of the Remnant Church. Associated with older and more experienced members, our young people should take their places and help to shoulder the responsibilities

of the departments. Every one assigned to an office should follow the instruction of Paul to Timothy, to "Study to shew thyself approved unto God, a workman that needeth not to be ashamed."

I notice that when the world advertises for men to fill certain offices, they consider what they want to be done, and seek for the best qualified to do that work. Shall we be less wise in our choice of men for our offices? A man who can have no interest in anything but to preach is not suitable to act as a leader. He may be invited to preach when a preacher is needed, but this ability or desire by itself, does not qualify for leadership. I attended two churches. At one, I heard the leader scold those present for the absent ones, and everybody looked bored. I didn't blame them, for they did not attend church to be scolded for the wrongs of others, I went to the other church, and the leader arrived after I did, only just in time for the Sabbath School. He had a man with him—one who had been absent for several weeks. In conversation afterwards, I found that the leader had gone to seek the absent one, and God had blessed him with success. The Bible nowhere tells of Christ scolding the loyal angels because some were disloyal. He came to seek and to save the lost sheep.—and here is where many of our leaders are weak. There would be few apostasies were the leaders to cherish the spirit of Jesus, and devote time to rescuing the perishing. So with all the officers, if your department drags along without interest or inspiration, pray, study, plan, until you can make your work so attractive that every member will desire to be present and on time at every exercise.

Let all our readers study the counsel on the front page, and at the election, remember that the success of the church depends upon the persons selected to lead the departments. To-day the powers of hell are selecting their best to oppose God's work, shall we be satisfied with anything less than the best we have to co-operate with God and His Church in the overthrow of Satan's plans? I pray that God may guide in the coming elections.

HERBERT J. EDMED.

BIBLE ESCAPES FIRE.

Last year, one of our lady missionaries was teaching the good news of salvation to a native woman up in the province of Capiz, Philippine Islands. This woman became so interested she bought a Bible,

but her husband threatened to burn it up. For this reason she kept it locked up in her trunk.

One day while the family was away, the house caught fire. When they returned, nothing of their possessions was left but black ashes. The husband was very angry and in his anger kicked the ashes in all directions. Suddenly he felt something hard. On pulling it out there was that despised Bible untouched by the flames. It was the only thing in the house that had not been consumed.

This had a wonderful effect upon both the husband and the wife, for they believed it to be a miracle. In the picture she is holding the Bible open to Heb. 4:12; "The Word of God is quick and powerful, and sharper than any two-edged sword."

W. H. BERGHERM.

Iloilo, Philippine Islands.

NEWS ITEMS.

THE CLEANSING POWER OF THE GOSPEL.

A Solomon Island planter, in conversation with Missionary Wicks, spoke of the wonderful change wrought in the lives of the natives. "Do you know," said he, "that when I came into the Marovo Lagoon it was about the worst place in the whole of the Solomon Islands. The natives were most treacherous. We lived in constant dread of them. But now, thanks to your mission, it is the best place in the group I know in which to live. The natives are honest and straight-forward to a degree that astonishes us. Not only so, but to see them all turn away from the use of tobacco, the chewing of betel nut, and their many other vices, to become clean, calm, sober people, is wonderful. It makes a man like me think that there must be something in your religion."

There are upwards of 3,000 believers in the Solomon Islands, all of whom have been reclaimed from cannibalism during recent years.

Pastor A. C. Stockhausen has accepted a temporary enlargement of his district to include the Kingston Churches, Glengoffe, Florence Hill and other adjacent churches, with Brother Campbell to assist. This arrangement will enable the President of the Conference to attend to matters that will take him from Kingston in the early part of the year, and also while attending the General Conference Sessions.

Our members will be interested in the changes that were recommended by the Executive Committee at its last meeting held at Mandeville. Brother Nation was invited to the position of Assistant Field Missionary Secretary. Sister Sangster, to take over the school at Seaford Town, and Brother Fred Kissendal, to take over the Church school at March Town, Brother Nation will take up his new duties forthwith, and the school changes will naturally fall into line at the end of the year.

Jamaica is to be brightened and encouraged by several visitors we shall enjoy meeting again. Early in December, Pastor A. R. Ogden, and Brethren J. A. P. Green, W. H. Bergherm, and Taylor are scheduled to arrive. We can assure these brethren of a warm welcome.

We are glad to report that Sister Lawson is making a rapid recovery from her recent illness. The Lord has certainly answered prayer in her behalf.

Brother and Sister Grounds have written that they are greatly benefitted by the change they have enjoyed. They expect to return to this field early in December, and we shall be most happy to have their association again.

WORK OF SACRIFICE. In harmony with our recent circular we take this opportunity to remind workers and laity of the high privilege open to all to have a part in helping to meet the calls of our denominational Missions Enterprise. It is called the week of sacrifice, but it does not often involve a real sacrifice, for we seldom miss our gift after we have made it; and the term, sacrifice, means, to part with that which we cannot do without. Abraham's sacrifice of Isaac was genuine, because he was willing to give to God that which he depended upon for the realization of all his hopes. The widow parted with her mite and made a genuine sacrifice because it was all that she depended upon to supply her need. But to many the simple suggestion of the General Conference for this week merely calls for us to curtail expenses for a few days after which what we give will soon be forgotten. We would not press unduly upon our people, but we do appeal to all who will to do what they can, and do it quickly and cheerfully, for "the Lord loveth a cheerful giver."

THE WEEK OF PRAYER will soon be here again. The papers containing the readings have been sent out, and the dates, December 14—21, will stand out as marking one of our most important periods. Every church must arrange its meetings suitably with the convenience of its members. Those who read should thoroughly study their reading beforehand, for a badly read reading is a loss to the people. In the prayer seasons, prayer and consecration should be blended. In our social exercises, let us not generalize, but catch each reading, and speak to THAT. If in your heart there lingers some evil still, tell IT to Jesus. Get rid of it before this week of wrestling is over. If there is somebody you cannot forgive, go to them and ask them to forgive you, then pray together. Jacob's night of wrestling should be a sample of what this week of prayer means to us individually. His weakness was not physical, for did he not get the angel busy 'till break of day? And did not the angel ask him to go? Well, then, what was Jacob's trouble—his weakness? Deep down in this heart there wrangled the conviction of a life-long series of supplanting. It was his sin that so easily beset him. Long had he been a child of God, but those sins destroyed his faith, his consecration; and had he not got the victory that night, they might have proved his undoing and he knew it. It was his best—perhaps his last—chance to conquer himself. The plea—except thou bless me, tells the story. I cannot subdue my own wrongs, but if Thou wilt thou canst, and I will not stop wrestling until Thou dost—this is the spirit of the Week of Prayer. Jacob rose from that night of wrestling a changed man—a new man. Shall we not seek for this blessedness? What a wonderful year 1930 would be to us all if the Week of Prayer roots out of us all the elements of wrong, and inspires us with new and complete dependence upon God! Such an experience is worth seeking. Seek, and ye shall find.

H.J.E.

We are not yet prepared to announce a definite date, or to give positive information. But we are able to state that at present it seems probable that the Jamaica Conference session will convene somewhere about the end of February next. The matter will be definitely decided in early December, but we make this statement in reply to many questions concerning the matter that have come to the office.

THE WEEK OF SACRIFICE. "We desire to call the attention of our readers to the circular recently sent out regarding this special week. Our people in Jamaica have special cause for gratitude to God. During this year so many places and people have been visited by fire, flood, earthquake, and ruin of various forms. Sickness and death, revolution, and persecution have invaded the sanctuaries of the millions, but have lived untouched by calamity. We sometimes say, "I can't afford it." But suppose the Lord should lift his finger, and permit the elements of ruin and destruction to touch us, where would we be? Our Island is clothed with beauty of no artificial kind. Almost every tree and shrub that glorifies the landscapes and robes the mountains with charm, provides food and healing for the masses. Of all people in this world, Jamaica is surely more blessed. While we have opportunity let us praise the Lord in cheerful sacrifice."

Writing a report of the Relief disbursements at Southfield, Sister E. Parchment writes that the country is now changed from its dry, parched and barren condition, to beautiful green verdure, and the need for relief has now passed away. Those who have benefitted by the relief sent to them are grateful to those who donated for their help. We quote from the letter a few words relating to the Harvest Ingathering Campaign:—

"My heart overflows with joy, for we have gone over our goal. When the Conference fixed our goal for the Harvest Ingathering, at eleven pounds, we thought we could never reach it, but we have realized that there is no such thing as 'can't' in God's work. Last Sabbath in our Y.P. meeting, we pledged to dig for five shillings more as we had eleven pounds fifteen shillings, and this morning we have reached the prize of £12, with promises for more. We are hoping for a good report to come from all our churches the last week of the campaign."

In view of the recent drought, which hit Southfield exceedingly hard, we cannot but admire the courage and faith of our dear members at that Church—many of whom are themselves suffering from the depression of the most terrible drought that ever visited them. Our hearts are touched at this manifestation of God's faithfulness, and we praise Him and take courage.

Home Missionary Department
 Byron A. Meeker.

HARVEST INGATHERING.

THE CONFERENCE TEAM.

On Monday, Nov. 4, Pastor B. A. Meeker and I started from Mandeville at eight o'clock a.m. for our second tour round the Western half of the island. Our Harvest Ingathering goal was £10 a day, or £50 per week. We were soon made aware, however, that we were face to face with a condition of trade depression we had not anticipated. But we could not allow this to discourage us. The whole of the first week was most exacting upon our faith, our car, our time and our patience. Several shops that encouraged us last year were closed down, and other friends seemed forced to reduce their gifts. Toward the end of the week, the daily income seemed to grow less. But we pushed on each day working into the dark hours, for we knew that King's Birthday and Armistice Day would shorten our opportunity. Our motto was, stick to it. Our one aim was to find the people, and to stop only when and where we could not go on, and there to find a sleeping place if we could. One day's disappointment, was to find all the shopkeepers "gone to town." We left magazines in every place, praying that the Lord would use them as seed to enlighten those dear people.

The first week ended and found us with only £42 12s. 6d. in hand. Next Monday we started again, and each day seemed to brighten. We struck richer territory, and soon caught up, so that by Friday morning, at ten o'clock we had passed our £100 goal, and began our homeward journey, bringing up the total to £103 15/ in 9½ actual days work. We were both very tired, but full of praise to Him whose promises never fail.

We found several chinese families who have known our work in the Far East, and relatives of members of our churches in China who were personally known to Pastor Meeker when he was in China. Many of the celestials eulogized Pastor Meeker's freedom in speaking the language, and the calls we have

made seem to be establishing a wholesome friendship between us and them. We pray that He who giveth increase, may cause truth to spring up in their hearts and that in the Kingdom we shall meet richer fruit than £. S. D.

Our route took us nearby many of our dear Brethren and Sisters whom we would have been delighted to visit. But it is getting near the end of the year, and office matters needed attention, so we had to hurry on. We spent a delightful time with the Church at Axe and Adze. The meetings are held in a pretty little House of Worship which is nearing completion. It is built of stone, and the outside is to be pointed, and the inside, plastered. The edifice is a credit to our Cause, and is symbolic of the warm hearted devotion of the members. This meeting seemed to be sweeter because of its being a surprise visit. The children all enjoyed learning to sing the chinese chorus. "Jesus loves me," taught by Pastor Meeker.

H.J.E.

"My best year." Being new to the faith and our people, my first year's effort in Harvest Ingathering realized ninepence. The second year I gained a star with half-a-crown. This year I have passed the conference individual goal of ten shillings, and I am so happy about it. The Little Folks have also been put into harness by Bro. Kissendal, and I have been glad to make out receipts for them."

MRS. I. CUNNINGHAM, Craig Head.

Publishing Dept.
 Byron A. Meeker.

NEWS FROM STORM SWEPT BAHAMA .

Albert R. Haig, former assistant field missionary secretary of Jamaica, and just recently transferred to the Bahamas to lead out in the canvassing work, reached that place just one week before the terrible storm swept over the islands. With all crops destroyed and every thing in wreck and ruins on all sides, a colporteur is put to the test to know just what turn to make. Notice what he did:

"I was badly out of funds after reaching here, so a week later I was on the job I took orders to deliver

the week following. The same week I started canvassing down came the storm leaving rich and poor homeless alike. Still, I took my books the week following it, and had a hundred per cent. delivery!

"The week after the storm I remained home a few days fixing and cleaning up, but went out in dead earnest the following week, and took orders amounting to about \$400. Last week I was on the job again and made it up to \$660. in about 70 hours.

"In spite of the unsettled conditions, I shall not remain idle, for the King's business demands haste, doesn't it?"

This experience of Brother Haig should help us afresh to realize that while conditions may affect the progress of this work to some extent, yet it is a fact that when we depend upon conditions for success we are sure to lose out. True faith looks beyond the obstacles to God the author of our success.

W. A. BERGHERM.

I have found great blessing in selling the "Morning Watch Calendars." I sold a copy with a Bible to a lady, and some time afterwards called to see her, and she said her employer had taken the calendar and Bible from her and paid her for them. Then he would ask her every morning whether she had studied her Morning Watch text, and repeat them from memory. This made her study her texts. She has now ordered copies for 1930, and I have decided to sell at least twelve dozen. They easily sell at sixpence each. I hope that all our members will sell some.

M. A. LALAR.

They that sow in tears shall reap in joy. Psalm 126: 5, 6. Everything seemed to go against me when I was preparing to start work in my territory. The first day after I started I suffered great pains in my feet combined with other ailments which compelled me to return home. I treated myself and prayed, and the Lord came to my help. The last two days of the same week I took fifteen pounds worth of orders. The books I have delivered since then have so met the approval of the purchasers that they are giving me the right hand of fellowship.

As I was returning from a twelve mile tramp I called on one who purchased a copy of Bible Readings for the Home Circle. I found that the family had kept the Sabbath, though they were once bitter against it. The book had opened their eyes. I encouraged and prayed with them, and left them re-

joicing, erstwhile my own heart rejoicing that the Lord had thus blessed my feeble efforts.

A teacher who gave me the first order for the same book said that one leaf of Bible Readings is worth more than all the books his church produces.

Surely there is no work so important in the world than to have a part in this closing message, and no privilege greater than to endure hardness as a good soldier of Jesus.

H. J. TOWNSEND.

Sabbath School Dept.

MRS. E. J. EDMED.

In presenting the report of this Department for the third quarter of this year, we are sorry to have to show a decrease in the number of Honor Cards issued, there being only 377 against 559 for the previous quarter. We believe that the heavy rains that have fallen during the last few months have prevented many of our members attending the Sabbath School regularly, and thus their record has been broken but we would like to remind all our people of the provision that has been made by the General Conference Sabbath School Department for unusual experiences. This was stated in the "Visitor" a few months ago but has evidently been forgotten. The resolution reads thus:—

"We recommend, that the perfect attendance seal be issued for nothing less than perfect attendance without tardiness, and that no exception be made save in cases where *unusual* circumstances make it impossible for a member, family, or group to be in actual attendance. In such instances we recommend the issuance of the attendance seal if such member, family, or group has faithfully carried out the Sabbath School program and rendered a written report to the secretary, giving a record of daily study and the offerings, together with any other items that might be of interest in the program of the school to which they belong." We trust the officers of the schools will take special notice of this and also exercise great care that this provision is not taken advantage of to excuse absence from the Sabbath School.

Before the close of the past quarter a very interesting letter was received from Sister Duhany, the Sabbath School Superintendent at Hector's River,

telling of the prosperity of their school, and when the Secretary's report was received, we found the school had the required percentage in Honor Cards and offerings to entitle them to the "Pennant." We congratulate them on their attainment.

Our Pennant schools now are:—Hart Hill, White House, Beeston Spring, Contented Hall, Darliston and Hector's River. What school shall have the next place on the list?

Sister T. T. Brown of the Port Antonio Sabbath School, although late, gives a good experience they had on Rally Day which we feel we cannot pass by. She says:—"We had a full church with both members and strangers who gave different experiences. Two have definitely taken their stand for God's truth as the result of the day's program." Truly our Sabbath Schools are scul-winning agencies.

Report for quarter ending Sept. 30th, 1929.

No. of Schools	92
Average membership	4074
Average attendance	3293
Home Division members	218
Offerings of Home	
Division Members	£7 5 3
Offerings for the regular	
Sabbaths	£205 9 11
13th Sabbath Offering	89 16 0
Birthday offerings	2 8 3 ¹ / ₄
Investment offerings	20 4 3 ³ / ₄
Total	£317 18 6

Number of Honour Cards issued	377
No. of Book marks	19

Only a few more weeks of 1929 remain. Let each individual Sabbath School member determine to make them their best.

West Indian Training College.

O. W. TUCKER.

Our enrollment has reached eighty-five to date, and many applications have been received for entrance into the College in January, I am wondering dear reader, if you are planning to take advantage of the opportunities of the college. Remember the date—January 2, and if information is desired, please write to the Principal.

One of the great events of the school year took place on Sunday night last when the Excelsorians from Cedar Hall entertained the Philmelodians from Jamaica Hall. The program was carefully prepared by the members of the Excelsior Club. It was divided into, three parts: the first consisted of readings, talks and music. The second, refreshments; and the third—was very disappointing, because of the rain. In spite of this, all pronounced the evening a grand success. Miss Morgan gave the response for the young ladies.

A new three-room cottage is nearing completion. The finishing touches will be put on this week, and one of the teachers will be moving in. We are very happy that the congestion in our dormitory is being relieved.

The industries are doing nicely. The Furniture factory is engaged in a remodeling contract near Mandeville which will be profitable, and at the same time furniture is being made in the factory. The sheet metal shop is running to its full capacity and cannot keep pace with the orders that are coming in. The farm is doing a good business, and a new crop of vegetables is coming on. We are improving our poultry stock which we hope to increase. The Bakery is running to capacity, and quite often we receive commendations like this,—"You are making the best bread that is made in the Island." All of these cause us to press on and take courage with our work industrially.

Our student body has just launched an improvement campaign. It is a most worthy cause, and they are entering into it heartily. For several years there has been great need of improvement in our school homes. The paint is of a dull colour and badly worn. It is our plan to make our homes bright and pleasant. After we have finished painting we plan to use what extra funds we may have to furnish small closets and mirrors for each room. While our school holds a distinction of being the only boarding school in the Island that furnishes private rooms for the students, we desire the surroundings to be even more pleasant than they are at present. We thank our many friends who have contributed so liberally, and we want to thank those in advance who are planning to give us some assistance in this campaign.

YOUNG PEOPLE'S PAGE.

WHO'S WHO.

Y. N. ANDREWS.

Elder J. N. Andrews, the first Seventh Day Adventist missionary to leave the shores of the United States for a foreign country, was born in Poland Maine, 1829. In 1854 we find him already hard at work preaching the Advent Message; and when the "Review" was first published in 1855 he was on the editorial staff. In 1856 he married Miss Angeline S. Stevens, who died in in 1872.

In those early days, many of the truths so clear to us now, were not well understood. Such was the question of the support of the gospel ministry. It was by Elder Andrews' study of this subject with the believers that the system of "systematic benevolence" was recommended.

His first contact with health principles was at the Denville health institute in 1865. Weakly constituted, he was further weakened by his arduous labours in forwarding the interest of an unpopular truth. He had to give up all brain work, but as a result of adopting health principles, he was later able to resume literary work. He was President of the General Conference from 1867 to 1868, and in the latter year was one of the chief speakers at the first camp meeting held by Seventh-day Adventists at Wright, Michigan.

The most brilliant and interesting chapter of his career opened up in 1874 when he was chosen as the first seventh day Adventist foreign missionary to open up work in Europe. Proceeding to Switzerland, he was elected at the first general meeting to be one of a committee of three having charge of the work. Early in 1875 he visited a company of Sabbath-keeping Adventists in Germany, led by J. H. Linderman, who discovered the Sabbath and other kindred truths solely through study of the Bible. Returning to Switzerland he devoted his time to the establishment of the publishing work, first producing tracts, and later editing the periodical "Les Signes des Temps." He now visited Naples, the Piedmont Valleys and England in the interests of the work.

He attended General Conference in America in 1878, returning next year to his work with re-enforcements. Back

in Europe, he was elected honorary member of the leading temperance society in France owing to the stand taken by "Les Signes" on the question of temperance. In 1882 at the first European Council of Seventh-day Adventists, he was elected chairman.

His increasing feebleness led the General Conference to send over two families to join the mission at Basle, Switzerland. His health was failing but he never slackened his labours. The wide representation at the general meeting held at Basle, October 1882 showed the proportions to which the work had now grown. During the meeting, while plans were being laid for other advance steps, he passed peacefully away on Oct. 21, his last act being to bequeath to the mission \$500, his sole remaining earthly possession.

A humble, hard-working man, he literally wore himself out with his unremitting labours for the advancement of the Cause. He was a great lover of books, and though without a college education, he learned Latin, Greek and Hebrew, and gained a thorough knowledge of church history. While in America he was editorially connected with the "Review" and in Europe was sole editor of "Les Signes," "but he left as his best literary legacy to the denomination "The History of the Sabbath and the First Day of the Week, a book which came out first in the early sixties, and now, after sixty years, still holds its place in the front rank of standard denominational works."—"Rise and Progress" ... 309.

A simple monument marks his last resting place; he does not need it, for a living monument to his memory remains in the great and growing work in Europe, which under God is winning hearts from every land in that continent, preparing them for that day when God's sleeping servant shall come forth to life everlasting.

P. J. BAILEY.

FIND THE ANSWER.

ANSWERS TO THE NOVEMBER QUESTIONS.

1. "O Father, if it be possible, let this cup pass from me; nevertheless not as I will, but as Thou wilt."—Matt. 26: 39.

2. "Neither is there salvation in any other: for there is none other name

under heaven given among men, whereby we must be saved." Acts 4: 12.

3. Daniel's. Dan. 1: 11-15, 19.

4. 1 Corinthians 13.

5. Genesis 1, 2.

QUESTIONS FOR DECEMBER.

1. From the third chapter of Genesis name three things that man lost as a result of sin. (Give reference.)

2. Give reference to the following words: "And who knoweth whether thou art come to the kingdom for such a time as this?"

3. Name two men, besides William Miller, who preached the Advent Message prior to 1844.

4. Quote the "Golden Rule" and tell where it is found.

5. Who was called the Gospel Prophet, and why?

* * *

Did you answer last month's questions? If not, why not? Many of our young people are finding real pleasure in looking up these answers for it is helping them to be able to turn up things from the Bible. And that is what every one of us should be able to do. Take the questions for this month. You may have to do a little searching, but the things asked for are such as every one who studies the Bible will want to know. And every one of us as young people should be Bible students, shouldn't we? Let us hear from you this month. Send your answers as usual to "Young People's Page," 112 Tower St., Kingston, as soon as you get this paper.

NAMES OF Y.P. SENDING IN ANSWERS.

The following young people sent in answers to the November questions: Ida D. McLean, Hubert Foster, Eliza McDonald, Philmore Kelly, Gladys Brodie, Mrs. A. A. Plummer, Mr. P. M. Dumont, Dursilla L. Nelson, Samuel Pryce, Ivis May Oliver, Mary Dunbar, C. J. Ogilvie, Martha L. Hurst, Aaron T. Webb, S. E. Chambers, Vera E. N. Hynes, Aston Mullings, Hunny Lushington, Ina C. Lushington, Violet Sweeney, Jno. A. Downer, Ura Johnson, Dorris Brown.

LITTLE FOLKS' CORNER.

ABOUT BIRDIES-

Say, Little Folks, the other day I saw a boy with a catapult trying to kill birds, and I felt very sad about it, because birds are such a blessing to us in many ways.

Staying at one of our homes lately, in a place where there are many mosquitoes that give people malarial fever, we were glad to watch hundreds of swallows flying swiftly back and forth, and darting into their little nests up in the long straw of the roof. We could hear the little ones talking to their parents in their funny way, as they fed them quickly and then flew off for more food. They were catching the mosquitoes, and we did not see one while we stayed there.

In Africa, I used to like watching the Secretary Bird which is a crane with long legs and white feathers. It is about as high as a boy or girl when twelve years of age. It has a very pretty long neck and a long beak, and as it walks it looks just like a secretary, because by its ears it has a feather that looks like a quill pen. No one is allowed to kill this bird because it is so useful. It catches and kills the snakes which abound there.

There is another clever bird which is called the Tailor Bird, because when it makes its nest, it gets a strong broad leaf, and rolls the sides together. Then it punches several holes down the edges of the leaf, threads a grass thread through them, and thus sews them together. It is so very cute, and when it has the leaf ready, it gets soft wool from the sheep and lines the inside so as to make a very soft comfy bed in which to lay her eggs.

A very clever bird is the Beaver bird, which hangs its long nests from very thin twigs over the river or pond, so that the snakes cannot crawl down and eat its eggs, for snakes are very fond of eggs. The nests are shaped like a long bottle, round at the bottom, with a very long narrow neck, and the bird goes in at the neck which is upside down. So her little ones are safe.

All the little birds eat the insects that kill our plants and fruit, and when we destroy them we are bringing trouble upon our gardens and spoiling the fruit. Even the bats that we do not like are our friends. They have a little net at the base of their wings in which they catch small flies, and mosqui-

toes, and they also keep their mouths open when they fly, and when you see them dart into your window, they are flying after some of those pests which they will eat, and save you being bitten.

The vulture or eagle is a large bird that lives on the dead bodies of animals and birds, and keeps the earth clean. If the carcasses were left to rot on the ground, they would produce fever germs, and even the smell of them might bring on sickness that might kill you. They build their nests high up on the mountain peaks and ledges, where no one can reach, by crossing tree boughs over the rocks on which they put grass, and lay their eggs. When the birds hatch and grow big enough to fly, they push them out of their nests, and they fall screaming for papa, down, down, into the valley below. As they fall they flap their little wings, and that teaches them to fly. Just as they seem about to be crashed to the ground, the papa bird swoops down under them, and carries them home to the nest on his strong back. Moses says that God acts like that to us. He lets trouble come until it looks as if there is no hope for us, and then He comes to help us, and we learn His love and care for us. Deut. 32:11.

So, dear Little Folks, let us be kind to the birdies. Feed them, and treat them kindly, and they will come to you, and sing in the trees their song of praise to God. Someday we will have wings too, and will fly from one star to another, with Jesus to teach us wonderful things
—H.J.E.

A few days ago I felt very sad as I went into the home of one of my dear Little Folks. On the table was a pretty little white casket, with silver handles and fastenings, and as the lid was off, I looked inside, and there lay the lifeless form, like a pretty little wax doll, in a white dress and surrounded by roses and other flowers.

His little hand was cold, and the smile did not change; his eyes were closed, and around the Little Folk whose lips will never move again until Jesus comes, many were crying.

We sang some hymns. One of them was a hymn he used to love so much: "When He cometh to make up His jewels." Then we asked Jesus to com-

fort the loved ones, and we took a last fond look, and the lid hid him from us; and we took him and laid him in his little grave, to sleep quietly until Jesus sends His angels to carry him up to heaven.

"If Jesus had not died for us all, he would never be given back to us. But Jesus is so kind; and when He saw that death would destroy us, because of our sins, He came and died that we might live, and He opened the grave and went to heaven so that we might go there too, even if we die.

So, as we lowered the little box into the grave, and the vergers covered it over with earth, we talked about the happy day when Jesus will come and send His angels to carry us to Him and among them will be the one that had the care of our Little Folk. They will put him in his mother's arms in heaven, if his mother is faithful, and we shall meet him too.

Jesus will place a lovely crown upon his head, and take him among the flowers and tame animals of Paradise. We will see Adam and Eve and Able, and Moses, and Daniel, and such a lot of children and grown up people. We will talk to angels too, and to Jesus, and to God the Father. And there will never be another funeral. Jesus has made that life sure to us all if we love and serve Him. We will, won't we?

H.J.E.

Names of Little Folks who sent in answers to the November questions:—Euodora, Webber, Edna Bridge, James Edwards, Owen Kelly, Winifred Stern, Clare Stern, Arthur Bethune, Eric Plummer, Oswald Laird, Louie Bennett, Edgar Bennett, Aston Davis, Floris Green, Gloria Newman, Ralph Dawkins, Viola C. Dawkins, Harold Dawkins, Olive Dawkins, Ena Henriques, Veta Henriques, Vivian Henriques, Ethel Morgan, Lucelle Jones, Chester Jones, Arthur Morgan, Charles Morgan, Aston Oliver, Cinderella Oliver, Wilbert Oliver, Vashtiana Oliver, David and Tomlin Dumont, Willie Fletcher, Claudett Nelson, Nicoida Nelson, Isola Lindo, Catherine Dunbar, Garfield Newman, Estella Miller, Cecily C. Blackhood, Rudleigh, Daly, Frank Thomas, Marion Brodie, Kathleen Brodie, Jonathan Mullings, Violet Sweeney, Jno. A. Downer, Ruby Johnson, Una Johnson, Adella Cleaver, Edna D. Bridge.

JAMAICA VISITOR

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All subscriptions should be sent to the Jamaica Book and Bible House, 112 Tower Street, Kingston. Price 1/ per annum.

All matter for publication should be sent to "The Jamaica Visitor," 112 Tower Street, Kingston, and be written on one side of the paper only.

Editor, H. J. Edmed. Associate, P. J. Bailey.

It is very encouraging to have so many Little Folks send answers, and we feel quite proud of their achievement last month. Some said the questions puzzled them at first, but when they put on their thinking cap, they became easy. So this month we will give another set like the last:

A certain man was sent to prison by a wicked king. Sixteen men took care of him. Three men slept in the prison, bound together by chains. But there were four persons in the prison. Two walked out together leaving two men in the prison, and then there was only one seen outside.

1. Who was the king?
2. Who was the man sent to prison?
3. Who were the sixteen?
4. Who was the one left outside the prison?
5. Where is the story found?

The answers to the November questions:

1. Jesus, Peter, James, and John went up the mountain.
2. The two that joined them were Moses and Elias.
3. Jesus was transfigured before them.
4. The three disciples went to sleep.

H.J.E.

W. I. T. C.

(Continued from page 5.)

The leaders in this improvement campaign are, C. H. Reid, R. Bowyer, Uri Morgan, U. S. Bent, Sibil Ebanks, D. Armon, Pearl McCamey, and Viola Hamilton. £21 has been received to date to assist in this good work.

Mr. Francis, a neighbour, gave the students and faculty a very interesting lecture on Egypt. He is a man of wide experience, and his lecture was highly appreciated.

The College has purchased a new Burroughs Adding machine, which, with the new filing case being made at the Factory will bring our office quite up to date.

The College supply Store is growing. The new show case exhibits many conveniences for the purchase of the students.

One of the bright spots in the student life is the daily meeting in the chapel. The students, seated in their regular places rise as the Faculty marches from the Principal's office. Then all stand while we sing the Doxology or some such selection.

The first part of the service is used as a devotional period. Some passages are read from the Bible, and prayer is offered.

The teachers take their regular turn in presenting matters of importance to the students. These talks are varied. Sometimes they are inspirational, sometimes educational. We feel that without the chapel period much of the good influence of the College would be lost.

What are the postmen saying about our Y.P. and L.F.? They say you must put a penny stamp on your envelopes with the Answers. When you only put a half-penny, we must pay one full penny more, which means that each time you put a half-penny on, it costs three-half pence, for we have to pay a penny before they will give us the letters.

Ed.

OBITUARY.

Sad to report the death of Kennett Morrison, the only child of Cornelius Morrison, who was accidentally drowned in the Mount River. Kennett was only four years old, and his body was found on Sunday Oct. 27. We extend our sympathies to the sorrowing parents.

P. H. DUMONT.

Eliza DaCosta of the Old Harbour Church passed peacefully away on the evening of Nov. 5, at the ripe age of 71. She accepted this Message over twenty-four years ago, and has lived a faithful and consistent Christian life. A large circle of friends mourn her loss, but look forward with hope to the resurrection day when we will meet again. Pastor W. H. Randall conducted the funeral service and spoke comforting words.

—MRS. A. A. PLUMMER.

J. Hudson Taylor, founder of the China Inland Mission, was led to Christ by a tract. Thousands have been won to Christ by the printed page. Many of the best Christian workers are using it continually and seeing results. Many use it who will never see the results on earth, but will in the better land. Whether we see results or not, it is our blessed privilege to know and rejoice in the fact that we sow the seed, the harvest will certainly be for His glory."

What a thrilling history might be written concerning the work of literature! Richard Sibbs wrote a little tract entitled "The Bruised Reed." A tin peddler gave it to a boy named Richard Baxter; through reading it he was won to Christ. He wrote "A Call to the Unconverted." Among the thousands saved through reading it was Philip Doddridge, who wrote "The Rise and Progress of Religion in the Soul." It fell into the hands of William Wilberforce, the great emancipator of the slaves of the British colonies, and led him to Christ. Wilberforce wrote "A Practical View of Christianity," which fired the heart of Logh Richmond. He wrote "The Dairyman's Daughter." Before 1849, as many as 4,000,000 copies were circulated, and it has testified for Christ in more than fifty different languages. Look at this! Not a flaw in the chain! Richard Sibbs, Richard Baxter, Philip Doddridge, William Wilberforce, Legh Richmond.

SEL.

These little stories about tracts remind me that our Book and Bible House carries a stock of splendid leaflets at a very low price, treating upon many subjects. Here is the Bible Truth Series of 57 different subjects. They are each eight pages, and they make the truth very easy to understand. These tracts are sold at only 2/ per 100, are easily carried, and clear print.

Then there is the Leaves of Autumn series. These are four pages, and also form an easy-to-carry supply for anyone who may desire to hand them to their neighbours to read. These are sold for 1/ per hundred, or 1,000 for only 2/. No member of our church should be without a supply of these, and they should be given out at every opportunity. Thousands of persons have been brought to Christ by tracts. Will you not, dear reader, order a supply and keep distributing them?

TO VISITOR SUBSCRIBERS.

We have been very liberal the past two issues, giving two pages extra each time, without charging extra. But we are glad that the prosperity of the work provides us with more reports than we can possibly publish. Some complain that they do not get their paper on time. We plead, "guilty". But, like Eve, we must blame somebody. So we will tell you that the printers have failed us. They also have to blame somebody, so they say their machinery went wrong and as machinery cannot talk, it ends there, impressing this thought—it is no use complaining, we are doing our best. Short-handed as we are in the office, we are always on time with our copy which has to be in the hands of the printers by the middle of each month.

But there are others who say they do not get their copy. Looking into the list we find some subscriptions have expired. Is it yours? Then again, some members, move away without notifying us of their new address. Others do not give the post-office officials long enough time to hunt for their copy. To such we must respectfully say, we are not responsible. Any month you do not get your copy by about the middle of the month, just write us a card, and we will thank you many times.—ED.

A letter just in from Brother and Sister J. W. Grounds, announces that they expect to return on the S. S. CARRILLO, due to arrive here about December, 13. Our good Treasurer and his wife may expect a very hearty welcome "home," where they will find plenty of hard work waiting to test their renewed strength. Brother Grounds says he prefers traveling by land, and will come via Cuba to escape much of the Atlantic.

Pastor I. G. Knight has not been long getting into harness, and has kindly sent us a picture of the new Church building he has erected in a few weeks at Grand Cayman. We surely rejoice with our sister field in securing the services of Pastor I. G. Knight, and such a nice building for worship, and we wish them many showers of blessing in their new spiritual home.

Sabbath Schools Take Notice.

"Testimonies on Sabbath School Work" is the book to be used in next year's Teachers Training Course. This course begins in January 1930. The book has

been ordered, also send in your orders early. Further instructions will be sent to officers of the Sabbath Schools by circular.

MRS. H. J. EDMED.

Visiting the Churches.

It is a pleasure to be among the churches, striving to find their needs and to minister to them. At the present time there are a few posing reformers who are constantly striving to attack the churches, making a special raid on the Spirit of Prophecy, and other vital points of the Message. This is a great opportunity to strengthen our brethren on this fundamental subject, and I received great blessing as also the churches, showing them the importance of this great gift to the Remnant Church, without which there would be no real claim to the name "Remnant."

Rains have been abundant, especially in the northern end of my district, and many meetings have been washed out completely, and work which should have been done hindered. Down a steep and slippery hillside we went on Sunday October 27th, and buried three honest hearted souls, two being brothers and the third a sister who was born from parents who accepted the Truth a great many years ago. These are a real addition to the Craig Church, as they are well spoken of, even of those without.

At Coley Ville the rains were so constant that we could have but two meetings, with only a few who were brave enough not to be scared by the rain, and we enjoyed these two meetings, as no Conference Workers had been around for quite a while.

Spring Garden is a very small company made up of just two families, but they are doing all they can to keep the Light of truth shining.

At Troy we had some very refreshing meetings, but of all the places needing a church building, none in the Conference needs it so sorely. The brethren however are agitated over the situation and are taking measures to procure one. Brother Mitchell is working hard in this direction. Troy did better this year for Harvest Ingathering, than in all her past record, although they came short of the goal.

A new Sabbath School is started at Warsop, where some years ago we had a church, which was destroyed by a hurricane, and the brethren scattered

out to other parts. Brother Hutchison, late of Bocas and Colon lives at this place, and is determined to resurrect this church, so starts with a Sabbath School. They have an attendance of eight. This Message must triumph in spite of its enemies, and where is the foe strong enough to overthrow it?

LIN RASHFORD.

Remarkable Figures.

A recent report of the progress of our work in 1928, contains some interesting facts. It shows that our work is now conducted in 135 countries of the world, and employs 18,866 workers. 347 languages are now used, and one new language is being added on an average about every five days. After deducting losses by death, apostasy, etc., our membership increased that year by 11,229. In four years the total increase of Membership amounted to 46,636. Our membership more than doubled in the last twelve years.

The liberality of God's people is shown by their payment of tithes amounting to \$6,373,147, and offerings for missions, \$3,881,879. In addition to this other offerings amounting to \$2,016,726.

Our student enrollment in our schools and colleges numbered 61,744 with 3,715 teachers. This represented one student for every four point sixty-two members.

Fifty-six publishing houses employ 1,057 persons in the production of our literature. It would cost \$1,700.68 to buy one copy of each of our publications. Our total sales of books etc., reached the enormous value of \$4,716,601, in last year.

There are 474 Medical men-physicians and surgeons, connected with our 81 health institutions, and 3,789 nurses and helpers.

Thus in spite of occasional local embarrassments and difficulties, the great movement advances every year. Its achievements are ever demonstrating that the hand of God is behind it. If we hold on and keep faithful, we shall soon be home and see the mansions Jesus has gone to prepare for us.

H. J. E.

Our Book and Bible House.

"Patriarchs and Prophets"

Our Sabbath School Lesson Help for the coming quarter is the book Patriarchs and Prophets. Everyone of our faithful Sabbath School members should have one of these books. It throws a wonderful light on the lessons.

Please order now. Price, cloth 9/-, limp 13/-.

Here are some more books you should have:—

The Desire of Ages Prices 9/ & 13/ each
 Prophets and Kings ,, 9/ ,, 13/ ,,
 The Great Controversy .. ,, 9/ ,, 13/ ,,
 Act of the Apostles ,, 9/ ,, 13/ ,,

Ministry of Healing ,, 9/ ,, 13/ ,,
 Early Writings ,, 5/ ,, 8/ ,,
 Thoughts from the
 Mt. of Blessing ,, 4/ ,,
 Soul Winning ,, 4/ ,,
 His Cross and Mine ,, 5/ ,,
 Christ Our Righteousness ,, 4/ ,,
 Christian Service ,, 5/ ,, 8/ ,,
 Alone with God ,, 3/6 ,,
 The Life that Wins ,, 4/ ,,
 Youthful Witnesses ,, 6/ ,,
 Soul Winning Sabbath School ,, 6/ ,,
 Life of Victory ,, 4/ ,,
 In Touch with God ,, 5/ ,,

A deduction of 10% for cash will be made off the above prices during the month of December

E.L.HINDS.

REPORT OF TRUST FUNDS.

QUARTER ENDING SEPTEMBER 30, 1929.

Churches & Cos.	Members.	Tithes.			S.S. Off.			Missions.		
		£	s.	d.	£	s.	d.	£	s.	d.
Axe and Adze	25	10	11	1 1/2	5	0	6	0	10	5 1/2
Bagbie	34	14	3	2 1/4	6	9	8 1/4	2	3	3 1/4
Blimmy	23	4	11	7	1	13	3	1	1	8
Beeston Spring	10	2	9	2 1/4	1	7	2 1/2	2	10	2
Belfield	33	11	14	10 1/4	3	10	11	0	16	4
Broadgate					1	15	8 1/4			
Bellas Gate	2	5	7	8 1/2	1	8	0 1/4	0	2	6 1/2
Beverley		1	5	3	1	5	3 1/4			
Bird's Hill	65	10	5	6 1/2	3	5	3	0	0	9 1/2
Bluefields										
Blue Hole	27	3	2	4	0	16	7 1/4	0	7	4
Bonny Gate	11	2	10	4	1	4	10 1/4	1	9	4 1/4
Brittonville	14	4	9	6	1	5	1 1/2	4	0	4
Bryant Hill	22	16	4	6 1/2	1	15	2 1/4	3	12	4 1/4
Canaan	19	7	6	10 1/4	2	2	6 1/4	0	19	4
Carron Hall	40							1	2	6
Coleyville	25	5	4	5 1/4	6	11	8 1/2	0	18	0 1/2
Contented Hall	29	19	15	0 1/4	5	17	7 1/4	5	18	10 1/2
Cornwall Barracks	29	7	7	4 1/2	1	10	9	6	2	6
Craig	40	12	13	0	16	11 1/4		2	9	2
Croft's Hill		1	18	10	0	6	3			
Darliston	57	25	18	0 1/4	10	0	9	9	2	10 1/4
Dalvey	3	1	0	6	0	12	6	0	12	6
Devon		3	11	9 1/2	1	9	9	4	0	0
Duxes	6	1	16	6	0	11	2 1/2	0	9	1 1/2
Everton Park	26	9	13	2	1	18	5 1/4	0	11	10 1/2
Ewarton	15							2	14	6 1/2
Florence Hill		5	11	9 1/4	2	6	10 1/4	0	16	9 1/4
Flower Hill		0	17	1 1/2	0	1	3 1/4	0	16	9 1/4
Fustic Grove		0	12	0	1	9	0 1/2	1	4	7 1/2
Gayle		11	6	10	2	5	8 1/2	0	16	7 1/2
Glencliffe	45	3	4	6 1/4	2	12	6 1/2	5	7	1 1/4
Goshen	11	1	3	7 1/2	1	3	5 1/4	1	12	0
Grove Town	34	7	15	7	2	17	9 1/4	1	6	5
Guy's Hill	33	23	1	3	9	16	7 1/4	6	4	10 1/4
Hart Hill	14	14	0	2 1/4	6	9	7 1/4	3	1	7 1/2
Hector's River	13	6	17	2 1/2	2	10	5 1/2	6	7	2 1/2
Hill Top	12	1	1	4 1/4	0	5	2			
Huntley		0	18	9 1/2	0	13	11 1/2			
Jack's River	48	1	16	0	0	4	6 1/4	4	16	9
Jointwood	38	21	18	3 1/4	8	18	11 1/4	2	0	7
Kencot	33	9	10	7 1/4	3	13	4 1/4	94	11	4
Kingston	480	236	16	9 1/2	42	9	3 1/4	1	14	6 1/2
Lamb's River	26	4	11	3 1/2	1	9	9 1/2	0	14	6 1/2
Linstead	20	2	1	5 1/4	1	17	0	0	14	11 1/2
Little London	26	2	7	1 1/4	2	4	11	2	0	0 1/4
Long Bay	20	4	3	6	0	16	0	1	0	8
Mahogany Grove	29	17	5	11 1/4	5	19	9 1/4	3	9	6 1/2
Manchioneal	32	47	0	7 1/2	20	19	6	60	2	6 1/4
Mandeville	89				1	9	9 1/4	3	15	3 1/4
Campbell's Castle								13	13	3 1/4
March Town	88	25	3	9 1/4	8	5	6 1/2			
Mill End	40	0	7	11 1/4	1	7	3 1/4	9	5	2 1/4
Montego Bay	55	33	8	4	8	0	3	1	2	2 1/4
Moore Park	38	15	6	0	4	3	7 1/2	4	3	0
Mt. Carey	24	12	17	11 1/4	3	13	3	4	3	0
Mt. Peace		2	1	11	1	4	8	0	12	6
Mt. Providence	36	8	10	3 1/4	1	2	9 1/4	2	0	11

Newell	40	9	12	5 1/4	3	2	4	0	2	10
Newport	33	3	12	1 1/4	1	16	4 1/4	1	9	4
New Roads	8							0	15	3
Norway					0	0	10 1/2			
Old Harbour		2	17	0	1	10	1 1/4	0	8	8
Orange	22	4	9	1	2	16	6 1/2	3	9	5 1/2
Ocho Rios		3	14	8 1/4	3	5	7 1/4	1	4	11 1/2
Port Antonio	135	32	4	4 1/2	11	1	7 3/4	10	11	1
Tuscany					1	14	6	0	1	4
Port Maria	19	13	9	7 1/4	3	0	5 1/2	1	6	5
Porus		2	8	5 1/4	2	0	1 1/4			
Prospect					0	5	0			
Race Course	2	0	11	0	0	5	0			
Riversdale	60	10	12	5 1/2	4	2	9 1/4	3	16	8 1/2
Williamsfield								0	10	2 1/2
Rollington Pen	27	7	10	10	2	14	10	5	2	5
Santa Cruz	25	7	14	7 1/4	1	14	8 1/2	1	18	5
St. Ann's Bay	49	11	2	8 1/2	5	4	3	9	7	9
Sheffield	23	6	11	4	2	3	4 1/4	1	0	5 1/4
Sherwood Forest	69	10	0	6 1/4	3	17	8 1/4	3	4	8 1/4
Southfield	20	5	4	8 1/2	2	6	6	5	10	2
Spanish Town	78	21	2	3 1/2	9	9	5	10	3	10 1/4
Water Mount		2	11	2 1/2	1	5	5	0	6	8
Spring Garden	4	6	5	4	1	4	1 1/2	2	0	1 1/2
Springfield		7	15	5	1	19	2	1	5	3
Swift River	15	5	8	0	2	4	5	3	18	6
Seaford Town	11	10	13	10	3	2	8	2	5	1 1/2
Tinity Ville	18	3	8	4 1/4	3	8	5 1/2	0	2	9 1/4
Troy	13	2	14	4 1/4	0	11	5	0	3	7 1/2
Upper Regent St.	117	32	18	4 1/4	7	11	2 1/4	14	18	10 1/2
Vaughansfield	20	11	14	11 1/2	3	0	4 1/4	2	10	7 1/4
Waterloo	22	1	4	6	2	5	10 1/4	1	1	11
White Hill	24	5	4	3 1/4	1	2	6 1/2	3	12	8 1/2
Conference and Isolated		163	2	8 1/4	4	18	9	232	10	2 1/2

NOTE.—"Sabbath School Offerings" includes Thirteenth Sabbath, Birthday, and Investment Offerings, and "Missions" includes all other funds that go to Missions, such as Harvest Ingathering, Big Week, Annual Offering, Midsummer Offering, and the regular Missions Offering.

Companies are indented under the church which holds their membership.
 ETHEL M. EDMED, Acting Treasurer.

Report of Colporteur Work in the Jamaica Conference September 1929.

Name.	Book.	Hours.	Value of					
			Orders.	Deliveries.				
			£ s. d.	£ s. d.				
Barnes, D. L.	H.P.	118	23	17	6	23	13	6
Dawkins, A.	H.P.	98	11	13	6	12	13	0
Hurst, B. E.	H.P.	48	54	2	0			
Dillon, L.	R.J.	30	13	12	0			
Fletcher, H.	H.P.	139	90	8	0	18	0	0
Lalor, M. A.	B.R.	175	46	0	6	7	2	9
Lindsay, L.	R.J.	50	20	7	0			
Lawrence, H.	H.P.	38	19	8	0			
Ogilvie, C. J.	H.P.	117	20	18	0	27	4	3
Ricketts, B. A.	R.J.	127	44	6	9	17	2	9
Robinson, A.	R.J.	51	20	12	0	0	2	6
Spence, A.	R.J.	70	59	6	9	1	13	0
Townsend, H.	B.R.	125	21	13	3	22	10	9

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 BYRON A. MEEKER, F.M.S.