

The Jamaica Visitor

WATCHMAN, WHAT OF THE NIGHT ?

THE end is near, stealing upon us stealthily, imperceptibly, like the noiseless approach of a thief in the night.

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I am bidden to say to you that you know not how soon the crisis may come. It is stealing gradually upon us as a thief. The sun shines in the heavens, passing over its usual round, and the heavens still declare the glory of God; men are still pursuing their usual course of eating and drinking, planting and building, marrying and giving in marriage; merchants are still engaged in buying and selling; publications are still issuing one upon another; men are jostling one against another, seeking to get the highest place; pleasure lovers are still attending theatres, horse races, gambling hells, and the highest excitement prevails; yet probation's hour is fast closing, and every case is about to be eternally decided.

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We are living in the time of the end. The fast fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God. The calamities by land and sea, the unsettled state of society, the alarms of war are portentous. They forecast approaching events of the greatest magnitude.

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The agencies of evil are combining their forces, and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world and the final movements will be rapid ones.

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A this time—a time of overwhelming iniquity—a new life, coming from the source of all life, is to take possession of those who have the love of God in their hearts, and they are to go forth to proclaim with power the message of a crucified and risen Saviour. They are to put forth earnest, untiring efforts to save souls. Their example is to be such that will have a telling influence for good on those around them. They are to count all things but loss for the excellency of the knowledge of Christ Jesus our Lord.

MRS. E. G. WHITE: _____

THE BIBLE STUDY.

DANGERS WE HAVE TO MEET.

HOW SHALL WE MEET THEM?

1 Tim. 4:1. Some will depart from the faith.

They will allow Satan to lead them.
Verse 2. With disguised motives they will misrepresent God's children.

Verse 3. They will despise the food ordained of God.
They will be impure.

Math. 24:12. Many will become cold spiritually.

Verse 48. They will disregard the nearness of the Lord's second coming.

Verse 49. They will be unkind to God's children.

Verse 11. They will become false and deceitful teachers.

2 Tim. 3:5. They will still profess to be God's children.

Verse 3. They will have a very high opinion of themselves.

Verse 4. They will manifest many unholy traits of character.

Matt. 7:15. They will endeavour to disguise their true spirit.

Verse 16. But their fruits will reveal their apostasy.

Gal. 5:19-21. These are the fruits they will bear.

2 Peter 2:10. They will despise church government.

They will speak evil of the leaders.
They will be self-willed, refusing counsel.

2 Peter 2:19. They will promise God's children greater freedom. But they themselves will be slaves to self.

Titus 3:10. After following the counsel of Matt. 18: 15-18, if such a person refuses to reform, we should reject them from fellowship.

2 Tim. 3:5. We are advised not to associate with such.

1 Tim. 6:3-5. It is best to withdraw from them.

Rom. 16:17. We should avoid their association.

Gal. 5:21. Persons cherishing such a spirit can never enter heaven unless they repent and reform.

NOTE: "Christian life is more than many take it to be. It does not consist wholly in gentleness, patience, meekness, and kindness. These graces are essential: but there is need also of *courage, force, energy, and perseverance.* The path that Christ marks out is a narrow and self-denying path. To enter that path and press on through difficulties and discouragements, requires men who are more than weaklings." *Ministry of Healing, p. 497.*

In choosing a home, God would have us consider, first of all, the moral and religious influences, that will surround us and our families. We may be placed in trying positions, for many cannot have their surroundings what they would; and wherever duty calls us, God will enable us to stand uncorrupted, if we watch and pray, trusting in the grace Christ. But we should not needlessly expose ourselves to influences that are unfavourable to the formation of Christian character. When we voluntarily place ourselves in an atmosphere of worldliness and unbelief, we displease God, and drive holy angels from our homes.

Those who secure for their children worldly wealth and honor at the expense of their eternal interests, will find in the end that these advantages are a terrible loss. Like Lot, many see their children ruined, and barely save their own souls. Their life work is lost; their life is a dead failure. Had they exercised true wisdom their children might have had less of worldly prosperity, but they would have made sure of a title to the immortal inheritance."—"*Patriarchs and Prophets.*" p. 169.

NEWS NOTES.

After the strenuous discipline of the Harvest Ingathering Campaign, the Conference Team sought new avenues for the exercise of their strength in a tour of the churches under the superintendency of Pastor Geo. E. A. Smith, whom they met at Montego Bay on Friday, January 24, at the choice home of Brother and Sister Stanford.

The Sabbath day was spent with the church, the members from Orange and Salt Spring uniting for the symposium meetings that opened the programme, and which were maintained throughout the itinerary with needed variations to suit conditions in each church.

Pastor B. A. Meeker carried Home Missionary materials, and fervently

sought to lead the members on to higher plains of endeavour and a deeper consecration to the soul winning work. His efforts to awaken interest in the reporting system were rich in thought and suggestion.

Mrs. Edmed carried her Sabbath School goal chart, with samples of the pennant, the stars, the crown, and a book of pictures of each sabbath-school in Jamaica. With these she laid bare the ideals and goals for 1930, and endeavoured to enlist the loyal co-operation of all in the "daily-study" and "present-and-on-time." plans.

The President gave many items of interest in the development of our worldwide work, and sought to raise the standards of living among our people so that their holy lives might give force to the great Message we bear to the world.

Pastor Smith, with his usual fervour, acted as Master of Ceremonies, guide, provider and organizer for the team, and to his wise generalship, and the kindness of our brethren, we owe a debt of thanks for the unstinted hospitality we received everywhere.

The churches we visited belong to the western end of the Island. Some of them saw us for the first time. All the buildings were filled with members, reminding us that as soon as we can complete the new buildings in hand and contemplated, we will have to turn our attention to enlarging the present edifices.

Montego Bay Church should be used for a school, and a new large building is needed to house the growing work. Vaughansfield although scarcely begun, is far too small for its membership. And Axe and Adze's beautiful stone-faced home of worship is already crowded. Sheffield has stone and land for their new building. Little London has its foundation stones laid four years, but still meets in a cocoanut booth. Seaford Town and Amity will doubtless unite in one good representative building ere long, and Mount Carey is consecrated to its soul-winning goal. The need is so pressing that Pastor Smith expressed the wish that all the Harvest Ingathering money could be devoted to his field.

Mount Peace and Flower Hill united for the meetings there. The church building was packed inside and out during the public meeting, and everywhere, we found a stirring and encouraging interest on the part of the public. Brethren our opportunity as a people to win souls was never greater than at the present time. Let us all seize it while it

lasts, for the time will soon come when the tide will change and we will have to labour against strong tides of opposing elements.

The tour ended at March Town, where great enthusiasm marked each meeting as in the other churches. The beautiful new church that has steadily risen under the direction of Pastor Smith, is a credit to our work. But its completion awaits financial aid.

This was to be the last trip on which old Sookie, the Conference car would take us, and she behaved well until the last day. Then we brought her home, and handed her over to a local firm who exchanged her for a more efficient car at more advantageous rates than were offered to us anywhere else.

Pastor A. R. Ogden, President of the Antillian Union left for San Domingo on, January 22, to attend a meeting of the field sessions, and expects to return shortly.

Brother N. L. Taylor, the Antillian Union Auditor, arrived as a surprise visitor on Feb. 9. He expects to audit the Conference and College Books before returning to Havana.

Bro. H. A. Dunbar, of Moor Park, writes of the work over there. Six persons are in the baptismal class, and several others are halting between two opinions. Preparations are in course of development for a new church building, toward which the members are contributing broken stone, etc., for the walls. The present building is over thirty years of age, and is in bad shape, and we trust that the Lord may prosper the plan to arise and build. We advise our dear brethren at Moor Park to counsel with their superintending Pastor and move wisely in their new project. The word of God reminds us that there is safety in the multitude of counsellors.

We desire our dear Brethren to consider carefully our financial position regarding the assistance we can render to church buildings this year. At the Committee meeting reported in a previous issue, the requirements for immediate aid amounted to £4,800 and the Committee had less than £600 at their disposal. Therefore many even urgent needs will have to wait. Let us be thankful under such conditions that we belong to the church of whom it is said, "Here is the patience of the saints."

Good tidings from Port Antonio remind us that the year began with white pages that needed filling with good reports. The Young People have started out to win sixteen souls as their first 1930 goal. Several have started in for the Bible Year, and the Morning Watch is in free demand. Bro. C. S. Cousins believes that if all our Young People united with faith like Caleb and Joshua, the work would soon be finished.

As a result of the influence of the treatments and other institutional work carried on by the Hall family at Coleville, Sister Nellie Hall reports a wide interest that has awakened throughout the district, so that many are seeking for light. The brethren at the Coleville church are also conducting meetings, and a splendid interest is manifested. We shall be very glad to see a large following in that district, and the present meeting house give place to a church building that represents our faith. Surely that would be a "city that is set upon a hill."

A report from one of our Little Folks at Darliston will cheer us. Ulalee M. Wallace, after speaking of her desire to be a little worker for Jesus, says, "We are having a fine time in our Y.P. meetings. Four of us have passed our Standard of Attainment examination, and we are studying now for the Senior exam. We are also reading the Bible through." May be Ulalee's report will inspire others to do likewise. God bless our Little Folks! That's fine!

Miss Ivy Ebanks who has joined our colporteur corps of late writes the following interesting experience: "How beautiful," declares the prophet of God whose messages ring out with special emphasis to this generation, "are the feet of him that publisheth salvation." I have recited this passage often, but never shared its real delight until recently. I called on a family in this city. It was a sultry day and the burning sun seemed to urge me to seek shelter and rest until another day. But straight to the home I went; and, as I introduced my work, the faces of my clients lighted up, and though he was a Catholic, the gentleman bought my book—"The Marked Bible."

The lady told me that she had been having some strange experiences lately, and was hungering after righteousness. Not quite satisfied with the one book, she bought a copy of "What is Coming."

Some time afterwards I again visited the same home, and the lady told me she is fully convinced that the 7th day is the true sabbath of God. She told of a dream in which she had seen a woman who told her to study Isaiah 65, and 66. Now she was convinced that my visit to her home was a fulfilment of that dream. The books enlightened her on many points, and she attended our service in which the subject of the Sanctuary was given."

Does this not prove that there are many who are looking for light? Let us take it to them.

**Home Missionary
 Department**
 Byron A. Meeker, H.M.S.

The BIG WEEK is well established among Seventh Day Adventists. Every year many projects are assisted from the proceeds of the sale of literature. The fund thus secured is called the Extension Fund, and this fund benefits three important branches of the world wide missionary endeavour, namely, Educational, Medical, and Publishing work.

Last year through the blessing of God Jamaica was able to bring to this fund \$768. We did well, but our vision is enlarging. Many who did not take part last year will do so this year, so we are setting the Big Week goal at one thousand dollars. If our Churches can average the sale of two small books for each member, and our colporteurs do as well as they did last year and then the conference workers come in with their share we are sure to more than make the goal.

Our needs are being supplied from this fund.

I notice that Jamaica is to receive.

Property for Bible House	\$1500
Teachers cottages at West Indian Training School	1500
Diesel engine to operate industrial machinery	850
Total	\$3850

Surely all our brethren will want to do what they can to swell the fund. If there are those who are unable to sell the books will you not give a day's wages to the fund and in this way have a substantial part in the good work?

Let us all pray that the Lord will add His blessing to this great campaign, which is APRIL 26 TO MAY 3.

BIG WEEK, APRIL 26—MAY 3.

THE PLAN.

To circulate gospel literature among our neighbours.

To devote the profits of the sales to the Extension Fund.

a. Lay members to spend at least six hours in the sale of literature applying the profits to the Extension Fund.

b. Colporteurs continue to share in the Big Week plan, giving the profits of their biggest day's sales.

c. Conference and institutional workers join in the Extension Fund plan by selling literature during the BIG WEEK, applying their entire profits to the fund, in addition to their personal income for one day.

THE BOOKS TO BE USED.

"Thoughts from the Mount of Blessing," by Mrs. E. G. White.

"Hero Tales, (Beautiful Bible Stories)."

"Alone With God," by Mrs. Andross.

We also have a selection of books that we can supply while the stock lasts a list of which follows:—

"Our Lord's Return," "Papacy in Prophecy," "Pope King Again," "The World in Preparation," "Is the End Near?"

"Life that Wins," "Road to Health,"

"On the Eve of Armageddon," "Cure for Crime," "Great Issues of the Age," and

"Epidemics."

These books all sell for 1/3 each.

Church members should check this list

and when the order is sent from your

church you should include your need.

It is hoped that every church may

reach the goal of at least two books per

member. You should make a loyal

effort to dispose of the books you order

at 1/3 each. If you fail to sell them

they must be returned in good condition.

We look for a hearty response this year,

God expects us to do our best.

Publishing Dept.

Byron A. Meeker.

The interest in the colporteur work still continues to grow. At this writing, eighteen are definitely engaged in the sale of our subscription books. There are several on the waiting list, and a number of students are planning on going out into the field this summer. We wish that Jamaica were twice as large as it is,

so that more colporteurs might work.

Miss I. Ebanks who has lately come to the island from Grand Cayman is selling small books and papers in Kingston, and is doing well.

Brother A. Spence is still of good courage in spite of the disappointing delivery caused by the failure of the cultivators to get rid of their bananas. He is making up work with Bible Readings in Hanover.

Brethren Hurst and Fletcher have finished another delivery in Hanover, and altogether have placed many books in the homes of the people.

Brethren David Reid, and E. U. H. Reid, are canvassing in Westmoreland. We wish them success.

We are glad for the able assistance of Brother W. S. Nation in the colporteur work. He is taking a live interest in the colporteurs, and they feel that they can bring many of their problems to him.

On Short notice our colporteurs may be called to attend an institute. It is the plan to have at least one institute a year for the training of the colporteurs in better methods of work.

The colporteur needs your prayers and your encouragement. Let them count on you for moral support.

Washington, D.C., U.S.A.

Dec. 11, 1929.

Dear Colporteur:

As the old year draws to a close our thoughts somehow turn to you and the work you have been doing during 1929. As we have read the reports and the experiences in the news letters we have in imagination accompanied you from home to home as you talked and prayed and sometimes wept with the souls you met who were longing for just the thing you had for them. One colporteur writes: "I went to many homes where the people did not have time to hear the Word explained to them, but others were WAITING AND GLAD to have me explain my work." We believe your faithful seed sowing will result in a rich harvest of souls.

As you now review the work of the year you are no doubt already planning by His grace, to do greater things for God in 1930 than in 1929. In setting your 1930 goal of sales what would you think of making it 10% above your 1929 sales? You can make this increase by putting in 10% more time than this year or by increasing the amount of your scales per hour 10%. You may want to undertake to make both of these goals which would give you a 20% increase over 1929.

Our world sales for 1928 were \$4,716, 601. If we can make a 10% gain throughout the world we shall more than pass the \$5,000,000 goal which we have been striving for now for several years. What do you say? Shall we not all unitedly work for it?

Best wishes for a Happy and Prosperous New Year.

Yours very sincerely,

N. Z. TOWN.

**Sabbath School
Department**

MRS. H. J. EDMED.

REPORT FOR 1929.

We are glad that in the onward march of this message our world Sabbath Schools have a part. The first statistical report recorded was in the year 1878 when the number of Sabbath Schools then organized was 124 with a total membership of 4,626 and the first gifts to missions for the year 1877 amounted to about £530 per quarter. The latest statistics from our General Conference Sabbath School Department show that our schools throughout the world now number 9,226 with a membership of 347,903. Their gifts to Missions during the second quarter of 1929 were approximately £96,436 or an average of £7,418 each Sabbath during the quarter. How happy we are that our Sabbath Schools in the island of Jamaica are included in these grand totals!

Now let us look at them a little more particularly. First of all every one of our 91 schools have reported for the entire year, and so Sister Andross has crowned the Jamaica schools, and has sent this Department a lovely picture of Christ praying in Gethsemane as a reward for punctuality and completeness, which will be framed and hung in our office. This has been made possible through the faithfulness of our secretaries. We are glad to state also that a large majority were "On Time" and have won the Union Jack for promptness and the Gold Crown for a complete report each quarter. Space will not permit us to mention the names of these, but we extend our hearty appreciation to those who served during 1929.

Five of our schools have won the "Pennant" and others are soon to follow. Axe and Adze only lacked 3% or two Honor cards to reach the standard.

Manchioneal and Craig almost had it the third quarter of the year. Members of our Santa Cruz, Blue Hole and Old Harbour schools received the special Bookmark for a five years' perfect record in Daily Study and Attendance. The total number of Honor cards issued throughout the year was 1953 or an increase of 352 over 1928, and 53 completed a year's record.

We find that 38 of our schools have had a part in the Investment Fund for 1929. The total offerings received for it were \$321.18, an increase of \$131.02 over the previous year. Mandeville, North St., Kingston, and Guy's Hill have contributed the largest offerings to this Fund, while Carron Hall, Bryant Hill, Bela Gate, Blue Hole, Contented Hall, Darlington, Cokkyville, Kencot Port Antonio, and Tuscany have done well also.

In our Thirteenth Sabbath Offerings, Hart Hill and Jointwood take the lead according to membership, and in Birthday offerings Kencot and North St., Kingston, Hart Hill, Scaford Town, and Kencot have reached the highest per cent. of the Conference financial Goal. Montego Bay excels, according to membership, in the number of Sabbath School Workers used. Many have made progress throughout the year and all have had a part in the great cause of Missions.

Our offerings for the years 1928 and 1929 are as follows:—

	1928.	1929.
12 Sabs.	\$3339.35	\$3894.98
13th Sabs.	\$1585.09	\$1609.40
Birthday	\$29.34	\$15.76
Investment	\$190.85	\$321.18
Total	\$5144.63	\$5871.32
Increase		\$726.69.

We realize that this report is due to the earnest and faithful efforts put forth by our Superintendents and Secretaries and the co-operation they have received from our Sabbath School members. May 1930 at its close find us having reached greater attainments.

On the recent tour of the Conference Team, the two sabbaths were spent with the Montego Bay and March Town Churches, and we greatly appreciate the orderly and interesting methods we witnessed in each place. At Montego Bay, under the superintendency of Brother A. C. Stanford, a programme added to the interest, and while Bro. Stanford recited feelingly the poem

attached to the lesson for the day, entitled, "The Burial of Moses," the organist softly played the "Dead March in Saul" with touching effect.

At March Town, Brother Chester Hudson led his school in a very creditable manner. Of the many items of interest we are glad to mention the precision and decorum of the school. The attention and interest of the children were commendable, while their knowledge of their lesson was demonstrated by their ready answers. In both these schools a characteristic made prominent was the enthusiasm of all, and the Secretaries read reports that were quite up-to-date. Our Churches should greatly appreciate the efficiency of their officers, and do all in their power to co-operate and support them in their plans and goals.

H.J.E.

M. V. Dept.

P. J. Bailey, Y.P.S.

OFFICERS' MARCH SCHEDULE.

1. This is the last month of the quarter. See how your missionary work is comparing with that of the last quarter, also with the first quarter of last year.

2. Check up to see how you are moving toward the goals you have set for the year. The society should at least be one-fourth the way to the goals.

3. Lay special emphasis upon the motto: "Every member a worker; every worker reporting." Aim at a full reporting membership.

4. Plan and pray earnestly for Missionary Volunteer Week which begins on the 8th. Let me hear how the week was spent in your society.

5. Let every secretary plan to send off the quarter's report before the first Sabbath in April.

6. Keep the Standard of Attainment class in full swing. Make sure that the work will be covered in time for the examination.

COMPARATIVE ANNUAL REPORT.

Let every Missionary Volunteer spend some time with the following figures, and then do some thinking. We shall compare 1929 with 1928, and to make it easier for you to get the import of what the figures tell us, we shall divide the report into two parts as follows:—

WHERE WE ADVANCED.

	1929	1928
Missionary Visits	19745	18555
Hours Christian Help Work	24906	22275
Treatments	2991	2706
Articles of clothing given	1216	1133
Bouquets given	809	679
Literature distributed (pieces)	20188	17127
Missionary letters written	1932	1821

WHERE WE FALL BACK:

	1929	1928
Bible Readings	5845	6234
Persons taken to Sabbath School, etc.	2067	2129

Let us keep in mind that the goal of Literature distribution for 1930 is 50,000. We reported 20,188 pieces distributed in 1929. This means that, to reach our goal, we shall have to work, three times as hard this year as we did last year. But we can do it.

The number of young people converted and baptized last year was 168 as compared with 179 for 1928. Our goal for this year is 150. Surely we must reach that.

Our work for 1930 is now well under way; we have the greater part of the year in which to complete the tasks before us; let us therefore do with our might our work for Jesus, for the honour of His name and the good of those around us.

Beeston Spring has a membership of 12 in its society, but a recent report says that 12 have started the Bible Year, 8 were taking an Inter-American Reading Course, and 8 were ready for the Standard of Attainment examination. This means that the older members of the church are falling in line with these M. V. activities. Well done, Beeston Spring.

We hope that as many of our young people as possible will plan to attend the institutes to be held in March.

P.J.B.

"The greatest public benefactor is he who sells good books."—*Gladstone*.

"It is essential that our publications be widely circulated. Thus the message will go where the living preacher cannot go."—*C. E. page 5*.

YOUNG PEOPLE'S PAGE.

WHO'S WHO.

JOY IN MARTYRDOM.

The fertile lands in Southern Italy had been recently settled by pious and prosperous Vaudois immigrants, and for two centuries their industry had clothed the hills and vales of Calabria with charm and profit. These people had sought refuge from the relentless persecutions and massacres that had deluged the south of France with martyr-blood by orders from Pope Innocent III. They had carried with them their Romance Bible, which they fondly cherished, and from whose pages they derived their comfort and instruction while engaged in the cultivation of the soil. They studied the sciences, and made the hills echo with their minstrelsy. Peace-loving, they avoided obtruding their faith upon an unwilling priesthood which found in their prompt and increasing tithes, sufficient excuse for leaving them alone.

They erected no shrines to the Virgin, neither did they confess to the priest. Their children were tutored by foreign teachers. They ignored the Mass, the lighted taper and the rosary; and they carried their Saracen culture and religious influence with them, and lifted the people of Western Europe into a spiritual condition that fitted them to take part in the mighty reformation soon to be brought about by Martin Luther.

Two centuries of such tranquility, however, could not fail to exert a powerful influence against the sinful extortions and cold formalities of the papal Hierarchy. The Holy Spirit was moving upon the Waldensian hearts, urging them forward in spiritual progress, and as the leaven of truth moved them to action they sent to Switzerland for a Pastor to lead them.

The choice rested upon a young man, noted for his diligence as well as his piety. Louis Paschele was selected—a choice that involved the breaking up of family ties closely bound together. The "Good-bye," was a great struggle, but was cheerfully submitted to for the sake of his Lord and Master. None of them knew that he would never meet them again, except one brother, and even his fiancée surrendered to the demands that separated them.

Louis' arrival marked the commencement of a mighty revival among the sheep of his new flock. His sermons stirred a thousand hearts; and under his youthful yet manly leadership his followers became bold in defence of advancing light and loyal to the cause of the Reformation.

This boldness was further stimulated by tidings of the work of Martin Luther, whose teaching were readily assimilated by the Vaudois. Paschele, although modest and unassuming, was a powerful exponent and defender of truth. He was clever, full of energy and zeal, so that it was not long before the fruits of his labours attracted the envious attention of the priests. They passed around the word, "That dreadful thing Lutheranism has broken out!" Orders were issued to stamp out the heresy at all costs, and Church and State united to plan for the extermination of the following; Louis was arrested by order of the Pope.

Refusing to retract his teaching, he was chained to other criminals, handcuffed with irons that pressed into his flesh, causing great suffering, and marched for nine days to a dungeon the stench of which almost suffocated him. He awaited his doom, but after a few days was led out to another dungeon far worse. But instead of murmuring he rejoiced to suffer for His Lord.

Visiting him in this place, his brother sank to the ground as he saw the change in Louis' face. His lacerated flesh, his frail frame, the marks of his suffering, overwhelmed his brother. But Louis, brave, courageous and fixed in faith and purpose would hear no words of pity for himself. His brother was still a Roman at heart, and pleaded with Louis to abandon his belief, "But," said Louis, "Why do you distress yourself thus? No leaf falls to the ground without our Father's permission. Comfort yourself in Jesus Christ, for the present troubles do not compare with the glory to come. Oh, my brother! the danger in which you are involved by holding on to wrong teaching gives me much more distress than my present suffering. I feel my joy increase every day as I approach the hour in which I shall be offered a sweet smelling sacrifice to the Lord Jesus Christ, my faithful Saviour; yea, so inexpressible is my joy that I seem to be free from captivity,

I am prepared to die for Christ not only once, but a thousand times if it were possible. Nevertheless I persevere in imploring the Divine assistance by prayer, for I am convinced that man is a miserable creature when left to himself, and not upheld or directed by God."

Meanwhile the little band of believers whom Louis had left became the object of relentless persecution. Bands of armed men attacked them again and again, only to be defeated in the unholy conflict. But at last, overtures were made to them by their enemies of the papal side, and peace ensued. Unsuspectingly the Vaudois believers entertained them hospitably in their homes, until at a given signal the papal arms betrayed their hosts, tormented and butchered them in their own houses, and in the sight of members of the families. In the persons of Christ's followers Rome had crucified our Lord afresh, and had committed crimes of cruelty and murder unparalleled.

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The morning opened with the rising sun, unclouded and bright in splendour. Around the Papal palaces all was astir. Throngs gathered with eager expectancy, as if some momentous event was about to be witnessed. Suddenly the surging crowd opened, and down through the lines of prostrated spectators the Pope is carried enthroned, wearing his tripple crown and followed by the guards of the Vatican. Next came the cardinals and priests, and then the throng closed in. Soon the magnificent procession reached a great pile of faggots rising high. A rough pole emerges from the pile; and a hush, a sudden stillness overawed the multitude, as from opening doors of the prison Louis Paschele is led forth to his death. His body is thin, his visage worn with suffering, his form weakened by cruelty—yet he steps as if his heart is light, and his hope undimmed. Heaven watched the professed representatives of Jesus in all their pomp and pride, and angels encamped around this victim of intolerance, as the executioner steps forward to take his life. Louis lifts his shoulders, surveys the crowd and announces his willingness to die for his Master; and, turning to the Pope in all his splendour, he charged him with being the Anti Christ of the Bible,—the signal

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West Indian Training College

Prof. O. W. Tucker.

Work is steadily moving forward in the West Indian Training College. Our enrollment has reached one hundred and two. A few have found it necessary to disconnect with the College, but the enrollment has held up exceptionally well. The items of improvement are still going forward. We are just now finishing a new wall in front of the chapel, which adds a bit more space to the campus and greatly improves the appearance. The new water tank has been completed and is now half full of water.

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The industries are especially busy during this season of the year. The Sheet Metal department has been busy for some weeks making orange oil containers and while the season for orange oil is practically over we are now being ingruhed with work along the guttering line. The furniture factory is also very busy. Our furniture is called for in Kingston, which in addition to the work done locally keeps us very busy in the furniture factory. We are especially thankful for the good crops on the College farm. We have harvested a good crop of Irish potatoes and have put out another planting, which is up and doing nicely at present. The bakery is running to its capacity with our present equipment. More firms are interested in our good bread. We feel that the Lord is specially blessing us along industrial lines.

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February 12 the chapel period was taken by the ninth grade English students. They gave us a very interesting program on the life and works of Abraham Lincoln. This was introduced by a statement from the noted H. G. Wells giving his opinion as to the standing of Lincoln in the minds of historians. The students rendered their parts exceptionally well and the program was very much enjoyed by all.

* * *

The following extracts are taken from letters received by the Principal during the last few weeks:

"I shall always be interested in the West Indian Training College and will

continue to encourage those of our young people who are able to attend it."

PASTOR W. H. RANDLE.

"He who takes advantage of the opportunities the West Indian Training College offers with safety may congratulate himself as heir to an inestimable fortune."

HENRY SIMPSON.

"The school has made a success of me in my estimate it is still succeeding."

B. R. HAMILTON.

"I must truly say that words would fail me to express my appreciation of the work The West Indian Training College has done for me and what it has done and is doing for others. I have spent four years in the West Indian Training College. Nothing can destroy the living germ of all round knowledge that has been injected into me."

D. B. REID.

"The West Indian Training College is an indispensable factor in the life of the practical man. It has met the demands and needs of every department of life. Little or no experience whatever seems to be exempted from those it offers."

S. M. DAVIS.

WHO'S WHO?

Continued from page 6.

was given to silence the heretic, the executioner strangled him, placed him on the faggots until he was burned, and then scattered his ashes in the waters of the Tiber to be carried into the broad ocean to become a fitting symbol of the spread of the gospel for which the noble army of martyrs and Louis Pasche laid down their lives.

Louis had demonstrated that while men may kill the body, the joy of salvation in conversion still survives, for nothing can kill the joy of serving Jesus. Let our dear young people press into that joy to which nothing in this world can compare.

H.J.E.

NAMES OF YOUNG PEOPLE ANSWERING THE DECEMBER QUESTIONS.—Jno. A. Brown, Adora Kissendal, Iris Holness, Doris Brown, Una Johnson, Adella Cleaver, Ruby Johnson.

QUESTIONS TO BE ANSWERED BY MARCH 15.

1. How many books of the Bible did Paul write?
2. Quote one text showing that we must prepare for the coming of our Lord.
3. Tell what difference will be realized in the experience of the prepared and the unprepared at that time.
4. Give a passage of the Bible illustrating Christian growth.
5. Name the different funds that S.D. Adventists use for the support of our Missions.

God designs that the families of earth shall be a symbol of the family in heaven. Christian homes, established and conducted in accordance with God's plan, are among His most effective agencies for the formation of Christian character and for the advancement of His work.—Mrs. E. G. White.

Just a paragraph from a letter sent by Pastor A. R. Ogden from San Domingo, our sister field, in which it is evident that God is doing a great work. Pastor Ogden says, "In 1927 they had 11 Sabbath Schools in the mission with a membership of 288. At the close of 1929 they had 25 Sabbath Schools and a membership of 811. A good increase for two short years!

The Sabbath School Offerings increased from \$1298.82 in 1927 to \$2600.82 in 1929. Thus both the S.S. membership and donations have more than doubled considerably in the past two years. In 1929 they also doubled their Harvest Ingathering collection over the previous year, so that we can see a healthy growth and advancements all along the lines. I think this is really remarkable!" So say we. Well done Sister San Domingo?

REMARKABLE.

The sale of denominational literature during 1928 aggregated \$4,716,601.54. This literature, issued in 141 languages, is prepared in the form of 215 periodicals, 1,333 bound books, 825 pamphlets, 3,330 tracts, a total of 5,703 separate publications (containing 433,016 pages), one copy of each (books in cloth binding) being valued at \$1,700.68.

The total retail value of denominational literature circulated since the organization of this work is \$78,817,328.32.

AN EXPERIENCE.

My experience in the colporteur work is that it is a work of faith, for one starts out as did the disciples—without purse or scrip, and depending upon the Holy Spirit for courage and success. I began in August, 1929, having a Brother to pair with, and I found him a good companion and helper. But my field was a difficult one, as the mountain climbing was hard on a man 61 years of age, with only his feet to convey him around.

The Lord stood by me until the close of the year, when I found myself much stronger physically and spiritually. My last delivery in December, however, was too much for my strength. It was impossible for me to carry all the books I had to deliver, and there was no conveyance to take me. But as I started out, trusting the Lord to send me help a car passed me, then stopped and backed right to the place where I stood, and I asked the driver if he was going near the place I had to go to, and he said, "Yes." And he took me right to the same house from which I was able to make my delivery.

Surely it was the Lord that sent me that help. As I look back now, I can count so many blessings that came to me during the year, and I hope with the Lord's help to press on until my work is ended.

H. J. TOWNSEND.

THE EXTENSION BUDGET FOR 1930.

The division Conference are coming to look with more and more interest upon our Extension Fund. The items actually voted on at the recent Council number one hundred and five. The value was \$169,982.81. This was distributed as follows:—

Publishing. . . . \$30,869.63
Educational. . . . 81,026.37
Medical 58,086.81

A very important addition to these funds was arranged for by a series of recommendations from sanitarium representatives looking to the sharing of sanitarium earnings with Extension projects throughout the world. The sum of \$25,000 was promised for 1930, and the belief was expressed by several that this would be increased to \$40,000 or \$50,000 by 1931. This additional income will be a great source of encouragement to missionaries in foreign lands. We believe, too, the sanitariums will be

prospered by thus sharing their income with their less fortunate sister institutions.

UP AT THE TOP.

Whenever you see some one up at the top

Don't imagine he got there by luck,
For back of his glory lies many a story
Of battle and struggle and pluck.
He may seem to be taking things easy
to-day

And dodging the trials which irk,
But the years of his past from the first
to the last,

Were a constant succession of work.

Whenever you see some one crowned
by success,

Don't fancy he won it by chance;
Though he's walking to-day on an
easier way,

You cannot behold at a glance.
The scars of his battle, just keep this
in mind

Life's laurels don't go to the shirk;
And if you but knew his life history
through

You'd know that he once had to
work.

—Edgar Guest.

BIBLE CIRCULATION.

In a leaflet issued recently by the American Bible Society, we find the following interesting information:

In how many languages have the Scriptures been published throughout the world?

In 1886 languages and dialects at the last detailed summary.

During the past decade some portion of the Bible has appeared in a new language at the rate of one in five weeks.

What were the total issued of the year throughout the world, the last year of record?

Probably 36,000,000 volumes.

Accurate answer is not feasible. Commercial publishers of the Bible do not announce their annual issues, though these run into many hundreds of thousands a year. The great publishing Bible Societies do announce theirs.

The largest producers and distributors,—the American Bible Society, the British and Foreign Bible Society, and the National Bible Society of Scotland published and distributed during 1928, 26,566,474 copies of the Bible and Bible portions.

When these three societies issue over 26,000,000 volumes, it is fair to assume that commercial publishers and the many other Bible Societies and organizations in the world distributing the scriptures one of which reports over two and one-half million by itself in 1927, issue another 10,000,000 of Bibles Testaments, and portions. This easily brings the total issues to over 36,000,000 volumes of Scriptures in one year.

How many volumes of Scriptures have been issued, all told, from the first printed?

Fully 740,000,000.

Here also an accurate answer is impracticable. But we can present the total issues of the three great Bible Societies. They are:—

A. B. S.—1816-1928.		
Bibles.	Tests and Portions.	Total
28,279,196	178,817,055	205,096,251
B. F. B. S.—1804-1928-29.		
71,764,273	225,473,522	397,237,795
N. B. S. S.—1861-1928.		
7,744,106	84,459,503	92,203,609
107,787,575	586,750,080	694,537,655

Recalling that the Bible was the first book printed, and that it has been printed in an ever increasing number by private and great printing houses, as well as by the Bible Societies of other lands, it may be said safely, that 740,000,000 volumes of the Word of God, in whole or in part, have been printed and circulated since printing was invented.

RESPONSIBILITIES.

"Opposite our place is a man who has an Airedale dog. When that dog comes across the street and our cat has no kittens, the cat immediately beats it as fast as she can, with the dog after. But when that dog comes across the street and that cat has the responsibility of some kittens, she immediately turns on the dog and the dog 'beats it', with the cat after him. It is the same cat, the same dog, the same back yard; but in one instance the cat has no responsibilities, and in the other case she has. Responsibilities develop faith, vision, courage, initiative, and other things that make the world go round."—

Babsen.

LITTLE FOLKS' CORNER.

My dear Little Folks,

How are you all? Do you like the year 1930? I have had some lovely little letters. Among them is one from Pastor Ogden's little girl, from California, many miles away. She sends answers too, and says she likes the stories. Shall I send your greetings to her?

What do you think happened last week? The postman brought a little parcel containing the little buttons we Little Folks are going to wear. But now I am puzzled—Who ought to wear them? Some of my Little Folks have not answered many questions, and I think I will have to give one to each of you who answer the full twelve months. Let me know if you think this a good plan.

Here is another snake story:—

Sometime ago I told you a snake story,—how I saw a big snake up a tree trying to catch some little birds. Do you remember the story?

There are many kinds of snakes in Africa all sizes and colours, and some are very beautiful to look at. When snakes were first created, they had wings and could fly and we read of flying snakes in the Bible frequently. But; when the Devil used a serpent to lead Eve astray in the garden of Eden, the Lord punished it and said it should eat the dust of the earth, and crawl. So we do not see any serpents with wings to-day. You see, we always lose something good when we sin, and sometimes the loss becomes permanent. So we must never sin.

Some of the African snakes are very poisonous, and they eat so many things—bird's eggs, frogs, mice and rats, and other small animals, while the very large ones catch their big prey by the throat and twist themselves around its body crush it, and then swallow it. They all lie down, coil up and sleep until the food is digested.

I once took my daughter to see a gentleman who was writing a book about snakes and their habits, and he kept quite a number of them in boxes with glass tops, so that he could watch them. In one box he had two of them—one was 22 inches and the other was 24 inches long. They were very hungry, so he dropped a little white mouse into their box, and soon they began to try and catch him. One, the shortest snake, caught him by the head first, and began

to swallow him, and as the poor little mouse began to disappear, the other one grabbed the other end of his body and soon they were both swallowing mouse together. When the short one met the other one's head, he kept on swallowing, and soon we noticed that she took in the head of the other snake as well as mouse. As we watched, the smaller snake continued to take in the longer one, until we could see the lump where the mouse was in the other's mouth, right down by his tail, and it looked so funny to see about two inches of the long snake hanging out of the other's mouth. Then the smaller one coiled itself up in the corner and went to sleep. Our friend said he would sleep until he had digested the mouse and his companion, and then he would crawl around and look for another mouse.

One day, when walking through some very tall grass—about twelve feet high we heard a piercing scream, and then voices that sounded angry. We thought by the sound that a child had been bitten by a snake, and so we ran and found a woman scolding her little girl, who had been bitten by a big puff adder, which we killed. We then cut the flesh where the bite was, and after binding up above the wound, sucked the poison out until the blood tasted natural. While we were sucking the blood, we had to keep pinching and hitting the dear little girl to keep her awake, for if she had gone to sleep while the poison was in her, she might never wake up. This was very painful to us, for we never like to hurt children. But it had to be done to save her life. She cried and we cried too. But soon the danger was past, and we carried her to a house nearby and dressed her wound with permanganate of potash, and after a little rest and some hot milk, she went home. Her father wrote us such a nice letter thanking us for saving the life of his only child.

I suppose these incidents are allowed to show us how Satan poisons us and tries to kill us. He does not come out in the open, but creeps around where we do not look for him. When he wanted to catch Eve, he got into a tree, and talked through a beautiful serpent because he knew that Eve admired the serpent and that she would yield to him sooner than to anything else.

To you and to us he comes in different ways, sometimes in our bad companions, bad books, bad thoughts and habits—anything that we like he will use to try and catch us and make us naughty. When he bites us, or leads us into doing wrong, the Lord gets to work and tries to save us. As we had to cut with our knife, and let the wound bleed, and then smack and pinch the one we loved to keep her from the sleep of death, so our dear Father in Heaven says, "Whom He loveth, He also chasteneth," and that is why so many suffer in this world. Jesus is trying to keep them awake, so that they won't be poisoned by the evil one. If he hurts us and makes us sad and weep, He also is more sad, and weeps with us, and when we recover from evil, He rejoices with us, and the angels rejoice too. And if we help Him to save someone from Satan's power, someday, like that little girl's father, Jesus will give us a golden crown, and a star, to remind us that He never forgets our efforts to save His children, "and they that turn many to righteousness shall shine as the stars forever and ever." Dan. 12:3; Heb. 12:5-8.

H.J.E.

ANSWERS TO JANUARY QUESTIONS.

1. By giving a sick man power to be well and to carry his bed.
2. The apostle Paul.
3. Peter.
4. Gabriel.
5. Daniel.

QUESTIONS FOR MARCH.

1. A king sat by a fire, a man read to him. The king took a pen-knife and cut up the roll out of which they were reading and put it into the fire.

(a) Who was the king? (b) What was the man reading? (c) Who was the man who read? (d) Where is the story found?

2. Who wrote the ten commandments?

3. What were Stephen's last words when he was stoned?

4. Who preached the sermon on the Day of Pentecost?

JAMAICA VISITOR

OBITUARY

for he has repeatedly made this offer during the past six months.

Medical Evangelist.

Published monthly by The Jamaica Conference of Seventh-day Adventists on the first of the month at 112, Tower Street, Kingston.

All subscriptions should be sent to the Jamaica Book and Bible House, 112 Tower Street, Kingston. Price 1/ per annum.

All matter for publication should be sent to "The Jamaica Visitor," 112 Tower Street, Kingston, and be written on one side of the paper only.

Editor, H. J. Edmed, Associate, P. J. Bailey.

On Friday, January 10, the writer was called to bury Brother Isaiah A. Rankin, who died the day previously, at the age of 58. In the year 1917 he was baptized and became a member of the Hart Nill church, where he remained faithful to the last. Previous to his death he expressed his firm confidence in seeing his Redeemer on the great resurrection morning and urged his wife to be faithful so they would meet again.

January 11, little sister Viola Dawkins died of an abscess and was laid to rest in the Hart Hill cemetery. She was only 13 years of age and passed away with the name of her Creator on her lips, leaving besides her sorrowing parents, two brothers and three sisters and a large circle of friends to mourn her loss. We extend our deepest sympathies to the bereaved.

R. B. CAMPBELL.

A wealthy man in Manilla recently made us a gift of \$5,000 (gold) for our medical work, and another wealthy man has made an offer to build us an sanitarium in Baguio, furnishing all the money, materials, land, etc., also insuring an income to pay all salaries if we will only start our work there. Baguio is the paradise of the Orient. This man certainly mean what he says,

An interesting little sheet comes to the Medical Department, says the *Medical Evangelist*, from the African Division. It is nearly all figures and might not attract the notice of some. But when you look closely you will see that six doctors, and twenty-two nurses, and nine Europeans doing dispensary work, with twenty-one native assistants, treated 78,804 patients, and all this in six months. In that same time 190 lepers are receiving treatment, and hope to them is becoming faith.

Medical Evangelist.

The easy roads are crowded,
And the level roads are jammed;
The pleasant little rivers
With the drifting folks are crammed.
But off yonder where it's rocky,
Where you get a better view,
You will find the ranks are thinning
And the travellers are few.

Where the going's smooth and pleasant
You will always find the throng,
For the many—more's the pity—
Seem to like to drift along.
But the steeps that call for courage,
And the task that's hard to do,
In the end result in glory
For the never-wavering few.
—Selected.

LITTLE FOLKS PAGE

Continued.

5. Where does it say that children will play with animals that are savage and dangerous in the New Earth?

I see Pastor Meeker is telling us about plans for the Big Week, and I am wondering whether some of our older Little Folks would like to take part in that campaign? Why not? I see that in many church schools, children are selling books to help pay their school fees. I am sure that if you try, Jesus will help you to succeed. Think about it and pray also. Maybe we can find something that is easy for you to sell.

NAMES OF LITTLE FOLKS ANSWERING QUESTIONS DECEMBER:—Wilhel Boyd, Peal Boys, Wellesley Boyd, David Brown Dalores Ogden, Evelyn Lawrence, Luther Morgan, Emeris Wilkie, Una Johnson, Ruby Johnson, Luna Davis, Kathleen Brodie, Marian Brodie, Vashtiana Oliver, Aston Oliver, Edgar Bennett, Lenn Bennett, Eric Plummer, Aston Davis, Louise Bennett, Luther Morgan, Charles Morgan, Emrise Wilkie, Arthur Morgan, Ethel Morgan, Roy Crosbie, Chester Jones, Dolores Ogden, Kathleen Brodie, Marion Brodie, Wesley Brodie.

THINGS WORTH WHILE.

Not what you get, but what you give;
Not what you say, but how you live;
Giving the world the love it needs,
Living a life of noble deeds.
Not whence you came, but wither bound;
Not what you have, but wither found.
Strong for the right, the good, the true—
These are the things worth while to you."

Report of the Colporteur Work in the Jamaica Conference. December, 1930.

NAME.	Book.	Hours	Orders.	
			Value.	Deliveries.
Barnes, D. L.	H.P.	56	£ 2 15 0	18 15 6
Dillon, L.	H.P.	68	26 7 0	28 0 0
Dawkins, A.	H.P.	19	1 6 0	11 2 0
Fletcher, H.	H.P.	56	1 12 9	49 6 0
Flynn, L. E.	R.J.	43	6 7 0	3 3 0
Hurst, B. E.	H.P.	121	25 6 0	61 5 2
Lawrence, H.	H.P.	81	25 6 0	8 6 0
Lalor, M. A.	B.R.	83	1 8 0	28 6 11
Ogilvie, C. J.	R.J.	21		8 18 0
Robinson, A.	R.J.	21		4 9 4
Ricketts, B. A.	R.J.	45	0 16 6	7 19 8
Ricketts, C.	C.K.	66	2 5 0	4 16 6
Townsend, H. J.	B.R.	88	43 10 0	15 12 0

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BYRON A. MEEKER, F.M.S.