

The Jamaica Visitor

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No. 10.

TRUE VALUES.

HERE are many who have given themselves to Christ, yet who see no opportunity of doing a large work or making great sacrifices in His service. These may find comfort in the thought that it is not necessarily the martyr's self-surrender which is most acceptable to God; it may not be the missionary who has faced danger and death, that stands highest in heaven's records. The Christian who is such in his private life, in the daily surrender of self, in sincerity of purpose and purity of thought, in meekness under provocation, in faith and piety, in fidelity in that which is least, the one who in home life represents the character of Christ,—such a one may in the sight of God be more precious than even the world-renowned missionary or martyr.

O, how different are the standards by which God and men measure character. God sees many temptations resisted of which the world, and even near friends, never know,—temptations in the home, in the heart. He sees the soul's humility in view of its own weakness; the sincere repentance over even a thought that is evil. He sees the whole-hearted devotion to His service. He has noted the hours of hard battle with self,—battle that won the victory. All this God and angels know. A book of remembrance is written before Him for them that "fear the Lord and that think upon His name."

The badge of Christianity is not an outward sign, not the wearing of a cross or a crown, but it is that which reveals the union of man with God. By the power of His grace manifested in the transformation of character the world is to be convinced that God has sent His Son as its Redeemer. No other influence that can surround the human soul has such power as the influence of an unselfish life. The strongest argument in favour of the gospel is a loving and lovable Christian.

MRS. E. G. WHITE.

THE BIBLE STUDY.

TRUE LOVE

- Exod. 20: 6; 2 John 6; 1 John 5: 3.
True love to God is manifested by reverent obedience.
- 1 John 2: 15. This love cannot be shared with the world.
- 1 John 4: 20, 21. We cannot love God and at the same time not love His children.
- James 2: 5; 1 Cor. 2: 9. God's kingdom is promised only to those who love Him.
- Matt. 19: 19. True love to God causes true love for our neighbour.
- Matt. 5: 44. True love to God creates love for even our enemies.
- 1 John 4: 7. Such love is the fruit of conversion.
- 2 Thess. 3: 5. It grows in our hearts like a plant.
- 1 Peter 1: 22. It is "unfeigned."
- Gal. 5: 22. It is the FRUIT of the Spirit of God in the heart.
- Eph. 3: 17. Its roots run deep—it is not surface, put on, or pretended. It is not easily disturbed.
- Eph. 3: 17-19. Only with such love are we able to understand many things about God, and be filled with His grace and power.
- Rom. 8: 28. Such love abolishes fear for the future from our hearts.
- 1 Cor. 13: 4-7. Such love gets rid of impatience, unkindness, pride, highmindedness, selfishness, and frees us from evil surmising and malice.
- Col. 3: 14. This love is a perfect bond that unites our hearts.
- Col. 2: 2. This love never separates God's children.
- 1 John 4: 20. Whoso SAYS he loves God while HATING his brother is a liar.
- 1 Cor. 13: 1, 2. Though we have wonderful gifts and high positions in the Church of God, if we have not this love our religion is an empty one.
- Verse 13. The greatest thing in a Christian's life is LOVE.

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May 23, 1950.

I am writing from San Francisco where we arrived last night, after a very pleasant journey of exactly two weeks.

The very kind "send off" given us by so many of our dear friends in

Jamaica served to cheer us all the way. The fragrant roses that beautified our cabin faded away, but the sweet memory of our Jamaican friends lives on.

We reached Nassau on Sunday, May 11, at noon, and were royally entertained by Pastor and Mrs. Sype, Brother and Sister Beddoe, and other friends. Nassau is a charming town set in a pretty environment. One new church building is just completed, and we enjoyed meeting with the believers in one service, Sunday evening. The other church building is nearing completion. Both edifices are very attractive.

Pastor Fletcher remained a few days, but we found a vessel leaving Monday evening and booked passage for Miami which we reached next day, and took the train same evening for this city.

We stopped at the home of Professor Tucker at Keene and were glad to find Sister Tucker much better in health. We also visited our fine school there, and were greatly impressed with all that we saw. They have several industries including a well equipped wood-work factory, broom-factory, printing establishment, laundry, dairy, farm and pecan shellling—all in a high state of efficiency. We also attended the Commencement programme, which was rudely interrupted by a terrific hail storm that smashed many windows and did much other damage.

We left Keene on Sunday, 18th and after three days and nights in the train reached Glendale, the home of Pastor and Mrs. Ogden, with whom we spent a very enjoyable day. We also visited the White Memorial Hospital, which is doing such a wonderful work. Dr. Magan told of 115 patients filling every available bed. We saw a long queue of people waiting for free medicine and treatment—among them were many coloured persons, which made us feel quite at home. Plans are being made to enlarge this fine institution.

We slept one night at the Glendale Sanitarium with its 300 patients. We met several of our young folks from Africa, who are taking the Nurses' Course of training.

We were sorry indeed to find Sister Ogden in a weak condition of health. We must all pray for her. We learned that Pastor Ogden has been very busy, working to get more help for Jamaica's needs. We are truly glad to have our interests so enthusiastic-

ly represented. Pastor Ogden is very helpful and loyal to this field. We deeply sympathize with him in his anxious moments, tenderly watching over his life-companion in her illness.

We have already met a number of friends and acquaintances, and will have much to tell you when we return.

While we enjoy the showers of blessing we know the Lord will bestow upon us here, we pray that you may also be refreshed. Let us press on together for the finishing of God's great work.

H. J. EDMED.

LIFE & HEALTH SANITARIUM, COLEYVILLE.

SPECIAL.

The Life & Health Sanitarium, Coleyville is doing a very successful work in this island for the sick.

Case 1.—Having spent three months at this institution, Miss May T. got rid entirely of St. Vitus' Dance. This is marvellous, as she spent about five weeks before at the General Hospital, Kingston.

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Case 2.—Mr. E. J. W., Railway Engineer, remained two weeks at the Sanitarium, and was treated for Neurasthenia & Chronic Malaria and has gone home as happy as a lark and as jolly as an Irish man.

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Case 3.—Under special care and treatments at this Sanitarium, Mr. John W., Craighead was cured entirely of Chronic Nephritis. He is the happiest man that walks on God's earth.

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Case 4.—The Jamaica Railway Co., Clarendon Park, would have lost Mr. A. H., one of its reliable officers, if he had not embraced the opportunity of coming to the Life & Health Sanitarium, Coleyville, for treatments. Having passed through the hands of forty notable physicians, he was given up as it were to die. Staying for four weeks, he became well, and afterwards was examined by a distinguished city surgeon with laboratory test and was found fit for service. The gentleman is now at work with a body and mind as strong as steel. His trouble was Bright's Disease.

We treat the sick, but God heals.
To Him be the glory.

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The Life & Health Sanitarium now has a branch office well fitted up at Borrowbridge and ready for doing good service.

Treatments began Monday the 9th inst. Our trained nurses will assist in this good work.

F. HALL

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NEWS ITEMS.

Sligo Ville, St. Catherine.

The Lord is certainly fulfilling his word, in that He sends fishers to get his people from the rocks and mountains, and from the holes in which lots of God's people are compelled to live, and must get the last Message that God is sending to the world.

Sligo Ville lies about eleven miles to the north east of Spanish Town, and is quite isolated, yet the hearts of those who already know the Truth, are longing to get the Light started in that dark corner. On Sunday June 1st, I was invited to deliver an address to the people, and in connection therewith, was rendered as fine a little programme of songs and recitations, as I have listened to, in a long time. This was given by the Spanish Town brethren, who did all they could to make the function a success, and indeed it was. The little place being built for a meeting place was filled to its utmost capacity, and a good opportunity was made for telling the people of the coming of our Lord, and the Message which must precede Him. Marked attention was paid, and some wished that they might have the privilege of another meeting in the near future, Brother Collins is doing all he can to help this little company, numbering ten.

We are praying for greater things for Sligo Ville in the near future.

LIN. RASHFORD.

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Our Sabbath School is onward, Joy filled the heart of every member at the beginning of this quarter as we turned our eyes and looked on the wall of our little Sabbath School, and saw the Pennant for which we have long been working. We have pledged to keep to our goals so that we can hold on to our Pennant which we have merited; and which we prize so

dearly.

Then on Sabbath, May 30, a little new member was added to our list on the cradle roll. She is Hazel Pearl Viola, the first daughter of Brother and Sister Plummer. She came along on the night of the 24th May, and on the following Sabbath every member joyfully welcomed her into the Sabbath School and she gave her first Sabbath School offering that day.

We have started to gather in sand for our church building here as requested by our dear president for some time. We are ever praying and working to that end, where we hope to see a revival here and many souls be won to the Message. We are the "little flock" but the Saviour bids us—"Fear not." We solicit the prayers of our brethren everywhere.

A. A. PLUMMER,

News has just reached us that Pastor H. C. Watson, formerly Vice-President of the Australasian Division has been elected President of the General Conference by a unanimous vote.

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Pastors G. A. E. Smith and A. C. Stockhausen have been conducting special tabernacle meetings in Rollington Pen one of the suburbs of Kingston. Pray that many souls may respond to the preaching of the message.

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A new reed organ from the Dominion Organ & Piano Company, Bowmanville, Ontario, Canada, has just arrived for the Kingston North Street Church. It costs £125, and will be dedicated on Sunday the 13th inst. Many prominent gentlemen of the City are planning to be present.

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Brother Myrie of the Sheffield church writes encouragingly of the work in his church. Nine are in the baptismal class, and many more interested ones are just ready to step out to obey the Lord. Great appreciation is expressed of the visit of Elder Lawson on Sabbath the 24th of May.

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Brother James Rashford of Little London reports greater success in the Big Week campaign for 1930 than the previous year.

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Pastor Meecker has sent a card to the office stating that on account of heavy rains he must postpone his

visits to the churches in Pastor Fletcher's territory, and regrets very much this disappointment.

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Sr. O. P. Reid, (nee Fletcher) has been in the Island for a couple months nursing her sick mother. Her faithful ministry and the blessing of God have caused her mother to recover sufficiently so that Sr. Reid sailed June 19 for Nassau, Bahamas, to join her husband.

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Brother U. E. Morgan who recently graduated at the West Indian Training College, is making preparations to sail for Cuba to engage in the colporteur work there. We wish him a successful career.

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Miss Violet May Peake, who is on the W. I. T. C. staff of teachers, and who is Educational Secretary of the Conference, has been making a tour of our church schools in the Island for the past four weeks. Sr. Peake will make representations for a better and more efficient educational work in our church schools.

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Lee A. Goulbourne, one of our juniors, has just sent us an account of the intervening providence of God in his behalf. On the 27th of May he had a narrow escape of being fatally hurt in a motor car accident. He still lives to praise God, and we might find it possible to report his experience as he gives it in another issue of the "Visitor."

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A seeker after truth occupying a very responsible position in Cuba writes to us thus: "Would you be good enough to send me any literature you may have explanatory of chapters 7 and 8 of Daniel, and chapter 13 of Revelation?"

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A wonderful spirit of steadfastness is being evinced by the members of our Kingston churches at this time.

"The wider the circulation of our publications, the greater will be the demand for books that make plain the Scriptures of Truth. Many are becoming disgusted with inconsistencies, the errors, and the apostasy of the Churches, and with the festival, fairs, lotteries, and numerous inventions to extort money for church purposes. There are many who are seeking for light in the darkness." Vol. 4: 392.

HOME MISSIONARY DEPT.

B. A. MEEKER.
Secretary

We would be glad if it were possible to report the results of the Big Week in this issue of the VISITOR. Up to this time there are some who have not made full settlement for the books. Brethren, this business should be attended to without further delay. If you are among those who have not been prompt, please act at once.

As you know the plan is that Big Week books be sold for cash. They sell at 1/3 each, and the full amount is to be turned over to the church treasurer, who sends all moneys received for books to the Conference Office marked—"Big Week." The profits on these books go into the extension fund, and the purpose of the campaign is thus realized. You receive a blessing. Your neighbours receive a blessing and the world-wide Cause receives financial help.

In case the books are not sold they are to be returned to the office in good condition. Either cash or books must be forwarded to the Conference Office. The plan is simple and as men and women who love the Lord and wish to see His Cause prosper, we should be "diligent in business, fervent in spirit, serving the Lord." If we fail, then the plan fails as far as we are concerned.

Ocho Rios has given us a good example. Our brethren took eighty small books and have sent in the full amount of Five Pounds. They have gone far beyond the goal, for the company is small.

Beverly with a membership of 29 took sixty books and with God's blessing are disposing of them all. The leader said that some thought it could not be done in these hard times, but he told them it could be done, and God rewarded the faith. May God help our leaders to have faith and inspire the flock with confidence to labour for the Master.

B. A. MEEKER, H.M.S.

"ONLY A TRACT"

Among those who meet with us at the West Indian Training College on Sabbaths is Mrs. Gordon, a widow. She wears the smile of the Third Angel's Message and the rainbow of a new

hope. Happier and happier grows the short span of life of which 56 years have been ticked off by the great clock of time.

Let us follow Sister Gordon from the college. She goes to Mandeville then to Williamsfield station. Watch her ascend the hill to Davyton, but the journey of nine miles is not ended until she reaches Chantilly.

The foregoing has resulted because some one was faithful in distributing a tract. One Sunday morning, a few months ago, this lady was returning home from church, when her attention was arrested by a small paper. As she loves to read, it was picked up and tucked away in her hand bag. Before she retired the next Monday night this tract occupied the hours which would have otherwise been spent in reading the Bible or "Christ Our Saviour" which had been placed in her home by an energetic colporteur.

This tract was entitled, "Why a Sabbath Day?" "But nobody around keeps Saturday"; she thought, "Where could this paper come from?" she argued.

Many nights were spent in the study of this tract, but nobody around could help her find a people who kept the true Sabbath. Days passed into weeks, and weeks into months. Finally news of the Adventist school came to her and with joy she sought it. She is now awaiting baptism.

Eternity alone will reveal the secret of this tract, but this one thing we know God fulfilled his promise, "My word shall not return unto Me void, but shall accomplish that which I please."
VIDA HAMILTON.

Missionary Volunteer Dept.

B. A. MEEKER.

Elder Randle accompanied the writer and wife on a trip through his territory. We visited six churches—Mount Providence, Bryant Hill, Blue Hole, Bellas Gate, Bird's Hill and Old Harbour. At every place we were able to meet our appointments and even though many of the meetings were held on week days, the attendance was very good. We appreciate this response for of course, we must meet our people in these visits or time and expense would be lost.

God blessed with good weather. Up to the time of our visits, the rain had been so incessant that roads were

often impassable. Mrs. Meeker had an experience of her life when she rode on horse and mule back into the Blue Hole district. We climbed the hardest hill I have found in Jamaica when we went to Bellas Gate. The difficulty was partly due to loose crushed rock on the very steep road and recent rains, which made the grade very difficult. After three attempts my car just did make the grade. We greatly rejoice and thank our Heavenly Father for His care in bringing us safely to our appointments.

We are just about to start on a visit to the churches in Elder Fletcher's district. The burden of our effort is in behalf of the Home Missionary and Missionary Volunteer work. Mrs. Meeker sings for our meetings and gives talks on the devotional and educational features of the Missionary Volunteer department. She endeavours to encourage all our people and especially the young to study the Bible and pray, and thus develop Christian character. As a means of development she emphasizes the Bible Year, Standard of Attainment and the Reading Courses.

Many of our young people are not able to get away to school; but if they will be diligent in self improvement they need not be unprepared to fill their place in God's great plan. Certificates are issued when the various courses are finished. Let all of our young people and older ones as well set the goal for at least one certificate this year.

Of course, activity is a law of life. If one is spiritually alive, he must be active. We endeavour to study plans for more united action in missionary lines. A question box is used and great interest has been manifested. Such questions as these:— Who is a Missionary Volunteer? How can we promote loyalty to the M. V. pledge? What is the relation of the M. V. Society to the church? and many others are discussed. Let us seek God earnestly that He may bless the effort.

B. A. MEEKER.

Missionary Volunteers, Attention
Please!

If you have not a class in Standard of Attainment, now is a good time to begin. The two text books used are: Bible Doctrine, and Denominational History. The two books may be had from the Book and Bible House for 1/3. It would be nice if the members

taking the class could have their own books, but if this can not be then let those taking the class have a special study period, when all can come together and learn the lessons.

The Beeston Spring young people have written for examination questions for twelve, in Bible Doctrines, and Denominational History. We hope that many more will complete the course this year and not be satisfied till they have a certificate.

How are you getting along with the distribution of literature? Does your society have some tracts? If not why not ask the church to co-operate with you in raising a fund with which to purchase tracts? If our people would plan to each give a tract a week, we could distribute in Jamaica more than 150,000 tracts in a year. It is an ideal way of doing missionary work and costs so little!

Remember the circulating library in Kingston and send for books. Be sure to return books on hand at the proper time.

The church needs the young people and the young people need the saving influence of the church. Let us work with all our might for the finishing of the Gospel in all the world.

B. A. MEEKER.

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Sabbath School Department
MRS. H. J. EDMED.

The reports that have come to us show that the programme on Investment Day was greatly appreciated and enjoyed. Sister I. F. Woods writes thus from Port Maria:— "You will be pleased to know we had our Investment Day on Sabbath. The programme was carried out to the best of our ability, and we had a happy time. One of our members brought in 3/- for eggs sold from her Investment hen. This hen has chickens now. Another member has dedicated a hen, and others have planted for the Lord and will bring in their returns later in the year."

Brother Rashford from Little London says: "Sister Ellen Samuels has dedicated a banana root and brought in 1/6 from bananas sold. Sister Frances Tomlinson gave a hen to the Lord and 1/6 was placed in the box which was received for eggs from this investment."

Our School at Kencot entered whole heartedly into the Investment idea. Sister Carter wrote encouragingly of their experience. We are very happy for the part our growing girls and boys have taken in it there. Brother Grounds, their teacher, before he left for his furlough gave to each member of his class a little to trade on and the returns have been commendable. One little boy, Lloyd Leslie, purchased a fowl for 2/- which netted 9/- for the Investment in sale of eggs. One little girl, Deta Auld, also purchased a fowl for 5/- her mother adding to her investment, and her fowl netted 10/- for the Investment Fund. We are hoping to hear from many of our other schools in the Island.

We want all who have taken the 1929 Worker's Training Course to send in the written answers to the review questions soon, so that the work for that year may be finished and the certificates issued. Our records show one hundred taking the course for the past quarter. This is quite an addition, but we want many more.

As we visited our Sabbath School at Keene, Texas, last week, we were glad to see ribbon book-marks given to 5 members for a perfect record in daily study and attendance for five years—four went to one family. There were also yearly ones merited. The last Sabbath School we attended at Mandeville and at North Street the awarding of ribbons and cards was part of the programme; and so we felt quite at home, and realized once again that we are all a united band striving for those high standards that make our Sabbath schools such powerful agencies in the accomplishment of God's work.

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Publishing Dept.
W. S. NATION.

TIDINGS

"England expects every man to do his duty" is a saying old and true. More so with the people of God, who are called forth to proclaim the three Angels' Messages of Rev. 14: 6.

Watch the feet of the movement, on its onward march to victory.

During our last Institute at the West Indian Training College, we

had more colporteurs than ever before in the history of the work in Jamaica. This seems to be a direct fulfilment of the Spirit of Prophecy that, "This work is to go forward with increasing success."

Colporteurs, the time has come for a great work to be accomplished! The world is asleep, and as God's "Footmen" we are to go forward and warn the sleeping world of their danger.

Already the inspiration and zeal from the intake of the ten days spiritual and educational feast are finding an outlet in the field. Brother Robinson visited an old man of 90 summers who hates Seventh-day Adventists. He saw this old fellow reading his Bible. Tactfully he canvassed him for "Bible Readings" and got his order with a liberal advance. Brother Wallace, one of our new colporteurs, got ahead of all, both in time and sales in his second week's work. "Onward" be your watchword.

The student colporteurs are now in the field. Be sure to subscribe for the "Vis'tor" and look out for the "Foot Race."

With such zeal and determination, as expressed, we feel sure of increasing our sales ten per cent this year.

"One reason why so few men recognize opportunity is because it is disguised as hard work. If every one were willing to pay the price of success he would be more successful than he is today. The price is always hard work."

As we work together colporteurs, keep in memory the words of Daniel that "The people that do know their God shall be strong and do exploits."

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TO THE COLPORTEURS:

My Dear Co-Workers,—

GREETINGS! It is with regret that I have to send you a letter from home. After spending such fine times together at the Institute, we all parted with fervent zeal to do all we could to make this year a banner year in the colporteur work. But unfortunately, after I left, the first trip I took was a long and tiresome one. I received a chill, severe cold and fever followed with symptoms of pneumonia.

The Lord was very good to me in providing necessary help that I could keep bed until danger was over. When I got better I tried to move around;

but found myself so nervous that I could not write. I had to consult a doctor who advised me to have some dental work done and to have sufficient rest. The Lord helping me, as soon as I regain my strength, I shall resume the work that I love so dearly. I know you all realize the importance of the work, and that God is depending on each of us to do our part. Though parted from each other my heart is still with you, always praying that God will give you success under the trying experiences that may come to test your loyalty. Be of good courage, the Lord is with us, and has promised that he will never leave or forsake us even to the end of the world.

H. J. TOWNSEND.

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West Indian Training College.

Prof. O. W. Tucker.

During the closing days of the school year, many activities found their way into our programme culminating in the Commencement Exercises which were reported last month.

First came Baccalaureate Day — Sabbath, April 26. Pastor Randle was chosen by the Graduating Class to deliver the message of inspiration which would spur them on to noble endeavour through the years to come. He exhorted them to shun vain glory and the laurels of worldly achievement, and devote themselves to the service of God for lost humanity — "Because of Him."

The day was a good one for all, but its close brought a tinge of sadness, for after Vespers and supper were over, we gathered in the Chapel to bid Professor and Mrs. Rathhun "God-speed" as they should leave us immediately after the Closing Exercises for their well-earned furlough.

A few fitting numbers opened the programme, then the Chairman stated the purpose of our gathering and called upon Mr. Pailey to speak on behalf of the school. He expressed the appreciation of the faculty and students for the thorough and efficient work done in scholastic and business lines by these faithful workers who have given five years of service to

the school. Mr. Parchment followed voicing the sentiments of the Mandeville Church when he said that he did not know who could fill their places in their absence, for they have taken an active and enthusiastic part in all lines of Sabbath School and church work. Especially would the members miss Mrs. Rathhun's weekly distribution of the "Review and Herald" and other denominational papers.

Although Professor and Mrs. Rathhun only plan to be away for seven months, we desired to hand them some little souvenir of Jamaica to carry with them as a token of our appreciation and esteem, and a stud box of mahogany and an inlaid tray made of six different kinds of Jamaica wood, were selected for this purpose. Several individual and class gifts were also presented to them, and the thought was emphasized that these were not parting gifts. The recipients responded suitably, expressing their appreciation of the gifts and assuring us of their desire and intention to return in time for the commencement of the 1931 school year, if that should be the Lord's will.

In closing, the Chairman announced that word had just been received making it possible for Mrs. Crawford and Stuart to spend a short time in the States visiting her mother, and we all joined in wishing them a pleasant and profitable vacation.

As these workers leave us for a little while, our good wishes will follow them, and we will pray that they may return to us renewed in health and courage, bringing with them something of the inspiration of the great General Conference meeting which they will attend.

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NORMAL ROOM PROGRAMME

Sunday, April 27, was a day of great excitement for the Normal Room, for that night was set apart for their programme, which proved to be an ideal Church School programme every item rendered having a direct bearing on the class work covered during the year, thus helping to fix in the minds of the young people the knowledge gained.

The History Dialogue represented, in characteristic uniform, a reunion at King's House of such famous men as Christopher Columbus, Sir Peter

Grant, Sir Henry Morgan, Admiral Rodney, and others, reminding us of some of their achievements which have contributed to make our island home what it is to-day.

The members of the Geography Class were formed into a company of tourists and were represented as meeting at the railway station on their way home after a trip to Europe where they related to one another their experiences in visiting the places concerning which they had studied.

Miss Peake, our Normal Director, introduced three of the tiny tots who appeared on the platform dressed in their college uniform of white middie with navy blue skirts, all made by their own deft and industrious little fingers. Miss Peake pointed out to the audience that their skirts were regulation length—reaching one third of the way from their knees to the floor.

Another special feature was the fancy drill and Flower song by the girls, but space forbids our describing in detail this and the many other items that gave evidence of thorough and painstaking training and all of which went to make the evening a most enjoyable and instructive one.

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Before school closed one Chapel period was given over to Mrs. Parchment and her Cuban students, and this gave evidence of the excellent progress made by these young men in their mastery of the English language during the year. All the items were rendered in English with the exception of the song which was sung in Spanish. The programme was as follows:—

Scripture Reading, I John 4,.....
Santiago Ares.
Recitation: "The Story of Jesus",
Reuben Ares.
Talk: "The Second Coming of Christ"
Ramon Galliano.
Song: "Ring the Bells of Heaven"
Salvador Sadurni & Wilfredo Naranjo.
Reading: "True Education"
Thomas Galliano.
Recitation: "Keep Pegging Away"
Ogosto Sanchez.
Recitation: "If We only Understood"
Salvador Sadurni.
Recitation: "Let's Talk it Over"
Wilfredo Naranjo.

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Chapel Time of the last Monday of

the school year was given to the Graduating Class. All met in the Chapel as usual, but after the opening exercises we marched down to the gate to witness the unveiling of the Class Gift—a new sign board painted black with the words "WEST INDIAN TRAINING COLLEGE" in large yellow letters on both sides of the board and so situated that it can be seen as one approaches the entrance from either direction. The presentation was made on behalf of the class by their Class President, Miss Vivian Ebanks.

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Sabbath, April 19, the Missionary Volunteer meeting was conducted by the students of the Ninth Grade. For the occasion they had been organized as a Class and had chosen as their motto the word, "Loyalty" and as their flower the lilac-coloured aster. A talk by Mr. V. S. Bent, a Bible Study by Mr. C. J. Ogilvie based on the Morning Watch texts for the week, a paper "Examples of Loyalty" by Miss Sybil Saunders, another by Miss Frances Bailey on the "Results of Loyalty", and the poem "Scotland's Maiden Martyr" beautifully recited by Miss Vinette Walker, were some of the many items so ably rendered by the class, interspersed with suitable vocal, instrumental, and choral selections.

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At this writing our school family is small, consisting only of those who are needed to keep our industries operating, and seven of our Cuban students for whom we provide a special term during vacation. The students who have remained to build up a credit by their labour for the coming school term are an earnest group of young people, and a few classes have been arranged for them also.

Our Missionary Volunteer Society has been re-organized for the vacation with Mr. W. Warner as Leader, Mr. Lucas Hall secretary, and Miss E. M. Edmed faculty adviser. Our meeting is held from 3 to 4 o'clock Sabbath evening, leaving time before Vespers for those who desire to go out holding cottage meetings and making missionary visits. Each evening, directly after supper, fifteen minutes are devoted to the Reading Course. At present we are greatly enjoying Elder Thurber's book. "In the Land

of Pagodas." A Denominational History class of eight members is studying with the hope of writing the Standard of Attainment Examination in this subject before vacation closes.

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Letters are constantly being received from young people who desire to unite with us and secure a Christian Education and the prospects are that we shall have a full school when our next term opens in September.

E. M. EDMED.

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JAMAICA BOOK & BIBLE HOUSE.

The Publishing phase of our worldwide work has played a most important part in the promulgation of the last gospel message in the earth. And we have the striking statement by the servant of the Lord, that it is largely through this instrumentality that the last message of warning to a dying world will be given. As we grasp these facts, every loyal member should sense his responsibility in giving strength and support to the institution, which handles our denominational books and periodicals. Colporteurs must be diligent in business, prompt in their payments to the Bible House; and our churches must guard against debt. If all were faithful a great deal of embarrassment would be saved. Let each stop and consider whether he has been faithful in the execution of his obligations to the Book & Bible House; and if you find yourself delinquent, make a desperate effort to adjust the existing irregularity.

We would like to encourage our dear brethren over the field to make a sacrifice in procuring at least one of our trade books which we shall list, and which will cost you 9/- for the cloth and 13/- for the limp leather. The books have been written by one very highly esteemed amongst us as a devoted Christian in her life time, and one whom it pleased God to call to the prophetic office: "Desire of Ages," "Great Controversy," "Patriarchs and Prophets," "Prophecies and Kings" and "Ministry of Healing."

"None but those who have fortified their minds with the truths of the Bible," (and we might add the writings of the 'Spirit of Prophecy') "shall be able to stand in the last great conflict."

Let us procure these books and so fortify our minds with the warnings and admonitions they contain, that we might be firm, established, and unmovable in the Third Angel's Message. Let the leaders of the churches encourage their members to get at least one of these books, and send information to the Bible House early in respect to the name, number and binding of the respective books that can be used in his church. We would encourage cash transactions even if it takes some weeks to have the amount saved before sending your order finally.

We have a good assortment of Bibles—cheap cloth covers at 1/9, 2/6 4/- (ref.); leather bound from 7/6 up to 16/-. Cheap concordance at 13/6 and 15/-. We have the beautifully illustrated Gospels—Matthew, Mark, Luke and John for children at 1/6 each.

The Bible House also has an attractive line of motto cards at 4/-, 6/9/- and 10/- per dozen.

Send in your orders in the proper way, and we shall endeavour to give prompt service.

R.H.

* * *

"The volumes of the 'Spirit of Prophecy,' and also the 'Testimonies' should be introduced into every Sabbath-keeping family, and the brethren should know their value and be urged to read them." Vol. 4: 392.

"Many are going directly contrary to the light which God has given His people, because they do not read the books which contain the light and knowledge in cautions, reproofs, and warnings. Light so precious, coming from the throne of God, is hid under a bushel."

"I am very desirous that the light contained in my books shall come to every soul possible, for God has sent the message for all." Vol. 9: 74.

"Testimonies" sent to churches at cost,— £2 2/- for cloth, and £2 15/- for limp leather—four-volume sets.

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Just before the "Visitor" came off the press we learned from Brother Grounds that the Big Week Fund up to the present (June 26) amounts to £81. We pass this on to you for your encouragement, and trust that some souls have been won to a saving knowledge of the truth through the efforts of our lay-members in this campaign.

YOUNG PEOPLE'S PAGE.

WHO'S WHO.

Patrick

The precious promise of the Saviour to the disciples, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and *unto the uttermost part of the earth*" never failed. On the day of Pentecost the spirit of God descended as they were all gathered together in prayerful attitude, and with great power they witnessed in all Jerusalem. Then persecution bore down upon them, and "the disciples went everywhere preaching the word." In the days of Paul the apostle to the Gentiles he declared at a certain point in his ministry that the gospel had been preached to every creature under heaven; and credence is given to this statement when we learn from the historian Tertullian that there were Christian churches even in the British Isles during the very early centuries of the Christian era.

Our minds hark back to these ancient times and we think of the youthful Patrick tending his master's sheep among the hills of Antrim, Ireland away from his Scottish home. About the year 411 when Patrick was just sixteen years old a band of merciless pirates swept over the Scottish coast south of the Solway plundering and slaughtering and working untold havoc. Poor Patrick was taken captive and for six years remained a slave tending the swine and cattle of a pagan master. His father and mother were Christian people; but even though he had grown up under Christian influence, he had not yet given his heart to God. Out there far from home in his solitary hours, as he sat amidst the charms of smiling nature he became agitated over the question of his soul's salvation. As Moses under the same circumstances learned the lessons of piety and humility which fitted him to be the leader of God's people, Israel; as David spending his early days in the same natural surroundings was inspired to become the "sweet singer of Israel," so did Patrick find the Saviour. He made his escape after six years of slavery and returned to

his old home. But he never forgot the land of his captivity. In all his missionary endeavours in the land of his birth there was a voice entreating him to return to that land of darkness and error to preach the gospel to benighted souls. The Macedonian call never ceased ringing in his ears, and when about middle age, he decided, permitting no earthly tie to dissuade him from the call of Christian duty; and returned to the land of his youthful servility. As he answered the call and began to preach with boldness, many precious souls responded and gave their hearts to God.

Druidism was the religion of the day, but like Elijah of old on the great spring sun festival of Easter, he challenged it. That night the Druids were to kindle the sacred fire near the palace of the king and the law was laid down that no other light should be seen within sight of it. But just before they had kindled their fire, on the opposite hillside shone a holy light—Patrick and his converts were observing the Lord's supper, with hearts aglow with love for their Saviour. The Druid priests were filled with rage, and Patrick was called to give an account of himself. In the providence of God this gave him an opportunity of witnessing with power before the king in his own palace. The priests and other religious nobles stood around with bitterness and revenge in their hearts and would have done him hurt were it not for the intervening hand of God. Deliverance came to him, and through his instrumentality this false religion received a death blow in all Ireland.

All evidence of an authentic nature goes to show that Patrick was a man whose religion was built on the sure foundation, and had nothing Romish about it. He gave the Irish people the Scriptures in their own language. He built schools, and missionaries were prepared to go forth into Scotland and Northern Europe. It is believed that Patrick observed the seventh day Sabbath as the history recorded later of people observing the Sabbath of God is traced back to the teaching and practice of this noble man. It was at a time of isolation and hardship that Patrick found the precious Saviour—a youth he was still

in his teens. He had learned the language of the people, and his experience only fitted him for the great work God had for him to do. Let no one therefore be grieved when the Lord at times leads us into rugged paths.

R. HARRIOTT.

ANSWERS TO JUNE'S QUESTIONS

1. The Apostle Paul was able to say, "Be ye followers of me," because his ways were in Christ. 1 Cor. 4: 16 & 17.
2. Michael (Christ) and Lucifer. Jude 9, 1 Thess. 4: 16, Ezek. 28: 14, 15.
3. Heb. 1: 8.
4. The Mount of Olives cleaves asunder as the new Jerusalem descends at the end of the Millennium. Zech. 14: 4.
5. In Matt. 16: 28 Jesus referred to His transfiguration which was a miniature representation of His second glorious appearing, which "some" Peter, James and John witnessed. Other Scriptures Mark 9: 1, Luke 9: 27.

We highly commend Sr. E. M. Dunbar for being the first to send in her answers, and to have them correct.

R. H.

* * *

QUESTIONS FOR JULY

1. Why wasn't it possible for an angel to redeem us?
2. Was the plan of salvation thought out before or after man sinned?
3. Whom did Moses and Elias represent on the Mt. of Transfiguration.
4. How many times were the waters of the Jordan miraculously divided and on what occasions?
5. What name is given to the first five books of the Bible? Who was their author?

—————:o:—————

E. M. Dunbar, Melford Reynolds and Amy Morgan were the only young people who sent in their answers in time for their names to be reported. Let this month give a better showing.

LITTLE FOLKS' CORNER.

Well, my Little Folks, How are you today? Did you wake up smiling this morning? Isn't it wonderful that we can lie down and become so we don't think or know anything, and just sleep for several hours, and then wake up again day after day? And, you know, our little hearts keep beating all night long, and our lungs keep expanding; and when we laid down, our eyelids were so heavy, they would just drop down, and we felt so weary, we just had to go to sleep. And while we slept, Jesus looked after us, kept our little body-engine at work, and when we woke up, we felt so fresh and well!

Do you know how it is that we feel so different in the morning? It is because in running around, eating and drinking, and playing, and talking and thinking, and all the little things we do all day, wear out a lot of our body, and while we are asleep Jesus keeps the blood moving around our bodies, and the little animals they call corpuscles, of which our blood is made, swim in the blood-fluid and pick up all the worn out tissue, and build up new. It takes them a long time to do this work properly, and our wise Creator planned to have us all sleep about eight or nine hours every day to give Him time to do this work without hurting the dear little builders of our bodies. He gives the night for this rest, as we might want to sit up if it was light, and we would soon wear out and die.

I must not forget to tell you that our bodies are made of what we eat and drink and breathe. That is why we should eat lots of ripe fruit, vegetables, corn, cane, honey, and such nice things. It is also a reason why we should not eat flesh, or other foods which the little body builders cannot use. We must not drink alcohol, because it makes those little builders drunk as well as ourselves. Christian people do not smoke, if they understand, because the tobacco poison make those little builders sick, and they cannot work when we sleep. Then too, we need plenty of fresh air, as that gives strength to the little corpuscles to do their work. It also helps to keep the mind clear. Jesus promises that if we give Him good things to put into our bodies,

He will keep us healthy, and so we must always eat and drink good things and have plenty of fresh air.

In the morning the Lord brings the sun around, and if we could watch the flowers that have been asleep during the night, we would see them turn quietly toward the sun and open their petals. They would fill us with happy fragrance and beauty; and then the birdies wake up too, and sing praises to Jesus. The sun paints the flowers their pretty colours, and warms the earth. It draws the moisture from the sea, and forms the clouds, and keeps our skin nice. O, we live in a wonderful world, dear Little Folks, and Jesus is always at work keeping everything going, just to keep us well and happy. We ought to love Him. I think of a text that says, "Surely in this His universal temple, everything speaks of His praise." You must watch the rising and setting sun tomorrow if it is fine, and see how the sun paints the clouds gold and crimson, and then dies away. It is so beautiful.

H. J. E.

* * * ABOUT ABRAHAM

You have all read of Ur of the Chaldees, where Abraham spent his baby days, and his boyhood, haven't you? Perhaps, like me, you have often wondered what kind of houses they lived in those days.

For many years the town or city of Ur has been buried under the sand which the winds have carried over, so little has been known about the old place. But lately some scientists wanted to try and find out what they could about it, so they started with a lot of men to remove the sand that covered the city, and they have really found many things that show what the houses were like, and what were the habits of the people.

They have found some two-storey houses, built of burnt brick, and having as many as fourteen rooms, with verandahs all round. These homes look very beautiful, and must have cost lots of money; and the furniture was nice and comfy. The women also wore jewellery—necklaces and ear rings made of gold, and they wore caps made of fine lace and decorated with many flowers.

They practised some dreadful things though, one of which was, that when a king died, thinking that dying was simply passing from a person to a god his courtiers decided to die with the king, who always pretended to be a god, so that he might honour them in the next life. So they dressed themselves very beautifully with dresses of many bright colours, took some poison to destroy their thoughts, and then laid down next to each other in a large grave to die.

These graves or pits were lined all over with straw mats, very skilfully made. They called them, "death pits." SIXTY-EIGHT MEN and women were found in one of these pits. The people of that time believed that when they died they had a spirit that would go into some animal or fish and become a sacred god, to be worshipped. That was all those poor people had to hope for in their religion; and it was from among those people that God called Abraham.

Having been taught these things from his boyhood, it must have been hard for Abraham to understand the truth of God. Yet he must have changed his old heathen teaching for the Bible, for we are told that he would not own as much ground in this world as his foot would cover, because he looked for a new earth when Jesus comes; and he did not believe in those old death pits, and the spirit going into a cow or a fish or a bird, or any thing else. But he looked for the City of God, which God Himself would build; and he gave up all he had to show his faith. That was why God honoured him so much. If we serve God and give up our bad ways as he did, the Lord will honour us too, and someday, when Jesus comes, we will see the new home that Abraham will live in, and have one like it ourselves. It is built by Jesus.

H. J. E.

* * *

Dear Little Folks,

I must send you a few lines from this wonderful city, called San Francisco. It is such a busy city, and at night it is just one mass of different coloured lights.

We spent a day at Glendale, and had a good time with your Little Folk Sister Dolores Ogden. She was so

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Editor, H. J. Edmed. Associate, P. J. Bailey.

LITTLE FOLKS PAGE.

(Continued.)

kind to us and took us to see many things.

But I must tell one special thing she showed us—what do you think it was? Well, it was a very big doll—so pretty, with fair hair and blue eyes, and it sings just like a little child. It gave us a programme of six songs and the words and music were so real. Dolores won this doll by selling subscriptions for a paper.

I must not write more now.

H. J. E.

NAMES OF LITTLE FOLKS ANSWERING QUESTIONS

E. A. Tulloch, U. B. Langley, E. M. Dunbar, Veta Henriques, Vivia Henriques, Ena Henriques, Isola Lindo, Rebertha Lindo, Cinderella Oliver, Wilbert Oliver, Vashtiana Oliver, Aston Oliver, Gloria Hope Newman, Louie Bennett, Eric Plummer, Lenn Bennett, Aston Davis, Edgar Bennett, Roy Crosbie, Melvyn Reynolds, Lena Rose, Willie Fletcher, Floris Green, Charles Morgan, Luther Morgan, Arthur Morgan, Ethel Morgan and Emvise Wilkie.

Answers to June Questions.

1. Peter and Andrew his brother. Mark 1: 16, 17.
2. John 10: 2—27.
3. Rhoda. Acts 12: 13.
4. Samuel. I Sam. 3: 10.
5. Abraham, Aaron, Amos, Achan, Agag and Ahaziah.

QUESTIONS FOR JULY.

1. Who has been called "the father of the faithful?"
2. Who was Joseph's mother?
3. What father wept for his son because of his waywardness?
4. How old was Jesus when he said, "I must be about my father's business?"

5. What gentile soldier once sent for Peter, that Peter might tell him about Jesus?

OBITUARY NOTICES

The cruel enemy, Death has taken his toll from the Spanish Town Church having snatched away four of our loved ones.

Sr. Margaret Cummings accepted the truth during the effort of Pastor H. Fletcher in 1924. She had a long and painful illness which she bore with fortitude, falling asleep on the 12th of April. The funeral service was conducted by Elder S. U. Powell, assisted by the writer.

On the 27th April Bro. Emanuel Hemmings breathed his last, Sr. Sarah Coleman passed away on the 9th of May both dying in the hope of the resurrection.

On May 14 another passed on in the person of Bro. Obaciah Davis, one of the believers of the Lepers' Home. He accepted the Message through the instrumentality of Brother Ewan who has charge of the work in that in-

stitution. The funeral services were conducted by the writer assisted by Brethren H. G. Miller and C. C. Thompson.

We extend our sympathies to all the bereaved.

C. Wm. GIBSON.

It is with great regret that the death of our beloved and esteemed Brother Samuel Westney which took place on the 3rd of May is announced. He was a faithful member of the Porus Church to the time of his death, having rejoiced in the message for nearly 20 years. He died full of hope and good courage, the interment being conducted by the writer.

D. CROSBIE, Porus Church.

News has reached us that Brother S. A. Blake who is well known and held in high estimation by the members of the Kingston Church, passed away in Puerto Cortez Spanish Honduras, a couple months ago. To his bereaved wife the "Visitor" family extend their sincere condolence.

R. HARRIOTT.

COLPORTEURS' REPORT FOR MAY, 1930.

Names	Books	Hrs.	Orders			Deliveries.		
			£	s.	d.	£	s.	d.
Hurst, B.	G. C.	141						
Reid, D. B.	H. P.	68	98	10	0	38	18	0
Fletcher, H.	G. C.	101	63	7	0			
Morgan, Russel	G. C.	135	58	2	0	17	16	0
Dawkins, A.	B. R.	90	50	14	0			
Flynn, L. E.	B. R.	79	41	7	3	6	18	3
Ogilvie, C. J.	G. C.	121	25	12	0	5	3	0
Reid, E. C.	H. P.	37	23	15	0	1	5	0
Meeker, B. A.	G. C.	30	23	10	0			
			23	10	0	3	17	6
						(Big Week)		
Dillon, L.	H. P.	90	21	3	0			
Wallace, R.	R. J.	93	21	1	0		17	6
Ricketts, B.	H. P.	44	17	19	0	3	11	9
Lawrence, H.	H. P.	79	17	16	0	8	16	0
Harris, S.	H. P.	104	14	13	0	4	15	3
Lalor, M. A.	B. R.	38	14	4	6	3	2	6
Campbell, G. L.	G. C.	25	13	13	6	1	5	0
Robinson, A.	B. R.	37	12	14	0	1	10	3
Morrison, R.	G. C.	87	3	2	0	3	19	7
Bird, Wm.	R. J.	78	1	11	0	7	19	0
Townsend, H.	B. R.	30				7	16	0
Barnes, D. L.	H. P.	36				3	18	0
Destoe, K.	R. J.	32				3	18	0
Spence, A.	R. J.	27				1	10	0
Ricketts, C.	C. K.	26				1	10	0
Miscellaneous			176	13	4	31	11	8
24 Colporteurs.								
Totals		1628	£722	17	7	£159	18	3

W. S. NATION, F.M.S.