

# The Jamaica Visitor

Vol. 4.

KINGSTON, JAMAICA, AUGUST 1, 1930.

No. 11.

## Prayer and Faith.

**T**HROUGH faith in Christ, every deficiency of character may be supplied, every defilement cleansed, every fault corrected, every excellence developed.

“YE ARE COMPLETE IN HIM.”

Prayer and faith are closely allied, and they need to be studied together. In the prayer of faith there is a divine science; it is a science that every one who would make his life-work a success must understand. Christ says, ‘What things soever we desire, when ye pray, believe that ye receive them, and ye shall have them.’

He makes it plain that our asking must be according to God’s will; we must ask for the things that He has promised, and whatever we receive must be used in doing God’s will. The conditions met, the promise is unequivocal.

For the pardon of sin, for the Holy Spirit, for a Christ-like temper, for wisdom and strength to do His work, for any gift He has promised, we may ask; then we are to believe that we receive, and return thanks to God that we have received.

We need look for no outward evidence of the blessing. The gift is in the promise, and we may go about our work assured that what God has promised He is able to perform, and that the gift which we already possess will be realized when we need it most.

It was in hours of solitary prayer that Jesus in His earth life received wisdom and power. Let the youth follow His example in finding at dawn and twilight a quiet season for communion with their Father in heaven. And throughout the day let them lift up their hearts to God. At every step of our way He says, ‘I the Lord thy God will hold thy right hand, ... fear not; I will help thee.’ Could our children learn these lessons in the morning of their years, what freshness and power, what joy and sweetness, would be brought into their lives.

E. G. WHITE.

## THE BIBLE STUDY

- Heb. 1: 1. God speaks to us through prophets.
- Eph. 2: 20. The foundation of our faith is in the prophetic word.
- 2 Peter 1: 21. As the telephone carries the voice of the Holy Spirit.
- 2 Samuel 23: 2. David recognized this truth.
- Daniel 10: 8-10; and 15-17. Daniel's thinking power was destroyed before the Holy Spirit spake through him. He did not breathe.
- Psalms 146: 4. When a man ceases to breathe his thoughts perish.
- Num. 23: 20. Balaam wanted to curse Israel for money, but he could only say what God spake through him.
- Note:- This shows that when God uses a man for a prophet, He makes it impossible for that man to mix his own thoughts and ideas with God's message. The man is just as incapable of adding to or taking from God's message, as the telephone is incapable of changing the message of the operator.
- Amos 3: 9. The Lord reveals His secrets through the prophets.
- 2 Chron. 20: 20. Prosperity and confidence are born of faith and acceptance of the prophet's word.
- Deut. 18: 22. A true prophet will never lead to disobedience.
- Deut. 18: 1-3. The predictions of a true prophet will come to pass.
- Rev. 2: 17 and 19: 10. The true Remnant Church may be identified by two things—It has the Gift of Prophecy, and it keeps the commandments of God.
- Prov. 29: 18. Those who go out from the Remnant Church reject the voice of prophecy and perish in disobedience.
- 1 Thess. 5: 20. We are admonished to heed the voice of prophecy.
- 2 Chron. 36: 15, 16. If we mock these messengers of God, we "despise His word," and the plan of salvation has no remedy for this sin against the Holy Ghost.
- Note:- It has not appeared to some that when the prophet speaks he is but an instrument used by the Holy Spirit, and that to attribute the message to human sources is a sin against the Holy Spirit, which cannot be forgiven. But that is exactly what our Lord emphasized when He wrought by the Holy Spirit, and the

Jews said it was the devil that was working—thus attributing Christ's work to other sources than the Spirit of God. Matt. 12: 17, 28, 32. All spiritual uplift emanates from the Holy Spirit, and if I reject Him, there is no other means by which the Lord can reach and cleanse my heart: "It is the Spirit that giveth life." Reject the Spirit in any agency in which He may come to you, and you reject the "life." John 6: 63.

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A recent report came along to encourage us. It is from one of our Sanitariums in the United States. A Gentleman named Mr. Porter after being attended at one of our medical institutions was so favourably impressed with the many acts of courtesy, faithfulness, and loyalty to principle, that he decided to help extend our work. This decision was strengthened on the refusal of one of our nurse to receive a "tip."

His appreciation was expressed by a gift of \$330,000 for the erection of a Sanitarium and hospital at Denver, Colorado. This generosity did not end there, but recently another gift of \$45,000 has been added by the same donor, and the institution is already taking its place among our successful medical institutions.

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### WHAT ONE TRACT ACCOMPLISHED.

While passing the Exhibition Gardens in Melbourne one day, a man noticed a small tract hanging on one of the iron pickets of the fence surrounding the gardens. Taking it off the picket, he was struck with the singularity of the title, "Which Day Do You Keep, and Why?" Thinking that it might furnish a good topic for discussion at a mutual improvement society of which he was a member, he took the tract along with him and suggested to the officers of the society that the subject of the tract should be entered upon their syllabus. His request was acceded to.

As the time approached for the discussion of this subject, one of the members of the society mentioned to some of the officers that he had met a man who seemed to know a good deal about this interesting subject, and suggested that he be invited to

take part in the discussion. His suggestion was also followed.

The invited guest was the late Pastor J. O. Corliss, who, with the late Pastor S. N. Haskell and others, was at that time labouring hard to make a commencement in Australia.

Well, the result of that discussion was astonishing. Pastor Corliss was so successful in convincing his opponents in the discussion of the correctness of his views, that seventeen of them decided to keep the Sabbath of the Lord, nearly all of whom subsequently became active and successful workers in the cause. Two of them were printers, who sold their business and started the Australian publishing house, and one of them later became a most successful evangelist.

This small company of converts, won to the message as the direct result of one tract hanging on a picket fence, was the nucleus of the first church in Australasia.

This should encourage us to keep on sowing the seed, and God will surely provide the harvest.

A. W. ANDERSON.

## GENERAL CONFERENCE NOTES.

The first general meeting of Seventh Day Adventists was held in the year 1848. About thirty persons attended that meeting. At that time, we had not one institution for either Medical Publishing, or Educational work. We did not sing from our own hymnals. We had no Colporteurs, teachers, doctors, nurses, or Conference. Nor did we possess one church building. That was eighty two years ago.

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How different are things today? At the great gathering held in the Civic Auditorium at San Francisco, May 23—June, 12, the phenomenal growth of this body of believers was overwhelmingly impressive. We do not know exactly how many were present—but one of the ushers told me that if we include an overflow, the number attending the last Sabbath meeting was between sixteen thousand and seventeen thousand. But these represented only the great world fields.

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The building in which the Conference was held, had a normal seating capacity of twelve thousand. It was

chosen in response to an invitation extended to the General Conference Committee by the Chamber of Commerce of San Francisco, and was given free of charge.

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The Mayor of the city and other Civic Authorities attended and gave an address of cordial welcome. In the Golden Gate Park the Curator laid out with flowers in beautiful colours and designs, a floral welcome in large letters. On the walls and the windows of the various stores and hotels were printed large signs of "Welcome to the Seventh Day Adventists," and restaurants and Cafes provided tickets on Fridays for Sabbath-day-food.

The Secretaries of the American and British and foreign Bible Societies respectively addressed the Delegation, expressing great appreciation of the work S. D. Adventists are doing.

The two lower floors around the main hall, had several departmental exhibits. The immense "Rest Room" contained writing desks, easy chairs and lounges. We might designate this as the Re-union Room, for it was here that many touching greetings were witnessed as Delegate Missionaries met dear friends from whom they had been long separated.

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In the end of this room the Pacific Publishing Association had a splendid exhibit of our denominational literature, and they seemed to do a very large sales business. But the chief attraction here was a large globe showing the world, on which electric bulbs were fixed, marking the places where our work is established. All the great continents were dotted with lights, making it possible for us to realize that the Message has almost covered the earth with its glory. Truly this was the chamber of thrills—it was the home of inexpressible joy, the memory of which will live on and on till it finds its echo when the work is done.

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On the second floor each department constructed a large room where its activities were represented in various ways. The Negro Department displayed their methods of evangelical work. The Sabbath School likewise, by picture devices and mottoes added much enlightenment. Home

Missionary, Medical, Evangelical, Educational, and Missionary Volunteer work added to the attractions on this floor.

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Around the Main Auditorium on each of the four floors, were other large halls, and in these the departments and committees held their inspiring meetings from 7:30 a.m., through the day, until 10 o'clock p.m., except when the great Conference was in session. The Delegates were left to decide for themselves which meetings would be most profitable to attend.

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Where shall we set a boundary to the voluminous record of what we saw and heard? The heart-searching Bible studies and sermons, the touching and oft times thrilling testimonies of the Veteran Pioneers who could talk of the first days of our Denomination, and who knew dear Sister White when she was but a child; the almost heavenly singing of special choirs; and the volume of ten thousand voices praising God together; the amazing reports of the triumphs of the Gospel in earth's remote and darkest corners; the testimonies of men of many languages born to God's Kingdom out of impossible conditions; of the sweet spirit of affectionate unity and harmony that never once was marred by critics nor challenged by fault-finders. Oh, we could write pages and pages, but—everybody was happy, every moment, every day.

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When our beloved President Spicer laid his mantle upon President Watson, the sweetness of his spirit melted every heart. Both men are dearly loved and highly respected, and the warmth of President Spicer's welcome to his successor and the strong embrace of the two men, sealed with a holy kiss, was a demonstration of the highest Christianity.

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The new President delivered an impressive and soul stirring address on the last sabbath which awakened a revived spirit in the heart of the vast throng that listened. Every chair was brought in from the building. Many were standing, and the Holy Spirit brooded over that great audience, which expressed anew its consecration. Pastor J. L. Shaw then step-

ped forward and announced that last year the Mission funds were over \$100,000 less than was spent. He then invited the audience to make a donation of that amount. The ushers passed around large paper baskets and in less than half an hour \$92,000 was handed in. A couple of days later, the amount was over the \$100,000.

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Pastor Spicer told us how our membership has grown during the past year. It has been equal to a new church of 80 members every day, or a conference of 500 members every week.

It was sad to witness the close of our greatest meeting, but we look forward to that final gathering when we shall meet in our future Home.

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Jamaica was well represented in the Sabbath School and Educational Departments and the pictures attracted much interest at the General Conference.

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Six workers have been added to Jamaica from the General Conference viz: Professor R. E. Shafer, B.A., of Walla Walla College, to be Principal of our Mandeville College, Professor Leslie Dunn as a vocational teacher, and Pastor L. L. Hutchinson, with their wives. We gratefully look forward to their arrival within a few weeks.

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The advent of these workers should stimulate our Youth with an ambition to attend the College next year. We ought to enroll at least 150 students for the term beginning in January, 1931.

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Professor L. Dunn's special training at Emmanuel Missionary training College will doubtless prove a source of strength to some lines of our industries, and when he has had time to get into harness, it is hoped that the way will open for more students to earn part of their way through school.

Pastor E. E. Andross and his wife were re-elected to this Division, Sister Andross surrendering the Sabbath School Secretaryship to Prof. W. L. Adams, who is still Educational Secretary. Pastor J. A. P. Green passes to the General Conference staff, while E. H. Myers takes his place.

In the Antillian Union, only one change was made in which Bro. Taylor, the Treasurer, is transferred to the States, and is to be succeeded by I. J. Mohr.

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Pastor E. E. Andross and his son, C. E. Andross, were both preparing to undergo a surgical operation, from which we pray they may soon recover.

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The date fixed by the Inter-American Division Committee for the Jamaica Conference Session is November 20—30. Plans were made for a representation body to attend, including Pastors Andross and J. L. McElhany, Vice President of the General Conference for North America.

### HOME MISSIONARY DEPT.

B. A. MEEKER.  
Secretary

How true is the statement that "Time and tide wait for no man." We are approaching the time of our great Harvest Ingathering Campaign. Last year God blessed the efforts of His children and thousands of papers were distributed. As a result of this faithful service more than £1,275 were gathered in. This year with many new believers in this message our outlook is even brighter.

There is responsibility resting upon all in the church. Those who have been long in the way can do much to encourage the new converts. Experience has proven that the "first love" is ardent. God would have all experience the "first love" and engage in active service as an expression of this love.

Simple methods are employed in the Harvest Ingathering work. Our people everywhere are able to demonstrate God's power to use them to his glory. Again this year we have an opportunity to be used of God in this special campaign. It is left to each one to decide how fully he will co-operate in the plan.

Sometime early in September the campaign will begin in full swing around the island. More particulars will be given later. At this time we can pray that God will help us to see our duty, and that he will make us willing to perform it. He will not fail us in our service of love.

B. A. MEEKER.

### Missionary Volunteer Dept.

B. A. MEEKER.

The Young People's Missionary Volunteer movement is encircling the world. News from the General Conference brings good tidings of the growth of this department of the Lord's work.

Upon the youth the burden of responsibilities will soon be placed. Young men and women are filling the ranks of God's advancing army of workers.

It is in our own home missionary field that the greatest possibilities for service to be found. A new meaning is given to missionary activity when we realize that the souls of our relatives, and neighbors are just as precious as the souls of the heathen in distant lands. A true Missionary Volunteer is ready for service anywhere, anytime, and in every good cause.

B. A. MEEKER.

### Sabbath School Department

MRS. H. J. EDMED.

A few encouraging items from the Sabbath School report presented at the recent General Conference will be of interest I am sure to our schools who may not have had access to the Bulletin.

We were thrilled as we listened to the progress that had been made during the last four years. In the course of the report Sister Plummer said that the great burden that rested upon the hearts of the workers in her Department was to see that the Sabbath Schools should take their rightful place in this denomination as "one of the greatest instrumentalities and the most effectual in bringing souls to Christ." This high aim has no doubt helped to bring about the following results.

In 1926 our schools throughout the world numbered 8277 with a membership of 311,476 and at the close of 1929 there were 9478 schools with 368,677 enrolled members.

Our offerings to Missions have now reached two million dollars per year or \$40,458 each Sabbath. In 1929, 52.81 per cent of all offerings to the

Missions was given through the Sabbath School, and only once during the last quadrennial period did they fail in giving an overflow on the Thirteenth Sabbath. The large offering on the last Sabbath of the recent conference revealed again the interest our people have in the worldwide Mission cause.

Cheering letters of progress have come in from Belfield, Ocho Rios, and Waterloo. Bro. J. L. Chambers the Secretary of the latter school writes.—"It affords me great pleasure when I put this report against the second quarter of last year and I find that we are growing a little. On the last Sabbath of the quarter the school rejoiced to hear the juniors give the report of the offerings for the quarter. They have a membership of nine and had set their goal for 12/- but thanks to our heavenly Father He has helped them to raise 16/3½. They have set the goal for 14/- for next quarter and we believe we will have an overflow.

The growth of our school is seen by the increase in the number of quarterlies ordered. In past days we had trouble in disposing of 14, but now we have to increase each quarter." Well done Waterloo!

Little London has sent in another list of Investment Offerings. Space forbids giving all the names but they include yams, coconuts, fancy work, gift of money, eggs and bananas. These offerings amounted to 9/-. Ocho Rios reports having had their Investment Programme with an offering of 10/-. We trust this fund will greatly increase during 1930.

### NOTICE

An Educational Convention for Normal or Church School Teachers will be held at the West Indian Training College, Mandeville, August 13—23. All Church School Teachers in the employ of the Conference are expected to attend. Other persons who desire to attend may do so at their own expense, and should apply to the Business Manager, W. I. T. College, Mandeville, or Miss Violet Peake at same address for particulars as to cost etc.

Professor W. L. Adams and others will be present.

H. J. EDMED.

NOTICE

The regular Biennial Session of the Jamaica Conference of Seventh Day Adventists will convene in the North St. Church, Kingston, November 20—30. Pastor E. E. Andross and Mrs. E. E. Andross, J. L. McElhany, C. P. Craeger C. E. Wood, and others are expected to be present. Further notices will be given later.



Publishing Dept.

W. S. NATION.

The Lord has promised to send His Angels to accompany His faithful colporteurs as they go from house to house with the printed page. The many and varied experiences of the colporteurs today prove the fulfilment of this promise.

The book Great Controversy is having a wonderful patronage by some of the most influential people of this Island. Brother Russel Morgan, a student colporteur, writes: "God has been wonderfully blessing my feeble efforts for Him." Brother Morgan had an experience that is worth while passing on. After receiving an order from an influential church leader for the Great Controversy, one week later the gentleman sent back the guarantee receipt with a note stating that he would not take the book since he already had one of the old edition. Brother Morgan, after taking the matter to the Lord, went back and recanvassed the man, taking his order again with an earnest apology from him for his after decision which he thought must have caused much trouble.

Brother Harry Fletcher sold "Return of Jesus", in combination with The Watchman, to a shoemaker. After this man began reading, he became so interested that he showed the book to two policemen. They also became interested and wrote to Brother Fletcher for two copies including the combination of The Watchman. This was done, and they readily sent the money to the office for their books.

Brethren Hurst and Fletcher did splendidly in St. Elizabeth where no other colporteur wanted to go on account of financial conditions caused by the recent drought. Nothing is impossible with God.

THIS YEAR'S BIG WEEK INVESTMENT FUND COMPARED WITH WHAT WAS TURNED IN LAST YEAR.

Church	1929.	1930.	Church	1929.	1930.
Linstead	1 11 3	13 3	Axe and Adz	12 11½	1 14 0
Little London	15 2½	1 1 10½	Blue Hole	7 4	1 3
Montego Bay	5 0 0½	3 17 1½	Bellas Gate	12 10	— —
Mt. Providence	1 5 10	4 10½	Ballimoney	9 2½	8 0
Mt. Peace	1 5 3	15 7½	Beverly	— —	1 10 2½
Mile End	3 1	1 7 6	Bird's Hill	6 5½	1 0 0
Manchioneal	1 19 4½	18 9	Bagble	1 13 0	12 10
March Town	8 0 8½	5 6 3	Belfield	14 1	1 4 4½
Mandeville	5 14 8	2 19 9	Bonny Gate	17 4½	15 2½
Moor Park	1 4 8	16 10½	Blue Fields	— —	— —
Mahogany Grove	1 0 8	12 6	Bryant Hill	14 6	14 7½
New Port	18 1	11 5	Brown's Town	— —	2 6
Newell	18 10½	— —	Beeston Spring	6 8	— —
New Roads	15 3	— —	Brittonville	18 11½	13 9
Old Harbour	5 4	9 3	Carron Hall	1 2 6	1 4 8½
Orange	17 10½	1 14 4	Canaan	17 2½	8 2½
Ocho R'os	1 11 3	2 10 0	Contented Hall	2 12 2	— —
Port Antonio	3 6 9	5 3 6	Craig	1 7 2	17 6
Porus	— —	— —	Campbell's Castle	17 8½	1 1 10½
Port Maria	1 1 8	9 3	Coleyville	18 0½	6 9
Riversdale	2 6 9	1 1 3	Cornwall Barracks	16 6	12 4½
Rollington Pen	— —	1 2 6	Duxes	9 5½	5 2
Sheffield	18 4	13 9	Darliston	1 15 1	1 0 0
Spanish Town	4 5 10½	2 11 3	Devon	17 6	1 3
Santa Cruz	3 7	— —	Dalvey	12 7½	13 8
Seaford Town	1 0 3½	17 6	Everton Park	11 10½	1 4 4½
St. Ann's Bay	1 7 9	1 4 4½	Ewerton	11 7½	— —
Southfield	14 8	— —	Florence Hill	14 4½	1 1
Sal-la-Mar	1 9 4½	14 10½	Flower Hill	1 7 6	14 3
Swift River	3 7 1½	17 6	Goshen	9 2½	6 9
Springfield	16 11	5 2	Glengoffe	16 3	13 1½
Spring Garden	12 1½	— —	Guy's Hill	5 0 7½	— —
Sherwood Forest	1 5 0	19 4½	Grove Town	1 4 2½	— —
Trinityville	1 3 9	1 1 10½	Gayle	16 7½	8 9
Troy	3 7½	— —	Hart Hill	2 0 10½	1 9 4½
Tuscany	1 4	3 9	Hill Top	10 4½	— —
Regent St.	2 16 7½	1 8 1	Hector's River	10 0	5 7½
Vaughnsfield	2 1 2	2 8 1½	Higgen's Town	— —	13 1½
Waterloo	11 11	— —	Joint Wood	1 13 3	18 0
Water Mount	6 7½	— —	Kingston	12 13 0	5 17 1½
White House	4 7½	— —	Kencott	2 5 3	3 1 1½
Isolated	1 11 3	11 8 3	Lamb's River	1 14 6	— —

The above amounts were received as profits up till July 9, 1930.

Those who took part in the Big Week had some very interesting results. Brother Campbell writes: "Well, last week was for Big Week. It was a Big Week of blessings for me, the best I have had so far. I tried also a little of the combination plan to advantage. My best day brought in £6 2s." Brother Dillon's biggest day brought in £9 12s. Brother Spence wrote sometime ago:

"I have ceased canvassing until better times pour in then I too will pour in." After some encouragement to launch out anew with the Big Week. Again he writes, thanking God for success. He took £20 10/- worth of orders that week and sold 50 small books; and the following week his orders climbed to £30. "Obstacles will never disappear before a doubting, halting spirit."

## YOUNG PEOPLE'S PAGE.

### WHO'S WHO.

#### MARGARET.

Among the many martyrs of the past, there have come down to us the names of young men and women, and even children whose experiences should give courage and impetus to the youth of today. Their names may not be inscribed on the walls of earthly fame; but in the book of remembrance and in the book of Life, their righteous deeds and their names are inscribed in letters of gold. Earth's bravest, truest heroes are not to be found on the battlefield—they are those who overcome sin and error by a soul conflict that means more than tongue can tell.

We have all no doubt heard of the Maiden Martyr of the Solway; and we cannot think of her wonderful demonstration of fidelity and steadfastness; but that our youthful hearts are stirred.

Margaret Wilson was her name, the eldest child of a man by no means destitute of much of this world's goods. The Government of Scotland at this time favoured Episcopacy, and while Margaret's father conformed to it, his three children conformed to the faith of the Covenanters who believed in a Protestantism that was further removed from Roman Catholicism. These three youths, aged eighteen, sixteen and thirteen respectively had to flee for their lives as rude soldiers hunted down those who did not conform to the established faith of that time. Their father could give them no tolerance whatever, and so Thomas the second child got away to France, while the two girls were finally arrested and condemned to death. Their father's heart was touched with paternal pity for his two children, and so he offered to purchase their freedom. They acceded to his wish so far as the younger girl Agnes was concerned, but Margaret was led out to die.

A troop of soldiers led her out from her prison cell down the streets where crowds of people followed on to witness the scene, until they came to

the mouth of the Solway. There she was given another opportunity to take the oath and prove untrue to the convictions of her soul; but with Christian fortitude she preferred to die. She was tied to the stake on the shining sands, where the rising tide would eventually cover her if she did not renounce her faith. Her mother was present, her heart crushed with grief and sorrow to know that her fair Margaret would be swallowed up in the oncoming waves. She pleaded with her to give in, in tones that would have moved the stoutest heart. Yet a mother's entreaty could not persuade her to turn aside from her fixed purpose. The tide is rising, and the waves play around her ankles giving her a vivid consciousness of the terrible ordeal through which she is to pass. She is again entreated by a soldier this time not to throw away her young life, the spring tide of her youth in such a foolish manner; but she is still undaunted. The waters are becoming more angry as they surge around her knees, but no fear takes possession of her heart. She sings with peaceful resignation the beautiful Psalm "To Thee I lift my Soul" (Ps. 25). The tide keeps flowing in and the waves lash about her waist; but the sweet strains of the Psalm still fall upon the ears of the bystanders who are somewhat solemized by the scene. As the water rises to her throat, she sings no more. There rests upon her countenance a calm serenity, and as she looks up in prayerful attitude her face is like an angel's. As the multitude of awe-stricken folk look on, the waves roll over another martyr for the gospel of Our Lord Jesus Christ.

Blest be the soul who in the midst of such an experience, can sing psalms, can recount the precious promises of the Saviour as Margaret Wilson did. Nothing could separate her from the love of God. She had laid all upon the altar sacrifice; she had "hated" father and mother, houses and lands, and everything transitory for Christ's sake; and in a little while we shall see her if faithful, among the redeemed of

earth in glory, entering into a blissful and ecstatic experience that shall never end. Let these thoughts spur on our young people to emulate the example of these youthful worthies of the past, now, and when we are called to pass through the time of Jacob's trouble.

R. HARRIOTT.

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### ANSWERS TO JULY'S QUESTIONS

1. Only one who can create could redeem.
2. The plan of salvation was thought out before the foundations of the world were laid. Rev. 13: 8, Eph. 1: 4.
3. Moses and Elias on the Mount of transfiguration represented those who will be raised incorruptible from their graves, and those who will be translated without seeing death at the glorious appearing of Our Lord and Saviour Jesus Christ.
4. The waters of the Jordan were miraculously divided three times:—When Israel passed over. Joshua 3: 15-17. When Elijah accompanied by Elisha, smote the waters with his mantle. 2 Kings 2: 8. After they had passed over, Elijah was translated, and on his return Elisha performed the same miracle. 2 Kings 2: 14.
5. The first five books of the Bible are termed the Pentateuch. They were written by Moses.

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### QUESTIONS FOR AUGUST

1. Give a verse of Scripture which tells the shape of the earth.
2. Give the words of two sentence prayers of the Bible, and say by whom they were uttered.
3. How many kinds of fruit will the Tree of Life bear?
4. When will the saints judge angels?
5. What is the meaning of the name, I-chabod

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### NAMES OF YOUNG PEOPLE ANSWERING JULY QUESTIONS.

Catherine Dunbar, Melford Reynolds, Robertha Lushington, E. M. Dunbar, G. F. Mitchell, Amy Morgan.

## LITTLE FOLKS' CORNER.

Dear Little Folks,

I have met many boys and girls who felt that they would like to be Christians, but thought they were too young to give their hearts to Jesus. So they wait and wait, many times until their holy desires pass from them. The Bible has many words and illustrations that should help us to come right out and be a Christian. Many of the best, happiest, and most devoted servants of God began to serve Him in childhood.

General Booth, the wonderful man that founded the Salvation Army, was converted when he was only thirteen years of age, and he then worked for Jesus.

D. L. Moody, who became one of the world's greatest soul winners began to work for Jesus between the ages of ten and seventeen years.

Another great preacher who wrote many books that help people to be like Jesus, learned the evil of sin and his need of a Saviour when he was only fifteen years old. He was then baptized and became a worker in many lines of good work.

Little Francis Ridley Havergal was a very bright child, full of fun and very fond of climbing trees. She was a very pretty child, and old people were inclined to spoil and pet her. She was clever too, and loved to read her Bible and to sing hymns when she was only a tiny tot.

When only six years old she heard a sermon that touched her little heart, and she then decided to be a child of God, and she lived a very earnest Christian life. You will find many hymns in our hymn books were written by her, and her long and beautiful life has helped so many to serve God.

You have all heard of Mrs. E. G. White, have you not? Well, she was only eleven years of age when she decided to be a Christian girl. When twelve years old, she was baptized. But she longed for a better life, and prayed much that God would help her to be more earnest. When fifteen years old, she had perfect peace and joy in her heart, and took part in the prayer meetings. Two years after, the Holy Spirit gave her a vision of the Seventh Day Adventists, and from that time she grew to be one of this

world's greatest, and also one of God's greatest prophets. She lived over eighty years, and left many wonderful and helpful books that she wrote.

So you see, my Dear Little Folks, you are not too young to enjoy a rich and happy conversion, and Jesus wants you while you are young to make up your minds that you will serve Him.

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### ANSWERS TO LITTLE FOLKS QUESTIONS.

1. Abraham has been called "the father of the faithful."
2. Rachel was the mother of Joseph.
3. David wept for his son Absalom 19: 33.
4. Jesus was just twelve years old because of his waywardness. 2 Sam. when he said, "I must be about My Father's business."
5. Cornelius the Roman centurion sent for Peter, that Peter might tell him about Jesus. Acts 10: 7, 8.

Here we are, back again in our old office chair. Since my last message to you, we have travelled many miles, and have seen such a lot of Little Folks. I am sure my journey covered about 10,000 miles.

First, we called at Nassau, and saw Manitabelle Sype and her little brother. They have both grown much larger than when they were in Jamaica. They seem so happy in their new home.

Then we stopped at Glendale, where we visited the home of Pastor and Mrs. Ogden, and Little Folk Dolores. Mrs. Ogden is very sick, and cannot leave her bed; but Delores is so kind to her, and takes care of her so sweetly. She is a real little home missionary.

### QUESTIONS FOR AUGUST

1. Which is the shortest verse in the Bible?
2. What king that reigned sixteen years "became mighty, because he prepared his ways before the Lord his God?"
3. What was the name of the angel that gave Daniel his visions?
4. Why did Jesus say He was baptized?
5. When Jesus prayed in Gethsemane, what were Peter, James, and John doing?

### NAMES OF LITTLE FOLKS ANSWERING JULY QUESTIONS.

Ena Henriques, Vivia Henriques, Veta Henriques, E. A. Tulloch, Albertha Tulloch, Melvyn Reynolds, Gravi McIntosh, Lenn. Bennett, Aston Davis, Edgar Bennett, Eric Plummer, Louie Bennett, Cyril Wright, Cassandra Carley, Chas. Morgan, Ethel Morgan, Arthur Emrise Wilke, Luther Morgan. Edgar Bennett, Lenn Bennett, Louie Bennett, Aston Davis, Eric Plummer, Enid Bennett, Roy Crosbie, Eudora Webber, Francis Langley, Lebert Smith, Elizabeth Tullouch, Viona Parkins, Urselena Langley, Bertram Langley.

## West Indian Training College.

### BUSINESS MANAGER.

Although the school vacation is on, do not get the idea that there is nothing doing. Professor Crawford, the Acting Principal, and his staff are kept very busy.

Two of the latest additions that have been erected, are a splendid fowl house which is to be used for housing the prize leghorn stock, which Professor Parchment is endeavouring to make a special branch of our industries; also the new Engine which has been erected at the back of the Wood Working shop and is already doing splendid work. It was no small undertaking to get this heavy engine in its place, but the service it is giving at a very low cost is proving to be ample compensation for the hard work.

Some new students have already arrived, and arrangements are being made for others to be sent to this school from Bermuah.

The Church School Teachers' Institute is to be held at the College from August 13 to 23. We expect Professors C. P. Craeger and W. L. Adams and the President of the Conference to be present, and they will be assisted by some members of the local teaching staff.

## JAMAICA VISITOR.

Published monthly by The Jamaica Conference of Seventh-day Adventists on the first of the month at 112 Tower Street, Kingston. All subscriptions should be sent to the Jamaica Book and Bible House, 112 Tower Street Kingston. Price 1/- per annum. All matter for publication should be sent to "The Jamaica Visitor," 112 Tower Street Kingston, and be written on one side of the paper only.

Editor, H. J. Edmed. Associate, P. J. Bailey.

### W. I. T. COLLEGE, (Continued).

The special school term will commence August the 27th and close November 27, and we are looking for our old students to return and many new ones to increase the enrollment. All applications should be addressed to the Business Manager, West Indian Training College, Mandeville.

\* \* \*

Professor and Mrs. Rathbun are spending a few weeks at the Pacific Union College, and we are glad to hear that they are greatly benefiting by their furlough.

\* \* \*

Pastor and Meeker have now moved to Kingston, and we shall greatly miss them from the many helpful places that they filled during their stay on the campus.

Professors R. E. Shafer the new principal and Leslie Dunn are expected to be here for the opening of the school term.

### TIDINGS!

"The march of progress is the conquering of impossibilities." "The word 'discouragement' is not found in the dictionary of the kingdom of heaven."

"God gives every bird its food but He does not throw it into the nest."

**BIG WEEK**— Success beyond expectation. Total sales for week £205. What if all were faithful?

Dear Colporteurs: Greetings to you. I feel real happy to see the sweet spirit of co-operation existing among my army of valiant men. "Though we are sometimes far apart, we can be intimately near in God, whose presence infills and enwraps us— thus streams mingle in the ocean to which they pour tributary tides."

It is wonderful to see what can be done when we put our whole heart in it. I had some interesting experiences during the Big Week, although I only

took £29.2/ orders. The Lord has helped me to take orders from several influential men for The Great Controversy. Let us pray that these books will accomplish their desired results. **DCES COURTESY PAY?**

"I met a certain man last week who had a bundle of wood on his head which I politely and quickly took off, canvassed him, and got his order. He afterwards showed me a large property which belongs to him."— Russel Morgan.

**99% PERSPIRATION AND 1% INSPIRATION SPELLS SUCCESS.**

"I was indeed grateful to my Heavenly Father for the success achieved last week, (£20.10/-) and here I am again even more thankful for the bigger success of this week." (£30/2) —A.Spence.

### GENERAL CONFERENCE.

"Greetings to the army of workers carrying the printed page to the homes of the people. No war or persecution or any calamity on earth can silence our printing presses or stay the feet of the consecrated colporteur pioneer." —W. A. Spicer.

The General Conference reports on the book work are thrilling. Truly it is a privilege to scatter the printed page. Are you not happy to be a colporteur?

"As long as probation continues, there will be opportunity for the canvasser to work. Those who engage in this department will have steady employment to the finish, will have a prominent part in proclaiming the loud cry."— Vol.VI.

W. S. NATION, F. M. S.

### OBITUARY NOTICES.

It is with great sorrow that we announce the death of dear Sister Anomai Mitchell, who became ill a few weeks ago and was sent by the Doctor to the Mandeville hospital, where she died June 28th.

\* \* \*

We deeply sympathize with her husband, Brother Thomas Mitchell Jr. with four little children and the relatives. She died full of hope and confidence in God.

J. C. CHAMBERS.  
Harry Watch.

## SPECIAL NOTICE

We desire kindly but firmly to warn the members of our Jamaica Churches that it has recently come to our notice that there are at present several societies, some of whose members were at some time or other connected with the Seventh Day Adventist Church, but who have apostatized from us, visiting our churches to gain access to our members under the deceptive claim that although they have separated from our body, they are still of the same faith.

This claim has bewildered some, and we wish for the sake of such to state that a person cannot be disfellowshipped from our body and at ostracise themselves from it and at the same time continue to hold the same faith. The thing that caused their separation must certainly be a point of difference sufficiently great in their or our minds to cause the break, for no one would be disfellowshipped if they were in full harmony with the body of Seventh Day Adventists.

We do not always think it best to publish the reasons for separating a person from our fellowship, as we have no desire to hold such up to public opprobrium.

Inasmuch as the disfellowshippment of a person from our membership is an act of the united vote of the Church that is intelligent upon the matter—that should be an end of question on the matter. Therefore we warn our members against accepting what Paul designates, the "Good words and fair speeches" by which they "deceive the hearts of the simple." Romans 16: 17, 18.

On no pretext whatever should such persons be allowed the use of our churches for their propaganda. We would respectfully emphasize the resolution already published that no person should be allowed to speak at our meetings but those who are known to be Conference Workers of Church Members, who are known to be in good and regular standing.

This announcing is not made as a personal attack upon anyone who has apostatized, but to safeguard the flock of God in harmony with Acts 20: 28-32.

HERBERT J. EDMED.