

The Jamaica Visitor.

Vol. 5.

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No. 1.

"He shall turn the Hearts of the Fathers to the Children."

HAVE you so deep an appreciation of the sacrifice made on Calvary that you are willing to make every other interest subordinate to the work of saving souls? The same intensity of desire to save sinners that marked the life of the Saviour marks the life of His true follower. The Christian has no desire to live for self. He delights to consecrate all that he has and is to the Master's service. He is moved by an inexpressible desire to win souls to Christ. Those who have nothing of this desire might better be concerned for their own salvation. Let them pray for the spirit of service.

How can I best glorify Him whose I am by creation and by redemption?—This is to be the question that we are to ask ourselves. With anxious solicitude the one who is truly converted seeks to rescue those who are still in Satan's power. He refuses to do anything that would hinder him in his work. If he has children, he realizes that his work must begin in his own family. His children are exceedingly precious to him. Remembering that they are the younger members of the Lord's family, he strives with all his power to place them where they will stand on the Lord's side. He has pledged himself to serve, honour, and obey Christ; and he puts forth patient, untiring effort so to train his children that they will never be hostile to the Saviour.

On fathers and mothers, God has placed the responsibility of saving their children from the power of the enemy. This is their work,—a work that they should on no account neglect. Those parents who have a living connection with Christ will not rest until they see their children safe in the fold. They will make this the burden of their life.

Parents do not neglect the work awaiting for you in the church in your own family. This is your first field of missionary effort. The most important work you can do is to place your children on the Lord's side. When they err, deal with them tenderly, yet firmly. Let them unite with you in opposing the evil by which Satan seeks to destroy the souls and bodies of human beings. Share with them the secret of the cross, the secret that to you means sanctification, redemption, and eternal victory. As you take your children with you into the service of the Lord, what a victory you gain."

E. G. WHITE.

THE BIBLE STUDY.

The Divine Origin of the S.D.A. Body.

1. Eph. 2:20. Every Scriptural Body of believers is founded upon "Apostles and prophets, Jesus Christ being the chief Corner Stone."
 2. Cor. 3: 11. No other foundation is recognized by God.
 3. Hosea 12: 13. The Exodus was brought about by Christ (1 Cor. X: 1-4) through a prophet.
- Note:- This was an entirely new movement, new organization, new civil laws, new observances.
4. This was prophetically told to Abraham, Gen. 15: 13-21.
 5. John 1: 19-23. John the Baptist arose doing a new work, establishing a new Message in fulfilment of Isaiah 40: 3.
 6. Acts 2: 16-21. The Christian Church was founded through Apostles and prophets, in fulfilment of Joel's prediction.
 7. Acts 26: 22. Paul organized this Church in an entirely new way, with new forms of worship and new goals and ideals, but he was guided by the prophets from Moses' time, besides having the prophetic Gift himself.
 8. 1 Cor. 1: 10-15. There were other movements in Paul's time. but they were not recognized because division denied the Crucifixion of Christ.
 9. John 4: 19-22. Under Jeroboam's lead, Israel separated from Judah; but the movement was not based upon prophetic utterances. When Christ came in touch with a Samaritan—one of the separated persons, He refused her spiritual recognition, saying: "Salvation is of the Jews." Jealousy was the cause of that division.
 10. Rev. 6: 9-11. XI: 11. The Reformation of the sixteenth century was of Christ, for it was a fulfilment of prophecy.
 11. Rev. X: 12: 17; Isa. XI: 11, 12; Rev. 14: 6-12; etc. etc. The Seventh Day Adventist movement is based on prophecy. We cannot give all the prophecies; they abound.
 12. Matt. 24: 24-28. There are other movements, but we are warned to avoid them. They are not born of Christ and apostles and prophets.
- Isaiah 8: 20. Every new movement

should be tested. I Jno. 4: 1. The spirit of every movement should be tested.

Eph. 4: 1-6. The Holy Spirit always works for unity.

Note:- The movement of the Seventh Day Adventists was not born in any quarrel, nor begotten of the spirit of selfishness. It was a simple movement of men seeking to get back to the Bible for the foundations of faith. From a humble beginning, it has grown into a mighty movement, with many great Publishing Houses, Sanitariums and Medical Institutions, and Colleges and Educational work. It is a movement for the times and a fulfilment of prophecy.

Daniel 8: 14. Daniel predicted that the judgment hour would be reached in 1844.

Rev. 14: 6, 7. This prophecy predicts that at that time, a people would announce the hour of God's judgment come, in all the world. True to the prophecy, S.D. Adventists began this very work just after 1844, and to-day they are giving it in approximately 400 languages. Any new movement or division of the Church is now entirely out of date. How happy we should be to know that the movement to which we belong is like any Christian—born of God.

H. J. EDMED.

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NEWS NOTES

We are always interested in the work and experiences of workers in our Sister fields. A recent letter from Pastor R. J. Sype tells how, in visiting three churches, he had to be "on the road" five weeks. Ten days of this time was spent on the sea, owing to the fact that much of the Bahamas territory consists of scattered Islands. The report speaks encouragingly of the victorious lives of the scattered believers, among whom he baptized fifteen persons.

The second of the new church buildings at Nassau has been completed, and is now dedicated and occupied. Pastor Sype finds many causes for rejoicing in his work. His wife and family are well, and the Lord is blessing them abundantly.

Sister Haig, after a severe illness in Nassau, has come to Jamaica to

recuperate, and is staying at Southfield.

Is the Colporteur work fruitful? you ask. We answer, Yes! Here is one illustration we found in an Exchange:

"As a young man, Brother Hubbert belonged to a popular church. He saw so little Christianity in the church that he finally became disgusted and discouraged and drifted into infidelity. Going to the States, he came into contact with this message through an Adventist mission in the city of Milwaukee, Wisconsin. His heart thrilled, and, his life aglow with the new-found message, he immediately began selling our books as a colporteur. With the book "Marvel of Nations," he went from house to house in Milwaukee.

In one home, he found a man who seemed very much interested in the book, and who gave him an order. Knowing of the man's interest, Brother Hubbert called on him again after the book was delivered, and talked to him of the message, finally arranging for a Bible worker to call and give him Bible studies. One of our workers, Elder Campbell, followed up the interest, and as a result this man and his wife were baptized and united with the church.

Brother Hubbert, the colporteur, returned to Canada. In after years, as he read his *Review and Herald*, he noticed time and time again reports of a wonderful work being done in South America by a man named Stahl. He wondered if it might possibly be the same Stahl to whom he had sold "Marvel of Nations," in Milwaukee years before, so he wrote a letter to Elder F. A. Stahl, and received a reply which he read at the camp-meeting. This letter was full of love and appreciation. Brother Stahl was so glad to find the man who had first brought the truth to his home in the form of the printed page, and he thanked Brother Hubbert again and again. It reminded me of a letter written by an appreciative son to his parents.

Now these many years, Brother Stahl has been labouring in the Lake Titicaca field and in the Amazon territory, and the work he has done is almost without parallel in mission history. Little did Brother Hubbert realize when he sold that book to Brother Stahl many years ago, just what the

results would be, and little do our colporteurs know today what good will come from their work."

In the Inca Union Mission Field, where Pastor Stahl is working, there are now 35 churches, with 8,907 members. Perhaps this is not all the work of Elder Stahl, but we know that his activities have contributed much in building up this wonderful work, and Elder Stahl is himself still going strong. Keep at it Colporteurs, for who knoweth that which shall be?

Professor W. L. Adams, the Educational Secretary of the Inter-American Division, left for Havana on the 3rd instant. His stay in Jamaica, though short, was exceedingly helpful and profitable. We feel sure now that with an experienced educational man to represent this work on the Division Committee and staff, there will be a rapid advance in our school work. We have greatly appreciated the help already given us by Prof. Adams.

For some time the command, "Lights out," has not been needed at the College, because they formed a habit of going out just when they were needed. Much inconvenience was suffered, as well as annoyance, until the lights went out for the last time, as the old Delco completely apostatized. It has now been disfellowshipped and a Dynamo is being installed that promises to be true to duty. Students will now have to obey the revived command—"Lights out!"

Word has come from Pastor A. R. Ogden, stating that Sister Ogden has greatly improved in health, and is able to move around the home again. We rejoice with him and his family, and will pray on that the recovery may be complete.

Pastor H. P. Lawson left last week for the Cayman Islands. His voyage was not a pleasant one, owing to seasickness, but he arrived safely. Sister Winnie Thomas also suffered much sea sickness en route to the States, but she, like the rest of the party, appears to be very happy among friends.

Brother N. T. Jones, of Contented Hall writes appreciation of the long services, as Leader of that church, of Brother S. M. Jones, which has extend-

ed to thirty years. In this appreciation we at the office would unite. Bro. Jones has always been faithful in all his relations as a Daysman between the church and the conference. It is so helpful to have officers in the churches who can be depended upon, and who unite in the plans and methods of the denomination. Though Bro. Jones has retired from his leadership, we will still cherish feelings of high esteem and respect for him.

Concerning the Church school at Contented Hall, Bro. Jones says, "We are so glad that our church school has opened. Our teacher, Miss E. E. Williams of the W. I. T. College, has proved very efficient, although suffering badly with rheumatism. We are now at work building a cottage for the teacher's use. After two years, in which the enemy has endeavoured to make things hard, the school has gone ahead, and the number attending has increased. We now have a Parent's and Teacher's Association, in the meetings of which we have gained many new and helpful ideas. The recent visit of Miss Violet Peake has created much interest on the part of the guardians of the neighbourhood."

The Harvest Ingathering Campaign in neighbouring fields has met and overcome the same difficulties that arise from depressed trade and finance that we are meeting in Jamaica. Cuba has not finished its campaign yet, but has exceeded her goal of 1929 by \$235.20. Porto Rico, with other competing collections went \$700.00. over last year. San Domingo obtained a per capita of \$4.14 for every member of the mission. What about Jamaica? Nay, What about YOU? dear reader?

One of the world's present greatest sources of trouble and alarm is the fact that between ten and fifteen millions of persons are without employment. The cause may easily be traced to the world's system of education. Passing a Cambridge examination is no real security for the future. A right education should fit a student to meet any crisis in life and surmount its difficulties.

"Seven years ago Bro. H. D. Troupe started a Sabbath school in his little home over six miles away from Mon-

tego Bay. The attendance increased until four years ago, Pastor R. J. Sype organized a church of eleven members.

During the past two years strenuous efforts have been put forth to erect a place of meeting, and though opposed by the enemy a building has now been put up. August 7, we had a stone-laying service which brought in over £6, and the following Sabbath the members met for the first time in this new building.

We are grateful to Bro. Troupe for the use of his home during this long time. The conference contributed £10 worth of lumber, for which we are also grateful.

The membership has doubled in two years. The Sabbath school now numbers forty-two. Three were baptized last Sunday, and we have received much help from our Pastor. The name of the Church is, "Orange."

LEADER.

The Indians enjoyed a happy time on July 27, when our friends at Jack's River rendered a program for them. Several of the children took part, and recitations were given by older members. One Indian sang, "Pass me not oh gentle Saviour," in his own language. An organ was loaned for the occasion which drew expressions of appreciation from those present. Mr. Dawkins acted as Chairman, and Bro. T. A. Gray gave a very interesting talk on Gospel work in India.

The promotion of this interest is largely due to the activities of Sister L. E. Lorne and the writer.

MRS. O. T. ELLIOTT.

Our church is moving forward. The enemy of souls is very busy, but God's children are pressing together. All the members and even the children are planning to take part in the Harvest Ingathering Campaign.

On Sunday last, Pastor M. Jones buried four souls in baptism. The presence of the Holy Spirit was felt. Another baptism is to be held shortly.

We are conducting Sunday evening services from which we hope to gather a rich harvest. "Onward", is our watchword, Souls, our goal, Heaven our home, the Advent people, our fellowship. Truly we are a happy people!

D. BASIL REID.

Pastor H. Randall reports encouragingly of his Tabernacle effort at Bamboo. Three have already taken their stand, and others seem about to take hold. Pastor H. Fletcher reports that he is expecting to conduct a baptismal service in each of all his churches before the conference. Bro. R. B. Campbell has been assisting Pastor Randall but is now doing Adjutant work in the Harvest Ingathering Campaign.

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AN ADVANCE MOVE

For the first time, the Jamaica Church school teachers have enjoyed the privileges and advantages of attending an Institute for their special benefit. This was held at the College, Mandeville, August 13—23, and proved to be a very great success.

In general lines, Professor W. L. Adams, Educational Secretary of the Inter-American Division, and Miss Violet Peake, led the classes. Mrs. Peake helped splendidly in the Normal Art Department, and the Conference President gave some of the Bible studies. The heaviest share of the work fell upon Miss Peake, who is Normal teacher at the College, and Conference Field Educational Secretary, and who had also arranged a most excellent programme.

The teachers present were, the Misses Sangster, Seaford Town; Williams, Contented Hall; Dillon, Guy's Hill; Shaw, Bird's Hill; Brodie, Newell; Young, March Town; Mr. Fred Kissendal, March Town; and the Mesdames Gordon and Murray, and Miss Golding, of Kingston. Miss Randall also attended.

Class work began daily at 7.30 a.m., and continued through the day, and as the work proceeded it was easily seen that our denominational educational standards, when rightly carried out, are far in advance of the present world standards. Just as our denominational Medical work, as the Right Arm of the Message, is in advance, so it is with our Educational. When in line with the instruction the Lord has given. "The better way," was demonstrated in almost every branch of learning, and those attending the Institute, with new and exalted views of their work, are pledged to bring their plans and methods into line with the

great movement of which the educational work is a part.

Commencing with January, 1931, it is hoped that all our church school work will be standardized and stabilized, and we hope to present to our coming Conference in full detail the future plans for a strong and advance Church School work.

Our thanks are due to Prof. Adams, and Miss Peake, for the interest and zeal they are showing with a view to bringing this department into a high state of efficiency.

H.J.E.

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SISTER "WIFIE" JONES.

A sudden message came by telegram on Sabbath, August 10, announcing the death of dear Sister Jones, the esteemed and beloved wife of Pastor M. Jones, of Contented Hall, accompanied by Pastor B. A. Meeker and Brother G. W. Grounds, the writer attended the funeral service the following day, a large gathering of members from the local and surrounding churches, with many friends, were present. A service was held at the Church, after which Sister Jones was laid to rest in the land adjacent to the house.

Sister Jones was 65 years of age, having been born in 1865. She united with Pastor Jones in marriage October, 1888. For fourteen years she assisted her husband in his work in the United States, and then returned to Jamaica, and everywhere her sweet disposition and unselfish devotion left its stamp on the hearts of all with whom she associated. Eleven children were born of the union, of whom four survive. The eldest son was trained at Willow Dean, Jamaica; the second son, who is now an ordained minister in Waco, U.S.A., was educated at Oakwood College. The third is now assisting in a tent effort, preparing for further studies. One daughter died sixteen years ago, a devoted Christian girl.

Our veteran colleague bore up under his grief like a man who knows how to resign to God's will. The sympathies of all our people are with him in his bereavement, but we also share with him our faith in the blessed hope which will re-unite those whom death has separated.

A letter received at the office soon after this sad bereavement shows the genuine mark of a rich experience: Pastor Jones says. "I am glad I am able to drop you these lines, and that by the mercy of our dear Saviour I am still alive. O how I wish the work was all done and we were ready to say, 'Good bye,' to this dreary world. This recent experience of mine has added greatly to my desire for perfection and readiness to meet my Saviour. For this I am striving moment by moment."

Such words need no comment. Would that we could all share with dear Brother Jones the same sweet spirit of resigned consecration, and strive with him for the same ideals of character. The day now dawns and the night of sin and sorrow are far spent. Dear Brother Jones, you will soon meet dear Wifie, and in the meantime she is only sleeping in Jesus until He calls and awakens her. H.J.E.

Much to our grief, the messenger of death has visited our church and carried away Brother T. Jones, of Contented Hall. He was born in 1878 and died June 6, 1930, full of faith and devotion to the Cause of God. His faithfulness in life assures us that we will meet him again when Jesus Comes.

N. T. JONES.

It was indeed a delightful gathering of teachers that met at Mandeville College, August 13—23, to hold the first Teacher's Institute ever held in the Island of Jamaica.

The success of the experience should amply repay for the effort and expense incurred. Words are inadequate to express my appreciation of the meetings.

A. W. SANGSTER.

The sad intelligence is conveyed to us that our dear Brother G. W. Gibson, the Leader of Spanish Town Church, met with an accident by colliding with a motor-truck, while riding his motorcycle. Though his condition is not serious, yet, with a fractured collar bone, and several deep cuts, he is detained in the hospital. We sincerely pray that Bro. Gibson may soon recover.

In spite of all the "Peace" talk of recent times, Europe has an army of soldiers ready for war numbering

twenty millions. This is five millions more than the fighting strength just before the Great War of 1914. Soldiers are trained to fight, and fight they will when the angels let go the winds of strife foretold.

Jamaica again sends out another missionary to a foreign field: Brother and Sister Frank Fletcher, having received a "call" to Costa Rica, and having spent several weeks visiting their Jamaica friends, left by the S.S. METAPAN, on Monday, 15th, carrying with them the earnest prayers and good wishes of their many friends.

Miss M. Dillon, our Church School teacher at Guy's Hill, has been staying at St. Ann for rest and recuperation. We trust that she may find complete restoration and be able to take up her work again shortly.

H.J.E.

WELCOME.

How supremely happy we all were on Monday, September 8, when, as we stood on the pier at Kingston, watching the docking of the S.S. Santa Marta, our eyes caught sight of our long-looked for workers, Pastor and Mrs. L. E. Hutchinson, and President and Mrs. Shafer and their three children!

Pastor and Mrs. Hutchinson have come to take under their special care, the churches in and around Kingston. They come with recommendations of long and faithful service, and a record of soul-winning success. Several members are here from Panama, where Pastor and Mrs. Hutchinson last laboured who testify to the love and esteem in which they were held in the Zone.

Their greatest asset is their lovable disposition, and their greatest danger, their zeal. They had scarcely landed when they entered into conversations as to plans of labour.

Pastor and Mrs. Hutchinson have already secured a home, and are making plans at this writing to enter with us heart and soul into the Harvest Ingathering Campaign.

With gratitude to God and sincere prayers for their success, we heartily welcome them to a share in the labours and triumphs of the work in Jamaica.

Prof. and Mrs. Shafer likewise come to us with recommendations of high merit in educational lines as well as in spiritual devotion. Ambitious to place our College upon the highest standard of learning and saving grace, Prof. Shafer has accepted the responsibility of his position with a deep realization of its aims and possibilities.

A very welcome feeling is extended to them and their three little ones, while we pray also for their success.

During the Induction ceremony at the College, the College Board Chairman expressed the appreciation of the Board and Faculty of the able services rendered by Prof. Crawford as acting Principal since the departure of Prof. Tucker. Prof. Crawford also emphasized his joy in the arrival of Prof. Shafer.

H.J.E.

CORNER STONE LAYING OF THE NEW NEWEL CHURCH.

What turned out to be a very pleasant occasion for the brethren of the Newel Church, was the laying of the corner-stone of their new church. More than 22 years ago the work was started, and grew very slowly for some years, hence a neat but small church building was erected, and all seemed cosy in the little building, but during the last few years, there has been a steady growth in membership, and the once comfortable church is completely outgrown.

On Sunday, 7th September, brethren from Jointwood, Mandeville, and Southfield, and the President and Mrs. Edmed, Mrs. Meeker, Brother Grounds and Miss Winnie McCatty, swelled the number who gathered from nearly all the outlying villages. To say that the meeting was full of inspiration is to tell but half the story. Miss McCatty from Kingston in her usual melodious style, rendered a beautiful solo as also Miss Edna Parchment, and Mrs. Meeker's solo, was soft and sweet.

The President spoke encouragingly to the quiet and much interested audience for more than 40 minutes, giving some figures which showed the prospering hand of God upon the work that Seventh Day Adventists are doing in all parts of the world. All hearts were stirred as a splendid anthem was rendered by the Newel Church Choir, as the hearty "Amen", gave it its bene-

diction, showing the effect it had upon the audience.

The corner stone nicely made by brother Williams, with the words "Elder Edmed, Sept. 7, 1930" inscribed, will always advertise the zeal of these dear brethren who are doing all they can for the honour of God's work in this end of the field. After some very fitting words, and the prayer for God's blessing to rest upon the church, the President laid the stone. An offering was taken up which amounted to near £7, and this very profitable and enjoyable time came to its close.

LIN. RASHFORD.

Sabbath School Department

MRS. H. J. EDMED.

Our lessons for the next three quarters will be on the epistle to the Romans. The writer of these lessons is Elder M. C. Wilcox. He has also written a pamphlet on the subject in which he gives many helpful suggestions in the study of the book, and also many thoughts which will aid the teachers greatly in preparing the lesson for their classes. It has 14 pages and the price is only 1/6, and remember you will have it for three quarters. We wish every teacher could afford to provide themselves with this wonderful help. If this is not possible, the officers should see that one is provided for the school, so that those taking the teachers' meeting might be able to use it in conducting the lesson study. We have same in the Tract Society. Order early!

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Sister Wilhel Powell writes that a new Sabbath School has just started a few miles outside of Darliston. We are glad to welcome this new school to our family circle.

Regarding determination, one writer has said, "There are three kinds of people in the world,—the wills, the wont's, and the can't's. The wills accomplish everything, the wont's oppose everything, and the can't's fail in every thing. Napoleon and Alexander the Great are examples of men who refused to admit that the word "can't" was included in their vocabularies.

Concentration, or whole-hearted devotion to a work, is an indispensable requirement of success. Another writ-

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YOUNG PEOPLE'S PAGE.

WHO'S WHO.

HENRY MARTIN.

Could the youth of to-day emulate the sweet and fragrant life's experience given by Henry Martin to the service of Christ, it would serve to accelerate the advance of the last warning message to the dying world. Such men are needed today to demonstrate to the sceptical world that Christianity is not an empty profession, but a living and sublime experience.

Henry Martin the son of a humble Cornish miner, was born in the year 1771. Through his tender years he battled with difficulties and hardships that would make many strong men give up in despair. But the seeming insurmountable barriers vanished before his persevering efforts and undaunted courage. At St. John's he rose to the highest intellectual attainment. He emerged from the humbler walks of life, and we find him marching on in the vanguard of life head and shoulders above his fellows. He was appointed foremost mathematician of his class, and later on, examiner in classics and metaphysics.

Even though crowned with the glory of his scholastic achievements, he was not satisfied. There was still an aching void which worldly honour, education and wealth could not fill. There came the striking realization that all this was nothing without Christ. Through the Christian influence of a dear sister primarily, he was led to a study of the Scriptures. The death of his father about this time brought gloom into his life, but as he read the precious pages of the Word of God, he was filled with hope and was driven nearer to God. "Blest be the storm which drives us nearer home."

When the time came for him to decide finally what his life's work would be, a fierce conflict went on his soul. Law or the ministry, which shall it be? This was the question uppermost in his silent cogitations, and Henry Martin came forth a victor in his decision. With earnest consecration he laid all upon the altar of Christian service—his physical and mental powers—every God-given talent was surrendered. As he read

of Carey and the experiences of other missionaries, his heart was stirred with passion for the benighted souls in heathen lands. Placing himself at the disposal of the Missionary Board, he finally got directions to proceed to India. As he sailed for that far-off land, he never tired pointing passengers and crew to the crucified one. Every opportunity was sought to advance the triumphs of the cross. He even constrained priests and friars to accept the unadulterated truth.

He reached India at last where his arduous task began. The outlook was indeed dark, and if it were not for his faith in God which did not stumble even in the face of human impossibility, he would have given up in despair. His own countrymen were calous and outrageous in their moral conduct, and it seemed as though that eastern land was wrapped in an impenetrable heathen darkness. No pusillanimity took possession of him—all this served as an impetus to spur him on through the grace of God to dispel the darkness. "Even if I should never see" he said, "a native converted, God may design by my patience and continuance in the work, to encourage future missionaries."

He found his first home in an old-forsaken pagoda where the devil himself had reigned supreme: but now for the first time had become a habitation of a Christian. Henry Martin was studious—while working for souls, he was learning Sanscrit and Hindustani which would fit him to work more effectually.

In his early appointments, he was sent to Dinapore to be chaplain to His Majesty's troops, and often would he gather the native wives together and in their own tongue preach to them of a crucified and risen Saviour. He prepared for them a translation of Our Lord's parables and a simple commentary. He opened at his own expense five schools for the enlightenment and education of India's children, and translated portions of the New Testament in oriental tongues.

After three years of this pioneer work, we find him in the year 1809 at Cornpore. Here he preached to thousands of soldiers under the most trying conditions of severe heat, and

himself suffering from ague and fever. It was here he really began public preaching to the natives. India's thousands, the vilest and dirtiest specimens of humanity flocked to hear him and with all the holy zeal which God gave him he prayed that through his ministry the hearts of these people might be touched and a wonderful transformation be wrought by the gospel. After all this labour, he could only look back to one old Hindu woman whom he had the pleasure of baptizing. But as time went on he began to see the fruits of his patience and work. Sheik Salah was converted to Christ and became an able minister to his people, and finally he saw 40 turn from their superstitions to rejoice in the message of salvation.

Due to failing health, he left India for Persia. Here he traversed the land holding up the cross of Christ, and many even of high stations in life cheerfully accepted the gospel. But the atmospheric extremes of that country did not serve to improve his health. His life's career was fast closing, but ere the night settled down upon him, he spent the last year of his life in perfecting his Persian New Testament, and translating the book of Psalms. He started on a 1,000 miles journey to present his production to the Shah, but fever struck him down on the way, and the presentation had to be made by the British Ambassador.

Realizing the seriousness of his physical condition, he turned hurried steps to Europe, that he may lay down his bones in the land of his father. He never realized his desire. When he reached Tocat, he laid down to die, and passed away Oct. 16, 1821 a young man of 51. There was no Christian near to press his fevered brow and recount some precious promise of the Word of God, no friend to whisper a word of courage and hope, none to buoy him up as the dark shadows of death crept round him, but as his young life faded, angels kissed his pale cheeks, gave him the assurance that he had done well, and another soldier of the cross whom men of high attainment have failed to find words sublime enough to tell of his undying love and service for humanity, fell peacefully asleep in Jesus.

R. H.

West Indian Training College.

Prof. O. W. Tucker.

August 27, the day appointed for the opening of the special term, brought a goodly number of students. At eight o'clock the great bell "on the hill," announced the hour to commence business, and, assembling in the chapel, Faculty and students united in expressing their purpose and determination by singing the hymn, "Come let us anew our journey pursue."

It was a privilege to have with us, Prof. W. L. Adams, Educational Secretary of the Inter-American Division, and Pastor H. J. Edmed, Chairman of the College Board, who suitably addressed the school, encouraging and admonishing all to make the best use of the time and opportunity now afforded them. Their presence helped to mitigate to some extent our disappointment at the non-arrival of our new President.

We also missed from the platform, Prof. and Mrs. Rathbun, Mrs. Crawford, and Mr. Bailey; but we were pleased to see the familiar face of our dear friend, Mr. Galliano, who was seated among the Cuban students, four of whom had recently joined our number. We welcomed five new students from across the sea—two from Bermuda, and three sons of Pastor Henriques who is now labouring in Spanish Honduras, and whose Jamaican home is at Hart Hill.

As the students matriculated and assignments of study were made, all seemed to realize that this term is to be specially exacting and heavy. A few students arriving two or three days late soon discovered that "catching up" is a difficult matter.

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Early in the vacation Mr. Hamilton, Superintendent of the Wood-working department, secured two large contracts amounting to approximately £500. The first was for painting and repairs of the Manchester Club. All the elite of the district belong to this Club, and the work would therefore be one of the best advertisements we could have. The second was a similar job for the Manager of the Motor Car & Supplies at Mandeville. Then came

another contract for building an addition to the Brampton Girl's School, which has taken about six weeks, and must be completed by the time of the opening of the school. These contracts have kept Mr. Hamilton very busy, and are much appreciated.

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Although these contracts mean a wide expansion of the industry of the College, nevertheless the furniture manufacture has not been hurt. In the absence of Mr. Hamilton, Mr. Lee Fletcher has been in charge of this work.

The Sheet-metal Department has also been busy all through the vacation. Bro. Beresford and his staff have been working in the District, and now have on hand the best job of this year—re-roofing and guttering the Mandeville Hotel. Prof. Crawford joined the forces of this department during vacation, although carrying responsibility as Acting-President, and has been a great help.

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Students returning to the College were happy to find some improvements. The Dormitories had been brightened with more paint, bookshelves had been placed in the student's rooms, the chairs and tables had been varnished, making things look fresh. Window-curtains now adorn the Dining room. The Library has been thoroughly renovated; and, as funds permit, we hope to extend this renewing work until the whole institution is bright and attractive.

* * * *

We must not forget to place Miss Edna C. Parchment on our Roll of Honour for being the first to secure the Complete Certificate of the Gregg School of New York. We heartily congratulate Sister Parchment on gaining this distinction.

* * * *

Tuesday, September 9, was a day of excitement. A telegram from the Kingston office announced the arrival of our new President of the College. The official car was to arrive promptly at six o'clock, and after making things ready for the reception, the students lined up from the entrance gates, and patiently awaited their arrival. We felt like a family whose absent parents were about to return, and we waited with our ears strained to catch the first sound of the Conference President's car. Soon our patience was rewarded. A long blast

caused all eyes to turn toward the gates, and we stood attention as the two cars sped by. The girls waved their handkerchiefs, and the boys their hats, all shouting, "Welcome." Then a formation-march followed the procession, and President and Mrs. Shafer and their three dear little girls were introduced to the members of the Faculty.

* * * *

In honour of their arrival the College gave a special tea, followed by a programme in which Mrs. Meeker sang with her usual sweetness, and special music was rendered. Pastor and Mrs. Hutchinson had accompanied the party from Kingston, and after the induction of President Shafer, and speeches by Prof. Crawford, Elder Parchment, and others, gave an inspiring talk that won our hearts. That night, every student having been introduced to the new comers, retired to rest more contentedly and with feelings of appreciation that a President had come.

* * * *

We delight to hear of our members who are engaged in callings outside of our denominational organization, witnessing for Christ where they are. This is what Daniel did, and a host of other Bible characters. We need to get away from the idea that we must be employed and paid before we can influence people to yield to the truth.

Here is a case to the point: Sister H. Palmer, in a recent letter tells how she is engaged in nursing in the hospital. She keeps a small stock of spiritual books for her patients, and she conducts Bible studies as opportunity offers. She says: "I do love this work, and I am praying that God will give me strength and courage to continue." She requests that we remember her work in our prayers. We surely will do so, and God will richly bless her labour of love.

* * * *

We join in the family welcome which has brightened the hearth of the Crawford family this week. Professor Crawford after living a bachelor's life for five months and in happiest mood, met his wife and son, and took them to the home at Mandeville. Sister Crawford has enjoyed a very happy time with her many friends in the States, and we trust, is greatly benefitted by the change. Welcome home, Sister Crawford, and another welcome for Sonny.

Publishing Dept.

W. S. NATION F.M.S.

On Tuesday, August 12, accompanied by the F. M. Secretary. I started out visiting the leading people of Highgate. When night settled upon us, we had £12 4/- worth of orders.

Next morning at seven o'clock we entered new experiences, for which the sweet night's rest had prepared us. Our orders that day were for £12 11/6d. value.

Thursday, we experienced a reverse, working from early until eleven o'clock without one order. Then rain held us up, and made the pathway difficult. For miles it was mud and water, but we followed the trail, sliding and pitching, crossing streams that were swollen, yet never falling, until we reached the home of a gentleman in a lonely spot. He expressed his appreciation of the book but hesitated to spend the money. We showed the value of the book and its suitability for his family. To our surprise he gave the order, and paid only two shillings short of the price. Later, another man gave an order with 10/- deposit. A Doctor we met did not want our book. But prayerfully we pressed our canvas, and just as we were leaving, he gave his order.

With these and many other evidences of the Lord's goodness, we continued our way, meeting other remarkable incidents which lack of space prevents us relating—all pointing to the one great truth, that if we lean upon the Lord by faith He will stand by us. A. ERASTUS DAWKINS.

SABBATH SCHOOL DEPARTMENT.

(Continued from Page 5.)

ter has said, "Success is jealous of scattered energies. It is impossible to throw a tallow candle through a tent, but you can shoot it through an oak board. Melt a charge of shot into a bullet and you can shoot it through the bodies of four men. Focus the rays of the sun in winter and you can kindle a fire with ease." And so it is the activities of men. The men who have accomplished great things for God have been men who have thrown their whole hearts and lives into the service they were rendering.

C. E. Wood.

HOME MISSIONARY DEPT.

B. A. MEEKER.

There is an abundance of enthusiasm in the Harvest Ingathering Campaign all along the line. Amity and Seaford are determined not to come behind. Montego Bay will do better than their best. Orange plans to beat all previous records. Mount Peace is filled with courage. Vaughansfield is bubbling over, and March Town is on fire, and even the wet weather cannot extinguish or dampen it. Axe and Adze has five goals for this year, as follows:

Sabbath School Pennant, Achieved and will keep.

Big Week, best ever,

Completion of new Church Building—working to that end,

Biggest Baptism in her history,

Biggest Harvest Ingathering.

G. A. E. SMITH.

That sounds fine, and we wish the Western end of the Island success. But look out, competitors are keen, for reports that come from all parts of the Island, show that all Jamaica is alive and astir. With the added facilities, such as the ten thousand leaflets and one thousand canisters which we did not have last year, and the evident enthusiasm, everything looks hopeful.

Pastor B. A. Meeker's face beams already. Visiting two churches near by last Sabbath and Sunday, he seized the opportunity to visit the Chinese shopkeepers of the district and brought home over £11. Another Chinese gentleman sent in a cheque for £20. Surely the Lord is demonstrating that trade depressions do not hinder His promises.

H.J.E.

The Lord knows our need. With a harder fight before us in this year's H.I.C., the arrival of help is a source of joy. Pastor and Mrs. Hutchinson came fresh from their furlough, full of interest and enthusiasm to spring into action. The day after their arrival, they visited Mandeville College, next day they rented their new home, and took the prayer meeting at North St.

Next day they put their new home in order and met us to counsel about H. I. plans. And now they are heart and soul in the swing helping us to achieve success.

In a few days, Brother Berghern expects to arrive and help us also. The College folks, setting much expectancy from the new President, have raised their goal to £100 for the H.I.C.

H.J.E.

Greetings to the whole church:—

Since the Home Missionary and Missionary Volunteer Departments of the work are so closely related, we are writing for both departments in this article.

The time has come for our third quarterly report and if this number of the *Visitor* reaches you before the report has been sent, we ask the leaders to be sure to forward the same to us at an early date.

The Harvest Ingathering Campaign is now well underway. It may be that some of the members who read these lines have put off taking a part in the effort. It will require the united effort of all to accomplish the task, so press into the ranks and do all you can for Jesus.

It is too early now to give definite word as to the progress being made by the various churches. If possible we will give you this information soon. We have received thirty five weekly report cards, and we are anxiously looking for cards from every church. If our churches are prompt then our information to the churches may be correct and up-to-date.

Campbell's Castle Goal is £8. 0. 0. and their first report card shows £1. 3. 1½. We wish that all could show as good a record. We will not worry however about the outcome. Our greatest concern is with reference to the faithful service. "Moreover it is required of stewards that a man be found faithful." We are all stewards, and some day we must give an account of our stewardships.

We must continue to pray that God will soften the hearts of men and inspire them to support His cause. We need to seek for wisdom to speak a word in season. God has resources. How much we need to trust Him more.

Wishing each and every one of you courage that is born of Heaven, I am yours to be faithful in His service.

BYRON A. MEEKER.

LITTLE FOLKS' CORNER.

Dear Little Folks,

The Editor has been scolding me for making my stories too long. He says I must make them shorter, so I will have to obey, will I not?

Last month I attended a Teachers' Institute at the College, and spent two weeks with all our Church School teachers. I wish you had been there. It made me wish I was a little child. If I was, I would want to attend no other school than one of our Church schools. You ought to have seen the Noah's Ark, and the animals, the Tabernacle, with all its pretty coverings and furniture. Pretty pictures too, and so many nice things to make geography and arithmetic easy. I hope your church will soon have a school where you can be taught as we were at that Institute, it was all so interesting, and study was made so easy.

* * *

THE STORY

It was a very hot day, and the sun was high up in the sky, with scarcely any breeze to help people bear the heat; but the minister who was holding meetings in the little town was out visiting the people, and trying to win them to Jesus.

Passing round a corner of a busy thoroughfare, his eyes rested upon a sweet little girl, about three years old, stooping down and trying to pick her father up. He was lying at the side of the road, and seemed not to take any notice of the girl. But she kept pulling at his sleeve, and staying.

"Papy, tum home. Mamma wants you to tum home, Papy!"

The minister looked upon the man with pity, and he felt so sorry for Gracie (for that was her name), and as he came near, he said that if Gracie would take one of Daddy's arms, he would take the other, and they could take him home.

The poor man had been drinking strong drink, and did not know anything that was going on. So the minister picked him up, and put his arm round his shoulder and Gracie took the other arm, and they both took the drunkard to his house.

There they met the mother, and some of the other children. But the minister took Gracie's father and put

him to bed to let him sleep until he recovered.

As he came out, the mother told the minister quietly what a nice man her husband was, so kind, and fond of his home and children. "But", she said, "he cannot resist the temptation to drink, and I wish some Christian would show him the way to victory."

The minister promised to come back next day and try to help him, and after he had prayed with them all, he left them sad and so sorry for their dear father.

Next day, the minister returned. In a little while he was in the bedroom giving the man some treatment with hot baths, so that after another little sleep the man felt much better. He wept bitterly, and told the minister he was ashamed of himself, but as he came home from work every day, he had to pass a drink shop, and he could not resist the temptation to drink, and his friends urged him on until his money would be all gone and his mind soaked with alcohol.

"Well", said the minister, "Why not sign the Temperance Pledge?"

"No, no," replied the father, "I have signed so many pledges, but I can never keep the pledge if I do sign."

"You cannot in your own strength," said the minister kindly. "But Jesus can and will help you, if you trust in Him."

The minister then read many promises to him from the Bible, and explained how Jesus was called, "Jesus", because He would save us from our sins. But it did not matter how much the minister showed him, the man seemed so discouraged, and he kept refusing still.

At last, the minister called the mother and children all together, and asked them to have special prayer for their father, and they all knelt down, and little Gracie prayed first. She could not say much, but she did say, "Dear Jesus, I do love Papy, and you love Him too, please help him to sign the pledge."

The others followed, and each older one prayed more earnestly, until it came to mother's turn. Her voice trembled; a lump seemed to come into her throat, when she tried to speak. But Jesus knew what she wanted to

say, and He was sending angels to her side. Then the father tried to pray. But his voice refused to speak, until, sobbing, he cried, "O God, if you will help me I will never drink intoxicants again." The minister was now happy, Jesus had won the man's heart, and he offered thanks to God, and soon the cards were on the table, and they all signed the pledge. And that family became such a happy one. The money that used to go to drink, was now used for making home happy. The children were all educated, and they still live in the service of Jesus, except dear little Gracie, who died a few years afterwards, so happy in her last hours that she would meet her dear Daddy and the others when Jesus comes.

Be sure too, that some of the money that used to be spent on strong drink was placed in the tithes and missions offerings, and God blessed that family in so many ways.

How glad I am that Jesus saves from sin, and that He hears prayer, and helps us to be good. H.J.E.

We have just received word from Brother Lindo, of Bellas Gate, that his little daughter, Isola, whose name appears so often in our "Answers" column, is very ill. Isola is one of our faithful Little Folks, and she has written some very nice letters. Now, while she is sick we must write to her at Bellas Gate P.O., and pray for her. Jesus will hear our prayers.

NAMES OF LITTLE FOLKS ANSWERING QUESTIONS.

Kathleen Brodie, Marion Brodie, Willie Fletcher, Evelyn Fletcher, Louie Bennett, Aston Davis, Eric Flummer, Edgar Bennett, Lenn Bennett, E. M. Dunbar, Ena Henriques, Vivia Henriques, Vita Henriques, Edgar Bennett, Roy Crosby, Lena Rose, Emrie Wilkie, Amy Morgan, Charles Morgan, Carmen Bradshaw, Mary Benbow, M. T. Reynolds, Endora Webber, W. W. Fletcher, Ulalee Wallace, W. M. Crisp, A. C. Miller, Ruth and Olive Dawkins, E. M. Duhaney, Sylvia Morgan, Frank Rhoden, Cassandra Carby, Catherine

JAMAICA VISITOR.

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LITTLE FOLKS' PAGE.

(Continued.)

Dunbar, E. M. Dunbar, Alma Wright and Cyril Tennent.

One of our Little Folks is now very ill. Little Isola Lindo, and all of us must ask Jesus to restore her.

QUESTIONS FOR OCTOBER.

1. Which of the Apostles left a cloak and some books at Troas?
2. For whom did old clothes and some rotten rags do some missionary work in the Old Testament?
3. What is the difference between the Sabbath Day and other days?
4. What loving little girl met a princess while watching her baby brother?
5. What woman are we told to remember?

ANSWERS TO SEPTEMBER QUESTIONS:

1. The Tree of Life grows both sides of the River of Life, it bears twelve manner of fruit, and gives fruit every month. Its leaves give health. Rev. 22: 2.
2. Let they should become sinners forever. Gen. 3: 22, 23.
3. Cain brought no lamb, showing that he did not believe Jesus would save him. Able did. Gen. 4: 3-5.
4. Those who obey Him are His friends. John 15: 14.
5. Those who keep His commandments. Rev. 22: 14.

We have three new Little Folks this month. They are the little daughters of Professor Shafer who has come to our Mandeville College. They are so sweet, and I am sure we all welcome them.

SPECIAL NOTICE.

I hereby respectfully give notice that the next Biannual Session of the Jamaica Conference of Seventh Day Adventists will convene at Kingston, November 20-30.

Delegates should be elected in the regular way without delay, and the names sent in to G. W. Grounds, Secretary-Treasurer of the Conference forthwith.

We request our ministers to furnish a list of all new Churches they have organized since the last Conference meeting, and also all new companies.

HERBERT J. EDMED,
President, Ja. Conference.

* * * *

As hitherto, all accredited delegates to the session of the Jamaica Conference which will be held in Kingston from November 20 to 30 will be provided with one meal—dinner—free of cost. Breakfast will be served, but at the small cost of sixpence.

Visitors who may desire to take their meals at the dining tent will be accommodated at a charge of six-pence for breakfast, and one shilling three pence for dinner.

Meal tickets will be issued and these should be applied for on arrival, as this will be the means by which admittance to the dining place will be secured.

We will not hold ourselves responsible or obliged to receive any food stuff which may be brought by any one for sale with whom we had not previously made arrangements.

Any one who may desire to make a donation of coconuts or any food

stuffs, such gifts will be greatly appreciated, and should communicate with the undersigned, Riversdale P.O. by the 31st of October.

HURBERT FLETCHER.

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OBITUARY.

With deep regret we have to announce the death of our beloved and highly esteemed mother, who passed from off the stage of action to the Great Beyond on the 28th of July, 1930.

Yet with great joy we can say by faith that she rests from her labours and her works do follow her. She was a faithful follower of the Lord, one who endeavoured to walk in humility in His presence. In the infancy of the Third Angel's Message to this Island, she with her husband, the late Bro. J. E. Carter, took their stand for truth, and was baptized by Elder H. J. Haysmer, and has ever since stood firm with this people until the Lord saw fit to call her to her rest.

May we all be faithful until the Lord comes which will be soon, when we shall meet dear Sr. Carter never to part again.

She is survived by three sons and one daughter, and seven grandchildren.

R. CARTER,

Leader of Kencot Church.

COLPORTEUR REPORT FOR AUGUST, 1930.

NAMES	HOURS	SALES			DELIVERIES		
		£	s.	d.	£	s.	d.
Morgan, Uri	126	103	9	3	1	1	3
Destoe, K. E.	140	60	12	0			
Dawkins, A.	122	47	15	0	35	15	11
Bent, S.	145	43	3	3	9	11	6
Reid, E. C. H.	59	54	18	0	19	16	0
Fletcher, H.	42	23	0	0			
Ricketts, B. A.	50	21	10	0			
Hurst, B. A.	22	20	13	0			
Harris, S.	154	14	10	9	11	10	3
Spence, A.	35	13	10	0		14	0
Flynn, L. E.	47	11	3	0	5	10	0
Reid, D. B.	41	9	18	0			
Wallace, R.	79	9	4	0			
Dillon, L.	43	8	13	0	23	16	9
Lalor, M. A.	66	7	14	0	26	6	0
Lee, Irene	12				7	16	0
Ogilvie, C. J.	45				12	2	0
Campbell, G.	12	3	7	0	8	11	0
Morrison, R.	48				11	11	0
Nation, W. S.	6				2	17	6
Bird, Wm.	20				7	11	0
					(B. Week)		
					1	16	0

W. S. NATION, F. M. S.