

# The Jamaica Visitor

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No. 1

## “FOR OUR LEARNING”

“Men of prayer should be men of action. Those who are ready and willing will find ways and means of working. Nehemiah did not depend upon uncertainties. The means which he lacked he solicited from those who were able to bestow.”

“A majority of the nobles and rulers of Israel also came nobly up to their duty; but there were a few, the Tekoite nobles, who ‘put not their necks to the work of their Lord.’ While the faithful builders have honourable mention in the book of God, the memory of these slothful servants is branded with shame, and handed down as a warning to all future generations.

“In every religious movement there are some who, while they cannot deny that it is the work of God, will keep themselves aloof refusing to make any effort to advance it. But in enterprises to promote their selfish interests, these men are the most active and energetic workers. It were well to remember that record kept on high, the book of God, in which all our motives and our works are written,—that book in which there are no omissions, no mistakes, and out of which we are to be judged. There every neglected opportunity to do service for God will be faithfully reported, and every deed of faith and love, however humble, will be held in everlasting remembrance.”

“Those who occupy positions of influence and responsibility in the church should be foremost in the work of God. If they move reluctantly, others will not move at all. But ‘their zeal will provoke very many.’ When their light burns brightly, a thousand torches will be kindled at the flame.”

“There is need of Nehemiahs in the church today,—not men who can pray and preach only, but men whose prayers and sermons are braced with firm and eager purpose. The course pursued by this Hebrew patriot in the accomplishment of his plans is one that should still be adopted by ministers and leading men. When they have laid their plans they should present them to the church in such a manner as to win their interest and co-operation. . . .

“The success attending Nehemiah’s efforts shows what prayer, faith, and wise energetic action will accomplish. Living faith will prompt to energetic action. The spirit manifested by the leader will be, to a great extent, reflected by the people. If the leaders professing to believe the solemn important truths that are to test the world at this time, manifest no ardent zeal to prepare a people to stand in the day of God, we must expect the church to be careless, indolent, and pleasure-loving.”—*Mrs. E. G. White. Quotations in Christian Service.*

## THE BIBLE STUDY

### LAST DAY EXPERIENCES

1. QUESTION. What attribute proves that the Lord is God?  
ANSWER. His foreknowledge Isaiah 45: 21.
2. QUESTION. What has demonstrated that He is a saviour?  
ANSWER. Isaiah 43: 11, 12.
3. QUESTION. What proves the Lord to be righteous?  
ANSWER. Isaiah 41: 26.
4. QUESTION. Did the Lord foretell that this world would have trouble in the last days?  
ANSWER. Zeph. 1: 14-17; Exek. 7: 6, 10, 11, 12, 13, 23; Joel, chap. 1; 2 Tim. 3: 1, and other familiar texts, which show with impressive solemnity that there will be social, international, financial, and many other kinds of sorrow and calamity.
5. QUESTION. In what does this time of trouble end?  
ANSWER. Daniel 12: 1; Rev. 16; Isaiah 34: 1-10. Universal Judgments of God, and the Second Coming of our Lord.
6. QUESTION. Will men be able to escape from these visitations?  
ANSWER. Isaiah 24: 17, 18. No. Trying to escape one snare, they will be caught by another.
7. QUESTION. How will men walk at that time?  
ANSWER. Zeph. 1: 17. They will walk like blind men. Isaiah 28: 20. Plans for their protection will only expose them to worse conditions.
8. QUESTION. How will men endeavour to defy God's judgments?  
ANSWER. Isaiah 8: 9, 10. They will confederate against Him and His people.
9. QUESTION. How will men treat God's law and His ministers?  
ANSWER. Isaiah 30: 9, 10. They will turn from God's law, and request His ministers to preach smooth things.
10. QUESTION. In view of the approach of these things, what must God's people do?  
ANSWER. Isaiah 52: 1, 2. Awake, and free themselves from earthly entanglements. Isaiah 60: 1. They must arise and shine. Isaiah 58: 1. They must give the Loud Cry with greater power. Isaiah 60: 4, 5. They must plan for a large ingathering both of men and means. Isaiah 52: 1. They must represent to the world, the truth in its most attractive form [beautiful garments].
11. QUESTION. What part will the children take in this movement?

ANSWER. Isaiah 60: 22. They will become powerful witnesses for Christ.

12. QUESTION. What refreshing will take place at this time?

ANSWER. Isaiah 44: 2-5. A greater refreshing than Pentecost.

NOTE. In this study, it may be found that the Lord has set before us at this time a most wonderful experience. His people will rise to the highest heights of Christian purity and grace, while they will also gather in souls

and wealth for the finishing of God's great work. The financial depression of the present time should not affect this line of prophecy, for when the Lord speaks, if we hold our peace and fail to fulfil the word, He will raise others to do our work. Therefore we should go out in faith, and gather in the harvest He has promised. Do not show yourself willing at this time to let the cold lifeless stones cry out and reap the harvest that you might gather.

## The Present Crisis.

### Stop! Read! Listen!

The daily papers for the past few weeks have been thrilling in their references to the terrible financial crisis that has suddenly befallen this sad world. Truly it is Zephaniah's day of darkness and distress! It is Doctor Luke's time, when men's hearts are failing them for fear and for looking upon those things that are coming upon the earth. Here is a statement from the lips of General Smuts which should awaken us:

"The gravity of the present international situation is in some ways as dangerous as the great war itself, and it may end in the call to the same spirit of national and personal sacrifice.

"Many people are oppressed at the thought of war, but for one, I am far more impressed at the dangers of the great financial and economic breakdown, which may endanger the whole structure of European civilization. We have in the present situation the complication of armament and economic dangers which will call for the most courageous and most far-sighted statesmanship. The need to put our house in order was never greater, even during the great war."

Yes, this great crisis carries in its bosom possibilities and potentialities which could easily plunge this world into scenes of revolution and bloodshed hitherto undreamed of.

Whether this is the beginning or the herald of the world's coming last-day storm we cannot say, but we feel very earnestly and deeply that it is time for us all to seek the Lord. As never before we should search our hearts and know whether we are prepared for the Judgment day to close. Dear brethren, these are solemn times. I pray that the Lord may awaken each one, our youth, as well as our adult members, to prepare to stand stiffly for the truth, and to get ready; for the coming of the Lord is so near—listen! We can almost hear His footsteps. Get ready. Confess and forsake sin.

We print in full the action of the Inter-American Division Committee relating to the present crisis:

#### MISSION OFFERINGS

WHEREAS, the world-wide financial depression has assumed alarming proportions, resulting in a heavy loss of tithe and offerings upon which our work is dependent for support; and

WHEREAS, the providences of God are moving on before us in a most wonderful way clearly indicating the working of the Spirit of God upon the hearts of multitudes, preparing the way for the final ingathering in the closing work of the Message, thus calling for a larger expenditure of funds at the very time when the per capita income for the support of our work is materially decreasing; and

WHEREAS, the responsibility of finishing the world work rests equally upon the church in all lands (including Inter-America), according to the ability of its membership, and

WHEREAS, it is clearly the duty of the church to continue its forward movement without interruption till the whole earth shall have been lighted with the glory of God's last Message of mercy; therefore,

*Resolved*, That in each union and local conference or mission of the Inter-American Division an earnest endeavour be put forth to increase the general foreign mission funds in all the churches and companies according as the blessing of God upon the faithful stewards of the Lord's goods (Mal. 3: 10, 11) may make it possible,—

1. By keeping before their membership definite goals for the raising of mission offerings;

2. By placing upon our Sabbath schools the burden of promoting the largest possible measure of giving to missions each week consistent with their ability;

3. By encouraging all our workers and people to co-operate fully in the Harvest

Ingathering, the Big Week, the annual Week of Sacrifice, the Annual Offering, and all other efforts for raising funds for foreign missions; and

4. By keeping before our churches and companies, through our periodicals, through correspondence, and by personal effort in the church services, the importance of each believer doing his or her best to swell the tide of giving of that which God graciously has given to them in order that all men everywhere may have the opportunity of escaping the wrath to come, and of preparing to meet in peace their coming Saviour.

#### TITHE

WHEREAS, the divine plan of tithes and offerings for financing the gospel work is designed by God adequately to care for the needs of His work under all conditions, and

WHEREAS, we are assured by the Spirit of Prophecy that if all would faithfully pay an honest tithe, the treasury of the Lord would be full;

We recommend, That an earnest and persevering effort be put forth by every union and local field in this division, in co-operation with our brethren in all lands, to educate our church members and all believers with respect to their duty and solemn obligation to render unto God His own in tithes and offerings, that, in this time of great need, the cause of God shall not languish, or the appealing cry for help be unanswered because of an empty treasury,

Further, we earnestly commend to all our dear people for their careful and prayerful study the following admonitions from the Spirit of Prophecy:

"Not until God ceases to bless His children will they cease to be under bonds to return to Him the portion that He claims. Not only should they render the Lord the portion that belongs to Him, but they should send also to His treasury, as a gratitude offering, a liberal tribute. With joyful hearts they should dedicate to the Creator the first-fruits of their bounties,—their choicest possessions, their best and holiest service. Thus they will gain rich blessings. God Himself will make their souls like watered gardens, whose waters fail not."— *"Acts of the Apostles"* pp. 339, 340.

"We shall be brought into strait places in our work. Trials will come. God will test the strength of our faith; He will prove us to see if we will trust Him under difficulties. The silver and the gold are the Lord's and when His stewards have done their full duty, and can do no more, they are not to sit down at ease, let things take their course, and let the missionary work come to a standstill. It is then that they should cry to God for help. Let those who have faith seek the Lord earnestly, remembering that 'the kingdom of heaven suffereth violence, and the violent taketh it by force.'

The missionary movement is far in ad-

vance of the missionary spirit. Earnest prayers have not, like sharp sickles followed the workers into the harvest field.

*"This is the ground of our difficulties; this is the reason for the pressure of means. The people must be called to reflection. There must be a spiritual awakening. They must have a personal interest, a burden of soul, to watch and pray for the success of the work. Let everyone who gives of his means also send up his prayers daily that it may bring souls to the foot of the cross. In every church there should be stated seasons for united prayer for the advancement of this work. Let all be united, having a specific object for their faith and entreaties. Brethren, move high heaven with your prayers for God to work with the efforts of His servants."*— Mrs. E. G. White, MS.

We, therefore, recommend, That in each church and company of this division "stated seasons for united prayer for the advancement of this work" be observed, and we suggest that at the weekly prayer meeting or at the Sabbath service earnest, prevailing prayer be offered in behalf of the labourers, and that more means for the extension of this cause may flow into the Lord's treasury.

INTER-AMERICAN DIVISION  
COMMITTEE.

#### PASTOR H. FLETCHER ON

##### The Present Financial World Crisis.

*Excerpt from a letter.*

"In regard to the present financial situation, I have been thinking and praying over the matter. I have been impressed and have started out on a campaign which I intend to carry out in every church under my charge, and already have the evidence that it has the Lord's approval and shows every evidence of success.

From personal knowledge I know that there are three classes in our church membership: one class who do not pay

any tithes, another which occasionally puts something in the envelope and marks it, "tithes." Then there is the third class which is faithful. But this class is in the minority. If faithful and honest tithes and offerings were paid by all our members in each church, the present receipts would be doubled. The present depression has nothing to do with the present shortage as it stands. If we succeed in meeting the present emergency we will still need funds to carry on and this will demand continued faithfulness on the part of our members.

In my campaign, I present a Bible study and call attention to the back tithes which members have withheld from the Lord, and of which they have robbed Him. I then invite them to estimate the total as nearly as they can, and to consider that amount as a debt to be paid to the Lord, and to start paying the same right away. The Treasurer keeps a separate account of this amount until it is paid, and when all the back tithes are paid up we will appoint a day to lay these amounts before the Lord, seeking for His forgiveness in the congregation. In this way we hope not only to meet the present need, but to construct for future faithfulness which will bring great blessing from God."

We have omitted some of the details mentioned in this letter which we have taken the liberty to quote without permission. But as we read Pastor Fletcher's lines, we appreciated the evident burden he has assumed for the blessing of his flock as well as his desire to co-operate in this great crisis. Possibly other ministers and church leaders will see light in some such plan as this. Pastor Fletcher gives evidence that he is grappling with the situation in his district in a very practical way. We pray that the Lord may richly bless the outworking of the plan. ED.

## News from the Field.

Pastor and Mrs. L. L. Hutchinson must be awarded the honour of producing the best church programme we have attended in Kingston, The evening of September 1 found a very large audience in the "Conversorium Hall," admission to which was by ticket at one shilling each. There were two parts to Elder Hutchinson's lecture on the Hawaiian Islands, which was illustrated with very beautiful coloured slides. Mr. Nielson's Band contributed several selections that were very finely executed. Besides the collective band, Miss Ruth Cuthbert and Mr. H. V. Roberts demonstrated the sweetness and power of the violin. Mr. Nielson's Trumpet solo would be hard to beat, and it was not surprising that the audience demanded a re-

peat in each instance. Miss Fanny Burke, Miss Verna Hogg, and Mrs. Meeker fully maintained their reputations for "the best" on the pianoforte. The Misses Vera Sasso, Winnie McCatty, Cecily Abrahams, our office stenographer, were delightful, and their parts were strongly applauded. Mrs. Hutchinson presented a little Hawaiian lassie, dressed in native costume, the little lady receiving quite an ovation. A chorus of ladies sang two Hawaiian songs in the native language with splendid effects. Those who took part were decorated with the symbol of love, and the singing of the National Anthem brought the proceedings to a close.

Besides argumenting the funds of the North St. Church, in a very substantial

way, the programme won the appreciation of its very large audience, and it made us wish more than ever that our church members would learn to play different instruments, and study the real science of entertaining the public with programmes of a high order. A Gleaner report stated that it was one of the best attended denominational programmes ever given in Kingston.

A newly converted young lady said to her minister, "I have a great burden to do some work for the Master, but I have no talent in that direction." The minister put to her the question, "Is there nothing that you do at home to make your home folks happy?" "Well, yes," she said, "I sometimes sing a little, and people say I have a voice that could be trained successfully." "Consecrate your voice to Jesus," said the minister, "and after my next sermon, sing 'Why not tonight?'" The sermon that night was an appeal to his sleepy flock to arouse them and give themselves to Jesus. The text was "Come unto Me, all—" The sermon had stirred the heart of the singer, and the response was almost magic as she pleaded in song, "Why not tonight?"

Two companies are waiting for the Harvest Ingathering Campaign to close so they can dedicate their completed church buildings. Birds Hill Church is finished, and a very presentable edifice rewards our dear brethren—the Birds—for their constant labour. A picture of Hector's River Church shows that a very neat and inviting edifice has been completed. This is another feat of patient continuance in well doing.

The conference team could not wait until the day set for the opening of the campaign, and before the twelfth arrived, they had collected almost one hundred pounds. The Lord blessed them richly. Praise Him!

We extend a hearty welcome to Ardythe Eileen Stockhausen to our Cradle family, whose presence has added much joy to the parents, and congratulations from a large circle of friends.

The Manchioneal Church was en fete on Sunday, August 23, the occasion being the Harvest Festival held to gather funds for the completion of their new church building. Leaders in the building trade could well learn some lessons on despatch from Pastor A. C. Stockhausen and his army of helpers, who have succeeded in erecting a substantial and very attractive little meeting house on the site given by Brother Henry. We hardly recognized the place as we drove up, the ground having

been cleared and cleaned, and the porch of the new House of Prayer standing above the level of the street, an ornament to the district.

Windows, doors, and paint are still needed for the finishing, and the inside furniture must yet be added. But by the labour contributed by the members and some from the other churches, the whole edifice has only cost thus far £71. The high pillars of solid concrete at the back will provide a room for classes, etc., and we highly commend the brethren for the success and economy of the work.

The Harvest Festival service was attended by members from Port Antonio, Sherwood Forest, Hector's River, and the neighbourhood. We noticed some even from Cornwall Barracks. A well planned and refined programme was rendered, the choirs of each of the above named churches providing an equal share of the items, which were mostly musical. Bro. Euchem Hall's violin solos were exceedingly well rendered, as also were the two recitations by the Misses Benain and S. Evers, whose child-years served to emphasize their precision. Children always reach our hearts. The singing was all up to our denominational standard, and Pastor Stockhausen and his army of helpers should be congratulated upon the success of the whole enterprise. The chair was taken by the President of the Conference, who read a long list of names of those who had assisted by free labour, gifts, and otherwise. A good collection was taken, to which was added the income from the sales of the many viands that adorned the church, the same being removed after the service and sold. Mrs. Hill contributed two buckets of delicious ice cream, which realized a handsome profit besides cooling the parched palates of the visitors. We trust that the finishing touches that must still be given will be as prompt and as pleasing, and that the Lord will greatly bless this new House of prayer for all people.

A rich experience was passed on to us by Sister Helen G. Hamilton, who says, "I wanted ever so much to give more than 1/- to the Relief Fund, but I really did not know where to turn to get it. So I prayed that the Lord would help me and I continued every day until Friday, when one person paid me 9d, another, 1/6, my son gave me 2/6 and another 2/6. On Sabbath morning on counting the money to take to church I was so surprised that I cried to see how good the Lord has been to me, and how He had heard my prayers, for after taking out my tithes, Sabbath school, and other missionary offering, I was able to give 6/- to the Relief Fund. I was so happy that I had to tell the con-

gregation of the goodness of the Lord. With joy I write to tell you how the Holy Spirit came into the meeting and manifested Himself as we bowed in prayer." Praise the Lord, Sister! We believe there will yet be much more of this spirit among us. The work of God belongs to us all. Each member should feel responsibility to help it forward. The total offerings the Lord required of Israel amounted to twenty per cent, or four shillings for every pound they received. We have not yet risen to the Lord's desire. When we do we shall not only see prosperity among us in temporal things, but the work of God will be pressed forward without financial anxiety or embarrassment.

Our members should secure a copy of the new book that explains the proposed change in the Calendar. It is entitled, "The story of a Lost Day." Price 1/3, from the Book and Bible House. This book explains the proposals, and how they would affect our regard for the Holy Sabbath day, and also how difficult it would be to preach the Third Angel's Message, if it is adopted; and this should be understood by every member. We have a limited supply, and those who want a copy should write at once. Large numbers in Kingston have signed against this plan, and the petitions will be sent to the League of Nations through our General Conference R. L. Department. An explanation of the proposal was given by Prof. Rathbun on Sunday night, Aug. 15, in the North St. Church, and was well received. A letter to the Gleaner on the subject was also favourably commented upon, especially by the local Jewish Rabbi. The subject has not been agitated much in British territory yet, it being evident that Satan would glide the change through and make it international quietly so that we would be taken unawares, and our work would be hedged and hampered. Our brethren in the United States and England have pressed the battle to the gates, and a delegation will wait upon the League of Nations to show why the change should not be made. Already this agitation has brought our people into touch with many of the highest in the land, and thus the truth is being preached forcibly to them.

Order your copy of the book at once.

The Tabernacle effort at Rollington Pen is humming with promise. Large congregations fill the seats, and the interest appears to be very promising. Let us pray for Pastor Hutchinson's effort.

Very suitably, the programme for the inauguration of the Harvest Ingathering Campaign at North street included a bap-

tismal service, when 7 persons formed another harvest of souls. The list in the Baptismal class still mounts up, and the roll up yonder is increasing heavily as the last days close in. Let us keep on the winning side—winning souls every day. It's God's plan for they were added "daily," and they are still coming in daily.

We have been unmolested at the Tabernacle for a few weeks, but two Sunday nights ago, when we had a good gathering, stones came again, the object being to keep people away from the meetings. This is one of Satan's strongholds and some cannot come out because of persecution. Those who are obeying the truth are developing slowly.

I believe God has brought us to this time to see how many of us are willing to sacrifice for His cause, also to show how much we love one another. There is so much to be done. This parish needs two of us now instead of one. Count on me to make all the sacrifice necessary for the Lord's work.

H. P. LAWSON.

The Tabernacle at Riverside, five miles from the town of Lucea on the main road to Sav-la-Mar, continues with very good interest. We are in the seventh week of the effort but some evenings we have had no meetings because of heavy rains.

During my absence with the Conference Team, visiting my fifteen stations in the western parishes of St. James, Westmoreland, and Hanover, Brother Albert Haig, who is my guest, held the fort at Riverside and has been a tremendous help to me in singing, visiting, and giving Bible Studies.

Pray the Master to give His feeble servants strength and unction from on high for the battle against error and sin. The ministers here have thrown down the gauntlet and are on the war path.

G. A. ECCLES SMITH.

Pastor and Mrs. F. G. Clifford and their three boys left per S. S. Jamaica Producer, August 15, for England. They thoroughly enjoyed their stay, and appreciate to the full the attractiveness of Jamaica and the kindness of its people. Officially, we have enjoyed their help at many of the services. Somehow S. D. A. ministers are all lovable. Our prayers follow them as they return to Africa—the field of their labours.

A letter from Pastor A. C. Stockhausen reporting the new company at Fruitful Vale, which we omit because of its already having been mentioned, closes his letter with these plaintive words: "The

calls are coming in so fast that I am perplexed to know how to meet them." Yes, that is the report our ministers are sending all the time. Are you paying *faithful* tithes of *all* your increase?

The Big Week returns are not yet all in. But we confess that the campaign has been a keen disappointment to us. All honour to those who did not allow themselves to be discouraged by the weather or other reasons for defeat. When our report is complete, it will be seen that some of our Brethren and Sisters put heart and soul into the effort, and reached their goal. Others simply returned the books. The College students and Faculty and some of the churches also set a noble example by buying their books and selling them later as weather conditions permitted. Some members got their books ahead of the time for starting, and had them nearly all sold before the rains set in. We have hoped that at least some whose Big Week was "washed out" would appoint another week and try to lift in better weather. We really believe that this field could easily have reached its goal if —. Yet we thank the Lord for those who so nobly pushed ahead, refusing to be discouraged or thwarted. O for a faith that will not shrink!

#### A SPECIAL MESSAGE ON A VITAL QUESTION

Among the things that constitute the signs of the end of the world and the soon coming of Jesus is the marriage mania. "As it was in the days of Noe . . . they married wives, they were given in marriage." The evil consequences of poor marriage are numberless. Not one marriage in a hundred results happily. This is attested by the number of divorces that pass through the courts, not to speak of those that never go through. A report from Houston, Tex., U. S. A., shows the granting of divorces at the rate of one per minute.

How few consult the Lord when contemplating this very important step! With many, marriage is merely a matter of impulse and romance. "She pleaseth me well," and a candid review of what is involved is scarcely thought of. Consultation with those of experience is considered old fashioned.

#### Marriage is not a Cure-for-all Ills.

Many of the young people think, "Well, I see no prospect before me but ill health, nothing to do, old age, no home, and a dark future. The only remedy is for me to get married; then I will have someone to provide for me and I shall be happy." Thus the young girl, just a lovely "bud," that should soon develop into the bloom of womanhood without any experience

sets out on the trail of danger. She loses sight of the high ideal that should have been hers—Christian service—and is soon lost in the eddies of life's treacherous stream in her endeavour to secure a husband. Quickly her life becomes cheap. Her name is upon every lip. She may obtain her desire, but at what a cost! bitter regrets, heart-rending disappointment realized when too late. Her pillows are moistened with tears, and her heart-anguish knows no bounds.

Young people, you who have tasted and seen the first rays of the early dawn of God's glory, should follow on to know the Lord, and as you do so, you will behold the path of the righteous as a light of dawn shining more and more upon the ever broadening field of Christian service, to be lost only in the never-fading brightness of the perfect day.

#### When to Marry?

Early marriages should not be encouraged. So far-reaching and important a matter should not be entered upon without preparation. There should not be undue haste. Young men and young women contemplating such a step should have an experience in practical life that will enable them to meet its duties and burdens. This requires physical, mental, and spiritual maturity. Great changes in taste and judgment are experienced between the ages of 16-20 and 18-25. One should pass through the "silly" age before this step is contemplated. It is more of an accident when marriages contracted before maturity prove successful. We owe it to ourselves, to society, and to our offspring not to enter upon this experience too early. Neither should there be a great disparity in age.

#### Marriage and Education

First complete your education. Let this motto be yours: "This one thing I do." To gain an education requires time, energy, and money, with a liberal addition of care and responsibility, in which character development and financial considerations are involved. The marriage union often produces a complete change in life's plans.

#### Marriage Economics

Marriage should be regarded as life's most serious proposition. The young man should prove his ability to provide for and to wisely administer the affairs of the home. While money is not the most essential consideration, it has its importance, and the would-be husband should demonstrate his competence to support a family. Some parents are so anxious to part with their daughters, that they will act the leading role in hastening their marriage. They will even undertake to furnish the home, etc., when the young man is altogether unprepared. The result is bound to be disastrous.

He should have ability to live within his income—a habit and trait that should be cultivated from childhood. A dowry was anciently required by the father from the intended suitor. This was for the purpose of safe-guarding the marriage relationship. It tested his ability to support the family; also his thrift and energy in business management. It prevented hasty marriages and gave time and opportunity to test the sincerity and depth of affection while giving the parties time to become acquainted with each other's habits and disposition.

H. FLETCHER

(To be continued in December number)



### Home Missionary Department

BYRON A. MEEKER

#### WHAT ABOUT THE HARVEST INGATHERING CAMPAIGN?

Now that we are in the midst of the great HARVEST INGATHERING CAMPAIGN, it is well for each one of us to consider our progress in the light of facts. It is a good thing for us to question ourselves after this manner:

Am I doing my part in this HARVEST INGATHERING CAMPAIGN?

If everyone works as I am working, will our church reach its goal?

Will I go forth in my weakness, or will I depend on God for His strength?

Is my attitude in the campaign an inspiration to others?

What will it profit me if I gain my ease here and lose the harvest home?

Have I given all my neighbours and friends an invitation to assist God's great cause with a liberal offering?

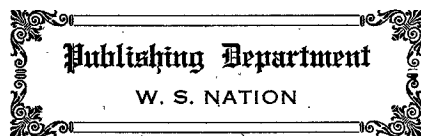
Are there loved ones far away to whom I can write a letter inviting them to give themselves and their offering to Jesus?

Many more questions will come to your mind as you surrender your heart to the Lord. He tries the heart, you know. Some must feel ashamed that they have done so little for the Master. It is much better that we discover our lack now, and enter into the service of the Master wholeheartedly, before the harvest is past.

There is no need for a spiritual depression. "The harvest truly is great, but the labourers are few." We are told to pray to the Lord of the harvest "that He will send forth labourers into His harvest." Yes, the call is for reapers. My brother, my sister, my young friend, will you not heed the call without delay? Jesus says, "He that reapeth receiveth wages, and gathereth fruit unto life eternal; that both he

that soweth and he that reapeth may rejoice together." Can you not trust yourself in His employ? Is not the result of such employment altogether satisfactory? If faithful to His call you will receive life eternal and gather fruit unto life eternal. Idleness will result in spiritual death. Shun it.

BYRON A. MEEKER



### Publishing Department

W. S. NATION

Nothing more effectually robs one of his best energies, takes away the bloom from his cheek and peace from his pillow, than to be indebted. And that is not all nor worst; debt is an enemy to a man's honesty. Always let your expense be short of your income. Be sure of it, that he who dines out of debt, though his meals be simple, is happier than the one who is making a big display in debt. Someone has rightly said that "one debt begets another: if a man owes you money that he is not willing to pay, he is sure to owe you a grudge too, and he is generally more ready to pay interest on the latter than the former." The servant of the Lord warns us to shun debt as we would leprosy.

A man out of debt is happy. Though he may be poor, yet he is the son of liberty. But the debtor, although clothed in the utmost bravery, what is he but a serf out on a holiday? Rather, a slave to be reclaimed at any instant by his owner, the creditor.

We are proud to see the good example that Brother B. A. Ricketts has set in his dealings with the Book and Bible House. At the present time he is selling more books than any other colporteur. For the first eight months of this year he has sold practically £200 worth of books. If he continues his good record, he will be far ahead of his goal by the end of the year.

The secret of his success in the colporteur work is the putting in of faithful time. I will quote a few lines from a successful colporteur: "Oh, we are having a happy time out in the field. Home life is not half so sweet to us. To be in front of the battle is sweeter. We have planned not to waste any more time in the field for we have seen the value of time. Time is money."

For Christ's sake, dear colporteurs, make the most of the hours by placing the precious light of Present Truth before the people.

"There is only one road to the town of "Success." The name of the road is "Work." It has room for only honest guests, Traffic's blocked to those who shirk. Nearly all of the way is an uphill road; It will seem like a tough old fight,

But once on your way just bear up your load  
And keep going with all your might.  
You will pass through many towns each day  
Such as Failure, Gloom, and Despair;  
At each of these stations just keep on your way,  
For "Work" does not tarry there.  
After you have entered the town of "Success,"  
Tho' your load may have been hard to bear,  
Once inside you will find both comfort and rest,  
Just be thankful you started for there."

### Colporteur Monthly Report August, 1931.

NAME	HOURS	SALES	DELIVERIES
Cousins, C. S.	70	£17. 6. 0	£ 2.16. 0
Dawkins, A.	136	42. 0. 0	9. 8. 0
Destoe, K.	115	73. 6. 0	1.19. 6
Dillon, L.	31	3. 0. 0	12. 2. 0
Edwards, J. N.	4	2.14. 0	
Fletcher, H. H.	50	24.18. 0	6. 6. 0
Grant, H. W.	39	29. 2. 0	
Lalor, M. A.	121	10.11. 6	14.14. 0
Miller, H. G.	53	8.18. 9	8. 6. 0
Morgan, R.	15	14. 6. 0	2.12. 0
Morgan, Uri	50	3. 9. 0	5.11. 6
Ricketts, B. A.	110	94.14. 0	4. 8. 0
Ricketts, C.	54	8.18. 6	7. 3. 9
Spence, Alex.		2.17. 0	15. 2. 0
Stern, Linval	10		11. 3
Wallace, R.	40	5. 1. 0	5.12. 0

16 898 £341.11. 9 £ 96.12. 0  
W. S. NATION, F. M. S.



### Sabbath School Department

MRS. H. J. EDMED

A few miles from Swift River, on the north side of Jamaica, there is a place called Fruitful Vale. This village is well named for it lies among high and precipitous mountains that seem to tower up toward the skies, and which are covered with most beautiful verdure, and scattered among which a large and thrifty population invites the messenger with the Gospel.

After parking the car, our party consisting of Pastors A. C. Stockhausen and Edmed, Mrs. Hill, Miss Daisy Skeldon and myself climbed up the precipitous path to the home of a new Sabbath-school. As we climbed, we could see the great waterfall that springs out of the mountain summit, and gathers strength until it forms a strong river flowing to the sea. There was a real Sabbath air about the environs and it was indeed restful to find ourselves seated with new believers whose hearts beat with the warmth of their first-love in unison with ours.

A new Sabbath school was organized, consisting of eighteen members, six of whom are children.

After the Sabbath, school Paster Edmed gave a Bible study to encourage the new believers, and it did our hearts good to hear the personal testimonies that each one gave, all showing that they had accepted the truth amidst persecution and

ridicule, and were determined to hold on.

This company is the fruit of Sister Collier, who has been paying a short visit to her friends. She has worked hard to make her visit profitable, and the Lord has blessed her labours with these gratifying results.

A few days ago, Brother J. A. Hines of Sherwood Content reported the organization of a Sabbath school again. We are happy that the work in this long neglected place is being revived, and we are expecting that as soon as Pastor Lawson can hold his series of meetings there, a strong work may be developed.

Pastor G. A. E. Smith reports still another Sabbath school that has been organized as a result of his effort at River-side, with a membership of thirty adults and children.

This brings up our list to 102 Sabbath schools dotted throughout the Island. We trust that each will do its part to bring others into the knowledge of the Message of truth.

We were indeed glad to meet with the faithful little company at Swift River, and to find the members filled with courage.



### CLOSING EXERCISES

"Do not wait till life is over and he's underneath the clover—tell him now."

With Professor R. E. Shafer in the chair, on Sunday evening, September 20, the school family assembled in the auditorium to express their kindly thoughts to those who were about to take their departure not from the campus alone, but from our sunny isle.

Mrs. Bertha Peake, who has been Matron and Preceptress at the college since 1926, has earned her furlough, which she anticipates spending in her homeland, so all joined in saying "Au Revoir" and "Bon Voyage" to her.

Professor L. S. Crawford and family have been connected with the school since September, 1924. He has twice been Preceptor, and has also had a fair share in helping to mould the literary side of the character of the students passing through the college.

We were fortunate on this occasion to have with us Pastor Edmed who, as President of the Board of Executives, expressed appreciation of the work of the ones about to leave, and took the opportunity to wish them all God's blessing.

Professor Rathbun, in his usual genial manner, spoke in terms of approbation in respect to the work of our departing

friends, and Mr. Hamilton, who has been associated with Professor Crawford from boyhood, spoke appreciatively of his general career.

The spirit of devotion was portrayed in the talks given by Miss Bignall and Mr. Pitter, who represented the ladies and young men respectively, in expressing good wishes to the guests of the hour.

The programme was interspersed with a gay piano solo by Mrs. Meeker, whom we were also glad to have with us for the occasion, and a beautiful male quartette, "That day must surely come when partings shall be o'er."

After responses of appreciation were given by Professor and Mrs. Crawford and Mrs. Peake, all joined heartily in singing from *Christ in Song* no. 416, "Blest be the tie that binds our hearts in Christian love," and the benediction of heaven was invoked by Elder B. A. Meeker.

We expect Mrs. Peake to return for the opening of school in January, and Professor Crawford and family will shortly go to take up work in Nassau. May the blessings of heaven continue to rest upon them.

Friday night September 18 was the closing vesper service for the school year. Students, teachers, and friends all gathered in the chapel at 6:15 for the consecration service of the Senior Class.

The rostrum was tastefully decorated with potted plants and roses. While Miss Harrison played the march, the seniors and faculty filed in and took their places near the front of the chapel, and preliminary to the sermon, the male quartette sang "I want my life to tell for Jesus."

Pastor B. A. Meeker gave an inspiring sermon for the occasion and concluded with an earnest appeal to the young people to consecrate themselves to God. The entire graduating and junior classes responded to the call for consecration, and many of the students and teachers as well as the visitors took part in the testimony service.

Sabbath, September 19, was set apart as Baccalaureate Sabbath, and the pulpit was filled by Pastor Edmed.

He said in part:

When I was invited to come and speak to you today, I was very much impressed by studying the motto of this class. It is, "Making, not Waiting for Opportunities." And I am going to couple with that a text this morning which I think should go beside the motto, for I believe that this motto to which you have selected suggests a goal for life. There are times that we are prone to make a goal that we cannot reach; there are times that we make promises that we cannot fill. But I am glad to see

that we can carry out the thought that is in this motto and we can also attain to the highest achievements for we are not like the world, and we are not alone in the great struggle of life.

The text chosen was Phil. 2: 12, 13, and the speaker brought out the thought, that God is not at work simply all around us helping others to achieve, but God is at work in us, and it should be impressed upon us that everything which He is doing for us may be worked out through us. Paul wrote to Timothy at one time, "Neglect not the gift that is within thee." The openings of Providence must be quickly discerned and eagerly entered. They pass quickly away. When once they have come and gone we cannot get them again. The thought is illustrated by the gift of our senses. God gives us the sense of hearing, sight, and smell, but we choose what we shall hear, see, and smell. We may go into the garden and enjoy the fragrance of the rose, or we may go and inhale the stench from the corruption and filth of the dunghill. God gives the gifts—we decide how the gifts shall be used.

David, as a result of seizing his opportunity when it had come, received the throne that was taken from Saul. The woman with the issue of blood, by grasping her opportunity to touch just the hem of the garment of Christ, was made whole of her almost life-long infirmity. Zaccheus, because of making his opportunity to get a look at Jesus, had salvation come to his house that day.

The importance of immediately seizing the opportunities as God sends them to us was fittingly portrayed by the Greek statue used to symbolize opportunity. This statue has the form of a boy standing on tip-toe, with out-stretched wings. His hair is disheveled in front and there is none behind. Thus we must grasp opportunity by the forelock, or there is no chance of catching it from behind, and his poise and wings tell how swiftly he speeds away when once he is off.

Life is a continual repetition of opportunities. "God gives the opportunities; success depends upon the use made of them." The very place that you are to fill on earth is marked out in the plan of eternity, and if you neglect it someone else will take it. If you will work it out when He works in, you will reach the highest pinnacle of success; you will reach the place that will never fade away.

Besides the congregational singing, a special number was given by the choir, "I Was Glad When They Said Unto Me."

In spite of the inclement weather the college chapel was filled to its utmost capacity Monday night September 21.



The Commencement programme began at 8:00 o'clock with the processional while the faculty and graduating class took their places on the rostrum.

The class consisted of five members: Misses E. W. Parchment, Viola Hamilton, and Mildred Daley, Messrs. S. G. Lindo and W. W. Warner.

Following the invocation by Pastor H. J. Edmed, the choir sang a chorus, "Hal-lelujah," from the "Mount of Olives."

The class president, Mr. S. G. Lindo, gave the salutatory address, the main theme being the class motto, "Making Not Waiting for Opportunities."

After Miss Daley's piano solo, "Poet and Peasant Overture," Miss E. W. Parchment gave an oration on the "Ideal Woman." Some of the virtues of the ideal woman are piety, benevolence, and self-sacrifice.

The class song, "Our Alma Mater," which was composed by the class, was ably rendered by them preceding the oration on the class aim, "To Finish His Work," by Mr. W. W. Warner.

In Miss Daley's presentation of the class gift, she remarked that we all like to know the weather forecast, and for this reason a barometer was chosen as the class gift.

Miss E. W. Parchment rendered a vocal solo, and Miss Viola Hamilton, the valedictorian of the class, gave her oration.

As the sweet strains of the piano duet, "Midsummer Night's Dream," rendered by Mrs. Meeker and Miss Harrison died away upon the air, Professor L. S. Crawford delivered a most stirring Commencement address to the class, which will long be remembered not by them alone, but by all who heard it, and then Mrs. Meeker added the melody of her voice in a sweet solo.

The President of the College, Prof. R. E. Shafer, presented the diplomas to the graduates, at the close of which performance the two closing numbers were rendered, which were a piano solo, by Mrs. Meeker, and a chorus by the choir. The proceedings were concluded with the benediction by Prof. F. O. Rathbun.

As usual there were exhibits from the different industrial departments of the college, and to these was added a new feature this year. There were exhibits of class work from the different grades, affording the parents and friends an opportunity to get a glimpse into the scholastic side of our educational system.

Artistic paintings occupied most of one side of the Library, the English department occupied another with seven kinds of written work, the class in Home Nursing had charts, the History and Mathematics departments had notebooks, the seventh grade maps, the sixth grade drawings and papers, and the Normal Art construction work.

## Young People's Page

### How The Colporteur Work Began.

It is always interesting to know how important enterprises such as the colporteur work began, but it becomes more interesting to know that it began with the selling of the Bible. It was in the year 1448, when John Gutenberg first printed the sacred book with type. The first type was made of wooden blocks, but these being found too soft, metal was substituted and soon became the standard material and is still in use.

Gutenberg did not have enough money to meet the costs of his first edition, so he enlisted the wealth of Doctor John Faust, who in order to secure his money, became the first colporteur in the new form of Bible publishing. This work was done in Germany, but the two partners desired to keep the method of production a secret, so the first books were shipped over to France to be sold; and in order to secure the best influence in the sale, Faust first interviewed King Charles VII of France, submitted his canvass and took his order, delivering the book and getting the cash, £176.17.6, on the spot. That was good business.

When Charles bought his copy, he thought it was the only one of the kind in existence, and he was very proud of it. But Faust on leaving the King, next tackled the Archbishop, who also bought a copy, thinking there was not another like it in the world. He then called upon the king to tell him of the prize he had found, and the following dialogue took place:

"I have something to show you—the most magnificent book in the world," says the king.

"Indeed! The archbishop is thinking of his own book.

"Yes: a copy of the Bible. It is a marvel. The letters are so even that you cannot discover a shade of difference."

"I have a splendid copy, and if yours is any more perfect than mine, I should like to see it."

"Here is mine. Just look at it," and the king shows his copy.

"The archbishop turns the leaves. 'This is remarkable. I don't see but that it is exactly like mine. The pages are the same, the letters are the same. Can one man have written both?—Impossible! Yet they are alike. There is not a particle of difference between them. How long have you had this?' the archbishop asks.

"I bought it the other day of a man who came to the palace."

"Singular! I bought mine of a man who came to my palace."

Neither the king nor the archbishop knew what to think about it. They found the pages numbered alike, began with the same word, and there was no difference whatever. It seemed too wonderful and they could not account for it. Thus the archbishop left the palace bewildered like the king.

But soon the bewilderment became doubly bewildering, for he found quite a number of people had bought a copy.

"Where did you get them?"

"We bought them from a man who came along."

"Who was he?"

"We don't know."

"This is the work of the devil."

The last exclamation shows how perplexed was the priest. He thought the Bible must be a dangerous book—"None but the priests should be permitted to read it. But here is the evil one selling it everywhere; or, if not himself in person, some man has sold himself to Satan for that purpose. He soon discovers that it is Dr. John Faust, of Strassburg.

"You have sold yourself to the evil one, and you must be burned to death."

The death sentence was not actually carried out, for to save his life he had to reveal how the books were produced. However, he had his residence searched and was charged at court for being in league with the devil; and the magistrate who tried him, seeing that the letters of this new Bible were in deep red colour, decided that the ink was Faust's blood. From this incident the youngest help in our printing establishments is called "Printer's Devil."

The quotations are from "*The Story of Liberty*, pp. 75-77.

Now that the Bible is so accessible to all, it is difficult for us to appreciate what that first printed copy meant in the progress of Protestantism. It created an impetus to reading. As men read for themselves, they thought for themselves, and soon they acted for themselves. That simple invention broke the power of priestcraft and gave birth to religious liberty. It has transformed the world. To-day Bibles are printed in over eight hundred languages, and millions of copies pass



from the press to the homes and hearts of the masses every year.

In the experience and development of our denominational publishing work, we find that the first leaflet printed and circulated was February 13, 1845. 250 copies were printed, and from that small beginning our publishing department has enlarged its work until by the year 1929 the value of literature sold had reached the enormous sum of \$83,757,245. Faithful colporteurs are scattering the leaves of liberty, salvation, and truth in every land. How wonderful it all seems! It is the Lord's doing and it is marvellous in our eyes!

### A PLACE FOR OUR GIRLS.

My dear young sisters, the Bible has a large place in its pages for such as you. We often sound the praises of the young men of the sacred book, such as won their way to fame and did exploits; and they deserve all the good things we say of them. But there are also many women, young and old, noble, virtuous and brave, who proved to what heights our sisters may attain.

Have you ever pictured the courage and devotion that stamped itself upon the heart of Sarai when her young husband invited her to renounce her idolatry, say "Goodbye" to her best chums, and turn her back upon the lovely home in which she had spent the fond days of her childhood and exchange its luxury and refinement for a pilgrim's life, not even knowing whither she was to go? Have you stopped to measure her faith as Paul did [Heb 11 : 11-16] and her devotion as a wife as did Peter? [I Peter 3: 5-7].

Study Miriam, a beautiful young slave-girl, wide awake, tactful, and ready to seize an opportunity. With what simple devotion did she foster the destiny of her outlawed brother! What a marvellous career was hers, with but one blunder! We may sing her songs of deliverance, recite her poems, and ponder well her companionship of the brother whose cause she championed in his helpless infancy!

Deborah, the Joan of Arc of the Old Testament, whose genius and courage in days of national apostasy, religious indifference, fear, and cowardice, won her a place as a Judge in Israel. Her administrative ability created a new outlook for a hopeless people. With admirable faith, she called her compatriots to arms and bade them assert their ability in Christ. The General in command feared to approach the battle-field without her and she accompanied him to direct the forces under God. She inspired confidence in the men who fought against unnum-

bered foes until the shout of victory echoed among the hills, and filled the land with vibrations of the joy of success. The poem of that day's experience is included among the classics of inspiration. It was Deborah that decided when the army should strike its victorious blow, and it was her voice and character that gave conquest under God's hand in one of the fiercest and most unequal conflicts of human history.

We must not pass Queen Esther by. The sword of death hung heavily over her people, who in a few hours would be blotted out. She was beautiful, but not vain; she was exalted, but not proud. A strong character scarcely out of her teens, yet possessing an integrity and devotion that rose when needed to the heights of the spirit of sacrifice, and she counted not her life of value while God's people were in danger. She stands out among women as superior to the strongest tests and a sample of what every girl may be. Sweetly charming in face and form physically, but far more in the heroism which Divine hands have recorded for an ensample, for our admonition upon whom the end of the world has come.

Who better than the consecrated and humble Priscilla could become a teacher in spiritual things of a man, "Mighty in the Scriptures?" and eloquent in speech?

Do you pray like Lydia, or fill a church office as acceptably as Phoebe? And when your life-work is over will the Lord place your name in the list with the "Elect Lady" of 3rd John, who ordered her home-life consistently as a Christian woman?

Yes, dear sister, many and varied are the vacancies that await your filling. We know not just how or where the Lord may lead you. But be sure that every girl who has the right material in her character will eventually be led to share hon-

ours in the service of the Master, which in His sight are level with those of the names we have presented.

### QUESTION BOX

**QUESTION:** Please explain why is it wrong for an Adventist to marry one who is not an Adventist?

**ANSWER:** First, because the Lord says so. II Cor. 6: 14. That ought really to be enough for one who professes to keep the commandments of God. Study Isaiah 45: 9, 10.

Second, marriage is the highest and strongest bond of union possible to mankind, never designed by God to be broken. But a union formed between two who are not united in truth carries within it the elements of separation. Unfortunately this may not be realized at first, but when the tests of Christianity begin to interfere with the likes and dislikes of the one, although it may be tolerated for a time, sooner or later the wisdom of Divine restriction appears strongly emphasized. Children brought up in a home where the parents are divided are not given a fair chance. Companionships and social demands prevent free devotion to spiritual duties, and almost every phase of Christian duty and privilege becomes shackled and fettered by the whims and fancies of the other. Is it not far better to marry one who will pray with you, worship with you, do missionary work with you, enjoy what you enjoy, partake of the same spiritual exercises, serve the same God, in the same way, on the same day, and help to rear the children for the same Kingdom and all be saved together? But, "How can two walk together except they be agreed?"

## LITTLE FOLKS' CORNER

How quiet it is at home these days now that the holidays are over! And how did you spend your holidays? One of our Little Folks told us how she used to help Mamma with the house work, and as it rained so much, she got through her reading course, and took out the old numbers of the "Visitor" and read the stories all over again. Then she managed to read a lot of chapters of her new Bible which was given for her birthday present. So the holidays passed away very quickly.

Going into one home the other day I found one of our number with a little

green lizard on her hand. It looked uncomfortable, and seemed to want to get away among the leaves in the garden or on the window curtains to catch some nasty mosquitoes and other pests that bite us. So she let it go, and soon we saw it catch a fly and eat it, and it looked so happy. Really those little lizards are very kind to us. They eat up all the little insects that bite and make us sick. We ought to be very kind to them.

I was preaching to some Indians in British Guiana a few years ago, and as the sides of the meeting place were open,

the insects were attracted to the meeting by the light. They did not come to hear the gospel, but the little cannibals wanted to bite and give us malaria and other fevers. But while I was speaking about Jesus, I suddenly felt something climb up my back and over my shoulder. Then another, and still another, until there was quite a lot of them. Out of the side of my eyes I could see that these were large lizards, and their little cream-coloured heads were moving around on my shoulder. Then they ran down my body and over my desk so that I felt a bit uncomfortable. They were about ten to fifteen inches long; and, not having seen them before, I began to wonder whether it was I that they were after. So I asked the Indians, and they just laughed and said they were eating the mosquitoes and protecting me from sickness. Was it not kind of them? Dear little things! It seemed to me they were just kind missionaries sent by the Lord to take care of me. It is wonderful how many things have come into the earth through sin that annoy and destroy us. But God has made so many other little animals to kill them and preserve us.

I was once in the country with several cart-loads of people whom I was to baptize in a large pond of water that lay among some trees under a high rock. As we approached the water, suddenly a large number of lizards from three to five feet long, called Iguanas, leaped from the high rocks into the water, and while the service was on, I could feel them swimming around as if to see what I was. But they did no harm, as they can only hurt with their long tails; but in order to use them, their feet must be on hard ground.

One of these has just been discovered—the first of its kind known, as it is about the same size of the Iguana but is different in that it has a large collar. This lies down from its ears to beyond its shoulders, about fifteen inches long, and looks like the fin of a fish. When he sees danger he

opens his collar like a great fan all around his neck, and stands on his hind feet, and opens his big mouth at you, so that if you do not know him, you think he is very brave and will attack you. But this is all show, for he is really a big coward, and if after he has made himself look his worst he sees you are not frightened, he will fold his collar quickly and run away as fast as he can.

He reminds me of some little folks—and big folks too—who often make a big show to try and impress us with their importance and courage, and then do nothing. We find them often in our campaigns; they will open their mouths very wide and say what wonderful things they will do, but when the time comes, they spell "work" like this—"S H I R K." Let us not be like that—pretending to be something we are not, or saying we will do something for the Lord and then backing out of it. I call those lizards, "The runaway lizards." You wont join their society, will you? Well the lizards can teach us some lessons. Let us go until next month.

#### Thinking Cap Questions

1. Where does the Bible tell us that the girls helped to build?
2. What boy helped the priest in the work of the Temple?
3. Why did Joseph say he was sold by his brethren?
4. What was Daniel doing when an angel came to him with a message from God, saying that God loved him?
5. Who wrote the epistle to the Romans?

#### Names of Little Folks answering

##### Thinking-Cap Questions:

Eyerton Brown, Eudora Webber, Evelyn Fletcher, Una Walker, Eric Plummer, Aston Davis, Louie Bennett, Lenn Bennett, Lena Bennett, Haskell Webber, Edna Mae Watt, Lucille Jones, Chester G. Jones, Joyce Brown, Enid Billett, Renard Billett.

## Contributions to the 4000/- Fund.

**Conference and isolated.** £5 each, Antillian Union Mission, H. J. Edmed. £2: J. W. Grounds. £1. 5/-: B. Peake. £1 each: H. P. Lawson, W. H. Randle, H. Fletcher, R. B. Campbell, Mrs. F. G. Clifford, F. O. Rathbun, Miss E. M. Edmed. 10/- each: L. S. Crawford, R. E. Shafer, L. L. Dunn, W. S. Nation, R. Harriott. 5/-: Mrs. R. A. Fletcher. 4/- each: Mrs. J. H. Hylton, Mrs. J. A. Kerr. 2/- each: J. A. Kerr, Ada Deer.

**Axe & Adze.** 7/-: R. B. Wallace.

**Bird's Hill.** 5/-: Stephen Ramsey. 2/- each: Geo. Sutherland, Amie Shaw, J. E. McKenzie. 1/6 each: James Douglas, William Killingbuck. 1/- each: Albert Campbell, Edwin Henry, Edwin Shaw, Y. Fran-

cis, Marcus Henry, Alfred Reid, Albert Shaw, Samuel Jackson, Esther Douglas, Maud Campbell, Violet Francis, Rosella Henry, Rose Francis, Eugenny Shaw, Francetta Ramsay, Sarah Henry, Ethlin Brown, Drucella Francis, Angie Newell, Jemima Shaw, Retenella Morgan, Joseph Townsend, Eunice Bennett.

**Bagbie.** 11/-: A. Morrison. 2/- each: H. T. Hunter, J. J. Johnson, Cyril Smith, W. Grierson, Zeph. Reid & wife. 1/3: W. Wilson. 1/- each: Joseph Banner, Andrew Payne, Sarah Gilles, Arthur McKay, T. Nelson, A. Mundell.

**Ballimonay.** 2/- each: Edward Carter, John Carter, J. Williamson, E. Conly.

1/- each: W. G. Brown, Elizabeth Carter, Ruth Flynn.

**Bryant Hill.** 5/-: Edward Robinson. 2/- each: Chas. Griffiths, W. T. Griffiths, F. Robinson, M. Brown, R. McLeod. 1/- each: C. Knott, J. A. Plankett, Iris Fraser, W. I. Fearon, M. Plunkett, Elizabeth Griffiths, Isabella Douglas, Jane Howell, James Powis, Urna Stanbery.

**Beverly.** 5/-: F. E. Doran. 4/-: E. White. 3/-: Alma Freckleton. 2/6 each: Mary Doran, Eric Doran. 2/- each: Cecil Freckleton, Ada Roach, Joseph Williams. 1/- each: E. Robinson, Luther Williams, M. A. Foster.

**Bamboo.** 1/- each: T. D. Gaynor, H. James, S. Savery, G. Brae, J. Brae.

**Blue Hole Church:** 8/9.

**Bellas Gate Church:** 12/0.

**Brittonville.** 1/- each: Elizabeth Williamson, Clarence Williamson, Chas. Grant, Anna Williamson, David Atkinson, Edward Rose.

**Bonny Gate.** 2/- each: A. E. Glanville, J. A. Glanville. 1/- each: David Gordon, Ernest Roe.

**Clermont.** 5/- each: I. E. M. Hamilton, Theophilus Chambers, Esther Palmer. 4/-: J. Campbell & Wife. 3/-: Alfred Barrett. 2/- each: S. J. M., Waneta Nelson, Daniel Henry, U. B. J. Hardy, Samuel Pamdan, John Santo, Violet Chambers, Angelina Bax. 1/- each: C. M., F. R. Kelly, Chas. Graham, Jestina Ellis, Alethea Gayle, Mary Palmer, E. Nicholson, C. Hardy, Inez Morris, Philip Nicholson, Judith Campbell, Mercella Palmer, Ezekiel Campbell, James Williams, Maisie Pink, R. A. McKenzie, G. Palmer, Robert Bennett, S. Palmer, A. Wallace.

**Coleyville.** 5/-: F. Hall & wife. 2/- each: Gilbert Hall, John Williamson, Ellen Patrickson. 1/- each: Eva Walker, Jonathan N. Powell, L. L. Nelson, John Walker, Belle V. Hall, Daniel Smith, James N. Smith, Samuel Harriott, Othniel Walker.

**Cornwall Barracks.** 1/- each: J. G. Smith, R. Searchurl.

**Campbell's Castle.** 2/- each: R. J. Edwards & wife, J. N. Barnes & wife, C. Thompson & wife. 1/- each: C. C. Roole, E. L. Manning, Vida Good.

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(Continued on next page)

## The Jamaica Visitor

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EDITOR, PASTOR H. J. EDMED

Just a final word about the H. I. Campaign:— It is now in full swing. Pastor Meeker has worked assiduously for its success, and we greatly appreciate the heart and energy that he has thrown into the initial promotion of the campaign. Let us all co-operate with him. This will be medicine to his soul and joy to us all. We cannot picture the smiles on the face of Jesus and all heaven as they watch our labour of faith and love. Let us press harder than ever before. He who opened the Red sea and destroyed the opposing forces of Israel is with us. Our difficulties will disappear as we look to Him and go forward. From out of the last message of Jesus recorded in Matthew, I hear the command, "GO," and the sweet promise, "I AM WITH YOU." Come along, dear Brethren and Sisters, let's go with Him and win.

The latest news from Riverside, in the Parish of Hanover, where I, assisted by Bro. Albert Haig have had a series of meetings is, that on Sabbath, September 5, twenty adults and fifteen children were out to Sabbath school and service.

The opposition has by no means diminished, but the Lord is taking care of His own. The Tabernacle and ourselves have earned a curious opprobrium among the people. Brother Haig is called "Little Power," and I am called "Power." The Tabernacle is referred to as the "Power House." It came about through our emphasis of the power from Christ to transform hearts and keep the believer pure and clean in his new life. The local minister complains that not so many people attend church now-a-days, but they flock to the Adventist Power House.

We are pleased, and thank the Lord that another Sabbath school has been added to the Jamaica schools, and that soon by instruction and baptism, another company will be included in the conference. To God be all the glory.

G. A. ECCLES SMITH.

Our colporteurs are finding that diligence in business and serving the Lord go hand in hand. Brother Harriott gathered more smiles last week than we have seen on his face at one time for a while. It was

a whiff of the atmosphere of success that caused it. Brethren B. A. Ricketts and K. E. Destow had made a £100 (\$500) delivery! and had paid up the B. & B. House. That's enough to make a whole "Nation" smile! What do you say, Bro. Nation? We smiled too!

The next number of the "VISITOR" will be issued December 1. This is due to the Harvest Ingathering Campaign in which all our people, including the Editor, are adopting this-one-thing-I-do policy. It is also an economy plan which worked very well last year.

I am glad to report the mighty way the Lord has been with us, especially during this season. In spite of the continual rain, and also financial depression, the Big-Week Campaign has been very successful. The work is progressing under the leadership of our Lord. Finding it difficult to reach many of the adults, Sunday-schools are being formed in various districts, encouraging the children to attend. In due time we pray that these dear children will cast their lot in as Sabbath school children, and also be the means of bringing the true light to their parents. To report the earnest desires of one native, and two Indian brethren with us, gives us great joy. These are looking forward to be buried with their Lord in baptism. Surely the Lord has gone before, and won the hearts of these Indian friends. Judg. 4:14.

S. J. MOYSTON,  
CLERMONT.

### CONTRIBUTIONS TO THE FOUR THOUSAND SHILLING FUND

(Continued from page 11)

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(To be concluded in the December VISITOR)

### OBITUARY

Our sympathies go out to Sister Susan Price, of Duxes, as we record the demise under tragic circumstances, of her son Alric, at the youthful age of 22. He had been brought up in connection with the Conference church, being a member of the Home Department Sabbath school.

Riding on a bicycle at South East Parade, Kingston, he collided with a dray cart that was trying to avoid collision with a tram car, and was thrown violently on to the road side. He survived only one week at the local hospital and passed away having retained consciousness to the last. This was a great blessing to his friends, and especially his dear mother, who was able to pray with him and help him prepare for the Valley of the Shadow. Our dear brother had become somewhat discouraged toward the end of his life, and was not holding on as he should, and his sad and shadowed deathbed should be a warning to all our young people. However, we cherish the hope that the Lord will gather him at the last day. Mother's prayers mean much.

He sleeps, awaiting the call of the Great Life Giver. On September 9, the writer was called to perform the burial service of one of the oldest veterans of the Southfield church. Brother Walter Johnston passed away at the ripe age of 80 years. A large number of relatives and friends paid their last respect to our beloved brother, as he was carried to his resting place to await the sound of the trumpet.

Professor Crawford assisted in the funeral service. ERIC E. PARCHMENT

On the 13th day of August, we were called to the home of a "mother in Israel," Sister Drucella Rockhead, who was taken to rest after a continued illness. She was baptized Feb. 21, 1925, by Pastor M. Jones. To her we owe gratitude for the ideal spot on which our new church building is being erected. Her life was one of unselfish hospitality and her genial disposition was fully appreciated by the large crowd that accompanied her body to the family burial place. Words of encouragement and instruction were spoken by the writer and others.

Vaughansfield.

H. T. MARSHALL.