

# The Jamaica Visitor

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## ADDING DIGNITY AND GRACE TO OUR YOUTH.

"At the creation, labour was appointed as a blessing. It meant development, power, happiness. The changed conditions of earth through the curse of sin has brought a change in the conditions of labour; yet though now attended with anxiety, weariness, and pain, it is still a source of happiness and development. And it is a safeguard against temptation. Its discipline places a check on self-indulgence, and promotes industry, purity, and firmness. Thus it becomes a part of God's great plan for our recovery from the fall.

"The youth should be led to see the true dignity of labour. Show them that God is a constant worker. All things in nature do their allotted work. Action pervades the whole creation, and in order to fulfil our mission we too must be active.

"In our labour we are to be workers together with God. He gives us the earth and its treasures; but we must adapt them to our use and comfort. He causes the trees to grow; but we must prepare the timber and build the house. He has hidden in the earth the gold and silver, the iron and coal; but it is only through toil that we can obtain them.

"Notwithstanding all that has been said and written concerning the dignity of labour, the feeling prevails that it is degrading. Young men are anxious to become teachers, clerks, merchants, physicians, lawyers, or to occupy some other position that does not require physical toil. Young women shun housework, and seek an education in other lines. These need to learn that no man or woman is degraded by honest toil. That which degrades is idleness and selfish dependence. Idleness fosters self-indulgence, and the result is a life empty and barren,—a field inviting the growth of every evil."

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"Let the children and youth learn from the Bible how God has honoured the work of the every-day toiler. Let them read of the sons of the prophets, students at school who were building a house for themselves, and for whom a miracle was wrought to save from loss the axe that was borrowed. Let them read of Jesus the carpenter, and Paul the tent-maker, who with the toil of the craftsman linked the highest ministry, human and divine. Let them read of the lad whose five loaves were used by the Saviour in that wonderful miracle for the feeding of the multitude; of Dorcas the seamstress, called back from death, that she might continue to make garments for the poor; of the wise woman described in the Proverbs, who 'seeketh wool and flax and worketh willingly with her hands,' who 'giveth meat to her household, and their task to her maidens,' who 'planteth a vineyard. . . and strengtheneth her arms' who 'stretcheth forth her hands to the needy;' who 'looketh well to the ways of her household, and eateth not the bread of idleness.'

"Of such a one, God says, 'She shall be praised. Give her of the fruit of her hands; and let her own works praise her.'"

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"In acquiring an education, many students would gain a most valuable training if they would become self-sustaining. Instead of incurring debts, or depending on the self denial of their parents, let young men and young women depend upon themselves. They will thus learn the value of money, the value of time, strength, and opportunities, and will be under far less temptation to indulge idle and spendthrift habits. The lessons of economy, industry, self-denial, practical business management, and steadfastness of purpose, thus mastered, would prove a most important part of their equipment for the battle of life. And the lesson of self-help learned by a student would go far toward preserving institutions of learning from the burden of debt under which so many schools have struggled and which has done so much toward crippling their usefulness."—*Christian Education pp. 214, 215. By Mrs. E. G. White.*

## THE BIBLE STUDY

### HOW TO DO MISSIONARY WORK SUCCESSFULLY.

1. Q. In doing Missionary work, with whom do we yoke?
  - A. I Cor. 3: 9. We are labourers together with God.
2. Q. How shall we present God?
  - A. Matt. 10: 20. As our Father.
3. Q. What characteristics should we emphasize of God?
  - A. (a) Psalm 103: 10-12. A loving Father.
  - (b) Ps. 50: 10-12; Phil. 4: 19. A rich Father.
  - (c) Gen. 28: 15; Isa. 43: 2. An ever-present Father.
  - (d) Deut. 33: 27. An all-sustaining Father.
  - (e) Ibed vs. 26. A helpful Father.
  - (f) Exod. 34: 6, 7. A merciful, forgiving Father.
  - (g) Rev. 2: 1, 2. An appreciative Father.
4. Q. What preparation should we have for such work?
  - A. I John 1: 1-4. A personal acquaintance with Him.
5. Q. In what way may we preach to others?
  - A. (a) 2 Cor. 3: 2, 3. By our lives.
  - (b) Psalm 40: 9, 10. By our testimony.
  - (c) 2 Cor. 10: 10, 11. By our spiritual correspondence.
  - (d) Psalm 68: 11; Nah. 1: 15. By good literature circulation.
  - (e) Matt. 9: 36-38. By earnest prayers.
6. Q. Are we promised any help in this work?
  - A. (a) Matt. 10: 19, 20. He will show us what to say.
  - (b) Gal. 6: 10. He will give us opportunities.
  - (c) John 16: 8-10; Acts 2: 37. He will convict men by His Spirit.
  - (d) Psalm 126: 5, 6. He will give us results.
7. Q. What reward will God give us personally?
  - A. (a) 2 Cor. 6: 1. We will realize His companionship.
  - (b) Luke 15: 22-24, 6, 9. We will share His joy.
  - (c) Rev. 2: 10; Matt. 25: 21. Our reward will be eternal.

"Ambition is death to spiritual advancement, genius is erring, slothful indolence is criminal; but life where every just principle is respected must be a successful one." Tes. vol. 5, p. 419.

### CAYMAN'S WORST STORM

BY VIVIA EBANKS.

Some of the fearful sights and the roaring of the sea and waves mentioned by Luke were surely seen in the Cayman Islands, when on the night of November 5, 1932, they were almost wiped out by immense waves and terrific winds.

The newspapers might have given pages of information that was graphically descriptive and technically correct, but it takes seeing to make one understand. The natives of Jamaica, though suffering to some extent, cannot fully realize what they have escaped.

If one had had the misfortune to watch this disaster from an aerial position, he would have seen three immense waves racing one another toward the land hungry for the homes and even the lives of the inhabitants. He would have witnessed the anguish of the people struggling to save their lives, and read the terror in the panic-stricken faces of those who were dependent on others. The sea-ward journey of the buildings would have next claimed his attention. Herds of cattle galloping only to succumb at last to the cruelty of the sea and wind would have drawn out his humane feelings for the dumb world. Shifting his position toward the "Bluff," he would have seen groups of shivering, hungry, terrorized people crouching in the dirty caves seeking shelter. On the way there, with the aid of his searchlight, he would have seen men, women, children, cattle, furniture, stones, trees, and other things huddled together in groups or piles—the dead in the embraces of the dying. As he soared over the more bushy parts of Cayman Brac, the bodies of human beings and animals hanging in the trees would have claimed his sympathetic attention. His heart would certainly have melted as he looked down on the many infants stretched on the rubbish or hanging in the trees held in the cold embrace of death. Then on the sixth, the saddest part of all would be forced on him when he would be called upon to witness the dirgeless funeral at which seventy-nine were laid in their narrow beds.

Thrillingly sad stories might be told of some deaths. A mother searched for hours in the darkness to find her lifeless child then laid it on a table and dry-eyed returned to her place in the cave. Twenty-six were killed when a large two-storey house went down. Three children were swept away from a young mother. Bravery was shown on all three islands in the rescues made. One young man saved thirty, and a young girl over a dozen children.

It would take a pen of fire guided by an angel's intellect to describe these

islands, especially the two Lesser Islands. The Hand that Intervenes took care of the advent people and brought them through without a scratch. Still they with the rest of us long for the land where there is no more sea, and where the winds shall be hushed into eternal rest by the echo of the "Peace be Still" of stormy Galilee.

EDITORS NOTE: Miss Ebanks, having just returned from a visit to the Cayman Islands, speaks with first-hand knowledge, and we appreciate this lucid and touching account from one of our esteemed College students.

### OUR WARFARE

The increasing power of the Papacy forms a subject of prophecy in several Scriptures. But it is always as anti-Christ. Nowhere in Holy writ does the universality of its movements point to any reform of its antagonism toward the true Government of God. In recent years the movements of its priesthood have been at least interesting. Driven out of several South American republics, out of Mexico, out of Spain, she has had to find a refuge for her priests and nuns under the protection of Governments whose liberal toleration of her mechanism is due to the Protestant principles upon which such nations as England and America and the colonies are governed. Yet she despises and works against Protestantism with subtle and effective success.

In a recent number of a R. C. paper, called, "The Miraculous Medal," Vol. V. No. 2, June, 1932, there appears the following paragraph:

"A table just published at Louvain, Belgium, shows there are 11,621 Catholic priests on the missions in various parts of the world. They are most numerous in Asia, where 7,096 are working. Africa comes next, with 2,989. There are 876 in America and 660 in Oceania."

Disguised by wealth, and political machinations, she seems able to worm her way to the summit of pride and influence, and notwithstanding the discoveries of her traitorous schemes by Spain and Portugal, South America, and Mexico where she is best known; not withstanding her recent activities in Malta and in Ireland, she is given a prestige entirely conducive to her exaltation even in the British Empire without protest. Even Protestant evangelists accept the position lying down—an attitude that strengthens her in establishing her goals.

The priests turned out of other countries, and the "disbanded" Jesuits who could not be tolerated longer in their strongest holds, now seek asylum in coun-

tries like China, Central Africa, the West Indies, and other British colonies, etc., and soon there may be expected a chain of bases from which a world-wide campaign will be set in motion to persecute and destroy those who reject her dogmas. With these and the editorial staffs of our Dailies, in the Legislature, in the schools, and in the high Anglican institutions, an unsuspecting and honest people will be encircled with shackles that will bind them to a part in the revival of those persecutions that have always characterized the Roman Church when it has had the power to impose them on the people. If ever there was a time when Seventh-day Adventists should sound the Message of God, it is now. Our earnestness, organized campaigns, and spiritual activities must be aroused to exert every resource the Lord may provide to withstand this great movement of Anti-Christ. Busy enemies should inspire us to be busy.

#### THE FOUNDATION OF ALL

We are thinking of the Sabbath school, that oldest specific department of the church—thinking of the great good the Sabbath school has accomplished, of the knowledge of the Scriptures gained through this medium, of the millions of dollars raised for missions through the Sabbath School. Then, too, we're thinking of the Home Missionary and the Missionary Volunteer Departments, and of their great value to the denomination. The school work also comes to mind. How many, many souls have been saved through the medium of our splendid system of schools! What should we do without these wonderful agencies given us by an all-wise Father for the perfecting of the church?

Have the parents stopped to reason that the work done in the home underlies all the rest? Shall we not study what this means? Please consider carefully page 349 of *Ministry of Healing*, and resolve that your home shall be a better, stronger one than it ever has been, that the opportunities afforded there shall be used, not neglected. Probably you have conscientiously done the best you knew how all the way along. Then it seems necessary to study further to learn more about the care, discipline, and teaching of the children. Why not decide at once to learn all you can about this most interesting and important subject, the subject that should lie nearer our hearts than any other?

At the headquarters office it has been a common occurrence to receive letters which read about like this:

"Oh, if I could only have had the opportunities for study twenty-five years

ago, when my children were little, that I have now, how different they might have been!"

Here is a word from Florida:

"I have a number of books on baby care, but this *All About the Baby* is by far the best book of its kind that I have ever seen—so very complete, and written in such an attractive manner. To me it is a regular gold mine."

One from Michigan said of this same book: "It has saved me many dollars already."

Another from Canada:

"I was certainly impressed, as I studied, with my responsibility as a mother. My husband assures me that our home is filled with a greater spirit of love and tenderness since we studied *Makers of the Home*"

From the Northwest:

"I wish to express appreciation in behalf of our society for these wonderful lessons that have been prepared for us. The Mothers' Society has meant everything to me. It has given me a new vision, a desire to be all that God would have me to be. If only all the mothers would become interested!"

And we can't help saying "Amen" to that. If the younger mothers only knew just what this means to them, they would seek help. We have often wished that just such a vision might be given to young parents as is furnished by a background of experience of rearing children to manhood and womanhood. Experience is too dear a teacher. Why not learn from the experience of others?

At the General Conference office, we should be glad to do all we can to help. Ask for further explanation of the work, from the Home Commission, General Conference, Takoma Park, Washington, D. C.

We can not shift our responsibility as parents to any other agency of the church. All these are helps, but since these children are ours, we are responsible. We must remember, "The work of parents underlies every other. . . The well-being of society, the success of the church, the prosperity of the nation, depend upon home influences."

MRS. FLORA H. WILLIAMS

#### GEMS FROM THE MINES OF ACTIVITY.

The distribution of the last VISITOR created a feeling of pride in the hearts of our readers, as they examined the clear visibility of the two pictures. Brother Harriott said, "The printers deserve a word of praise," and we gladly pass it on.

We do not like quoting from our denominational papers because we would

that every member would read them. The writer has read the *Review and Herald* for 45 years, and, like its message, it has become part of our family. If one misses the post, the home feels out of joint, and sad, as if someone was ill. A Sabbath minus the good old Review is shadowed and gloomy. But the story on the Y. P. page of this number, entitled, *The Reward of Faithfulness*, just couldn't be passed by. Read it.

The North Street Church began its New Year celebrations early. On Sabbath, December 24, Pastor Hutchinson conducted his last baptismal service for 1932. Twelve candidates united with us, one of them being a paralyzed lady who received special strength for the very difficult service. There was a very large attendance, and the President gave the address.

We regret to learn that Pastor E. E. Anderson, Vice-president of the General Conference in this Division, is still suffering from the effects of his fall, though able to attend to his office work. Let us pray for his complete recovery.

One of the evidences of the Lord's leading in the early days of the S. D. A. movement is the stability of the doctrines which our pioneers established from the Bible, and from history. With few exceptions, men who have departed from our ranks usually join some existing body, or try to establish themselves, with adverse results, still proclaiming the same doctrines. New bodies with a new teaching seldom arise; erstwhile the old teaching stands inviolate and supported by increasing evidences and a loyal and expansive following. After 45 years of close study and watching the response of history to the voice of prophecy, the writer is more strongly confirmed in his belief that this movement was begun and has been carried forward to its present advance under the direct leadership of the Holy Spirit. We have seen no reason to change one fundamental doctrine. Though He tarry long, nothing arises to move a pin or a block in the foundation of the greatest Message of the ages. Instead, the signs and witnesses increase in force, ever making certainty more sure. If we had understood 45 years ago, and done our work then as we should, the Lord could have come. The delay through our incompetence and unbelief has changed nothing. The wickedness of that time is only more fully developed, and so with every evidence. How sad to think that the only thing that hinders the Lord from coming is the unreadiness of His people,

who have failed to accomplish their task! Oh, dear brethren, let us this year move forward in faith, looking only for the Blessed Hope, and preparing for it.

**"NATURE'S TEACHINGS.**—The great ocean is in a constant state of evaporation. It gives back what it receives, and sends up its waters in mists to gather into clouds; and so there is rain for the earth, and greenness and beauty everywhere. But there are many men who do not believe in evaporation. They get all they can, and keep all they get, and so are not fertilizers, but only stagnant, miasmatic pools." Morley Punshon.

REGENT STREET CHURCH celebrated the festive season with a characteristically good programme, at which the attendance was splendid. Tickets were sixpence, and the contributions of songs and recitations and instrumental renderings kept the audience in good spirits. Pastor L. L. Hutchinson and his energetic wife gave their stereoptican slides on Hawaii, the Misses Hogg, Fanny Burke, and Leigh, sang the Hawaiian solos and Mrs. Hutchinson described the dress and habits of that people. The proceeds were for the Harvest Ingathering account, and Pastor J. A. Reid and his assistant promoters are to be congratulated on the success achieved.

#### The Presence of Jesus.

"The presence of Jesus stirs to active service: His presence transforms every valley of dry bones into a living unconquerable army. It was one of Napoleon's veteran soldiers, a sergeant of the guard, to whom Napoleon was everything, who said to a newly enlisted man for whom he had formed a friendship, 'The Emperor is come! The Emperor is here!' And the young soldier said, 'How do you know Sergeant? I have just been down to the General's quarters, and I have seen nothing of him.' The Sergeant replied, 'Do you see that all the world is up and stirring? You don't understand, but he is here. When he is not here, everything limps, but now see down there, everything is moving. Look at those expresses galloping along the road! The emperor is come! There is no loitering or limping when Jesus comes. His presence transforms the hesitating soul into a hero, the sleeping host into a mighty army. You can always tell when the king has come.'" Mahood.

Oh, we need Jesus to come into our hearts now and stir us mightily.

From all parts of the Island words of appreciation and joy have come out of

the Week of Prayer. Some held their meetings as early as 4 o'clock a. m. But the early hour only served to improve the attendance. The Editor and his wife met with the Newell, Santa Cruz, and Southfield churches, and rejoiced in the warmth of devotion that characterized the meetings. All felt happy to hear messages direct from "the men at the top" upon whom the Lord has laid the responsibility of directing His world-work. At the last meeting held at North Street, the Editor, after reading the Message of Pastor I. H. Evans, stated that it had been his great desire to visit this Island some few months ago, but was prevented, and by a rising vote the vast audience expressed its greetings to our veteran comrade, and its special appreciation of his message. This has been passed on by the writer.

H. J. E.

On Sunday, December 20, Pastor and Mrs. L. L. Hutchinson visited Port Antonio where they gave their interesting stereoptican lecture on life in Hawaii. The Misses F. Burke, and Verna and Elise Hogg and the president of the Conference accompanied them. Doctor Campbell occupied the chair suitably, as he had stayed in those islands, and was acquainted with the subject. The ladies sang Hawaiian songs very sweetly, and little Eleanor Burke very gracefully gave a demonstration of the manner of dressing. Though the attendance was not large, the lecture was a very great success, due largely to the activities of Mr. and Mrs. Hill, and the members of the Port Antonio Church under the direction of Pastor A. C. Stockhausen. Sister Hill very kindly banqueted the company, Mr. Hill making a very pleasing host. Pastor and Mrs. Hutchinson seemed thoroughly to enjoy this their first view of the charming scenery on the North Coast of the Island. The proceeds were handed to the Harvest Ingathering account.

The loss of Brother and Sister S. H. Brodie to the Newell Church strikes a hard blow at the members and residents of Mountain Side. Brother Brodie's popularity as the local Government Dispenser reaches far out beyond the limits of the district. Their helpful activities in the Church have strengthened the tie that binds the people to them. But, having received an appointment to another position, which we trust will be a better one, they are moving to Santa Cruz—much to the joy of our brethren there. The Conference executive has greatly appreciated the strong lead Brother and Sister Brodie have given at Newell, and we feel sure that the same effective service will be given to

God in their new sphere, and that Santa Cruz will be greatly benefited.

At a recent meeting of our Book Committee, (Dec. 20,) it was satisfactory to learn that arrangements have been made very kindly by the Pacific Press for us to get our S. S. Quarterlies from England, thus enabling us to sell them at 3d. each as before.

It was also resolved that until "conditions demand a change," our literature supplies be reckoned on the basis of six shillings to the American Dollar. This we regret, but exchange costs are high making this decision imperative. It might be wise for most of our members to obtain prices of books and papers etc. from the Book and Bible House before ordering.

#### Sherwood Content.

Pastor Lawson began a series of meetings here Dec. 7, with a good attendance. The Week of Prayer was well attended, and at its close left us impressed that Sherwood Content can experience pentecostal showers of blessing. On Sabbath, the 17th, stirring testimonies were given and there was a general decision for a deeper consecration to God. The next day the church building was packed, Pastor Lawson left many hearts impressed with the word of God, and six persons were baptized. May the Lord keep us all faithful. Lee S. Hines.

OLD HARBOUR sends greetings and wishes all members a happy new year, and thanks all who have assisted the Church building that has become a landmark of the year 1932.

GAYLE Church enjoyed a very successful week of prayer, members attending from a distance of three miles. Several visitors also attended, and took a lively interest in the meetings. It was decided to continue the prayer-meetings every Sunday morning, and they are being carried on with success. Bertram Davis.

The lively Church at Clermont rejoices over the thirty new members that were added by baptism during 1932, and also its increase in the offerings which more than doubled. We rejoice with you, dear Brethren, and pray that in 1933 you may double both membership and offerings. That's how we grow.

#### Regent Street.

While we entertained no certainty of our lives being spared to enjoy the blessings of the last day of the year just

closed, yet we find the guiding hand of God, our kind Father, directing our affairs so infinitely that we have not only passed through another eventful year, laden with its many problems, economic and otherwise, but we have reached another milestone from which as we view the billowy sea of life, we see our Captain at the wheel, and eternal salvation ahead. Out of the storm tossed pathway of the past, we sail on, saying with the Prophet, "Hitherto hath the Lord helped us."

The last day of 1932 was one of spiritual feasting on "fat things." And as the congregation arose and pledged themselves to a deeper reconsecration, the Lord came very near to us. At the close of the mid-day service we baptized two persons, one of whom has been a cripple for years.

The day's rejoicing reached a higher plane as the newly installed officers pledged themselves for loyalty to the Message, the church, and to God. More souls are to be won for Jesus. Yet we are grateful for the 35 He has given us in 1932. In the following lines we desire to express our gratitude:

"We thank Thee that Thy church  
un-sleeping,  
While earth rolls onward into light,  
Through all the world her watch  
is keeping  
And rests not now by day or night."  
J. A. REID.

#### Rejected the Message When He Could See; Accepted the Message When He Was Blind!

Up in the northern end of Manchester lives an old Brother Harriott, bent over and blind by weight of years. He was about the first Sabbath Keeper in his district, and with his wife, has been as faithful as can be all the years. His nephew, now a retired school teacher opposed him while he was engaged in his school work, feeling sure that Bro. Harriott had lost his way. But our dear Brother kept loyally to the Message. Then a strange thing happened—the teacher, like his uncle, lost his sight and was compelled to give up teaching. Having, I suppose, more time now for meditation, he saw and embraced the truth that he once fought so stoutly. His neighbours marvelled at his decision, saying, "When he could see, he opposed the Adventists; and now he is blind he has accepted their doctrine!" Well hath the Lord said, "I will lead the blind by a way they know not." May the Lord bless this dear Brother, who is ever faithful to all spiritual duties, giving the Lord His own in tithes, and is still doing all he can to win others and to further the Cause he once despised but now loves. Lin Rashford.

"What can separate us from the Love of Christ?" 1932 is gone. But we thank the Lord that we still live and can all strive to work for him during 1933. This we should do with greater zeal and earnestness than ever before.

We had excellent meetings during the Week of Prayer, and there was a deeper consecration in some places I visited than heretofore. Hardships and the loss of property should drive us nearer to the Master as they emphasize the transient nature of the things of this world. We hope for better times, but, of course, these cannot come until we reach the other shore. This is not far away. Let us see in all the loss we sustain and the hardships we endure, God's great polishing of our characters and be ready when He comes. Lin Rashford.

In response to a request from the Antillean Union Executive, Pastor Rashford has been released from the work in Jamaica for a few weeks, and has accepted an invitation to assist Pastor I. G. Knight in the Cayman Islands during that time. It is difficult to spare Pastor Rashford at this time, but we realized the need of our sister islands in view of the recent sad experiences through the hurricane that they have passed through. Pastor Rashford left by the regular boat, carrying our prayers that the Lord would care for him and give him strength for the sad task that awaits him.

Brother Andrew Robinson reports the death of a man who recently accepted the truth at Malton. In his last moments he gave instruction to his family that tithes shall be paid on the ungathered crops. He was held in high esteem among his neighbours, and was buried by Brother A. Robinson.

Greetings for the New Year. I am praying that the Lord may richly bless us with power for the finishing of His work in this Conference.

We had a baptismal service at Spring Garden on Sabbath last. Four went forward in this ordinance and united with the church.

I am happy to find improvements in the work at Troy, where six persons are requesting baptism, while others are interested. H. P. Lawson.

We are still getting along, though fighting against hard times. We believe the truth and in the Word of God, which promises that where there is no way He will make one. As we take opportunities to do missionary work, we see many who are interested in the truth, and bye and

bye we will have a whole school of believers. One man in our district became very angry with us and threatened us if we spoke to him about the message. He said many hard things about us also. But I remembered how the Word bids us to, "Be not afraid of their faces," so one evening returning from church, I handed him a copy of "What is coming?" He promised to read it through next day, and he did so. Next, he started to keep the Sabbath. Another who often promised to attend our Sabbath School, but failed to do so, came on the 7th, and has become a member, assuring us that his wife will follow when she recovers from her sickness. So we divide up and have one half of our meeting in my home and one half in his. We look for six of them to unite with us. We are rejoicing in our new found truth. May God ever bless the company of S. D. Adventists. Luther Campbell, Comfort Valley.

We are at the front line of the trenches, thankful indeed to God for the achievements of 1932. We began with a membership last year, of 32, and the year closed with 73; so that we have doubled our membership in a single year. The Sabbath School also has doubled, and more. The efforts of our dear church members coupled with the series of meetings conducted by Pastor H. Fletcher in June and July, brought about this result. The H. M., Sabbath School, and M. V. departments are all active agencies for steady progress, which will be maintained in 1933. It is really delightful to see our church filled on Sabbaths, with interested members and visitors all aglow with joy. Our Sunday night meetings are well attended, and we have ten persons in the Baptismal class. In many ways the enemy has tried to hinder our work, but thanks be to God who always causeth us to triumph in Christ. A. A. Butler.

NOTE: There is a ring about this report that sounds healthy. We pray that all our churches may be as earnestly inspired to active service. This report demonstrates that the Lord rewards faithful and united effort to win souls. Ed.

If you send reports for the VISITOR, do not worry if they do not appear. Nothing can usually get in that does not reach us before the tenth of the month, and if it would be stale by the following month, it is not published. Occasionally more than one report comes in of the same experiences. We reserve the right to decide which if any shall go in. Yet we are always glad to have reports of experiences and achievements of our brethren. So send them on.

After a few pleasant days in Kingston, Sister Pearl Lawson returned to her home, and is now commencing the College course at the W. I. T. College. We wish her success.

Cavalier is probably a new name to many of our readers, but there is a district of this name among the hills above Kingston where a Sabbath School has recently come into existence, and is connected with the Everton Park church. During the recent Week of Prayer, Pastor B. A. Meeker visited the little company, and his valuable help and inspiration were greatly appreciated.

An unbaptized sister, Miss Maud Rogger, gave a very interesting testimony at one of the meetings, in which she told how wonderfully the Lord has worked in her case. At the time she became interested enough in the truth to attend the Sabbath school, she had completely lost her sight, but was encouraged by a dream, and from the time she first attended last August, her vision has improved, her sight is returning.

Another sister, who is both blind and a cripple, Alberta Nelson, who is a member of the Everton Park Church, told how her spirit rebelled over her affliction, to which she could not be reconciled. But since accepting the truth she has experienced a great change, and is perfectly resigned to her lot, enjoying perfect peace in believing. "Once I was blind," she said, "but now I can see the Light of the world—Jesus."

The mother of this sister is also blind and has to be led. But she rejoices in the truth and says that the message that we are taking to the world is most wonderful.

#### A Visit to Four Churches in Manchester.

It was the privilege of the writer to visit our brethren in the regular and specially appointed services in Grove Town, Waterloo, Achtembedie, and Beverly. God's promise to meet with His children was fulfilled and we had a real refreshing time.

The Church building at Grove Town is a substantial stone structure. The roof is over all and services are conducted there. All are anxious to see the edifice completed. On New Year's day, a programme was rendered, the proceeds of which will help them toward this object. The Leader of the Young People's M. V. Society is intent on aggressive plans and we are sure that Grove Town will move forward with the missionary programme of the organization.

At Waterloo, one of the oldest churches in the island we had a surprise meeting.

Our members did not know I was coming. A nice company however assembled and everyone present seemed to be blessed. This is a loyal and faithful company, whose light is shining out into the surrounding district.

Bro. Geo. White, the leader of the Achtembedie Church had notified the members of my coming. This was formerly the Mahogany Grove Church. Two meetings were held—one for the church, and one in the night for the neighbours and friends, who gathered. Some are in the valley of decision, and the members are praying and working to lead them to make a decision.

Beverly had special blessings in store for us. Favourable weather brought out a good attendance. The children repeated all their memory verses for the quarter in concert. The parts taken by the children were well given, and were sweet music to my ears. Willing, whole-hearted worship has its reward in spiritual uplift. Space forbids a full expression of our joy in fellowship. On Sunday evening, in spite of a heavy shower just before the meeting, a good attendance of interested listeners gave attention to the Word of God.

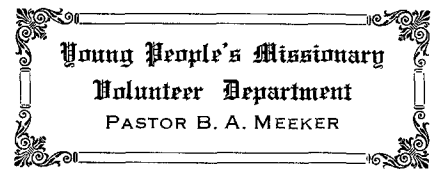
The New Year holds out to us all great possibilities of better service for our Master.

B. A. MEEKER.

During the Week of Prayer, Pastor B. A. Meeker visited the churches at Florence Hill, Glengoffe, Everton Park, and Cooper's Hill, and reports excellent meetings. The Cooper's Hill company was organized into a church of sixteen members, after which the ordinances were celebrated, and the officers elected for the year. There was much joy in this advanced experience, and we welcomed our youngest sister into our circle.

The new company at Morant Bay has furnished us with a statement of their achievements for the past ten months, which is very interesting reading. It shows a tithe payment of £89. 5. 6, Harvest Ingathering collection £20, not counting the amount added by the Conference Team. The Big Week sales, £6. 3. 9. The Sabbath School offerings were £24. The total of all offerings amounts to £135. 18. 5. But the outstanding item in this company's experience has been the united and willing co-operation of every member. For all these blessings, we praise the Lord, and would encourage our brethren to hold fast their first love.

"If youth knew what age would crave, it would both get and save."



Now, Volunteers, is the time for you to secure your M. V. pins. While our present supply lasts they are being sold at 9d. each. In the future they will be twice as much, as exchange has been reckoned with. Send your order now.

Miss Mary Satchell, a young convert of the message, worked faithfully in the Harvest Ingathering campaign, and has handed into the fund 20/-. If every member of the Everton Park Church had put their heart into the service as did this young sister, their goal would have been reached. The difference between success and failure is IN-difference on the part of some.

The Morant Bay Church furnishes us with an example of preservance in the Harvest Ingathering Campaign. Without the assistance of the Conference team the members were successful in reaching their goal of £20, which was more than the regular conference goal for their church. We thank God for their good example.

The old year is gone. The new year carries its weight of responsibilities. Let each one of us share our burdens, and rejoice together in the blessings it brings us, and the reward of faithful service for the Master.

#### Missionary Goals Inspiring Missionary Privileges.

The M. V. Goals for 1933 offer something for all to aim to reach by daily and persevering, as well as helpful endeavour. Jamaica Society aims to reach this year,

- 1,600 members in our M. V. Societies;
- 1,200 Morning Watch observers;
- 300 Bible Year Certificates;
- 175 Reading Course Certificates
- 75 Standard of Attainment Certificates;
- 300 Young People converted and Baptized;
- 90% reporting membership;
- 50,000 Literature Distributed.

Church officers are urged to co-operate in fostering the work among the young people. The young people are earnestly invited to respond. May every church be alive with interest and contribute their share in reaching these important goals.

We hope that our dear young people will make a SPECIAL POINT of being present at the special revival meetings announced on the back page. Pastor

MacGuire is a Young People's man, and you cannot afford to miss this deeply spiritual opportunity. Make every sacrifice to attend.  
H. J. E.

### Sabbath School Department

MRS. H. J. EDMED

Investment reports continue to come in and we are pleased with what our Sabbath Schools in Jamaica have done during the past quarter in contributing to this fund. Space forbids us giving in full the letters that have come from many of them. We were touched with one that came from Sister L. Francis of SPRINGFIELD. A very poor sister there desired to have an offering on Investment Day, and having nothing else she decided to dedicate one egg that she had in her possession. She put it to hatch under a nearby hen, and the chicken when grown sold for 2/-. She was happy to place this amount in the Lord's treasury. Sister Ambrozine Morrison from WATERMOUNT reports a grand day and a good response from all. The offering amounted to £1. 0. 5. VAUGHANSFIELD, though suffering from the storm, was able to have a gift of 14/7½. Sister Iris Marshall says we are all still trusting in Him who giveth all things."

Severe rains at MOORE PARK, Sister E. M. Dunbar tells us, prevented them from having as successful a day as they had hoped but one good sister brought ten shillings, the proceeds from a hen and peas. Another brought 9/3¼ which she received from a dedicated hen also. With other small gifts, £1. 2. 7¼ was realized. W. E. Jackson of COOPER'S HILL says, "Although the storm blew down our Investments we are not discouraged but have pledged again for the coming year." BELFIELD and ROLLINGTON PEN have sent in lists of things that were dedicated and brought in good offerings. They were a pair of pigeons, coconuts, a pair of vases, old newspapers, a chicken, mangoes, cocoa, eggs, two days' wages, bananas, fowls and vegetables. SOUTHFIELD, KENCOT, MORANT BAY, BAGBIE, and CRAIG all had an enjoyable time, and gave liberal offerings. At the latter place the encouraging words of Bro. A. Robinson were greatly appreciated. MANDEVILLE as usual did well, having over £5 as their gift to the Investment fund. Sister Rathbun received a little over £3 in prizes at the Flower show which she took great pleasure in passing on to the Sabbath School.

Word has come to us from Sister Adlin Boyd, of CARRON HALL, telling us that while the storm blew down their bananas, many of those dedicated to the Invest-

ment fund were left standing. Sister A. A. Wallace from AXE AND ADZE gives the following interesting experience. She says,—“When the Investment offering was planned at the beginning of the year, I was puzzled to know what to give. I always have something from my Annatto tree, but I felt that was not enough for I love to help in this good work. I had a little hen. She would not stay in my yard. I decided the following Sabbath to give it to the Investment fund. The week after, she started to lay and we were all astonished at the number of eggs we received so that soon I had 6/3 for the Investment offering. I send this hoping it will be a help to someone. I see that when we give willingly to the Lord, He can use it.”

In Vol. 7 we find this statement, “The Lord will add His blessing to the gift, making its errand of love fruitful in accordance with the whole-hearted cheerfulness with which it is bestowed.”

### Sabbath School Worker's Training Course.

Our growing Sabbath School at Old Harbour has sent in 13 names with letters of appreciation from those who have taken the above course for 1932. Riversdale has not been behind time either. It is encouraging to read these and see how much benefit the members of these schools have derived from this study. A good number of enrollment cards for the 1933 course have been received and we are looking for others.

From Darliston we have a little poem sent in by Sister E. C. H. Reid on her Birthday offering,—

In glad gay October my Birthday  
comes round  
When golden yellow leaves flutter to  
the ground,  
To hide sleeping flowers nodding  
everywhere,  
And to tell happy children of our  
Father's care.

She further says,—“Of all offerings the above should have a part in every individual's life because each one has a birthday, and if rightly remembered will help us to think daily of the Spiritual birth which is from above.

“By my small gift I want to help open up a new Mission station and may at least one soul be saved for the kingdom of God.”

We unite with the Darliston Sabbath School in their welcome to the Cradle Roll of a bonnie baby boy born to Brother and Sister Mullings on December 14th.

“Suffer the little children to come unto Me, and forbid them not; for of such is the kingdom of Heaven.”

“A secret is in my custody if I keep it; but should it escape me, I am the prisoner.”

### Publishing Department

W. S. NATION

We have entered upon another New Year. Many and varied are the seeming difficulties looming up before us. Many of the colporteurs are troubled over the higher prices of books. But why should they be discouraged when the work is the Lord's? Today more than ever before we need Gideon's faithful band, who will keep their eyes on the needs of the field rather than the obstacles. Those who believe that the books are too dear and cannot be sold at the prices fixed, may be asked, as did Gideon's faint-hearted, to return home. The others instead of being discouraged have seen an incentive to more earnest endeavour, deeper consecration, and a raise of pay in the matter, and are determined to go forward with “Increasing success.”

At a critical hour for England, Lord Nelson appealed to the hearts of his blue-jackets, “England expects every man to do his duty.” So it is today colporteurs. Jesus is depending on you to answer the world's S. O. S. call.

The great need of the world today and especially the cause of God, is men and women who are faithful in all things, loyal to God and to those under whom they labour. In *Ministry of Healing*, p. 497, are these encouraging words: “Men of stamina are wanted, men who will not wait to have their way smoothed, and every obstacle removed, men who will inspire with fresh zeal the flagging efforts of dispirited workers, men whose hearts are warm with Christian love and whose hands are strong to do their Master's work.”

Help in the time of need has been promised. Help, though unseen, is here in the form of that Mighty Angel as foretold in the eighteenth of Revelation, to those who give the final warning to the world. Here are some encouraging proofs of that statement, according to deliveries of books for the past three years: 1930, £1735. 6. 10; 1931, £1630. 0. 2; 1932, £1927. 4. 5. Let us use these obstacles as stepping stones to a higher goal for 1933.

A draper was selling some cloth to a client. She spoke of the high price. Here was the salesman's test—to make that cloth appear to his customer as worth the money. He had the Draper's soul; with fervour he laid bare the virtues of his goods; and soon, realizing the truth of the seller she bought the cloth, and started home to convince her husband that what she had bought was a great

bargain. Let the colporteur get the soul of his book, demonstrate its value, and selling is not affected by the price. Rightly represented the book is a bargain at any price.

H. J. E.

### Colporteur Report December, 1932.

NAME	HOURS	SALES	DELIVERIES
Campbell, R. B.	51	13.12. 0	22. 2. 0
Cousins, C. S.	109	9. 5. 0	10. 3. 2
Dawkins, A.	37	8.14. 6	2. 6. 0
Destoe, K.	42		12. 9. 0
Farrell, Samuel		50. 0. 0	6. 0. 0
Fletcher, H. H.			29. 0. 0
Grant, H. W.			3. 5. 9
Haye, N. E.,	150	4. 2. 0	7. 7. 6
Miller H. G.	220	35.13. 9	43.17. 9
Mullings L. G.			16.18. 0
Ricketts, B. A.	31		7.16. 6
Ricketts, C.	69	3.18. 0	9. 9. 0
Robinson A.	25	5. 8. 0	5.10. 0
Wallace, R.	10		5.12. 0
14	744	130.13. 3	182. 6. 8

Noah's Ark was 625 ft. long, 104 ft. wide, and 62½ ft. deep. It contained three decks without engines, smokestacks, coal-bankers, funnels, and machinery. It could easily carry three thousand persons, but, with all the spare room, only eight persons were carried through the flood. The perfection of its plan has been demonstrated recently by its adoption, only one-seventh smaller, as the plan for the latest and most up-to-date vessel. Thus the wisdom of God is vindicated by modern engineers.

"When Adam died, Methuselah was about 200 years old. When Methuselah died, Shem was nearly one hundred years of age; and as Abraham and Shem lived contemporaneously until Abraham was about 150 years of age, the traditions concerning the true God and His will had only to pass through two hands from Adam to Abraham."

Are any of our members careless in tithing? Says His word: "Bring ye ALL the tithes into the storehouse." "All the tithe... is the Lord's: It is holy unto the Lord."

We would never murmur or complain at the loss and what we call inconvenience of being a Christian, if we studied what others have suffered for Christ in connection with what Christ suffered for us. The apostle Paul gives a terrible list of suffering and deprivation which ancient children of God endured, in Hebrews, chapter XI. After the days of Christ, and while apostles still lived, Satanic hatred and cruel persecution followed every disciple of our Lord. Of what is known as the "ten persecutions" of that time, Beaumont says:

The first was under the Emperor Nero, thirty-one years after our Lord's ascension. Multitudes were apprehended; they were covered by the skins of wild beasts, torn to pieces by devouring dogs; fastened to crosses, wrapt in combustible garments, that, when daylight failed, they might, like torches, serve to dispel the gloom of night. For this tragical scene Nero lent his own gardens; and thus the shrieks of women burning to ashes supplied music and diversion for their circus. The second was under Domitian, in the year 95, and forty thousand are supposed to have perished. The third began in the third year of Trajan, in the year 100. The fourth was under Antoninus. The fifth began in the year 127, under Servius, when great cruelties were committed. The sixth began in the reign Maximus, in 235-7. The seventh, which was the most dreadful ever known, began in 250, under the Emperor Decius. The eighth began in 257, under Valerian. The ninth was under Aurelian, in 274. The tenth began in the nineteenth year of Diocletian, in 303. In this dreadful persecution, which lasted ten years, houses filled with Christians were set on fire, and whole droves were twisted together with ropes and cast into the sea. It is related that seventeen thousand were slain in one month. In this fiery persecution it is believed that not fewer than one hundred and forty-four thousand Christians died by violence, besides seven-hundred thousand that died through banishments, or the public works to which they were condemned."

More extensive histories describe the sufferings through long torture in horrid detail, which the briefer statement will suffice to impress if thought over. But persecution and suffering did not cause the disciples of those days to give up. They held on, true till death; remembering that death cannot separate us from the love of Jesus. And in spite of the

## Young People's Page

### The Reward of Faithfulness

By J. E. FULTON.

All have heard of Colgate's Soap; many all over the world use it. This article is not to advertise it, but to tell the story of the blessing of tithing in the life of the manufacturer, William Colgate.

"Many years ago a lad of sixteen years left home to seek his fortune. All his worldly possession were tied up in a bundle, which he carried in his hands. As he trudged along, he met an old neighbour, the captain of a canal boat, and the following conversation took place, which changed the current of the boy's life:

"'Well, William, where are you going?'

"'I don't know,' he answered, 'Father is too poor to keep me any longer, and says I must make a living for myself.'

"'There's no trouble about that,' said the captain. 'Be sure you start right, and you'll get along finely.'

"William told his friend that the only trade he knew anything about was soap and candle making, at which he had helped his father while at home.

"'Well' said the old man, 'Let me pray with you once more, and give you a little advice, and then I will let you go.'

"They both kneeled down upon the towpath [the path along which the horses which drew the canal boat walked]; the dear old man prayed earnestly for William and then gave this advice: 'Some one will be the leading soap maker in New York. It may be you as well as anybody else, I hope it may be. Be a good man; give your heart to Christ; give the

Lord all that belongs to Him of every dollar you earn; make an honest soap, give a full pound, and I am certain you will yet be a prosperous and rich man.'

"When the boy arrived in the city, he found it hard to get work. Lonesome and far away from home, he remembered his mother's last words, and the last words of the canal boat captain. He was then led to 'seek first the kingdom of God and His righteousness,' and united with the church. He remembered his promise to the old captain, and the first dollar he earned brought up the question of the Lord's part. In the Bible he found that the Jews were commanded to give one tenth; so he said, 'If the Lord will take one tenth, I will give that.' And so he did, and ten cents of every dollar were sacred to the Lord.

"Having regular employment, he soon became a partner; and after a few years his partner died, and William became sole owner of the business.

"He now resolved to keep his promise to the old captain. He made an honest soap, gave a full pound, and instructed his bookkeeper to open an account with the Lord, and carry one tenth of all his income to that account. He prospered; his business grew; his family was blessed; his soap sold and he grew rich faster than he had ever hoped. He then gave the Lord two tenths, then four tenths, then five tenths.

"He educated his family, settled his plans for life, and gave all his income to the Lord. He prospered more than ever."



cruel cost and the heavy cross, the Word of God multiplied until Christianity suppressed the antagonists by its loyalty and love. We often wonder what will happen in the time of trouble that is already casting its dark shadows across earth's pathway. Shall we hold on right through? "Be thou faithful unto death, and I will give thee a crown of life." Rev. 2: 10.

## LITTLE FOLKS' CORNER

How are you all today, Little Folks? I hope you are enjoying the New Year? Would like to have answers from more of you. If all the children under fifteen would hand their answers to someone in each church, the answers could be sent in an envelope for one half-penny if the envelope is not stuck.

This month we are telling you about a certain kind of tiger. Here it is:

### MANEATING TIGERS IN TROUBLE

We all enjoy stories about wild animals, like tigers, do we not? They are so large, powerful, and fierce, and everybody seems afraid of them. A tiger is very much like a big pussy-cat, both in shape and manners. It has pretty hair of a grey colour, with black stripes, and also long whiskers. When they are babies, they mew like kittens; and if they are cross, they snarl and spit, and show their teeth. If you have seen pussy-cat knock down a mouse with its paw, you have seen how a tiger knocks down its small prey. If you have watched a cat spring upon a rat or bird, you know how the tiger springs upon its larger prey. Sometimes a tiger will catch and kill an animal as large as a horse or a bullock. Sometimes, they catch a man or a baby and eat them.

Being a flesh eating animal, the tiger grows very savage with age, because flesh-eating heats the blood abnormally, and also because their prey always fight for their lives when they are caught.

India is the greatest country for these tigers, and the people have become expert in catching these enemies whose habits they well understand. Creeping almost silently through the tall grass, a tiger will come near a home at night, and seize anything that is within reach. Of course, there is a struggle, and often the poor captured animal will groan or cry out for pain. Then the Indians watch for daylight, and go out in large companies in search of the thief. After carefully examining the ground, they find the path chosen by the tiger, and, expecting that he will return the same way next night, they gather leaves of a tree called Prauss,

which are like sycamore leaves. These they spread with a white juice of a small berry, which is very sticky, like birdlime, and place them along the tigers path. At one place they make a heap of them where they think the tiger will lie down. Then they leave the place. Next night, or perhaps during the day, the animal comes back to watch his opportunity to seize another beast and eat him. But as he walks, suddenly one or two leaves stick to his feet and he tries to knock them off with his nose. But this only covers his face with the gluten, which after much rubbing, gets into his eyes and inflames them so much that they burn painfully. Moving along and tossing, and pawing the leaves on his face, he picks up more leaves, until they leave the mucilage all over him. Then he lies down, hoping to roll it off in the sand. But yet more leaves stick to him, and he gets very frightened. Soon a sense of helplessness takes hold of him, and he begins to howl, forgetting his danger.

This is the signal to the waiting Indians, who rush out with their spears or guns, and surround him. It is not long before they have killed him, and they carry him home rejoicing over the dead carcass which they have so cunningly lured into danger.

This reminds us of the way Satan tries to catch us when we go about seeking some forbidden pleasure or gratification. He scatters sticky habits in our pathway, and before we know it they stick to us. We make vain efforts to rid ourselves of these habits, which soon multiply and hold us in their grip. Then our vision becomes clouded, and we do not see the wrong of things as we used to, and we endeavour by all earthly means to rid our conscience of the guilt and sorrow. Men try to drown their sorrow in drink, to kill their remorse with forbidden pleasure and the excitements of movies and the dance. The youth yield to unsuspecting follies, and thus their downward course reaches to the very depths, and they are wretched in their helpless combat with unequal foes. Then at times, the Spirit of God works with them and leads them to cry out for Divine aid. He leads us to "Wash away" our sins by uniting with Jesus, and we are free. But the scars of sin leave their mark, lest we forget, ever warning us to watch where we tread. Life's road is strewn with Devil's leaves smeared with bright and attractive hell-lime. Forsake the secret-sin path, and walk in the light. Anything we practise through habit is wrong. Right principle should actuate every movement.

"Behaviour is a mirror in which every one shows his image."

## THINKING CAP QUESTIONS.

### Here's for the Young People over 15.

1. Who was the first man to prophesy future events?
2. When were the writings of a prophet first called, "Testimonies"?
3. When was the language of the world broken into many languages?
4. By the use of what word in Satan's temptations of Christ in the Wilderness did Jesus know that His tempter was a fallen angel?
5. Of what are "The sun" and "The moon," symbols in Rev. 12: 1?

### For Little Folks, under 15.

1. Who tried to destroy Jesus when He was born?
2. How did His parents know they must flee to another country?
3. How did the wise men of the east know that Jesus was born?
4. How did the Jews know where he was to be born?
5. How did the shepherds learn of Jesus' birth?

### Young People Answering Thinking Cap Questions.

Endora Webber, Minnerel Edman, Sybil Pink, Masie Pink, Myrtle Symister, W. Kelly, A. Boyd, W. Boyd, Olive Fletcher, Eric Plummer, Violet Davis, Bertram Davis.

### Little Folks Answering Thinking Cap Questions.

Evelyn Fletcher, Eric Plummer, Kenneth Robinson, Lenn Bennett, Louie Bennett, Edgar Bennett, Ena Henriques, Veta Henriques, Vivia Henriques.

"The sort of men that formed the rank and file of the army of the Reformers . . . were not illiterate, sectarian, noisy controversialists—far from it; they were men who had studied the word of God, and knew well how to wield the weapons with which the armory of the Bible supplied them. In respect of erudition they were ahead of their age. When we confine our attention to such brilliant centres as Wittenberg, and Zurich, and to such illustrious names as those of Luther and Melancthon, of Zwingle and Oecolampadius, we are apt to be told, these were the leaders of the leaders of the movement, and we should naturally expect in them prodigious power and vast acquisitions; but the subordinates were not like these. Well, we turn to the obscure theater of Sweden, and the humble names of Olaf, and Laurentius Petri—from the

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EDITOR, - - - - - PASTOR H. J. EDMED

masters to the disciples—what do we find? . . . Scholars and theologians: men who have thoroughly mastered the whole system of gospel truth, and who win an easy victory over the sophists of the schools and the dignitaries of Rome.”

### SPECIAL MEETINGS NOTICE.

We are glad to be able to announce that on February 17, at 7 p.m. and continuing through Sabbath, the 18th, and Sunday, the 19th, Pastor Mead MacGuire and Pastor A. R. Ogden will conduct special revival services in the North St. Church, Kingston.

On Monday February 20, at 7 p.m. they will open a special Week of Prayer for the students at the College and church members in the surrounding districts, and at the same time, a WORKERS' CONVENTION, at which all the workers in the Jamaica Conference will be in attendance. These meetings will last through daily until Sabbath day, Feb. 25, and be held in the College Chapel.

On Sunday, Feb. 26, at 7 p.m., and continuing through until Tuesday night, the 28th, the Evangelical Party will be at Gayle Church to hold similar meetings.

Wednesday, March 1, and continuing until Sunday night, the 6th, through each day, the meetings will continue at North St., Kingston.

It is hoped that this arrangement will enable members from our churches that can reach these centres to attend as many of these meetings as possible, and enjoy the spiritual feasts. Pastor Ogden needs no introduction nor recommendation. His inspiring discourses being well known among us. Pastor MacGuire has for many years ranked high among our best Evangelists, and his visits will be greatly appreciated. In attending these meetings, we simply state that all who possibly can, should. The Conference is unable to offer any accommodation or food at any of these meetings. Please take note of this and let each one make provision for themselves.

Another school year has begun. Judging from the quiet and earnest way in which the students are entering upon the duties, both in the classroom and out, we should have another successful year. Prospects seem a little brighter this year than last. Most all our old students are back or coming back soon and quite a number of new ones have enrolled. We are glad to welcome these new ones into our midst. We know our visitor readers will be glad to become acquainted with our student body if even only by their names, so we are publishing the list as it stands at the

present time, and we hope other young people will be inspired to put forth a supreme effort to be one of the number another year. The Roster is as follows:—

Allen, Tatline	Lucky Hill
Anderson, Obed	Portland
Auld, Dita	Kingston
Bruce, Gwendolyn	Guy's Hill
Bent, Clifford	Southfield
Bent, Stanley	"
Brown, Doris	Kingston
Brown, Julia	Glengoffe
Bramwell, Gladstone	Portland
Burton, Ivy	Mandeville
Burton, Sissy	"
Burton, Kenneth	"
Bignall, Mildred	Portland
Brodie, Dell	Mountainside
Brown, Ewart	Bermuda
Buckham, V.	Riverside
Boyd, Edith	Lucky Hill
Boyd, Donald	" "
Bricoller, Jose	Cuba
Belisle, Harold	Belize
Cooper, Joseph	Sp. Honduras
Carlson, Nellie	Panama
Campbell, Owen	Spanish Town
DaCosta, Jennie	Moneague
Depass, Emma	Mandeville
Ebanks, Vivia	Cayman
Edwards, Cebert	Portland
Fletcher, Earl	Riversdale
Fletcher, Wilbur	"
Garcia, Justo	Cuba
Galliano, Ralph	"
Galliano, Thomas	"
Gauntlett, Hughena	Costa Rica
Gouldbourne, Lee	Spring Garden
Heron, L. A.	Cross Keys
Hutchinson, F.	Santa Cruz
Hamilton, Aston	Southfield
Hamilton, Earl	Southfield
Henriques, Clayton	B. Honduras
Henriques, Cleve	" "
Henriques, Fredrick	" "
Hyde, Rodrick	Walker's Wood
Johnston, Lenard	Mandeville
Lawson, Pearl	Albert Town
Lindo, S. G.	Bellas Gate
Langley, Ursellena	"
Lawrence, Ualee	Montego Bay
Laing, A. D.	Free Hill
McIntosh, Edson	Portland
McFarlane, Viola	Belize
Morgan, U. E.	Mandeville
Morgan, Russell	Costa Rica
McCalla, W. S.	Bellas Gate
McLaren, Avis	Montego Bay
Morgan, Pauline	Kingston
Newman, Elva	Guy's Hill
Nemhard, Melvin	Panama
Nebblett, Clyde	Honduras
Nicholas, George	Bermuda
Ogilvie, Cyrus	Bermuda
Parchment, Carol	Troja
Parchment, Alwyn	Mandeville
Parchment, E. W.	Southfield
Peake, Joyce	Mountainside
Pitt, David	Mandeville
Pitter, C. A.	Bermuda
Reid, Doris	Kingston
Roache, Mervyn	Mandeville
Randal, Daisy Kent	Kingston
Smith, James R.	Glengoffe
Smith, Iris May	Costa Rica
Shafer, Luella	Costa Rica
Shafer, Arline	Mandeville
Trowers, Sybil	Mandeville

Waller, Hansen  
Waller, Lucille  
Walters, Ruth  
Walters, Timothy  
Walker, Vinette  
Willis, Melbroe  
Wilson, Leila  
Walwyn, D.

Honduras  
Honduras  
Panama  
Panama  
Guy's Hill  
Cave Valley  
St. Mary  
Kingston  
R. E. SHAFER

### NOT DEAD, BUT SLEEPING in Jesus.

Sister Jessie Morrison, wife of our beloved leader, Alexander Morrison. Her eventful life of 41 years came to a close November 27, 1932, after an illness of ten days. In early youth our sister yielded her life to God and united with the S. D. A. Church, of which her parents were members. In 1908 she was baptized by Elder D. A. Wellman, at Text Lane, Kingston; and since that time, she has continued faithful. At the time of her decease she held the office of Assistant S. S. Superintendent of this (Bagbie) Church. The high esteem in which she was held was made manifest at her burial, by the presence of friends in every walk of life, near and far. Members also of the Carron Hall, Glengoffe, and Williamsfield churches were present. It was the largest funeral gathering in these parts for many years. Her solemn admonitions on the day of her death, urging all to be faithful to God, will never fade. Our deep sympathies go out to Brother Alexander Morrison and the family in their sad bereavement. The funeral services were conducted by Teachers E. Christie, G. McLeod, and the writer. We thank the teachers for their kind assistance at this hour of need.

A. A. Buttler.

Sister Mary Ann Dwyer, aged 61, died at Glengoffe January 2, 1933, after a painful illness of three months.

Sister Dwyer was a daughter of Mulgrave and Mary Ann Waite of St. Elizabeth. She married Alfred Dennis Dwyer in 1888, and became the mother of 23 children, ten of whom survived. Through the years Sister Dwyer made her home at Mahogany Grove, Chudleigh, Craig and Glengoffe, being baptized with her husband in 1898, by Pastor C. A. Hall. The deceased has held many church offices with acceptance and honour, her labours being greatly appreciated. Her hospitable home was always open to workers in the cause. Last October, after taking part in a programme with acceptance, our sister took ill and gradually declined until after three months of pain and suffering she passed away. Just before the end she repeated the 23rd Psalm, laying emphasis on the words, "Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me."

To her bereaved husband, four daughters, six sons and twelve grandchildren, and a host of friends, we extend our deep sympathies.

Pastor B. A. Meeker conducted the very large funeral, the obituary being read by Robert Howell.

ROBERT HOWELL.