

The Jamaica Visitor

VOL. 7

KINGSTON, JAMAICA, OCTOBER, 1933

No. 11

THE ANGELS OF HEAVEN ARE WRITING UP THE REPORT OF YOUR HARVEST INGATHERING.

WHAT ARE THEY WRITING?

SEVEN TIMES IN HIS MESSAGES TO THE CHURCHES, THE HOLY SPIRIT SAYS, "I KNOW THY WORKS."

To the last church He says, "Thou art neither cold nor hot," just *indifferent*, and without Jesus in the heart. So He stands outside and knocks, asking you to let Him in. But remember, He cannot abide in the heart that is indifferent, and has no interest in His work. Now if this describes your condition, let Him in quickly and go to work at the Harvest Ingathering, remembering the promise, "I am with you always."
ED.

"OUR HOUR OF OPPORTUNITY."

"The Church of God has never, in all her long history, faced such a world of possibilities as she faces to-day. A world crying out for a message of hope amid peril, a demand for rescue from the storm.

"Thousands of open doors there are in every land. Every town and village is a potential harvest field for the soul winner. Yet her income is decreasing; her financial condition is extremely straitened.

"What a challenge this is to every believer! The silver and the gold are the Lord's. All of it. The time of trial that is to come upon the earth is to test the people of God as well as those of the world. It will test their earnestness, test their love for souls, test their loyalty in service. Can one stand idly by? The church has never allowed financial difficulties to circumscribe her activities. She will recognize no depression. The record of these trying years will be one of marvellous progress. Nothing can stop it. Brethren and sisters, will you help to-day by doing your part in this Harvest Ingathering campaign?

"Let the words of Paul, in Romans 1:15, be your motto—'As much as in me is.' Paul had searched his heart; he knew the call of God, and he was willing to go the whole length, to attempt the most formidable task, even if he perished in the doing of it. This is what God expects of us. He is looking for volunteers, for willing, consecrated servants who, in response to the Master's appeal, will 'go work to-day in My vineyard.'—*F. G. Clifford, in S. A. D. Outlook.*

THE HARVEST INGATHERING GOAL FOR THIS YEAR FOR JAMAICA, IS ONE THOUSAND POUNDS.

This sum was exceeded when we had more than one thousand members less than we have to-day. Ask yourself this question: If every ingatherer were just like me, how much would the harvest be?

JESUS HAS SOMETHING TO SAY TO YOU AND ME.

Sad Realities

"The restraining Spirit of God is even now being withdrawn from the world. Hurricanes, storms, tempests, fire and flood, disasters by sea and land, follow each other in quick succession. Science seek to explain all these. The signs thickening around us, telling of the near approach of the Son of God, are attributed to any other than the true cause. Men cannot discern the sentinel angels restraining the four winds that they shall not blow until the servants of God are sealed; but when God shall bid His angels loose the winds, there will be such a scene of strife as no pen can picture."—*Testimonies for the Church, Vol. 6, p. 408.*

"The days in which we live are solemn and important. The spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God. The calamities by land and sea, the unsettled state of society, the alarms of war, are portentous. They forecast approaching events of the greatest magnitude. The agencies of evil are combining their forces, and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and the final movements will be rapid ones."—*Vol. 9, p. 11.*

Passage from Place to Place Hedged Up.

"We have no time to lose. The end is near. The passage from place to place to spread the truth will soon be hedged with dangers on the right hand and on the left. Everything will be placed to obstruct the way of the Lord's messengers, so that they will not be able to do that which it is possible for them to do now. We must look our work fairly in the face, and advance as fast as possible in aggressive warfare. From the light given me of God I know that the powers of darkness are working with intense energy from beneath, and with stealthy tread Satan is advancing to take those who are now asleep, as a wolf taking his prey. We have warnings now which we may give, a work now which we may do; but soon it will be more difficult than we can imagine. God help us to keep in the channel of light, to work with our eyes fastened on Jesus our leader, and patiently, preservergely press on to gain the victory."—*Vol. 6, p. 22.*

Conditions Among God's People

"God's people must take warning and discern the signs of the times. The signs of Christ's coming are too plain to be doubted; and in view of these things

every one who professes the truth should be a living preacher. God calls upon all, both preacher and people, to awake. All heaven is astir. The scenes of earth's history are fast closing. We are amid the perils of the last days. Greater perils are before us, and yet we are not awake. This lack of activity and earnestness in the cause of God is dreadful. This death stupor is from Satan.—*Vol. 1, pp. 260, 261.*

What Satan is Doing

"Satan is now seeking to hold God's people in a state of inactivity, to keep them from acting their part in spreading the truth, that they may at last be weighed in the balance and found wanting."—*Id., p. 240.*

One Thing Angels Cannot Understand

"Angels marvel at man's shallow appreciation of the love of God. Heaven stands indignant at the neglect shown to the souls of men. Would we know how Christ regards it? How would a father and mother feel, did they know that their child, lost in the cold and the snow, had been passed by, and left to perish, by those who might have saved it? Would they not be terribly grieved, wildly indignant? Would they not denounce those murderers with wrath hot as their tears, intense as their love? The sufferings of every man are the sufferings of God's child, and those who reach out no helping hand to their perishing fellow beings provoke His righteous anger."—*The Desire of Ages, p. 825.*

Angels Writing

"With almost impatient eagerness the angels wait for our co-operation; for man must be the channel to communicate with man. And when we give ourselves to Christ in whole-hearted devotion, angels rejoice that they may speak through our voice to reveal God's love."—*Id., p. 297.*

Have You Thought of This?

"God could have reached his object in saving sinners without our aid; but in order for us to develop a character like Christ's, we must share in his work. In order to enter into His joy—the joy of seeing souls redeemed by His sacrifice—we must participate in His labours for their redemption."—*The Desire of Ages, p. 142.*

WHAT ABOUT YOU AND THE H. I. CAMPAIGN NOW?

THE INTER-AMERICAN MESSENGER.

A day was appointed in August, by the Inter-American Division Committee, on which a cash collection was to be taken up throughout the Division in all our

churches, to help meet the cost of issuing that splendid paper. Throughout the year our members have enjoyed the free circulation of this *Messenger*, as the publishers send enough copies each month to distribute among our members. The local Conference bears the cost of postage and wrapping etc., but no charge is made for that in this collection. We feel sure that our members appreciate this good paper sufficiently to be liberal in helping to meet the cost of production, and we solicit a very hearty response to this appeal, *On Sabbath, October 14.* We request our Church Leaders to endeavour to secure a very helpful response to this appeal, for the cost of the *Messenger* is heavy.

OMINOUS VISITATION

Tuesday night, August 22, will be long remembered in this Island and its capital city, Kingston. About noon on that fatal day a steady rain began, accompanied with some thunder and lightening. This continued steadily until about 10:30 p. m., when the rain became heavy, lightning flashes were more frequent, and the peals of thunder more continuous and loud. From that time, the fury of the storm continued with increasing force. For hours we seemed to be bathed in a pool of liquid light, and the peals of thunder, loud and long, seemed to make the very earth to quake. Water began to ooze into our walls, our floors became wet, and we had to move our furniture so it would escape the deluge. It was long toward morning before we could compose ourselves to sleep, and when we awakened Nature had cast away her clouds, and the very silence seemed to alarm us.

We need not take space to record all that happened. The local papers filled columns for several days describing the terrible havoc wrought by the cloud-burst that had swamped Kingston, swept away its bridges, broken the banks of its gullies, and covered the dead with countless tons of sand and debris. Huge trees had been uprooted and washed down seaward, gullies had become wide river-beds, and its deep torrents had swept with relentless fury, the homes and belongings of many whose habitation had rested so quietly in the days gone by. It is estimated that half a million pounds will be needed to repair the damage, and if the authorities are wise, they will now regard the open gullies as danger spots, and build a drainage for storm water that will make the environs of the city habitable. Nature has now imposed its penalty for neglect, and revealed the weak spots that should be strengthened.

However, the world cannot escape the judgments of God, as He permits Satan to do his work of destruction. This storm is but a small sample of what is coming, permitted doubtless to arrest the onward rush of men to perdition. Its toll of death should create in us a vigour in Missionary zeal that knows no bounds. God's goodness to His commandment-keeping people has been made evident once more in that not one of our members lost his life. A few lost earthly possessions, but they can be replaced. And it should be cause for praise and thanksgiving that in all the recent calamities, not one of our number has lost his or her life.

Two of our Kingston members suffered loss in the storm. Sister Sebastine, of St. Andrew, residing on the banks of Sandy Gully, and Brother and Sr. Hamilton, of Craig Gully, Jones Pen. The former is a paralysed lady of advanced years, a widow who at one time enjoyed high social standing, but in her illness has lost most of her possessions, the remaining property being a pen of several acres around the gully. Her neat little home is built some distance from the original flow-bed of the gully, but on that fatal night, the water recognized no boundaries, and did not cease to widen its course until it actually submerged her garden, while its turbulent flow carried away almost all the fruit trees that supplied her income, washed away her flower garden, and had cut a deep bank some five feet within a few feet of the home before it stopped. As our sister laid on her bed watching what seemed like her impending death in a watery grave, she resigned herself to God and broke out in songs of praise to Him. It was then that the storm abated. To look over that broad expanse of desolation is a heart-rending scene, yet as we approached her door a little afterwards, we halted to listen to that full, deep, clear voice expressing her faith and joy in His service.

The other family had their home right on the banks of another Gully that shared the same fate as the Sandy Gully. As the water rose and surged, carrying everything before it, Brother Hamilton found the foundations giving way, and the home sinking beneath him. Soon water flowed in, and he only just got free with his two children, when the house was moved far down the course, with all they possessed. Fortunately, his wife and a child had gone to the country and escaped the ordeal.

Some twenty miles from Kingston, another gully, called Mountain River, just

above one of our church buildings, overran its banks, spreading until it was a half a mile wide. Its torrential waters swept everything before them—houses, cattle, horses, goats, and other stock, until it had created a scene of terrible desolation. Hundreds of homesteads were ruined, broken up, or washed away. Bro. H. G. Thomas, the Leader of the church, tells how the water was controlled by an unseen Hand. The property next to him was covered and swept until nothing remained. The entire crop of bananas went, leaving nothing but ploughed land and nature's furrows. Then he put his two fingers together, and pointed to the dividing line between them, and said, "So the Lord kept the water from touching my land, and I have lost nothing." At a praise meeting held the following Sabbath, the members reported. Not one of them suffered. And as far as we have been able to ascertain, these three cases list the complete summary of the damage done to the Seventh-day Adventists. For such preservation, we offer our hearty tribute of praise to Him who loves us all.

We record our grateful thanks to the Inter-American Division President, who, without waiting to know the situation as we know it, cabled authorization for us to deal with cases of our own people who may have lost, and were in need.

Before the end, there will be many more calamities and catastrophes. They

will come in rapid succession, working desolation and destruction on every hand, but the God that saved Israel in the plagues that destroyed Egypt, will fulfil His promise in Psalms 91. Angels will have charge of us to keep us, and this is one of the blessed experiences that make it worth while to be servants of God in these days. Let us learn to trust God and be ready.

The prompt and efficient manner in which our City Fathers and their energetic staff took hold of the terrible condition caused by the recent flood, deserves our highest gratitude and deep appreciation. Just how easily a water-famine could have created epidemics and other distress, many will not realize, but with all the leading water mains leading to the city and its environs broken, it was remarkable that by various agencies that meant great sacrifice everybody was supplied, and the greatest distress was averted. We take off our hats to them all, and heartily thank them.

Her many friends will be glad to know that Sister L. L. Hutchinson has reached her destination in safety, is enjoying her stay in the cool California mountains, and is feeling the benefit of her change already.

"Everybody knows good counsel except him that has need of it."

"If You Want to Crow at the Finish Do Your Scratching Now!"

"Did you ever stop to think—that hard times mean nothing to the hen? She just keeps on digging worms and laying eggs, regardless of what the newspapers say about conditions. If the ground is hard, she scratches harder. If it is dry, she digs deeper. If she strikes a rock, she works around it. But she always digs up worms and turns them into hard-shelled profits, as well as tender boilers. Did you ever see a pessimistic hen? Did you ever know of one starving to death waiting for the worms to dig themselves up to the surface? Did you ever hear one cackle because times were hard? Not in your life! She saves her breath for digging and her cackle for eggs."—*Inland Printer.*

GEMS FROM THE MINES OF ACTIVITY.

COLEYVILLE. Pastor H. P. Lawson sends us a fine report of a revival which the Lord has developed at this church. He says, "The Lord is good to His people. We need to walk closer to Him so that He can do great things for us, and reveal His mighty arm before the people.

Last Sunday, the 20th, I baptized sixteen persons and formed another baptismal class of nine more with many others to come. One wanderer returned to the fold with great rejoicing, for we do not like to see our old standbys breaking away from us. Our church membership now stands at 60.

We are prepared to do all we can in the Harvest Ingathering campaign, and with the aid of some young people of some of the other churches, we should do well. The entire church is organized for work, and we are scattering the printed pages. If nothing unfortunate happens, we should see money coming in from the crops in October."

"At a cottage meeting held three days after the recent Y. P. Convention, three persons accepted the message. This is the fruit of the M. V. Society. At Craig the work is forging ahead and five persons have recently accepted the truth as a result of Cottage meetings."

"At a business meeting held at Coleyville, Brother Hall donated an acre of land, and the brethren have set aside 3¼ acres which they will cultivate to provide the means to support a Church school. Other plans were worked out which we believe will greatly further the interests of the work in the surrounding district. Three more persons took their stand at the meeting last Sunday night."

H. P. LAWSON.

"The Harvest Ingathering this year is reported to have proved a very successful campaign, more than half the goal having been gathered within two weeks after the start." Thus reports South Africa.

We enjoy reading in an exchange that the General Conference Treasury reports the offerings for missions this year already show an increase of 5%. This is not so in Jamaica, where tithes and offerings have been on the decline. But we have had three visitations in succession, which have practically ruined three crops, and this, added to the depression of the world, has hit us. Things look brighter, and we are praying that matters will improve.

To support a church school, one of the best and easiest plans is to make up a budget of expense and income. The Budget should have on the expense side, Teacher's wages, rent, books, equipment. These may total about £75 a year, or more, or £6. 5. 0 per month. This divided between the members equally would show how much each member should contribute each month. If the membership is 60, it would be for each member only two shillings and one penny per month. The amount to be paid each month would have to be increased or reduced according to the cost of the school, or a difference in the membership. If a church desire to establish a school, they should apply to the Conference for a teacher, and it would be wise to start the fund some time before opening the school, so as to have a little cash on hand to make a safe beginning.

Pastor H. Fletcher is again pressing into a heavy programme. He reports a profitable visit to Bonny Vale Church, where he baptized ten persons as a result of Brother Campbell's labours there. At Gayle he baptized another eight, and then went over to Ocho Rios and secured a plat of land on which he intends to erect his Tabernacle and hold a course of meetings to try and increase the membership of that church. We are glad to be able to report that Pastor Fletcher, with the help of R. B. Campbell, feels able to carry on a strong work again, but is careful to rest between times to conserve his strength.

Pastor W. H. Randle is conducting a course of meetings at Porus which we hope will be profitable.

Bro. A. R. Haig sends an interesting report of a visit paid to the Huntley company by Pastor G. A. E. Smith, in which he remained for nearly two weeks. August 27, six members were added to that growing work by baptism, a deep interest being shown by the public in the message given.

On Sunday night, Sept. 4, a company accompanied Pastor Smith in a truck to Cornwall Mountain, where our esteemed colleague was to commence a new series of meetings. Between 350 and 400 persons attended the meeting, and great things are looked for as a result.

September 1-3, Pastor and Mrs. Edmed spent with the company at Morant Bay, enjoying the kindly hospitality of Pastor and Mrs. A. C. Stockhausen. The occasion was a special one, plans having been made to hold a baptismal service on Sun-

day morning, to be followed by the first celebration of the Ordinances of the Lord's House. The Sabbath services were attended, and we were glad to find that the members have been faithful and active. As a result of their Band prayer meetings, ten or more persons have accepted the truth, and the Sabbath services were made suitable to their new experience. On Sunday morning at six o'clock in the presence of a large gathering, these ten persons were led into the Johnston River for baptism, the Conf. President giving the address. Respectful reverence marked the proceedings, and the presence of the Holy Spirit was manifest in large measure.

A very plain, but suitable enamel and glass set had been provided by the company, with towels that seem to vie with the appropriate character of so sacred a service. We congratulate the Morant Bay Church on their selection of the vessels. The members, who had disposed of all their Big Week books, also gave their pledge to do their very best in the Harvest Ingathering, and it was with much regret we had to leave this enthusiastic and consecrated company.

Here is an inspiring report from Pastor H. Fletcher: "I am pleased to tell you that I baptized yesterday 13 out of the number I had on the baptismal list, and I expect to have another before the end of the year. While this number is not large, it is a very precious one, filled with many thrilling experiences. The decision of one of my candidates from among the elite of the Island was not made without a trying and testing time. Satan has worked in many ways in his endeavour to get me away, and to hinder the effort. But I am now happy in the victory the Lord has given.

"Among those who were baptized is a young lady who was a Roman Catholic, and this candidate's determination to obey the truth brought about great persecution. The other cases are all interesting, and a still greater interest has awakened, so that I loathe to leave here." Let us all pray that the good work thus successful may be continued by the Holy Spirit.

Brother R. B. Campbell has been requested to join Pastor Fletcher to assist in the new effort at Ocho Rios. Satan is hard at work in this place, and Pastor Fletcher is none too strong physically. Our sympathetic prayers should ascend daily for this effort.

Pastor L. L. Hutchinson had taken advantage of an opportunity to live up

among the mountain peaks for a short time, and was enjoying the change to the full, when he suddenly found that Nature had blocked his return. All roads to Kingston were blocked for several days, and he was forced to prolong his stay among the clouds. Supplies ran short, and he had to come down by foot and climb back with the pack on his back. But the experience appears to have revived him, and has served to make his diary interesting.

Just a word of warning to our people who are liable to be deceived by an individual who is going around the country giving out that he is a member of our church, and after getting in among us, is seeking to shake faith in the fundamental doctrines of the truth. If you have any doubts, just write to your Superintendent, who will be able to guide you in all such circumstances. Do not invite any man to take services or Sabbath school classes whom you don't know, without first communicating with the office. Satan has many agents at work.

CHEER UP HARVESTERS! A recent copy of the *Gleaner* published the fact that, "To the three main shipping ports of the Island—Kingston, Montego Bay, and Pt. Antonio—the banana cars hasten with their green freight to be loaded for the markets of N. America, and the Mother country—Germany and other European countries using a satisfactory quantity too." The paper adds to this the good tidings that, "Banana carriers are beginning to sing once more, 'Happy days are here again.' There are indications that they will be here for some time to come, as the crops are increasing and so are the demands. The resources of the Railway are being taxed to carry the luscious fruit to the ports, and the dear little donkeys are bowing beneath the loads from which for some time they have been resting."

If the *Gleaner* is correct in the above statements, then our loyal colporteurs will be able to deliver their books; our members will have wherewith to bring up the tithes that have dropped back; and money will circulate again freely. It will add spice to the Harvest Ingathering, and joy to our hearts. We must let this prospect cheer us and encourage us to be faithful to God. He will not always chide, neither will He keep His anger forever.

Here is a fine tract just from the Stanborough Press, entitled, "*Can I keep the Sabbath?*" It is written by the versatile author, A. S. Maxwell, whose *Bedtime*

Stories have charmed so many thousands of children, and whose last big book, *The Hour*, is worth its weight in gold. The frontispiece on the cover of this tract is commanding and awakening, and when they get inside the experiences of the "almost persuaded" they impel one to step fast by faith. It is just the tract for your "not quite decided" friend.

Please note that in the various reports appearing in this issue, sixty-three persons are reported to have been baptized last month. We praise the Lord for this and look for multitudes more.

We felt real proud of our student body at the W. I. T. C. on the occasion of the visit of H. E. the Governor and Lady Slater. But a few minutes before the address was given to them in the chapel, they were all in their respective places engaged in their vocational labours, overalls on, sleeves tucked up, and hard at work. But when the gubernatorial party entered the chapel, they were all seated in their best, and sprang to their feet to sing the National Anthem. They really looked a fine body of young people and we must congratulate them on their magical transformation and promptness.

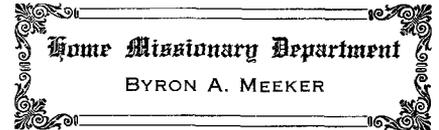
A correction should be made in the disbursement of locally raised extra funds that had been contributed by the Jamaica Conference, which appeared in the VISITOR, last month. It was stated that the Conference had contributed £150 to our College. It should have been £250. Kindly correct in your copy.

After attending the visit of H. E. the Governor at the College, September 4, Pastor B. A. Meeker and the Conf. President left early the next morning to set the Harvest Ingathering Campaign ago. They visited the Chinese shop by way of Coleyville, working a specified route to Falmouth. They set their goal at £5 a day. At first they found the celestials very willing to give, but suffering terribly from the results of the three visitations of the past few months which have ruined trade, destroyed crops, and depressed almost to the point of bankruptcy the commercial outlook of Jamaica. In spite of this, however, many gave. Their contributions were not as large as in the past, and it appeared at first that they might not reach their goal. However, when the first day closed, the goal was passed by 5/-.

At Falmouth and along the road to Brown's Town, they received several donations of £1 from gentlemen on the large estates. One of these wrote out a

cheque for £2. 2. and a Chinese merchant gave a like sum. The work was hard and they were often weary; but as they reached their goal each day they felt refreshed. At the end of the four days, they returned to the College to attend to some special work, and their counting showed that they had passed their goal, having over £23 in hand, with several promised amounts which they hope to realize.

After spending the week-end at the School attending to special matters, they left on Tuesday, Sept. 12, to complete their part in the campaign on the Western end of the Island.



The Sligo Ville company and friends enjoyed a programme on the evening of Aug. 27, rendered by the Spanish Town young people. There were many songs and several well selected recitations. These with an address by the writer took up considerable time, but the audience were loath to have us go.

Bro. C. W. Gibson the leader of the Spanish Town church with his score of helpers, deserves credit, as do also Brother Collins and wife who are residents at Sligo Ville for the splendid interest that has sprung up in that district.

When a call was made for those who would surrender their lives to God, to walk in the way of His Commandments, several raised their hands that they would obey the Lord. We look forward to the time when a live church will be established in Sligo Ville.

On our way back to Kingston we stopped at Spanish Town and conducted a service there. The Lord will surely bless our people who are going out into the highways and byways to gather in the lost. Let the good work being done by the Spanish Town brethren be an inspiration to all our churches to do their best in carrying the message to others.

SINGING FOR HARVEST INGATHERING

The plan for a group of young people to sing for missions is not new. Our young people here in Jamaica can do what other young people do. Try it out before you say it cannot be done.

The plan briefly is this: A well selected group of singers, under proper direction sing familiar sacred hymns in the settled districts. A few persons act as solicitors, going to the homes of the people near and explain that the singing is for missions. The people are asked to contribute. It is not necessary to use the Harvest Ingath-

**Report of Home Missionary Department of the Jamaica Conference
For the Year Ending June 30, 1933.**

Number organized churches, 88; Companies, 21; M. V. Societies, 61; Isolated, 34.
Total church members in the conference, 4543.
Number of churches reporting, 80; Number of M. V. Societies, 58.
Churches holding First Sabbath Missionary Services, 75.
Churches holding weekly Prayer and Missionary Service, 70.
Churches holding Ten-minute Church Missionary Service, 75.

Report of Work Done:

Number reporting missionary work	3,222
Bible readings and cottage meetings	47,691
Missionary visits	96,811
Persons taken to Sabbath School or other services	17,587
Persons given needed help	110,889
Treatments given	27,271
Articles of clothing given to the needy	10,659
Books, missionary periodicals and tracts distributed	42,337
Missionary letters written	5,840
Number led to Christ and added to the church by personal work	603

BYRON A. MEEKER, *Secretary.*

ering papers, but small tracts on subjects which will not arouse prejudice may be used.

This plan may be followed also after the territory has been worked in the regular way. Well conducted programmes in the open air will also be productive of good results.

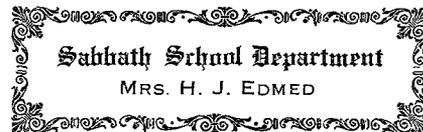
It will require most earnest effort for our churches to reach the goals. If each church would exhaust every resource at its command there would be wonderful results.

"Pray ye therefore the Lord of the harvest that He will send forth labourers into His harvest." Matt. 9: 38.

The churches that reach the goal of 7/6 per member will be given honourable mention in the VISITOR. Individuals receiving 10/- or more will be given a beautiful little honour card, and also be given mention in the VISITOR. The names of individuals reaching the 10/- goal and the name of the church should be forwarded to the conference office promptly. Faithful service is recognized first of all in heaven. We are also glad to give honour to whom honour is due, and thus provoke one another to good works.

People who are afraid of large open windows may take a lesson from the first Home for the Blind that was ever built in modern time. It was thought that because the blind could see nothing, it was waste of money to provide light, so no windows were built in the Home. The inmates quickly died, and an investigation was

made to ascertain the cause. A medical man soon announced that the inmates were dying from want of light and air. Windows were immediately built in, and the death rate went down to normal. When God made the sunlight and the air we breathe, He made it specially for man's use; and, night air and day air are needed to supply us with the elements of health. Death reigns in a dark home.



A VISIT TO TWO OF OUR SABBATH SCHOOLS.

Sabbath morning, 26th August, found us at our Old Harbour Sabbath School. As we entered the building, we were pleased to note suitable mottoes on the walls and when the energetic secretary, Miss Hilda Walters, arrived we were attracted to two goal devices which were hung above the platform and were being marked to let the school know the progress they had made during the past week. The device for the membership goal showed the mercury of the thermometer rising rapidly, for from a membership of 34 it had risen to about seventy. We learned that the school had adopted the "bring one" plan and it was proving very successful. The goal device for the offering was a chain which was to take one of our missionaries to an African Mission station by the end of the quarter. Each Sabbath the goal was reached, a link of

the chain was coloured. We saw a little space in the past week's link that could not be reddened as the offering was short, but it was made up and the goal reached on the 26th. Ten shillings was the amount set for the Thirteenth Sabbath by this school with a church membership of fourteen. We suggested that they make it fourteen shillings which would be the Conference goal of one shilling per church member for the Thirteenth Sabbath. This Sister Plummer, the enthusiastic Superintendent, willing promised the school would endeavour to reach and the members responded heartily. During the "Missions Exercise" Sister Plummer showed us some mat weaving that had been done by the natives in Africa which made the reading more interesting.

We were impressed with the large number of children that had been gathered in. Eric Plummer rendered a recitation very beautifully entitled, "The Children in the Pew," which showed how heartily they were welcomed. The review and lesson study for the day brought ready answers from the members after which an exercise was given by ten children with lighted candles. Nine of them went out in turn, representing those who had become discouraged and had left the school but the tenth light kept burning and through its influence the other nine were brought back again and their lights were burning brightly with the tenth before they left the platform. A talk from the Conference Sabbath School secretary and the usual closing exercises brought a very profitable Sabbath School to a close.

Morant Bay

It was encouraging to meet with this Sabbath School again and to find so many "on time" at the appointed hour for Sabbath School on Sept. 2nd, notwithstanding the fact that many of them have to walk five miles and more to the place of worship. Bro. Brooks, the assistant superintendent, was in charge of the school and led out in the exercises in an enthusiastic manner. The assistant secretary gave us an interesting report, and we were glad to note that the number of members reaching the Daily study goal showed a good increase over the past quarter, and although his school is composed of practically new believers in this message, being organized only eighteen months ago, we were able last quarter to award two first year Bookmarks, one to the present leader, but former superintendent, Bro. Caleb Burke, and the other to Bro. Henriques one of the deacons. We were also pleased to hear Sister Allan Stockhausen tell of the number of Investment eggs that she had purchased from the members, showing that they too are entering heartily into this good plan for increasing our gifts

to God's cause. May their zeal in their first love never wane!

We hope soon to be able to pay our promised visits to other schools.

Publishing Department
W. S. NATION

We are still of good courage in the battlefield. Although assailed on every side by flood, storm, and depression, yet the colporteur and his work move onward. Listen to the undaunted courage of this worker; "I have had a very hard time this week; walked over 46 miles and have not had an order, but I think it just right to send a report. I had some wonderful experiences and still find my work wonderful to go on with." Such determination always spells success.

The colporteur work knows no defeat. Here is inspiration from Brother Hurst's report and letter: "God certainly helps when one in these hard times can get £114.0.0 worth of orders for "Great Controversy" in 112 hours. I have also delivered £17.16.0 all Controversy, but one "Home Physician." I am determined to be led by my convictions to sell "Great Controversy" for the good of souls and have stars in my crown."

While delivering with brethren Hurst and Miller during the first week of the month, we had some very interesting times. A lady of the upper class, ordered a *Great Controversy* but failed to pay when delivered. We told her that we could not make ourselves responsible for her book. Her husband who seemed opposed to her ordering the book, tried to get away in his car, but his daughter who was very much interested in the book, went out and pleaded with him to pay the amount. But he drove away, We left the book stating that we would call again. The

following morning the lady drove out to the town, looked us up and paid in full for her book. "Prayer changes things."

We made a delivery of nearly £60. 0. 0. of G. C. with only a few Home Physician, to the better class people. We reached one of our rich customer's home very late, on delivering his G. C. he said "I thought you were not going to keep your date." We trust that our punctuality will help him to study this wonderful book of the hour.

Brother M. A. Lalor is entitled to a word of commendation. He re-entered the colporteur work since our last Institute in May, and has been paying cash for all his books before delivering. Yet he stands at the 9th place according to the amount paid in to the Book and Bible House by the colporteurs for the first eight months. He has a good delivery for this month which may place him still higher. In this unique case there is food for thought.

Colporteurs! Time is swiftly passing by. We have only three more months to work this year. We are still far behind our goal of last year. So as to catch up we must stop retailing books and do wholesaling. Sell a score in place of one. What lovely Christmas presents! Attempt great things and expect great things from God. Faith is the victory.

Colporteur Report
July, 1933.

NAME	HOURS	SALES	DELIVERIES
Cousins, C. S.	76	11. 5.11	4.11. 2
Claypole, G. L.	93	17.17. 0	
Dawkins, A.	29	10.10. 0	2. 2. 0
Destoe, K.	55	20. 3. 6	
Grant, H. W.	90	16. 5. 0	
Haye, N. E.	64	8. 3. 6	5. 6. 0
Hurst, B. E.			65.12. 0
Hutchinson, Florence	42	18. 3. 0	1. 4. 0
Lalor, M. A.	30	1. 4. 0	4. 6. 0
Miller, H. G.	12	8.14. 0	16. 0. 0
Ricketts, B. A.	10	15. 0	4. 6. 0
Ricketts, C.	36	5.17. 0	
Wallace, R.	34	3.10. 3	1.17. 3
15	571	122. 8. 2	105. 4. 5

it is how we spend our *time*. Daniel had no money; he was just a slave at court, but his use of time lifted him above the world-emperor. Our Lord had no money, but His use of time lifted Him above every name in heaven and in earth. There is something emphatic in that record of Him, "Who went about doing . . ." If He wanted to get more into His time than His budget stated He did not cut the doing out of His budgeted time, He rose a great while before it was day, and took it out of His sleep-time. Looking over the list of men who are regarded as the great men of our day, it need not surprise us to find that they had no money in their childhood. Many of them possessed only time. This was their wealth, and they spent it in a profitable way. If they could not get work, they employed themselves. Out of a job, they made one, often putting their pride in their pocket. It was thus that Charles Lindbergh lived as a jobbing hand doing all and any sort of mechanical work that came to his hand, and studying in his spare time, so that when opportunity might come, he would be prepared to seize it. Soon his vision blossomed a little wider than the men he worked for. He decided he could do what no one else had done. *Then he did it*, and his career reached the highest platform in his profession. Kings banquetted him, vast populations acclaimed him with ovations that kings might envy. He became the world's flying pet. And this mortal prize was all wrapped up in his use of time. Surely this is an object lesson to those who seek an immortal crown. To reach it, they must by patient continuance in well doing follow the Lindbergh path, the Daniel path, the Lord's path. Time is yours, and in its bosom is wrapped the same heights that our Saviour reached; and used His way, you too will be banquetted by the King of kings, and receive an ovation from ten thousand times ten thousand and thousands of thousands of those holy beings whose eyes have watched closely to see how you have used your wealth of time. If you read this, think it over, and pray about it.

LITTLE FOLKS' CORNER

Little Folks, do you long to be rich? I will tell you a story about some children that wanted to be rich. It was like this:

One very rainy day, Mrs. Wilton and Vita, Arthur, Eric, and Pearl had to spend the day in their very small home. They kept it very clean and sweet, but with the furniture, little room was left for a day's enjoyment. Mrs. Wilton decided to use the day making clothes for the children, and she invited Pearl to turn the machine for her. Vita could sew a little, and she repaired some of the old clothes. Arthur was a book worm, and he sat by the window reading his school science readers, as he liked anything of that kind. Eric got out his toys, such as they were, and so the family managed to keep themselves busy.

For some time little was said, until Pearl, getting tired of the machine, said, "Mamma, don't you wish you had lots of money?" The question surprised Mamma

Young People's Page

WEALTH THAT WE ALL HAVE

There is a position in life in which every man, woman, and child, shares alike. We may be a monarch upon the throne or a peasant babe, cultured or ignorant, active or indolent, rich or poor—the purse that contains this wealth is equally full, no matter whose it is. It is not affected when it becomes ours, by character, fortune, or misfortune. From the day we are born, dear old Sol measures the gift for the day, and the moon and stars deal it out each night. With

unfailing precision and unwavering regularity, regardless of who you are or where, or when, his portion and hers, yours and mine, fills the cup. That gift is TIME.

Our destiny is decided by the use or abuse of this gift by its owner. Men vary in station and achievement only in proportion to their acceptance of the opportunity which Time offers. It is not how we spend our *money* that consigns us to degraded social levels, or lifts us to the heights of social or spiritual advancement,

but after hesitation she answered, "No, dear, I never worry about money, for God has been so good to provide for us all thus far."

"But Mamma," added Pearl, "why did God make us *have* to work? Couldn't He have made some other way?"

"Yes, my child, God can do anything; but He always does what is best. You see you really have nothing to do to-day, and you do not feel happy, and you know how you like to help Papa pick the coffee, dance the cocoa, feed the fowls, and many other little jobs you help with. God gave us work because He knew that work is good for us."

"But, Mother," said Eric, "I wish I had lots of money; lots and lots, and heaps and heaps! I could then buy everything we want. I'd buy fine clothes, like the Governor, and a big ship, and a great castle, and have hundreds of servants and nice horses and a Ford V8 car, and—"

"Oh, how lovely!" said Pearl. "I could have dresses like the Queen, and everybody I meet would bow to me; and I'd have as many dolls as Princess Elizabeth and her sister."

"Yes," said Vita, who had listened with a smile, "I suppose you'd want me to be your seamstress to make your doll's dresses? and see what I would make you pay me for the work!"

Arthur now thought it was time to add his wisdom to the discussion, and he said, "Money is not always useful. I was reading yesterday an account of the voyage and sinking of a very large ship. Something like the big one you would buy, Eric, that went on a long voyage filled with passengers. One night a great storm arose. High waves rolled over the decks sweeping everything into the seas. Then a mast broke and a big wave washed down into the engine room and the boilers exploded and made a hole in the ship which began to sink. The Captain was brave, and stood to his place until he thought everybody was safe in the lifeboats; and the sinking ship was about to plunge into its grave beneath, when a flash of lightning showed one man aboard still. He had been robbing the passengers of their money which they left in their cabins, in their hurry to escape. At great risk, they brought one of the boats near and told him to jump. He then leaped into the boiling sea and sank. His pockets were too heavy with money and he could not swim. So really the more money he had the less chance it was for him to be rescued."

"Why Arthur," said Mrs. Wilton, "what a beautiful story! It reminds me of that text which says, 'If riches increase, set not thine heart upon them.' Another says, 'The love of money is the root of all evil; which while some have coveted after, they have erred from the faith, and pierced themselves through with many sorrows.' God wants us not to have money in this world so much as to be good, and be like Jesus Who was rich in the service that helped people, and did them good. I would rather work my way up to heaven poor, and trusting Jesus to take care of me, than to have so much money as would prevent me going up to heaven when the time comes. What do you say, Pearl?"

Pearl hung her head down awhile and thought before she answered: "Well, I er

—you know what I mean, Mamma; it is nice to have lots of money, but—er—"

"Yes, I understand," said Mrs. Wilton. "As you get older, you will learn more about life. I would rather be poor and happy as we are than to be rich like Mr. Carmen over the way. You know how cruel he is, and he never attends church. He never prays, never reads God's messages in the Bible. With him, to live is to be rich and the richer he gets the more he wants. I am satisfied, and he is not. He is doubled up with sickness, we are healthy. When he dies, unless he should be converted, he will not see heaven. God has all we need, and if we love and serve Him, He will make us rich enough to do all He wants us to do, and when we have done that, He will take us to share with Him all that He has."

"Mother," said Arthur, "there are some rich men that have done good, are there not? I was reading about the late Earl of Shaftsbury who became the friend of the poor of London. Many have helped to build hospitals and other nice places for the poor. Another, whose name was Sir Charles Reed, built homes for fatherless children; and then there is Mr. Roper in the next estate, he is always very kind to the poor."

"That is true, Sonny," replied Mrs. Wilton. "Usually such persons have become rich through their faithfulness to God; He has seen that they would use their money for good purposes and has helped them. They got their money through hard work, and can sympathize with the poor. But that is a different thing to wanting riches like Pearl and Arthur, in order to buy lots of expensive things and just please ourselves, and live in idleness. We will have dinner now, and as we eat we will remember to thank God for what He has given us, and ask Him also to feed others that have less than we have."

So as they sat at the table, before eating, they all bowed, while Pearl said, "Dear Jesus, we thank Thee for this our daily food, and ask Thee to feed all the poor, and make us all like thee. Amen."

THINKING CAP QUESTIONS.

Here's for the Young People over 15.

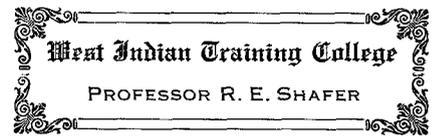
1. What great man fulfilled Ecc. 10: 7?
2. Of what good queen is it said that she continued to obey her adopted father after she had grown up?
3. What text in Jeremiah shows by our failure to run in easy times, that we will be unable to meet greater temptations?
4. What text in Jeremiah shows that we cannot make ourselves good?
5. What prophet saw a rider riding a red horse? What did it represent?

For Little Folks, under 15.

1. What other man besides Christ rode upon an ass?
2. Name a woman who used an ass to visit a prophet when her son died?
3. What prophet saw a chariot drawn by asses?
4. Where does Jeremiah say they buried asses that died?
5. Where do we read in the Bible about white asses?

Young People and Little Folks Answering Thinking Cap Questions.

Sybil Pink, Eric Plummer, Cyril Wright, Claris Gordon, Louie Bennett, Kenneth Robinson, Vita Henriques, Ena Henriques.



VISIT FROM H. E. SIR ALEXANDER RANSFORD SLATER, G. C. M. G., C. B. E., GOVERNOR OF JAMAICA.

His Excellency and Lady Slater, accompanied by His Excellency's private Secretary, paid a visit to the West Indian Training College, on Monday afternoon, September 4.

His Excellency and party were met at the main entrance of the College, by Professor R. E. Shafer, Pastor H. J. Edmed, Chairman of the Board of Trustees, and other members of the school faculty, who acted as escort to the esteemed visitors.

Things were so arranged that His Excellency was able to visit all the industrial departments while they were in operation, each student-worker busy at his appointed task. As the visitors passed along from the Bakery, Printing, Wood Products, and Sheet Metal departments, they seemed highly pleased with all they saw. They also saw specimens of the work executed in the scholastic side of the institution, which were another interesting feature.

After making the round of visiting the buildings and industries of the campus, His Excellency and party entered the college auditorium where they were welcomed by the student body with the singing of the National Anthem.

At this juncture, President Shafer and Pastor Edmed took opportunity to thank His Excellency and Lady Slater for the consideration which they gave the institution and its work and which they manifested by their visit. Pastor Edmed also spoke in appreciative terms of His Excellency's administration since coming to the colony, and assured him of the loyal support of our people in all his endeavours for the betterment of the island.

His Excellency in replying said in part that he and Lady Slater were very glad to be able to pay a visit to the school and to see the various industries that are being carried on. He said his interest was awakened when he saw the sign above the college bakery, inasmuch as he had never before seen a bakery operated by a Training College. He felt quite pleased with all that he had seen and felt that he had come into contact with a practical illustration of vocational education, which may be used as an example for the fostering of other such schools to meet the needs of the colony.

As His Excellency concluded his remarks, little Miss Pauline Morgan, a junior member of the school family, presented Her Ladyship with a beautiful bouquet of Gladioli, and after being introduced to the entire staff of the institution, His Excellency and party left to fill another appointment for the afternoon.

C. A. PITZER.