

The Jamaica Visitor

VOL. 8

KINGSTON, JAMAICA, FEBRUARY, 1934

No. 2

HOW TO READ THE BIBLE

Read it every day.

"Feed on the Word at least fifteen minutes every day. Always read with pen or pencil in your hand, looking for words or phrases or verses to mark. In this way you will pay more attention to what you read. Always, before you read, ask God and expect God to open your eyes that you may behold wonderful things in His Word. Commit at least one verse of Scripture every day and remember its location."—*Torrey*.

Read Thoroughly.

A great educator once said, "Master well one good book and you are an educated man." Master well one book of the Bible and you will have taken a long stride toward knowing the whole Bible. Try reading through carefully one of the books of the Bible before you start another.

Read Connectedly.

We do not treat many books so shamefully as we treat the Bible. Most people open the Bible at random, read a verse here and a verse there, and then sighing, exclaim, "I can't understand it. I've tried and tried." Who would read a book of science that way? Who would read a letter from a friend that way?

Read Prayerfully.

The Bible in one sense should be read as other books, yet it should be more than that. We should read the Bible, praying that God may open our eyes that we may see what He has for us.

"Those only who read the Scriptures as the voice of God speaking to them, are true learners. They tremble at the voice of God, for to them it is a living reality. They open their understanding to divine instruction, and pray for grace, that they may obtain a preparation for service. He prays for the Holy Spirit, the representative of Christ, to be his constant guide, to lead him into all truth." *Counsels to Teachers*, p. 450.

Read Vitally.

A native once applying for baptism at one of our mission stations, was asked if he knew the Sermon on the Mount. On giving an affirmative answer, he was asked to repeat it. He did it faultlessly. Then the missionary asked, "But do you understand what those words mean?" The convert then told him that he had tried and tried to learn the Sermon on the Mount, but would constantly forget it. He then hit upon the plan of learning a verse or two in the morning, and all day long would try to practise its meaning as he thought Jesus would have him do. After all, our Bible reading will not be of much value if we do not live its principles in the daily life.

"Christ calls upon His people to believe and practise His word. Those who receive and assimilate this word, making it a part of every action, of every attribute of character, will grow strong in the strength of God."—*Vol. 8*, p. 300.

—Adapted

TODAY

Are you longing to work for the
Master,
Yet waiting for something to do?
Do you fancy the future is holding
Some wonderful mission for you?
Well, while you are waiting, the
moments
Are rapidly passing away.
O friends, awake from your dreaming;
Do something for Jesus today.

—Adapted

CHRIST'S EXAMPLE

1. How were the first two disciples brought to Jesus? John 1: 35-39.
2. What did Andrew immediately do? John 1: 40-42.
3. How were James and John won? Matt. 4: 21, 22.
4. How was Philip called? John 1: 43.
5. What did Philip then do? John 1: 45, 46.
6. What caused Matthew to follow Jesus? Matt. 9: 9.
7. What did Jesus say He would make of these men who had been won to Him by personal work? Matt. 4: 19.
8. What may we gather from these and similar incidents in the Lord's work concerning His method of saving souls?

Answer.—It would seem that personal work is His preferred method, the working for one soul at a time.

A LAST DAY'S SERVICE

On the occasion of the recent departure of Pastor and Sister Edmed from the Jamaica Conference to their new field of labour, Trinidad, I was greatly impressed with the fact that though both the Pastor and his wife had been working very hard in the final arrangements to leave beautiful Jamaica, they were not too tired to labour for the Lord up to the very closing moments of their stay in the Island.

Sister Edmed, in her anxiety to do her last bit for the work of God, went out in the city of Kingston in a final gleaning for the Harvest Ingathering effort for the year and was rewarded with a five pound gift. This I consider a wonderful last day's work for the Lord in Jamaica before her departure, and it is an illustration of faithfulness to the very last day. It reminded me of the words of Jesus, that he that endureth to the end shall be saved. This is a case, at least, of endurance until the end of service for the Master in one field.

This little incident serves to show and illustrate in a very tangible way how earnest and faithful some of our missionaries are in their work in the cause of God. May God greatly bless in the use of this money, so greatly needed in so many places for

the advancement of the message and the upbuilding of the cause and work of God. May this last service of love for the work of God in Jamaica, on the very eve of Sister Edmed's departure, be a guiding star and a continual inspiration to all the believers in the Conference for continued service for the Master.

Before this item goes to the press and reaches its readers, the pages of the year 1933, will be closed, but there are still open before all living the opportunities of 1934. May they be improved day by day to the advancement of the truth and message of God as He gives to each time and opportunity to labour for Him.

A. R. OGDEN,
Havana, Cuba.

A NOTE OF APPRECIATION.

S. S. *Santa Marta*, Mid Ocean,
December 8, 1933.

To our dear Brethren and Sisters of the Jamaica Conference.

Dear Brethren and Sisters,

We take pleasure in sending you our sincere greetings from the vessel that is speeding us farther and farther from your happy associations. We are so glad that distance cannot change or weaken our memories of your kindness and love.

The closing demonstrations of your affection overwhelmed us, and words fail to express the value we attach to the multiplied exhibits by which you emphasized and impressed us with your devotion. Your parting words and prayers, as well as the many tokens we received of various kinds, touched a deep and responsive chord in our hearts.

In the busy days of packing and closing up our work, while we were preparing to leave, it was impossible for us to acknowledge or reply to your many messages. But we hope to be able to reply as soon as circumstances permit. At this writing we can only say, Thank you, and offer praise to our dear Father in heaven by Whose strong love our hearts have been bound together in the inseparable bonds of Truth.

To leave you has indeed saddened our hearts, yet we realize that One Who never errs leads us in life in ways that are wisest and best, and we cheerfully submit. We are so happy to think we are leaving one regiment of loyal and devoted Christian soldiers to join another of the same army, to whom we are not strangers. This has helped to sweeten the parting. The almost remarkable manifestation of your affection which our parting has aroused, however, made our parting more difficult.

We sincerely thank Pastors A. R. Ogden, L. L. Hutchinson, and J. R. MacWilliam, the Conference officials, ministers, workers, Professors Shafer and Rathbun, and the

great gathering of the evening of the 6th at North Street, including many friends not of our faith, for the impressive and hearty demonstration provided by such an excellent programme. Each speaker inspired our hearts with a deeper sense of Divine love and praise to God. Each address strengthened the bonds of united service. The address, the music, and the kind presentations, which included our loyal band of colporteurs, came as a soul-stirring surprise which we can never forget.

We sincerely commend you all to God, praying that He may continue to bless you all and keep you in the way of holiness and love. May He so devote us all to His faithful service, that we will be found prepared when Jesus changes His command, "Go," as Pastor Ogden so impressively suggested, into the invitation, "Come," when the day of award arrives, and Jesus unites us again in the inseparable bonds of eternity.

Yours very sincerely,

Herbert J. and Mary R. Edmed.

VISUALIZATION IN RESOLUTIONS

Another year approaches and, as customary, new resolutions, which serve their brief period—say of a few weeks. The days succeed each other rapidly, and the second advent of Jesus draws nearer. Soon He will appear in His glory and find many affirmations all nicely recorded, but not effected in the life of the one who affirmed his intentions.

There is much to say about the word *affirmation*. But yet few realize that desired results are not obtained merely by repeating parrot-like or like a phonograph the words of a resolution.

We are endowed with a dual mental organization, which is capable of being trained. With a little practice one will soon be able to visualize the words of one's statements.

The words of themselves are nothing. In order to get results you must establish the thought or framework of the words, and then build around it a structure of feeling and visualization which works toward realization. The affirmation is as an oil which keeps the Desire-force burning. Says W. Atkinson: "The words are the skeleton; the flesh and blood are the feelings and materialized visualization."

It is certainly easy to repeat continuously long affirmations; yet, doubtless, these repetitions will not affect us unless we see ourselves, mentally, as that which we want to be.

Many of the neglected resolutions are due to weak desire. "We can have what we want if we want it badly enough." Now, this having been brought to your attention, will not you this year both

affirm and visualize, that is, see yourself as you affirm, living an active, simple, Christian life? Make it a practice throughout the year, and be the individual you desire.

A. ROY MORGAN.

THE NEW ADVENTIST CHURCH IN THE METROPOLIS IS DEDICATED

Deputy Mayor in a Leading Role in Religious Ceremony on Sunday.

"I open the door of this church to the glory of God, and pray that all those who worship therein may be blessed of God."

In a clear, resounding voice the above words were uttered by Mrs. B. A. Meeker, wife of Pastor Meeker, Home Missionary Secretary, of the Conference of Seventh-day Adventists in Jamaica, on Sunday afternoon last as she opened the door of the newly erected Adventist Church in the thickly-populated western district in Upper Regent Street.

A tropical sky overhead, hundreds of religious leaders and adherents of the Adventist Church in Jamaica crowding around, a motley crowd of people on the streets and surrounding properties—this was the setting in which the new church was opened and dedicated on Sunday last.

No sooner did Mrs. Meeker place the key in the lock on the big church door which opened it, than a crowd of several hundreds, among whom were Deputy Mayor E. E. Penso, filled the large building. There was hardly any standing room.

The windows of the church were then opened, leading Jamaica men and women assisting in the ceremony.

Among those who were entrusted with the opening of windows were: Mrs. M. Stanley, Mrs. J. K. Brandon, Mr. and Mrs. Gerald Mair, Mrs. E. Hogg, Mr. Frederick Reid, Miss F. Morgan, Miss N. Sasso, Mr. Miller, Miss Roberts, Mr. Lindo, and Mr. E. Walters. The Vestry door was opened by Pastor Rashford.

Dr. Penso was the honoured guest and chairman of the afternoon. Glowing tribute was paid to him for the work he had done and was doing for the benefit of the people of Kingston.

Respect Earned

"We are very pleased to have with us this afternoon our respected and esteemed Deputy Mayor of the City Council," said Pastor Smith. "He needs no great introduction as he is a man who is well-known. He has earned the goodwill and the respect of every citizen in this capital island of the West Indies (hear, hear).

"Dr. Penso looks after and assists in maintaining the affairs of this Parish. He is a man who is interested in the social, physical, and mental welfare of this

Parish and we are very glad to tell him that our work as a denomination not only embraces the spiritual aspects and well-being of humanity, but it embraces all that good citizenship stands for.

"The people we represent carry on work in 485 different languages and dialects; and wherever we are, we do our best, and our purpose is to improve the social aspects of the community in an endeavour to win their hearts. We are therefore happy, Dr. Penso, to be associated with you and we are grateful that you have responded to our invitation to be here this afternoon."

Dr. Penso's Reply

Dr. Penso, rising amidst cheers, said: "Pastor Smith, ladies and gentlemen. I feel very keenly and deeply the honour in being invited this evening to take the chair at this splendid dedication service. I thank Pastor Smith for the very nice things he said of me, but I desire to say that I am a man of vision. I, however, did not have the vision to expect such a nice building and a splendid audience this afternoon. I congratulate you and wish to say that I am very pleased indeed. I had been previously informed of the ramifications of the Seventh-day Adventists: that they look after the social, health and other aspects of people. That being the case, I hope the day is not far distant when I shall sit beside some Seventh-day Adventist person in the Corporation. I can assure you that such representation will be an asset to the Corporation."

The Church, in its broadest sense, added Dr. Penso, had been always accepted as the great power for good in any community, and he was pleased to see that the Seventh-day Adventists had been spreading out in that locality and had put a church there.

He knew the district, and knew that it consisted of a very large section of the working people. They were people whom the Church would have to in many instances take care of and lead. From his long experience and living among them, he knew that they were willing to be led in the correct and right way. He made bold to say that there would be good soil.

Plenty to Do

He had to congratulate the Seventh-day Adventists upon the furtherance of their operations. As he understood it, there was always plenty to do in the Master's vineyard. As in the temporal vineyard, there was needed in the spiritual kingdom care, constant attention, pruning, and all the necessary things that go to give good return. That meant they should not be idle, indolent and careless. They should give the same care as they would to temporal

things in the Master's vineyard, so as to get the best results and to earn that "Well done, thou good and faithful servant."

Long-felt Need

He hoped that that church would fill a very long-felt need in that part of the Corporate Area, as he knew that the people in that district had not got the great advantages that were perhaps found in other districts.

He hoped that the keenest attention to the bringing up of children in the neighbourhood would be given.

Example was much better than precept and they should set examples that the children would follow and grow up as good citizens and be a credit to the Church, the community and themselves.

He extended his heartiest congratulations to those who were responsible for the erection of such a beautiful building as that. They would perhaps have to make an addition within the next few weeks as he knew that the people in the district would respond.

He knew that Seventh-day Adventist people were going ahead. He was satisfied that, from what he had previously heard and from what he had seen that day, they were going along and doing work that would be difficult to be beaten.

He wished the Church all success.

After an anthem by the choir, Pastor L. L. Hutchinson delivered the dedication sermon and also joined in paying tribute to the work done by Dr. Penso.

Mr. G. L. Campbell's baritone solo was highly appreciated. He responded later in the programme with another solo.

After the dedicatory prayer by Pastor G. A. E. Smith, a short sketch of the history of the church was given by Pastor J. A. Reid, the minister in charge.

Church History

He said:

"The sovereign goodness of God has singularly manifested itself in the origination and development in the hearts of men and women today, who are ready to respond to the gospel call as outlined by the pen of inspiration through the prophet Isaiah, who, when the deep heart-searching question was asked, 'Whom shall I send, and who will go for us?' found expression from that man of God, 'Here am I, send me.'

"We believe that it was the same motive that prompted the action of Pastor W. Hurdon, who was then the President of this Conference some years ago, to operate a tent effort on this same spot, which resulted in the gathering out of loyal men and women as subjects of God's kingdom. Many of those very ones from that time have formed a reliable support and spiritual help to the ones that have come in from time to time.

"Shortly after the tent effort, plans were laid for the erection and prosecution of this structure in which we are now housed. The building then being under-way, a call came for a change in the administrative circle, which caused a delay in its completion.

"After our arrival in this town two years ago, we were invited to look after the interest of the work here, and with the splendid and united effort of the brethren we started out with the ambition to complete same, and to have it dedicated as it is today.

"We began in May of this year, and though hedged in on all sides by the prevailing economic conditions, we have been able to reach the acme of our hopes, that is, to make the building magnificent according to our ability for the service of God.

"The seating capacity of the building is about 300 with a membership of 150. We are indebted to the many friends who have kindly responded to our solicitations for help during these times of financial difficulties; and with the free labour of our brethren and other friends, we have been able to have this building as it is.

"We earnestly pledge ourselves to be loyal to our fellowmen and to our God, waiting for the final consummation."

After a chorus by the choir, Mr. J. W. Grounds pronounced the Benediction, thus closing an interesting service.

Abridged from the Gleaner.

NOTES FROM THE FIELD

At each church visited by the writer in the Western Parishes before and during the Week of Prayer, the spirit of consecration was abundantly manifested. This spirit was particularly marked at Darliston, where I spent the last Sabbath of this precious Week. Everyone present promised God, aided by His Grace, to live the victorious life during the remainder of our lives. Eleven were added the day following by baptism, five of whom are from Cornwall Mt., where I laboured a few weeks in September.

As a fitting climax to its missionary endeavours, the membership of the Orange church was increased by five precious souls on December 31. A heavy shower of rain fell while they were being immersed, symbolic I trust of the "Rain of Righteousness" upon their transformed lives.

The New Year is bright with hope for fresh triumphs in the lives of God's people and for the onward march of Christ's kingdom upon earth.

We are praising God, not because of the several calamities that have visited us, but in spite of them. Our material efforts may crumble in the dust, our

earthly prospects be submerged by tide and flood, the fires of hell be lit about us, but Jesus lives. . . G. A. E. SMITH.

I visited the following churches during the month of December:—Old Harbour, Croft's Hill, Mount Providence, Richmond Park, and Bird's Hill.

At Old Harbour two couples were married, and on the morning of December 3, I baptized four persons in the sea at Old Harbour Bay. The church building at Old Harbour is still without windows. Would any of the readers of the VISITOR undertake to help us to provide the windows? They are very much needed. We should be very grateful for your help.

Leaving May Pen on the evening of December 8, at some minutes after four o'clock. I reached Croft's Hill at about nine o'clock P. M. Since my last visit, the brethren have boarded nearly three sides of the meeting-house. It is now nearer being water-tight than it used to be in its former condition. I had meetings here on Sabbath and Sunday.

I spent December 15 and 16 at Mount Providence. After marrying a couple on the morning of December 17, I left for home. The believers here have painted and sanded the outside of their building, and it looks very much better. I spent Sabbath December 23 with the company at Richmond Park. The believers have leased a lot of land, and built a small booth on it. There are some here who are preparing for baptism.

On Sabbath, December 30, I visited Bird's Hill. The Lord's Supper was observed. Many participated. This was followed by the election of officers. On the morning of December 31 I married a couple and after visiting a sick brother, I left for home.

On January 6, 1934, I visited our church at New Port. I am thankful for the many evidences of progress which I saw. They now certainly have something to give permanence to the work in this locality.

Unexpectedly I visited Cumberland on the morning of January 7, 1934. Brother Powell and his wife are still using their influence for good in and around this locality. We have already held two baptismal services at Cumberland, since they went to live there, and others are now preparing to be baptized soon.

That the good Lord may continue to bless and prosper the work during 1934 is the prayer of the writer.

W. H. RANDLE.

On Sunday, December 24, a baptismal service was held in the Coleyville churchyard, a baptismal pool having been built there to save the unpleasant journey to the former baptismal spot. About 200

persons were present to listen to the study of God's word and to witness the ordinance. Some prominent members of the community were seen in the crowd.

Fifteen persons went forward in this ordinance, thirteen from Coleyville and two from Craig. The membership of the Coleyville church now stands at seventy-two. A baptismal class of five was organized the following day, with others to come. Surely God is doing great things for Coleyville in these last days. To Him be the glory. H. P. LAWSON.

Owing to the recent storm and the incessant rains, our baptismal classes have been broken up to a great extent and baptisms delayed. Many of our brethren are still having trying experiences, as not only were their homes damaged, but much of their cultivations, on which they depended so much, were ruined. The Contented Hall church was completely wrecked, and the road at New Market, the crossing for that place, is still under water, the people depending on boats to take them back and forth.

At "New Hall" the water still remains a veritable lake, and the family, members of the Beverly church, must go over their property by boat. To get out on the road overland they must go by a trail through the hills, climbing over some steep and dangerous rocks, but they are full of courage in spite of it all. As the end approaches, calamities will visit this old earth oftener. Let us be faithful to Him who will never leave or forsake us.

LIN RASHFORD.

Prof. and Mrs. R. E. Shafer went to Kingston on December 22 to attend the educational programme on the following Sabbath in the North Street church, when Professor Shafer gave an address. They took with them Messrs. Cleve, Clayton, and Frederick Henriques to visit their mother, and on Sabbath they, and Messrs. Colin Pitter and Clyde Nebblett gave the M. V. programme at the North Street church.

Prof. and Mrs. F. O. Rathbun spent Christmas with Pastor and Mrs. B. A. Meeker at Cross Roads. On Sabbath Professor Rathbun spoke at the Regent Street church. On account of the press of work in the College Printery they returned on the 26th.

A pretty little wedding was solemnized at the Old Harbour S. D. A. church on the 26th of November, 1933, when Josiah Walker of Old Harbour Bay was married to Delretta Robinson of Old Harbour. Pastor W. H. Randle officiated, in the

presence of many witnesses. A reception was held at the home of Brother and Sister Plummer, the latter being the sister of the bride. We wish Mr. and Mrs. Walker much happiness.

In writing to the VISITOR, Brother Plummer also reports for the Old Harbour church: "We are of very good courage here. Though Satan rages, yet the work is onward. Four went forward in baptism on the 30th of November, among whom were Brother and Sister Walker, who were married the same day. Our Sabbath school is very much alive on Sabbaths and nothing else can be said of the other services. Many of us have worked for five certificates in the different courses this year, and we didn't fail of reaching our mark. We are surely leaning on the many precious promises of the Bible. Please pray for us in Old Harbour."

Pastor Randle also officiated in another wedding, when Miss Vivia Ebanks of Grand Cayman became the bride of Mr. Uri E. Morgan of Mandeville. The ceremony took place on December 19 in the W. I. T. C. auditorium, which was beautifully decorated for the occasion. Both of these young people will be connected with the work of the West Indian Training College for the coming year, Mr. Morgan as assistant to Mr. Parchment and Mrs. Morgan as teacher in the Preparatory Department. We wish them the highest joy and success in their united service.



Distribute More Literature

Church members should count it a privilege to contribute to the offering on the first Sabbath of each month, since the funds received are to be used to provide literature for missionary purposes.

In one Division Conference they have a slogan "A tract a day." It would be well if we would start this slogan: "A tract or a paper each week." Dear Brethren and Sisters, let us begin this work in earnest. Those who are doing it will be glad, of course, to keep it up. More literature distributed means more souls won to Christ.

Missionary Volunteer Week of Prayer

The special week of prayer for the young people is appointed for March 10-17. We are planning to send you a copy of the *Gazette* which contains the Rally Day Programme and outlines for the lessons for Senior and Junior meetings during the week. If church officers will take

a deep interest in the Missionary Volunteer Week of Prayer, we are confident that rich blessings will result to the church.

According to the Spirit of Prophecy there are always "many unconverted youth among us." The church has a responsibility for their salvation.

The Big Week Campaign

Our next campaign for a BIG WEEK is to be launched about April 1. Each church member should begin now to seek the Lord for special direction as to his duty. We must not allow these campaigns to fail. More earnest prayer in seeking God for strength will lead to success. Do your part, and God will do the rest.

Junior Missionary Volunteers

Junior Missionary Volunteer work should not be neglected. The *Gazette* contains outlines and suggestions for all the missionary meetings of the church from time to time, and should be in the hands of the officers of every church. You will always find a section devoted to the Junior Missionary Volunteer interests. These children and youth will be the young men and women of tomorrow. They need food adapted to their spiritual understanding.

Where there are only a few of Junior age, the regular M. V. meetings may include some parts adapted to the children. If possible, they should have some part in the campaigns, with supervision.

Bible Year

Mrs. E. M. Riddell of Race Course has written telling how much she has enjoyed the Bible Year. She is anxious that others share like blessings.

We hope that many will finish reading the Bible soon. This year should be the best yet. The certificate year does not close till March 10; so you have a little time left to catch up with your reading, both in the Bible and in the Reading Courses.

HARVEST INGATHERING HONOUR ROLL—1933.

- BONNY GATE: J. Glanville, A. E. Glanville, V. Norman.
- BEVERLEY: Mrs. F. Doran.
- BROADGATE: M. Wallace, F. Yare.
- CARRON HALL: A. L. Boyd.
- CLERMONT: S. Vernon.
- CONFERENCE: H. J. Edmed, Mrs. H. J. Edmed, B. A. Meeker, J. W. Grounds, L. Rashford, W. S. Nation, L. V. Hamilton.
- DARLSTON: A. L. Lumley, I. G. Waldrow, M. E. James, I. E. Reid, L. James, E. C. H. Reid.
- EVERTON PARK: D. Smith.
- GAYLE: S. Boyd, T. Elliott.
- GLENGOFFE: M. Rainford, S. V. Aflalo.

GUYS HILL: A. Newman, J. E. McDonald, R. S. Smith.

HART HILL: Mrs. G. Hylton.

ISOLATED MEMBERS: E. M. Weir, Mrs. E. Davidson, Mrs. R. A. Fletcher.

JOINTWOOD: J. Holness, F. Kissendal, A. Kissendal, E. Kissendal.

KENCOT: N. Jacques, Mrs. Eastwood, Mrs. I. McCalla.

KINGSTON: L. L. Hutchinson, R. F. Harriott, J. S. Stockhausen, C. Cole, T. Lindo, E. Maxwell, A. Nibbs, D. Stanley, S. Bailey, R. A. Matthews, F. Rose, I. Harper, G. Pitter, I. Scott, C. C. McCatty, P. Wilson, J. U. Johnston, N. E. Sasso, C. Gyles, L. Smith, M. Coote, E. Smith, Mrs. Kerr, Mrs. M. C. Burr, Mrs. J. Cunningham, Mrs. A. Cole, Mrs. C. E. Smith, Mrs. K. Lindo, Mrs. E. Chang, Mrs. E. A. Hudson, Mrs. E. Anderson, Mrs. E. Maxwell, Mrs. Ann Scott, Mrs. C. W. Hewitt, Mrs. Morris.

Mandeville: R. E. Shafer, B. R. Hamilton, E. M. Beresford, E. E. Parchment, K. Hewitt, Mrs. L. F. Rathbun, Mrs. B. C. Peake, Mrs. R. E. Shafer, Miss E. M. Edmed.

MANCHIONEAL: I. Rayson.

MARCH TOWN: H. Buckham.

MORANT BAY: Mrs. Eliz. Henriques, Mrs. Eliz. Simpson, Mrs. S. Hines, Mrs. Alma Hossack, E. P. Wright, W. C. Wright, J. Henriques.

PORT MARIA: E. Williams, E. Gordon.

REGENT STREET: Mrs. J. A. Reid, E. Amos, A. Nicholson.

ROLLINGTON PEN: Mrs. J. A. Powell, Miss P. Cole.

SANTA CRUZ: H. J. Townsend, Mrs. H. A. Mullings.

ST. ANN'S BAY: R. Hurst, R. Martin, C. Tracey, W. A. Stevens, P. J. Hurst.

SPRINGFIELD: I. Brumley.

SPRING GARDEN: H. S. Gouldbourne, Mrs. O. B. Lawson.

SHERWOOD CONTENT: L. Lunan.

SPANISH TOWN: K. Blackwood, M. Richards, Albertha Folkes, G. A. James, Geo. Morgan, Sgt. Major Clarke, C. W. Gibson, N. Folkes, J. A. James.

WATERMOUNT: Ed. Cameron, W. Maxwell, A. Morrison, E. Francis.

WILLIAMSFIELD: Mrs. Harris.

SUGGESTIVE OUTLINE FOR THE ORGANIZATION OF MISSIONARY BANDS

I. BIBLE EVANGELISM BANDS

- (a) Bible Readings
- (b) Cottage and Open Air Meetings and Sunday School.

II. LITERATURE MINISTRY

- (a) Home Bible Study League
 - 1. House to House Distribution
 - 2. Correspondence

- (b) King's Pocket League
Tracts always at hand to give when needed.
- (c) Selling small books, etc.

III. WELFARE WORK

- (a) Dorcas Society
(b) Hospital and Prison Work
(c) Christian Help Work

NOTE.—Every church should foster the activities outlined above as far as numbers and talent will permit. There is a work for every one.

The Christian experience of your youth will be determined largely by the reading you provide them. The religious experience is to a great degree determined by the character of the books which the youth read in their leisure moments. The Reading Course books, chosen by the General Conference Young People's workers, will help them to a deeper Christian experience and inspire them for service in God's great work. H. T. ELLIOTT.

Sabbath School Department
MRS. J. W. GROUNDS

SABBATH SCHOOL GOALS

Word has just been received from the Division Sabbath School Secretary outlining the goals for 1934. You will be interested to know that the PENNANT will be given to the schools reaching 100% in either Honour Cards or offerings, or to those reaching an average of 65% as heretofore. In order for a school to reach its financial goal, the offerings for the twelve Sabbaths should average 2d per member per Sabbath and an average of 1/- per member for the Thirteenth Sabbath, or an average of about 3d per member for each Sabbath in the quarter.

We are glad to give a few extracts from letters received about Investment Day. GAYLE:

"At the time appointed the signal was given and all took their places, with faces beaming with delight to enjoy or take part in the programme. The Superintendent gave the opening talk; then followed the recitations, songs, dialogues, symposium, and map-drill. It was encouraging to hear the reports of how the money was brought in; and although some encountered losses, they did not come empty-handed." Mrs. Adeline Selvyn.

ROLLINGTON PEN:

"Although late, our Investment programme came off successfully on Sabbath, December 2. Pastor B. A. Meeker was our chairman. The tidy sum of £1. 15. 9 was realized." E. S. Perrin.

WILLIAMSFIELD:

"Owing to excessive rain, our Investment programme was postponed until November 26, and although it rained on that day, we spent a profitable time together, and thanked the Lord for His kind leading." Mortimer Smith.

WIGTON:

"As our little Sabbath school in the Wigton district (formerly Plowden) of Manchester is only two years old and has never had an Investment programme before, the readers of the VISITOR may be interested in the one we had on December 2, 1933. We have a membership of only twenty, but on that day there were twelve visitors, most of whom helped in the programme.

"After the day's lesson study, Professor Rathbun, our Superintendent, announced the song beginning

'We plough the fields and scatter
The good seed on the land.'

This brought our minds to the investments we had made for Missions.

"Many interesting recitations were given by the children and dialogues by them as well as by the older members. These were interspersed with choruses well sung by a choir of young people. A violin solo was a special contribution by Mr. Cleve Henriques, who comes from the College to accompany our singing as often as possible.

"Then came the most interesting part of all—the gathering together of the Investment Funds and reports of how some of them were obtained: One gave the eggs from one hen, which had reached a total of 7/-; another, who is not yet a baptized member, invested a goat and brought 6/-; the secretary gave the pimento from one tree and brought 2/6; the teacher of the senior class brought 9/3 from the sale of flowers and plants; a brother who joined us only a few months ago brought 1/-; a young sister who had invested a lamb had no proceeds from it, but brought 2/-; and several others brought smaller amounts. The grand total was £1. 12. 10½, which made us all happy." Mabel Smith.

HOW TO MAKE OUR SABBATH SCHOOL DURING THE COMING YEAR THE BEST IN ITS HISTORY

I must give it my own personal attendance. "Actions speak louder than words."

Kindly and faithfully invite others to attend. There may be some we can help to get there.

We must give our best attention to the work intrusted to us. If a scholar, be the best. If a teacher, be a soul-winner. If an officer, be a live one.

Devotion to lesson study is a requirement we cannot afford to miss. The habit

of learning will grow if we faithfully cultivate it. A bad memory may be improved, and a good one made better.

Encourage others in all that relates to the Sabbath school and its work. Personal influence tells.

Sacrifice is required in all successful undertakings. If we have a garden, we must take time to cultivate it. The Sabbath school calls for financial help for the mission field. We must give this our attention, remembering that "God loveth a cheerful giver."

Over it all we must determine to live out the ideals of the Sabbath school,—a better educated mind, a more prayerful life, a Christlike service for our fellow men.

In this way each Sabbath school may be improved, and this year prove the best year in its history. Pastor R. Hare

Publishing Department

W. S. NATION

'Stay at home,' said Inclination,
'Let canvassing wait.'
'Go at once,' said Duty firmly,
'Or you'll be too late.'

'But it rains,' said Inclination,
'And the wind is keen.'
'Never mind all that,' said Duty;
'Go and brave it, Jean.'

Jean stepped out into the garden,
Looked up at the sky,
Clouded, shrouded, dreary, sunless,
Rain unceasingly.

'Stay,' again said Inclination;
Forth went Jean with no more
waiting.

'Go,' said Duty once again,
'Forth into the rain.'

You will smile if now I tell you
That this quiet strife,
Duty conquering Inclination,
Strengthened all her life.

Sometimes on a little skirmish
Hangs a bookman's fate.
Very much hung on that skirmish
At the garden gate."

Every colporteur knows the true import of this poem. How often success would have been achieved if only we would answer where duty calls instead of yielding to "Inclination's" subtle sneer.

As you rise in the morning, fellow workers, how do you begin the day? Do you start with laziness, with fretfulness, or with selfishness? These qualities are not to be found with "The Knight of the Prospectus."

An early morning start is the secret of success in the colporteur work. Inspiration furnishes us with many examples of success and also victories gained in the early mornings. Even the birds can be an object lesson. Instinct tells them that God has a berry for each one, but He is not

going to throw it into their nests. Therefore they are out very early to find food.

It is very essential to take your "Soul's morning bath" the first fifteen minutes of the day, so that all impurities may be washed away. It is good to remember that "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk and not faint."

Now you have been talking with Jesus; therefore give Him a few minutes to talk with you. Listen carefully while He speaks. After receiving your marching order, you may go in the strength of it for forty days if this is necessary, and your strength will not fail. For "Lo I am with you always," is His divine promise.

Brethren, let us make this year a banner year in our Literature work Do not watch the outlook. Look up. He who looks at the sun never sees his shadow.

I am sure we are all glad and happy to know that brother B. A. Ricketts is planning to make a new start this year in the field. We are sorry that he had been so much handicapped the past year. He writes: "I had not been abounding in the work of the Lord; I had become indifferent and careless, but I have suffered for it indeed on every hand. Now as long as God lendeth me breath, you can depend on my co-operation in the book work."

Brother Ricketts took the first place with deliveries for 1932. Brother B. E. Hurst has taken the first place for 1933. Who will be first for 1934?

**Colporteur Report
December, 1933.**

NAME	HOURS	SALES	DELIVERIES
Cousins, C. S.	103	7. 9. 1	5. 5. 1
Claypole, G. L.	171	18. 0	9.17. 6
Dawkins, A.	67	2.14. 0	8.15. 0
Destoe, K.	38	18. 0	4.14. 0
Dillon L.	145	35. 0. 0	17. 0. 0
Farrell, S.	28	1. 1. 0	
Grant, H. W.	37		3.14. 0
Haye, N. E.	86	33. 0. 6	
Hutchinson, Florence	11	4. 0.10	
Hurst, B. E.	40	14.10. 0	11.18. 0
King, J. S.	47		3. 4. 3
Miller, H. G.	94	16. 6. 0	13. 4. 0
Ricketts, C.	84	18.10. 0	2. 4. 2
18	951	£134. 7. 5	£79.16. 0



NEWS NOTES

At our Friday evening Vesper service December 22, Mr. B. R. Hamilton led out. Instead of following the usual order, we were all asked to have a part in providing thoughts for consideration by quoting a favourite statement from the Bible or

Spirit of Prophecy. Some very fine quotations were given, of which the following are examples:

Miss U. Lawrence—"Precious are the opportunities offered you while you are in school. Make your school life as perfect as possible. You may pass this way but once, and it rests upon you whether your work will be a success or a failure."

Mrs. B. Peake—"If you will seek the Lord and be converted every day; if you will of your own spiritual choice be free and joyous in God; if with gladsome consent of heart to His gracious call, you come wearing the yoke of Christ—the yoke of obedience and service—all your murmurings will be stilled, all your difficulties will be removed, all the perplexing problems that now confront you will be solved."

Mr. Melvin Nembhard—"We must fall upon the Rock and be broken before we can be uplifted in Christ. Self must be dethroned, pride must be humbled, if we would know the glory of the spiritual kingdom."

Mr. George Nicholas—"None but those who have fortified the mind with the truths of the Bible will stand through the last great conflict." "Flee to the neglected Bible; the words of inspiration are spoken to you; pass them not lightly by."

Miss H. Gauntlett—"None but Christ can fashion anew the character that has been ruined by sin. He came to expel the demons that had controlled the will. He came to lift us up from the dust, to re-shape the marred character after the pattern of His divine character, and to make it beautiful with His own glory."

Two weeks from the date of this writing the 1934 school year opens. Our school family, which was very small during the holiday season the last week of the year, is increasing daily as students return after a brief respite from their vacation work to prepare for another year

of school. The prospects are that practically all of last year's students will return in addition to several new ones from Jamaica and oversea.

We are glad that Mr. Curtis Parchment has been able to return to the hill-top after an absence of about nine months. He has joined the Wood Products Department.

Mr. Aston Hamilton also looks happy to return. He was obliged to spend his vacation in the hospital, at Black River, where he underwent an operation to the leg that was broken in April, 1932, and which refused to heal completely. We are glad to report that the operation appears to have been very successful.

Professor Shafer, accompanied by Mrs. Shafer, left January 4 for a trip through the northern parishes. He planned to call at the homes of several students and also business men in the interests of the school, while taking a little well-earned vacation. On the return trip he plans to stop off at Kingston to meet Professor and Mrs. H. D. Isaac and Eileen, who are due to arrive January 10 to connect with our school.

Those who work in the Wood Products Department are eagerly awaiting the arrival of the new combination saw provided by the Big Week of 1933. Its place in the shop has been ready for some two or three weeks. This piece of equipment will be a great help in speeding up production.

Mr. O. Campbell, temporarily assisted by Mr. Curtis Parchment, is holding the fort in the Sheet Metal Department while Mr. Morrison, the Superintendent, and the rest of the workers in that department are over at Malvern on two large jobs repairing damage caused by the storm of last October. E. M. EDMED.

Young People's Page

FOUNDING OF THE PIATA MISSION

(Concluded from last month.)

The director could hardly hold back the lump in his throat as he saw the earnestness of the Indian chief. How he wished it was in his power to give him a pastor! He was an Indian who had come nearly forty miles for a director. What could he tell him in order not to disappoint him too greatly?

Finally the director, putting his arms around Chief Gregorio, said with much emotion, "Friend, I wish it were in my power to give you a pastor, but I am not the superintendent. You'll have to go to Puno and see the big director of all the evangelist missions."

"What shall I tell my people!" exclaimed the chief. "Can't you even give me a teacher to take back and teach my people the true way? They are expecting

me to bring back a pastor. What shall I tell them? If I come back empty-handed they might stone me."

He then told the pastor of the pillage, and how he had been blamed for this; how he had pacified them by promising to get them a pastor to protect them. The director seemed puzzled for a while. How could he send this Indian away empty-handed, who plead so earnestly for some one to teach his people? After much thought he decided to call a young native helper who could talk Spanish. He was asked to go to Piata, and teach the Indians while Chief Gregorio searched for a pastor.

The next morning the two said good-bye and wound their way back up the rocky cliff that leads to the main road. Gregorio was not completely satisfied yet. He wanted a foreign pastor like that sympathetic man he had just met. He would, however, he said to himself, solace the Indians with a teacher and strike out as soon as possible for Puno.

A few weeks later saw Chief Gregorio, and several others as companions with packs on their backs, climbing the winding mountain trail on their way to Puno. After four days of constant walking they arrived at the mission there, and stood before Brother Wilcox, who, smiling down at them, asked them what they wanted.

"We want an evangelist pastor for Piata," declared Gregorio, the spokesman for them all, who could speak a little Spanish. We have come eighty miles from our village. We were told you could give us a pastor." They handed him a letter that had been kindly written by the other pastor.

"We want to know about the true God," they continued in chorus. "We want a pastor to teach us. Hundreds of men and women are waiting for us to return with a pastor."

Superintendent Wilcox stood looking at these men for some seconds. Here was his chance to open up the work in that vast district of Huancane. He had been praying for just such an opening.

Telling them to wait, he stepped into his office and consulted with the secretary and others. It was decided to do all possible to put a director in Piata who could open up the work. They would write a letter to Brother Elvin asking him to leave his present work and go to Piata. This letter was handed to Chief Gregorio.

"We'll give you a pastor," said Pastor Wilcox, "providing Brother Elvin who is now in Occa Pampa can go. Will you build a church and house for him if he comes?"

"We'll do anything," they declared, "if you will only give a foreign pastor to teach us."

The four days back were made in three, so anxious were Gregorio and his companions to break the news. Stopping over night to tell the waiting Indians, they hastened on to the town named to find out what Brother Elvin would say. It was Sabbath when they arrived at his mission. Church services had just begun. They drank in eagerly the words of truth spoken by Brother Elvin as he told of how Jesus had come to this world and died for sinners such as they.

After services they handed him the letter. On reading it, Brother Elvin entered the house to consult with his wife. Returning, he told them he would go as soon as possible, telling them to be ready at any time to come for him and his household articles. In the meantime they could prepare a house for him.

Some two months later Brother Elvin, accompanied by Brother Wilcox, and Brother Field, the sympathetic pastor of Umuchi, went to Piata to establish the mission. That night the Indians had a feast for their pastor and his companions. The three workers were kept up almost all night as different ones brought a present. At last after several years of wandering, suffering, and adventure, a director was to be placed in their village to teach these ignorant souls the true way! True to their word, they soon had the buildings erected. After one year's work by a foreign pastor, the Indians had built their church, teacher's house, director's house, and storehouse and dispensary. Two hundred believers were baptised that same year.

Today after one year of Brother Elvin's stay, and five years of the writer's stay, Piata Mission has outgrown its neighbours which were established several years before. It is now the largest mission around Lake Titicaca, with a membership of 1,637. Surely the planting of truth in Huancane was God's choosing, and God has shown His great pleasure by giving an abundant harvest. Joy and peace now reign in the hearts of the believers. News of the work in Huancane are echoed and re-echoed throughout Peru. Even in the halls of Congress are heard the praises of what the evangelists are doing in the Huancane Province. Men who once hated the sight of an evangelist Indian have since learned to love and respect them as the most honoured of Peru's Indian citizens.

G. A. SCHWERIN,
Director, Mission Station, Lake Titicaca Field.

"The chief curse of the present age is that so few people see any wrong in anything that they wish to do or say."—*The Expositor.*

LITTLE FOLKS' CORNER

Dear Little Folks:

I enjoyed all of the letters you wrote me during January, and especially those that mentioned the poem and the Health Creed. Enid Billett said, "I love the poem very much and I am trying to memorize it, and also to put in practice the health creed, for I want my body temple to be kept clean so that Jesus can abide with me always." Carmen Bradshaw and Eudora Webber also say they are studying the poem and adopting the creed. That is fine! Now aren't there more who will do that?

The Thinking-cap Questions this month are harder than those for January, and I hope both the Young People and the Little Folks will try hard on them. On the 10th of the month send me as many answers as you can: give the number of the questions, please, and then tell who spoke the words and if possible where the words are found in the Bible. Even if you can't find all of them, send all you can. And we shall see who has the most. But be sure to put a penny stamp on your envelope.

You all like missionary stories, don't you? They tell about children in other countries who do interesting things. So I am giving you a story this month about some children in Fiji, some islands over in the Pacific Ocean.

LITTLE HELPERS IN FIJI

"Who would like to do some work this morning for Sabbath school offerings?" "I would!" "I would!" "I would!" came back a chorus of eager answers. "All right, I want you all to bring some fertilizer from the paddock for my garden." "Sz vinaka, saka," and off scampered six little members of the Buresala Sabbath school to find the wherewithal to carry out their task. In a few minutes they returned, armed with a divers collection of old rusty tins, ranging from a kerosene tin down to a two-pound jam tin. A little maid of about three years had brought the jam tin in which to carry her load.

"Now, remember," I warned them, "you will be paid only for the amount of work done, and not according to time." For I knew that, by and by, the tempting shade of the big mango trees would appeal to some of them.

Soon the harmonious strains of "On Jordan's Stormy Banks" came floating up the hill. These little Fijian children are very fond of singing, and often, on a Sabbath afternoon, they sit and sing to-

(Turn to page 10)

REPORT OF TITHE AND OFFERINGS FOR MONTH OF
DECEMBER 1933.

Churches and Companies	Tithe	S. School Offerings	Offerings to Miss.	Harvest Ingathering
Amity				
Auchtembeddie	1.13. 0	0.14. 6	0. 0. 8	0. 3. 3
Axe and Adze	2. 0. 6½	1. 1. 3	0. 2. 3½	
Ballimonay	0.12. 5¾	0. 4. 8¼	0. 2. 0	0. 4. 3
Bamboo				
Beverley	1.14. 9¾	0.19. 8¼	0. 4. 3½	
Bird's Hill	2. 0. 0	1. 0. 4	0. 4. 0	1. 3. 0
Bryant Hill	2.11.10¾	2. 0. 2	0. 5.11½	0.15. 6
Blue Hole	1.17. 5	0. 6. 5½	0. 1. 7½	
Beeston Spring				
Bellas Gate	1. 2. 6	1. 0. 2	0. 0.10	1.11. 9
Bagbie	2. 7. 3	1.18. 9	0. 0. 9½	2. 4. 7½
Brittonville	1.10.11½	0.12. 9½	0. 0. 7	0. 7. 5
Bonny Gate	0.19.11¾	1. 3. 9¼	0. 1. 3	
Broadgate	0.10.10½	0.13.10		
Blackwoods		0.10. 3	0. 1. 0	
Brown's Town	1.13.10½	0. 5. 1½	0. 0.10½	0. 6. 0
Carron Hall	0. 1. 0			
Campbell's Castle	0. 7. 8½	0. 6. 8		0. 1. 8½
Cornwall Barracks				
Contented Hall	0.10. 5	0. 9.11¼	0. 3. 2	0. 2. 6
Coleyville	2.12. 4¾	1.19. 0¾	0.10. 3	0.12. 9
Cumberland	0.15.11¼	1. 9. 3		
Cooper's Hill	1.12. 7	0.11. 0¼	0. 0.10	1. 7. 1
Comfort Valley	0. 8. 4	0.10. 5¾		
Cornwall Mt.				
Clermont	6.17.11	5.17. 5	0. 3. 9	1. 8. 3
Coker		0. 9.10½		
Cross	0.15. 6	0.14. 2	0. 9. 0	0. 3. 6
Craig	1. 2. 7½	0.19. 7¼	0. 2. 2½	0. 2. 9
Cave				
Croft's Hill	0. 5. 3	0. 3. 0		
Devon				
Darliston	5. 2. 8¼	2.18. 0¾	0. 3.11	0.18. 7
Dalvey	0. 6. 0	0. 6. 0	0. 1. 6	0.12. 0
Dallas Castle				
Dias	0. 5. 8¾	0. 6. 8	0. 0.11	
Duxes	0.12. 0	0. 4. 1¼		
Everton Park	0. 5. 1	0.13. 0¾		1.13. 0
Flower Hill				
Fruitful Vale	0. 5. 0½	0.11. 6		
Florence Hill				
Glengoffe	1.12.10½	1.16. 0½	0. 1. 6	0. 2. 0
Goshen	1. 2.10	0. 9. 2¾	0. 0. 6	0. 5. 0
Green Castle				
Grove Town	2.12.11½	1.19. 4	0. 5. 4	1. 0. 0
Gayle	5.17. 2¾	1.11. 4¼	0. 4.10	3. 0. 4
Guy's Hill	3. 7. 8	0.12. 3¼	0. 2. 2½	0. 5. 7½
Hart Hill	2.16. 8	2.19.10	0.14. 1	0.15. 5
Hector's River	0. 2.11¼	0. 4. 9		0. 2. 3
Huntley Castle	0.11. 4¾	0. 1. 7¼		
Jointwood	3. 2. 7¾	2. 6.11¼	0. 0.10½	0.14. 8¾
Kingston	68. 5. 8½	15.17. 6	4. 5. 6	6.19.10½
Kencot	3.18. 5¼	2. 7. 6	0.10.11	3. 3. 0½
Linstead	0. 3. 0½	0. 3. 5		0.16. 0
Long Bay	0. 0. 5	0. 4. 4¾	0. 0. 4½	
Little London	0.10. 6	0. 3. 2		0. 1. 0
Manchioneal	1. 9. 3¾	1. 1.10¾	0. 3.10	0. 0. 9
Mt. Terza				
Maryland		0. 6. 5¼		
Milk River				
Moore Park	3.17. 9¾	2. 9. 2	0. 0.10	

Mandeville	12.19. 8¾	6. 8. 7¼	0.17. 7¼	14. 2.11
March Town	2.15. 4	1. 4. 6½	0. 2. 6	0. 3. 9
Mile End	0. 8. 5¼	0. 9. 0		
Montego Bay	4. 0. 6½	1. 4.10½		0. 6. 7
Morant Bay	4.10. 8¾	2. 3. 3	0. 4. 5¼	3.11. 8½
Mt. Carey	3.11. 1	1.17. 7½	1.10. 6	0.11. 2¼
Mt. Peace	2.14. 8	1. 1. 3½	0. 3. 0½	2. 5. 7½
Mt. Providence	3. 1. 4½	1. 6. 0¼	0. 5.11	0.10. 4½
Newell	2. 9. 3¾	1. 8. 1½	0. 1. 2½	0. 2.11
New Port	1. 3. 6½	2. 5. 2		0. 9. 3½
New Market				
Old Harbour	0.11. 7	0.18. 7	0. 0. 6½	0. 7. 3
Olive Mount	0.17. 9	0. 3. 3		
Orange	1.17. 2	1.12. 0	0. 4.10	1. 9. 0
Ocho Rios				
Petersfield	1.13. 9	0.19.11	0. 4.11	0.14. 4
Prospect		0. 1. 9		
Plowden		2. 7. 7		
Port Antonio	4. 9.11¾	1. 6. 5½	0. 5. 0	0.16. 0
Port Maria	0. 6. 4¾	0. 9. 2		0. 9.11
Porus	1. 6. 1¾	2. 4. 6	0. 4. 5	0. 7. 3
Riversdale	1. 8. 1	1.18. 8¾	0. 2.10	0. 4. 4½
Regent St.	5. 1. 6¼	2. 1. 5¼	0. 6. 9½	0. 6. 6
Rollington Pen	8.10. 7½	3. 8. 9	0.17. 3	2.11.10½
Race Course				
Reeves Mountain				
Robin's Hall		0. 9. 8	0. 0.10½	
Richmond Park		0.12. 4	0. 0. 6	
Santa Cruz	4. 6. 5½	1. 8. 6	0. 8. 0	0. 5. 9½
Salem				
Sligoville	0.19. 6	0. 5. 3		0.11. 6
Sav-la-mar	0.10. 0	0. 9. 2		
Sheffield	1.12. 5	0.12. 9	0. 5. 4½	0. 2. 6
St. Ann's Bay	3. 1. 6¼	2. 4. 8½	0. 2. 6	3. 0. 6¼
Sherwood Content	0.19. 3	0. 6. 0½	0. 3. 3¾	0. 1. 9¼
Sherwood Forest	0.11. 5½	0. 6. 5½	0. 0. 6	
Southfield	2. 5. 8	1. 4. 8½	0. 5. 9	
Spanish Town	7. 8. 9½	5. 2. 0	2. 7. 1	4.15. 4½
Swift River	5.18. 9½	0.17. 1¾	0. 3. 0	0. 6. 6¼
Spring Garden	1. 7.10	1.19. 8	1. 9. 6	1.11. 1½
Seaford Town	1. 2. 1¼	1. 0. 9¼		0. 3. 0
Springfield	2.11. 7	0.13. 1½	0. 3. 0	3. 4.10
Troy	1. 3.10	0.18. 0¾	0. 2. 6½	0. 2. 6
Trinityville	0. 1. 3½	0. 1. 5		
Thornton				
Vaughansfield	0. 2. 4½	0.15. 5¾	0. 0. 3	0. 5. 9
Waterloo	0.11. 0	0.18. 8	0. 0.11	
White House	0. 9. 8	0. 6. 5½		
Water Mount	6.15. 0¾	4.13. 1¾	0. 6.11¼	
Williamsfield	4. 7. 0	2. 3. 0¾	0. 0. 6	
White Hill	0. 1. 0	0. 6.10½		0. 3. 4
Isolated & Conf.	72. 8.10	4. 1. 2	17. 8. 3	4. 9. 1

Totals 324.17. 5 134.13. 8¾ 38.13. 1¼ 79. 6. 4¾

Sabbath School Offerings consist of,—

Regular	67.17.11¼
13th. Sabbath Off.	49.19.11¼
Birthday Offerings	1. 0. 0
S. S. Investment	15.15.10¼

Offerings to Missions consist of,—

Foreign Missions	3.18. 2½
Week of Sacrifice	18. 8. 2
Annual Offerings	16. 6. 8¾

J. W. GROUNDS
Treasurer.

CORRECTION: The report of tithe and offering in the January issue of the VISITOR was for the month of November instead of October.

The Jamaica Visitor

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EDITOR, MRS. L. F. RATHBUN

(Concluded from Page 8)

gether for hours at a time, all singing their parts harmoniously.

By and by the singing ceased, for all their breath was needed to carry their loads up the two steep hills to the house. Back and forth they toiled, practically all day, not even stopping for their midday meal, except for some lemons, which they found in the paddock where they were working. (They eat and enjoy a ripe lemon as we would a rosy apple.) Should one sit down for a few minutes to take a breath, he would be quickly reminded by the words, "You know the *marama* won't pay you for sitting down."

When they had finished their task, we gave them their pennies, and a little surprise in the form of a big 14-lb. pineapple, which one of the bigger girls peeled, and they sat down on the grass and began their "feast," as they called it.

Suddenly a little girl of six years called out, "Oh, wait awhile, we did not ask a blessing." Each dropped his half-eaten piece to the ground, and bowed his head while a blessing was asked of the Lord.

And do you not think, dear reader, that the Lord blessed that pineapple, that it should impart strength to those six tired little bodies that had worked so hard and so willingly, that they might have an offering to return to Him?

Next morning, on hearing a babel of voices, I looked out of the window, and saw five of the children coming along the path. The thought passed through my mind that, probably, they were coming for more pennies and pineapple, but on inquiring, I found that they had brought along their tithe of the money earned the day before: and how happy their faces looked when I gave them their receipts.

"A little child shall lead them." May the faithfulness of these little Fijian children lead us all to a greater faithfulness in returning to the Lord His own, who gave so much for us, even His own life.

—Missionary Leader.

THINKING CAP QUESTIONS

Who Spoke These Words?
Where are They Found?

1. "Thou, God, seest me."
2. "Surely the Lord is in this place."
3. "The race is not to the swift, nor the battle to the strong."

4. "Evil communications corrupt good manners."
5. "Who is on the Lord's side?"
6. "Let no man despise thy youth."
7. "Bear one another's burden."
8. "Behold, how good and how pleasant it is for brethren to dwell together in unity."
9. "This is the victory that overcometh the world, even our faith."
10. "Prepare to meet thy God."
11. "A new commandment I give unto you that, that ye love one another."
12. "I know that my Redeemer liveth."

Answers to Thinking Cap Questions

Linneth Anderson, Eudora Webber, Enid Billett, Carmen Bradshaw, Edith Webber, Madeline Chin, Gertrude Webber, Carmel Brown, Laurette Taylor, Kenneth Robinson, and Eric Plummer all sent correct answers for the January Questions. Where are the other Little Folks? Surely more of you could answer the questions.

Nettie Lushington and Gertrude Webber sent late answers for the December Y. P. Questions.

ANNOUNCEMENT

We are glad to announce to our churches that we now find it possible to sell our books and periodicals at the old rates. We give a few quotations below:

"Sabbath School Worker"	3/9 per year.
	3/- each for two or more
"Gazette"	3/9 per year.
	3/- each for two or more
"Review & Herald"	10/- per year
"Signs of the Times"	8/- " "
"Youth's Instructor"	7/- " "
"Little Friend"	5/- " "
"Life & Health"	4/- " "
"Family Group"	25/- " "
"Christ in Song"	3/6 for cloth,
	9/- for half leather, 12/- leather

We still have a large stock of "Early Writings" and "Family Bible Teacher" which we are selling out at 3/- and 9d respectively.

JAMAICA BOOK & BIBLE HOUSE

GOD'S PROVIDENCES

Since I took up residence in the district of Orange Bay, a little over two years ago, my heart has been made sad, as I witnessed the abominations that are done therein. So I began supplicating the throne of grace in behalf of the people. At the beginning of the past year I managed to secure a room at the rear of the Post Office, and began holding Bible Studies on Sunday evenings. As I continued week after week, sometimes I was encouraged, and at other times discouraged, as no one came. Still I would not give up, as I knew it was Satan's plan for me to do so. Finally joy filled my heart when in the second month two dear ones accepted the Lord and went with me to Sabbath School.

I then gave up my room at that spot, and went from house to house. I was still more encouraged as, one by one, the people responded to the call of God. At last in October a little company of nine was baptized by Pastor Stockhausen in the Spanish River. This has become a

great marvel to the people going to market as from week to week we walk up $7\frac{1}{2}$ miles to Moore Park, the church to which I belong.

A very strange thing has happened in our midst which has given us greater confidence in God. On New Years Day the river went to a height that it had never gone for years. Four of us brethren work a field by the river. When we went there, the water had washed through the whole thing; and in some places if we had dared to enter, though we be good swimmers, we would have been drowned. We returned home and told one of the brethren that his field was washed away, but he said, "Let the Lord's will be done." By this time the news had spread in the district that the Adventists' field was washed away; and the enemies of truth were rejoicing to see what Seventh Day Adventists were going to do.

The next morning we went over to see the devastation, as the water had abated, but to our astonishment we could scarcely discern that our fields had been under water. Potato hills that had been dug a week ago, besides peas and everything else, appeared more blooming, and showed no trace of a disaster. Strangely enough the fields that border on our fields are all devastated. So the haters of truth are put to confusion, while we are anticipating a good crop. This also reminds us of the Lord's promises recorded in Ps. 9.

I am determined as never before to labour for the salvation of my fellowmen. There are two more awaiting baptism; and ere this report reaches your eyes, there will be others I am trusting by God's grace to win. Remember this little work in Orange Bay in your prayers.

L. A. DORMER,
H. M. Leader.

OBITUARIES

Brother Charles Downie fell asleep in Jesus at his home at Trinityville on the 3rd of January, 1934, leaving a sorrowing wife, brothers, sisters, sons, and daughters to mourn their irreparable loss. Our dear brother who was fifty-seven years of age, accepted the message, with his wife, about seven years ago. He was baptized at Trinityville on Aug. 12th, 1928, by Pastor B. A. Meeker and united with that church. When the writer visited him a few weeks before his death, he was of good courage and of strong faith in the 3rd Angel's Message. His death is a great loss to the church at Trinityville, but we hope to meet him again in a little while, when the Life-giver comes. Funeral services were conducted by the writer, and words of comfort were spoken to the bereaved family and a large circle of friends who attended, from 2 Sam. 14: 14.

A. C. STOCKHAUSEN.

Died, at Springfield in St. Elizabeth, on 21st December, 1933, Mrs. Adina Brumley, wife of Brother D. Brumley. She accepted the Message about 8 years ago, and was 38 years old at death. Seven children are left to feel the loss of a mother, as also her husband, father, mother, sisters, and, as she was much loved, many friends. She died soon after giving birth to the seventh child, who is still alive. How good to know that sorrow and death will soon be things of the past!

LIN RASHFORD.