

# The Jamaica Visitor

VOL. 8

KINGSTON, JAMAICA, MARCH, 1934

No. 3

## TIME IS SHORT

"Time is short, and what you do must be done quickly. Resolve to redeem the time. Seek not your own pleasure. Rouse yourself! Take hold of the work with a new purpose of heart. The Lord will open the way before you. Make every possible effort to work in Christ's lines, in meekness and lowliness, relying on Him for strength. Understand the work the Lord gives you to do, and, trusting in God, you will be enabled to go on from strength to strength, from grace to grace. You will be enabled to work diligently, perseveringly, for your people while the day lasts; for the night cometh in which no man shall work."—*Vol. 9, p. 200.*

"We are living in the time of the end. The fast fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God. The calamities by land and sea, the unsettled state of society, the alarms of war, are portentous. They forecast approaching events of the greatest magnitude."—*Vol. 9, p. 11.*

"Christians should be preparing for what is soon to break upon the world as an overwhelming surprise, and this preparation they should make by diligently studying the Word of God, and striving to conform their lives to its precepts. The tremendous issues of eternity demand of us something besides an imaginary religion, a religion of words and form, where truth is kept in the outer court. God calls for a revival and a reformation."—*Prophets and Kings, p. 626.*

"The end of all things is at hand. The Lord is soon coming. Already His judgments are abroad in our land. We are not only to talk of Christ's coming, but in every action, we are to reveal the fact that He is soon to be manifested in the clouds of heaven with power and great glory.

"Have we the wedding garment on? Have we personal piety? Have we cooperated with divine agencies in a whole hearted, unreserved manner, in weaving into our life's practices the divine principles of God's holy law? It is one thing to talk the law, and it is another thing entirely to practice it. It is the doers of the law that shall be justified before God; for those who do the law represent the character of God, and lie not against the truth.

"The Lord is coming. O, the time is short, and who in the Bible view are laborers together with God? Shall we not be filled with fear and awe lest we are still in our own natural tempers, lest we are unconverted, and unholy and seeking to pass off a counterfeit experience for a genuine one? Awake, brethren, awake, before it shall be forever too late."—*Mrs. E. G. White.*

## LET IT PASS!

Be not swift to take offense—Let it pass!  
Anger is a foe to sense—Let it pass!  
Brood not darkly o'er a wrong  
Which will disappear ere long,  
Rather sing this cheerful song—Let it pass.

Echo not an angry word—Let it pass!  
Think how often you have erred—Let it pass!

Since our joys must pass away  
Like the dewdrops on the spray,  
Wherefore should our sorrows stay?—Let it pass.

If for good you suffer ill—Let it pass!  
Oh, be kind and gentle still—Let it pass!  
Time at last makes all things straight,  
Let us not resent, but wait,  
And our triumph shall be great—Let it pass.  
—Selected.

## A SERMONETTE

"Let us go on unto perfection." Heb. 6: 1

1. Let us "go on" to more knowledge. Christian knowledge lies at the foundation of Christian character. "Desire the sincere milk of the Word, that ye may grow thereby."

2. Let us "go on" to richer experiences. Do we not need a new experience of power over sin in our daily living? "Prayer changes things." Power and enrichment through prayer and Bible study every day of the year *could* be made to bring us richer experiences in the things of the Kingdom.

3. Let us "go on" to higher attainments. First principles are important, but there are things still higher and nobler to attain—personal intimacy with Christ, the indwelling of the Holy Spirit, power in prayer, growing sensitiveness to sin. Into wonder and beauty of these things the Christian should be stirred to enter. And how we do need them!

4. Let us "go on" to a larger usefulness. Just doing our best wherever we are—but doing our *best*. "The church of God is made up of vessels large and small. The Lord does not expect the smaller vessels to hold the contents of the larger ones. Do your *best* and God will accept your efforts. Take up the duty lying nearest to you, and perform it with fidelity, and your work will be wholly acceptable to the Master." And as we attempt larger things for Him we may expect that He will do greater things for us. Let us work for the advancement of His kingdom in 1934 as we have never worked in the years gone by. Let us "go on."

ERNEST LLOYD.

"Action is necessary to life; take it easy and die."

"Enough energy lies asleep to turn the world upside down."

"What you are counts more than what you have."

JAMAICA CONFERENCE SESSION  
OF SEVENTH-DAY ADVENTISTS  
Kingston, March 27—April 2, 1934.

Notice is hereby given that the 21st session of the Jamaica Conference of Seventh-day Adventists will be held in the North Street Church of Seventh-day Adventists at Kingston, March 27 to April 2, 1934. Opening meeting Tuesday night, March 27, at 7 o'clock. The first meeting of the delegates for the organization of the Conference is called to convene Wednesday, March 28, at 10:00 a. m.

The churches of the Conference are each entitled to one delegate for the organization and an additional delegate for each twenty members or fractional majority thereof. We trust that the churches will send as full a quota of delegates as possible.

Officers will be elected and such other business transacted as may properly come before the delegates at this regular session of the Conference.

A. R. OGDEN, Acting President.

J. W. GROUNDS, Secretary.

GENERAL HELP FOR THE CONFERENCE SESSION  
Kingston, Jamaica, March 27—April 2, 1934.

We are prepared to announce that the Jamaica Conference will be especially favored in its coming session by having the presence and help of not only our Division President of the Inter American Division, Pastor E. E. Andross, and others of the Division staff of workers, but also Elders J. L. McElhaney and C. E. Weaks of the General Conference. Pastor McElhaney is the Vice President of the General Conference for the world field; so we feel especially fortunate in the privilege of his attending our Jamaica Conference session. Pastor C. E. Weaks is connected with the Publishing Department of the General Conference and has had a wide experience in our world field. He will come filled with many interesting and thrilling experiences that will be a blessing and inspiration to all. Again I say we feel greatly pleased and unusually favored with the prospect of such splendid help for the forthcoming conference session.

In addition to the general help already mentioned the Antillian Union Mission will be represented by its officers, the writer and Bro. F. I. Mohr, and Brother McWilliam of the Field and Home Missionary departments. Then, too, all of the ministers and workers of the Jamaica conference will be in attendance and assist in making the meeting all that we believe the Lord in His providence would have it to be.

Best of all and above all, the Lord Jesus by His representative, the Holy Spirit, and Holy Angels will be present to give Divine wisdom and guidance in this important meeting. We therefore desire to most cordially invite the members of all of our churches to attend, and to bring as many friends and neighbors as you can induce to accompany you to this feast of spiritual blessings. Come earnestly praying God's blessing upon the meeting, and pray that your individual souls may be filled with a new power and

life for the Master, Who died for us and is coming so soon to gather the redeemed of earth who have washed their robes in the blood of the Lamb.

Remember the date—beginning Tuesday night, March 27, and continuing until Monday, April 2.

A. R. OGDEN

BOOKMEN'S CONVENTION AND  
ANTILLIAN UNION COMMITTEE

Preceding the Jamaica Conference session, there will be held a Bookmen's Convention and the Antillian Union Committee meeting at the College at Mandeville, from March 20-27. It is also being planned to hold the annual meeting of the College Board during this same time.

It is expected that both the Field Secretaries and the Book and Bible House secretaries of all the islands of the Antillian Union Mission will attend this very important meeting, as well as the members of the Union Mission Committee. We are sure that the meeting will bring a great blessing and inspiration to the teachers and students at the College, and will be a great blessing to our leaders who are so burdened and anxious for the distribution of our truth-filled literature in the several languages of our Union Mission. Representatives will be present from not only Jamaica but Cuba, Haiti, Santo Domingo, Porto Rico, the Bahamas, and Cayman Islands.

The Convention will be conducted by Pastors C. E. Weaks of the publishing department of the General Conference, W. A. Bergherm, the Field Missionary Secretary of the Inter-American Division Conference, and J. R. McWilliam, the Antillian Union Field Missionary Secretary.

A. R. OGDEN, Superintendent  
Antillian Union Mission.

"If you have an attack of real religion, it will be contagious."

## "GO!"—"COME!"

Two short words, both spoken by Jesus. In the great gospel commission given by Jesus to His disciples, before He left them on earth, He said, "Go ye into all the world. . . ." Mark 16: 15. On another occasion it is declared that some glad day He will say to some, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." Matt. 23: 34.

What an eternity of meaning in these two short words—the two of them containing but six letters of our alphabet—"Go" "Come"! Before any one can hear the invitation word, "Come," he must be ready to respond to the commission "Go." The "going" must precede the "coming." The going is often attended by human sadness. The coming will be rewarded with endless delight. What an everlasting joy it will be to each and every one who has lived worthy to receive the blessed benediction awaiting the faithful of God, "Come"!

During all the history of human experience God has, ever since the fall of our first parents, been calling men and women to "go." The call came to Abraham, and he responded to the commission by going into a strange land. As a result of his prompt and willing response Abraham became the chosen of God, the father of the faithful. "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." Gal. 3: 29.

So in both ancient and modern times there has been the going forth into new and strange lands. Hundreds, yes thousands of our young men and women—and some of the older ones, too—have, during the last half century responded to the missions' call of God in these "last days," and many of them are today scattered even unto the uttermost parts of the earth; north, south, east, and west, around the circle of the whole wide world. May each and every one who has so readily and willingly responded to the "going" so faithfully do their appointed task in the place of God's appointment that they may be numbered with those in the great home-coming, is the most earnest desire of one who himself has responded to the "going," and in his own experience has made a supreme sacrifice. Great indeed will be the reward for faithfulness. So again I repeat it; before anyone can hear the invitation, "Come," he must be willing to respond to the command, "Go."

It is not alone to the one called to leave the homeland, the one called to separate from parents, loved ones, friends, and all that earthly ties hold dear; but to all of God's children the commission is given to "go." "Son, go work today in my vine-

yard," (Matt. 21: 28) is the universal commission of the great Master to all His children. To every individual has been given his special work whether it be in the mission field or in the homeland; whether it be as one engaged in public work or in more private life. "Ye are my witnesses, saith the Lord." Isa. 43: 10. "It is not only by preaching the truth, not only by distributing literature, that we are to witness for God. Let us remember that a Christlike life is the most powerful argument that can be advanced in favor of Christianity, and that a cheap Christian character works more harm in the world than the character of a worldling. Not all the books written can serve the purpose of a holy life. Men will believe, not what the minister preaches, but what the church lives. Too often the influence of the sermon preached from the pulpit is counteracted by the sermon preached in the lives of those who claim to be advocates of truth.

"It is the purpose of God to glorify Himself in His people before the world. He expects those who bear the name of Christ to represent Him in thought, word, and deed. Their thoughts are to be pure and their words noble and uplifting, drawing those around them nearer the Saviour. The religion of Christ is to be interwoven with all that they do and say. Their every business transaction is to be fragrant with the presence of God." *Testimonies, Vol. IX, p. 21.*

With this vision of eternity of joy and bliss, where sin and sorrow will never come, what a glorious privilege is offered to us poor creatures of earth to respond to the great commission of Jesus our Saviour, and to "go" wherever in His Providence He may call us to go and labor for Him who hath loved us with an everlasting love, and Who Himself left heaven in the "going" and gave His life a sacrifice upon that cruel tree, shedding His blood on Calvary's cross that He some day might be privileged to say to a great host of the redeemed, "COME"!

Again I repeat it, what an eternity of joy and bliss for the faithful "goers" in that great, glad, glorious time of the home-coming, "Come ye blessed of my Father"!

"When Jesus calls His jewels,  
From every land and sea,  
And takes them home to glory,  
What a meeting that will be!

"We'll meet the friends departed,—  
The loved ones called away;  
Not one will be forgotten  
In the glad reunion day.

"We'll meet the kings and prophets  
Of ages long ago,  
And all the faithful martyrs  
Who bled for truth below.

"We'll meet in all His beauty  
The One whom we adore,  
Who died that we, believing,  
May live forever more."

A. R. OGDEN

## NOTES FROM THE FIELD

We were glad to learn of the safe arrival in Jamaica of Pastors A. R. Ogden and J. R. McWilliam of the Atillian Union Office on February 3. They came from the Bahamas, and Pastor Ogden is on his way to Porto Rico. There he expects to meet Pastors E. E. Andross, J. L. McElhaney, and C. E. Weaks; and after a general meeting in that island, they plan to proceed to Santo Domingo for a general meeting, and then to Haiti, reaching Jamaica for the opening session of the Union Committee meeting on March 20. For announcements regarding this meeting and others see elsewhere in this issue of the VISITOR.

Pastor McWilliam had been spending three weeks with Pastor R. J. Sype among the churches of the Bahama Islands, in the interests of the Home Missionary work. On February 12 he joined Pastors B. A. Meeker and A. C. Stockhausen at Port Antonio to assist in the Home Missionary institutes being held in Pastor Stockhausen's district in the East End this month.

Pastor and Mrs. Celian E. Andross and Mrs. L. L. Hutchinson are expected to arrive in Kingston the last week of February. They were to sail from San Francisco, California, on February 12, and after a short stop in Balboa proceed to Jamaica. We can assure them of a hearty welcome. Probably the happiest man to greet them will be Pastor L. L. Hutchinson, who must have had many lonely moments during the long months of his wife's absence, and who as temporary Chairman of the Jamaica Conference Committee has had added burdens since the departure of Pastor and Mrs. H. J. Edmed on December 7, which he will be glad to shift to Pastor Andross's shoulders. Pastor and Mrs. Andross have been on furlough from the conference in Trinidad for some months, and will be bringing one of their two daughters with them. We trust that both they and Sister Hutchinson have benefited healthwise from their stay in a cooler, drier climate.

The following report from Pastor J. A. Reid of the Regent Street (Kingston) church will be read with interest:

"Because the wheels of time are not turning backward, but rushing onward with incomparable accuracy, propelling each individual's movements through this great drama of life, we reached the

boundary line of 1933 with bated breath; having had so many narrow escapes from storms, and shoals, and soul-destroying quicksands, which threatened us on our Christian journey.

Stepping cautiously into the year 1934, we need to notice the timely instruction by one of the Old Testament worthies, "Ye have not passed this way heretofore;" and taking heed because of nearing the journey's end, the church sprang into action with renewed consecration to serve more faithfully, lifting burdens now allotted to us as blessings in disguise, which are but foretastes of the joys that are awaiting us at the journey's end.

The vigilance demonstrated in the different departments of our church work bids fair for the impartment of this last message liberally to the neighbourhood, with the earnest expectation of a large measure and shower of the "Later rain."

Arrangements having been made for the baptismal service on the last Sunday of the first month, at 7 p. m. we had a large gathering, as it is always a very appealing ceremony to the people of this neighbourhood, and the truths presented were listened to with rapt interest. Five were baptised, pledging themselves to live the "victorious life." Two others stepped forward and have enlisted themselves in another class which will be ripened for the ceremony in the near future."

Brother Albert Haig sends the following encouraging items of the growth of the work in Seaford Town and the dawning of a new day for the church there: church membership 25; Sabbath school membership 67; day-school enrolment 55; Sunday school attendance 35; candidates in the baptismal class 14. Brother and Sister Haig are devoted, industrious young people and reflect credit upon the West Indian Training College, where they received their training.

The little church of Williamsfield is situated in one of the luxuriantly cultivated valleys of upper St. Catherine but may nevertheless be likened to the city upon a hill whose light cannot be hid.

On Sunday the 28th December it was the privilege of the writer to preside at a programme arranged by the leader, Bro. P. Dumont, and his faithful helpers.

The purpose of this programme was to raise funds to pay off some old debts incurred by the church, to the Conference office and the Book and Bible House. We are told that "we should shun debt like the leprosy," and some of our other churches may in the efforts of this little

church find something worthy of emulation.

When the service began, the little building was comfortably seated, and many of the friends around came in during the progress of the meeting.

In the audience could be seen brethren Cousins and King, colporteurs, who took an active part in the proceedings; Miss Olive Fletcher, daughter of our veteran Pastor H. Fletcher, Miss Dunbar of Moore Park, Mrs. Harris of Hampshire, Mrs. Billett of Riversdale, and several brethren from some of the neighbouring churches.

When we think of the limited facilities at the disposal of the brethren, they must be congratulated for their splendid effort to provide a good programme for the people of the neighbourhood.

This little church, like many others of our churches, does not have the use of an organ, and perhaps there is no one versed in the art of vocal music, yet we feel sure that their efforts to advance the Truth dear to our hearts will blossom and bear fruit under the blessings of God.

E. L. HINDS

Elder Lawson visited the Waterloo church November 4-12 and conducted a series of evangelistic meetings that has resulted in richest blessings to the church. People came from far and near to listen to the Spirit-filled sermons, and a great interest is aroused. Upon his return on the 18th January five persons were buried with their Lord in baptism. This rite had not been carried out here for over twenty years, owing to the lack of a baptistry. Our candidates had to go to another place, but its solemnity has left a lasting impression upon the people. Walls of prejudice are breaking down, and everywhere we go we find people are ready to listen to the Advent Message.

The newly elected officers are zealous in their work, and a great change can be seen in every department of the work here. We now have eleven candidates in the baptismal class and expect more soon. Our young people are energetic. They are giving Bible Studies and holding Cottage Meetings. We solicit the prayers of the VISITOR family that God may bless the good work which is now going on here.

JOSHUA CLARKE

Sherwood Content was gladdened by the presence of Pastor Lawson on Sabbath, January 6. He held meetings all the nights in the week following, and as he preached the "Righteousness of Christ by Faith," the members found a closer walk with God, as they took Jesus as a personal Saviour to save and keep them from sin. On Sunday, the 14th, the church was

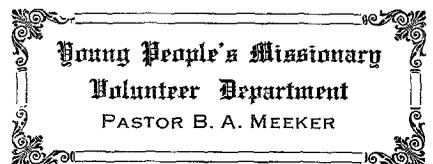
packed to witness the baptismal service, and Pastor Lawson pierced hearts with God's words. Through eyes of faith we saw God's presence. Nine precious souls were buried in the watery grave in the church pool with Jesus, and shared in His resurrection. Reception of the members into church fellowship and the partaking of the Lord's Supper followed. This service was carried out in an impressive manner, and Jesus was present by His Spirit.

The church building was again packed at the 7 o'clock Sunday night meeting, and Pastor Lawson by the Power of the Holy Spirit delivered a sermon on that wonderful subject, "Obedience through love," which seemed to bring conviction to many a heart. May Heaven keep us and Pastor Lawson faithful to share the bliss of Eternity on the other shore.

LEE S. HINES

I am now two years old in this Truth. The more I get in touch with the message, the more I love it. I so much thank God for leading me in this narrow way, which I do delight to walk in. During the year 1933 I took special efforts to go to my friends, relatives, and others around Richmond Park with this Truth. There are now four brothers rejoicing through my efforts. In all my visits I have been to thirty homes. Some hear me and say we are right but they can't come to it; while others hate the Truth and call us false teachers. I am now planning to take up missionary work in another district. One sad thing to me is that I am the only believer in my family. I have been trying with my parents for the past two years, but can't succeed by any way. They read my books and papers, but are unable to see the light. I am hoping one day God will open their eyes, that we can rejoice together.

GLADSTONE HARRIS.



#### AWARDS AND CERTIFICATES APPLY TO YOUNG PEOPLE ONLY.

Missionary Volunteers completing the nine volumes of the *Testimonies* or the Spirit of Prophecy Course ("Patriarchs and Prophets," "Acts of the Apostles," "Great Controversy," and "Christian Service") will receive a cloth bound copy of "Mount of Blessing" or any other denominational book of the same price. Such members must be really young people.

The Missionary Volunteer will receive a copy of "Steps to Christ" for complet-

ing five Senior Reading Courses. A picture of the "Six Missionary Heroes," or "The Boy Christ," or "Our Pioneers" is awarded for completing five Junior Courses.

The giving of a book-mark for reading the Bible through for the fourth time is discontinued.

Four kinds of certificates are issued—Bible Year, Reading Course, Standard of Attainment, and Study and Service League (Advanced Standard of Attainment).

At the time of the 1933 Inter-American Division Council the following recommendations were passed: "That M. V. reports of Morning Watch Observers and of Certificates issued be limited to young people."

It was further recommended:

"(a) That our M. V. membership comprise only young people, in order that they may learn to bear responsibility and be trained to do efficient service for the Master.

"(b) That when it is impossible to provide efficient leadership from among the young people, an older person may be chosen for such responsibility, and by virtue of his office is to be a member of the Society."

**M. V. Week**

March 10-17, 1934, is designated as the Missionary Volunteer Day and Week. Diligent effort should be put forth in the churches to provide efficient leadership so that the week, with the blessing of the Lord, may be fruitful in the winning of young people, and establishing those more firmly who have already been brought into the fold.

The *Gazette* containing the programme for the week will be sent to your society. Please make good use of it for both the Senior and the Junior young people. Observe the week with the great army of youth in every land.

**Missionary Volunteer Officers, Attention!**

Application cards for membership to the Missionary Volunteer Society have been sent out. If these cards have not been filled out and returned to the office, will you kindly attend to this matter at once? We shall be glad to get all the information asked for on the cards. We are depending on you to see that they are filled out correctly by the members and mailed to us at an early date.

BYRON A. MEEKER

We strive until the goal is gained—  
Then look for one still unattained.  
Our records point the course we take  
To greater records we can make.  
For hope springs not from what we've  
done,  
But from the work we've just begun.

M. E. MUNGER.

**THE CHURCH HOME MISSIONARY AND MISSIONARY VOLUNTEER REPORT OF THE JAMAICA CONFERENCE FOR YEAR ENDING DECEMBER 31.**

Number churches 89. Companies 18. Isolated 53.

Total church membership reporting 4,726.

Number churches and companies reporting 90. M. V. Societies 68.

Number of churches holding first Sabbath Missionary Meeting 63.

Number churches holding weekly prayer and missionary meeting 53.

Number churches holding weekly 10 minute missionary meeting 75.

**Report of Work Done**

Number reporting missionary work	3,291
Bible readings and cottage meetings	41,632
Missionary visits	75,271
Persons taken to Sabbath school or other services	14,352
Persons given needed help	108,463
Treatments given	30,712
Articles of clothing given to needy	9,063

Books, missionary periodicals and tracts distributed 31,705

Missionary letters written 4,970

Number led to Christ and added to the church by personal work 455

**Additional Missionary Volunteer Information**

Membership of M. V. Society 1,430

Average attendance 1,475

Number reporting 1,127

Number young people baptized during the month 28

Society offerings for local work \$6.00

Offerings for foreign work not including H. I. or Big Week \$2.75

Harvest Ingathering funds reported by the young people \$36.70

Big week funds reported by the young people \$ .35

Number observing the Morning Watch 742

Number reading the Bible through systematically 88

Number taking the reading Course 94

Number studying for Standard of Attainment membership. 22

**Sabbath School Department**  
MRS. J. W. GROUNDS

In referring to the value of the Sabbath school in pioneer foreign mission work, Elder Montgomery told the following from his experience in the S. American field: "About the Sabbath school being

the pioneer agency. Over in Brazil I found one of the most wonderful experiences that I have discovered in the South American field outside of the Lake Titicaca and Indian work. One of our home missionary workers, a lay member, went up in the state of Goyaz and as he went along from one village to another he began to organize Sabbath schools. He organized Sabbath Schools of ten, twenty, and thirty people in each. He went away back into the farthest interior part where the most savage Indians live, where no white man has ever been, and organized a Sabbath school of two hundred people. The only touch they have with the message is the Sabbath school lesson and their Bible. Organizations have started with Sabbath schools of 200 members, 20, 30, 16, 12, 18 in a dozen different towns leading to the great state of Goyaz, in which we have never had a worker, and where we have never sent a labourer to open the work. The pioneer work of the Sabbath school is reaching out to the farthest corners. When you send your mission offerings you are sending the money to places like this.

**A GOOD COMPARISON**

A boy sat on a doorstep in the gathering dark of the evening holding a string in his hand. A passerby, noticing the boy's eager zest and interest, asked what he was doing that made him so happy. "I'm flying my kite," was his answer.

"Why, I see no kite," said the questioner, sweeping the darkening skies with his eyes.

"Neither do I," said the boy, "but I feel its pull." So with Christians; we cannot see the Spirit, but we can feel His mighty 'pull' on the heart. *Selected.*

**Publishing Department**  
W. S. NATION

**REACHING THE MILLIONS**

The man who sold me a book years and years ago knows nothing about the effect of that sale. He has never known me. I have forgotten his name, but I expect to be in the kingdom because of the sale of that book. The Lord has used the bookmen in a thousand ways as a channel of truth to the people. It is through Him and faith in Him that we are to call down the wonders of His power in making known to His people that which will move the earth. It must be done. That is our work. There is no way of reaching the millions with the power of this message, but with the printed page. What other line of service have we that reaches so far, that embraces so much, that

accomplishes so much; and does it so fully, so widely? What ever would some of the other lines of work do in making a success were it not that they follow the influences of this line?

I believe the hour calls for a tremendous advance in our literature work. I believe in the book work—believe it is a mighty power in the hands of this church for the accomplishment of the work of the church. I believe God calls every man to put all the strength he has into it to reach the highest success.

C. H. WATSON,  
President General Conference.

### Antillian Union Colporteur

There's a knock. The lady of the house goes to the door, and she is greeted with a cheery "Good morning, Mrs. Jones. Brown is my name. I am calling on all the Christian families here, and I should be pleased to step in and explain the nature of my call."

"Come in, Mr. Brown. Take a seat."

"The object of my call, Mrs. Jones, is to encourage a deeper interest in home Bible study. Some of the best thinking men of the world say, 'The only thing that will solve the world problem is a deeper spirituality,' and I agree with them, don't you? In talking with some of your neighbours about the times in which we are living, I find them very much perplexed, as no doubt you are. They want to know what to look for in the near future. The Bible reveals this, but in this busy age we haven't time to study as much as we should; so a special work has been prepared, which we are placing in the homes to help busy people find quickly just what the Bible says. I have a brief outline of the work here which I will let you see. It is entitled *The Great Controversy between Christ and Satan* (or *Our Day in the Light of Prophecy*, etc., etc.)"

The colporteur explains the book, telling the lady of One who is very rich and wishes to make her a present of a beautiful mansion. He has chosen Mr. Brown to deliver the title to the property. The only cost is the paying for the printing of the title, which if read and heeded will surely entitle her to the beautiful mansion and an Eternal Life in which to live and enjoy it.

This offer was made to about 100,000 souls during the past year, in the Antillian Union, by our loyal band of colporteurs through their faithful house-to-house work. Thousands of souls are rejoicing today in this "Blessed Hope" because of the colporteur's visit.

What part did you have in it, dear reader? Why did the Lord not use you to deliver some of these titles?

J. R. MCWILLIAM

### Colporteur Report for the Year 1933.

NAME	HOURS	SALES	DELIVERIES
Claypole, G. L.	1070	117.17. 6	36.19. 0
Haye, N. E.	830	183.10. 6	21. 3. 3
Cousins, C. S.	814	92.15. 3	50.17. 8
Destoe, K.	731	240. 0. 0	81. 9. 3
Dawkins, A.	705	156.10. 6	78.19. 0
Dillon L.	629	188. 4. 0	107. 0. 0
Ricketts, C.	558	101. 6. 0	40. 7. 6
Miller, H. G.	491	114.11. 0	86. 1. 0
Farrell, S. (5 mos.)	412	92.10. 0	30. 3. 0
Hutchinson F. (7 mos.)	355	66. 9. 0	6.19. 0
Grant, H. W.	277	54.12. 0	31. 1. 6
Wallace, R. B.	229	36.19. 3	18. 9. 3
Lalor, M. A.	204	46.13. 6	27. 0. 0
King, J. S.	189	54. 5. 6	15. 2. 6
Hurst, B. E.	182	191.10. 0	129.18. 0
Ricketts, B. A.	126	14. 3. 0	23.12. 0
Fletcher, H. H.	104	63. 0. 0	10.15. 0
Robinson, A.	81	18. 0. 0	3.12. 0
Campbell, R. B. (2 mos.)	24		14.12. 0
19	8011	£1832. 8.10	£814. 0.11

It is one of the queer traits of human beings that attainment of success all too frequently leads to disappointment. In 1932 we made a splendid record in our deliveries, whereas in 1933 we fell below fifty per cent of that year.

Although we have been handicapped to some degree by disasters, yet if each one had put in faithful time the results would have been different. It has been rightly said that time is the greatest asset ever given to man, therefore we should never squander time. Since the work of the colporteur will be recorded according to faithful time put in and not according to money earned, I have arranged the names in the report given above in time order. But it will not do for us to lament over the past for:

"Time past is gone; thou canst not  
it recall;  
Time is, thou hast; improve that  
portion small;  
Time future is not and may never  
be;  
Time present is the only time for  
thee."

So, fellow colporteurs, always remember the words of Benjamin Franklin, "Dost thou love life? Then do not squander time, for that is the stuff life is made of."

Before this report reaches you, two months of the New Year will be gone; nevertheless, let each one try his best to make this year the best Jamaica has ever seen; first in putting in *at least* five hours per day; second, in the taking of orders and deliveries; and third, in the saving of souls.

Brother Hurst is very happy over the soul he has gained from the sale of a book for the new year, and brethren Lalor and Destoe have been instrumental in the raising up of a company of believers.

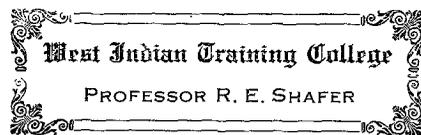
"There is only one thing should concern us,

To find just the task that is ours,

And then, having found it, to do it  
With all of our God-given powers."

May God help us to be the stuff that  
makes martyrs. W.S.N.

EDITOR'S NOTE:—When I read Brother Nation's statement that each colporteur should put in at least five hours a day, I couldn't help thinking that that seemed a small amount of time for a successful business man to put into his business. And then I thought that if each colporteur should work that minimum time, he would work 1,250 hours in fifty weeks. But in looking at the annual report, I find that no one reported that much time, and I am led to wonder whether each one truly reported all the time he worked. Would the colporteurs make Brother Nation's report a false one? Which is more to be desired: a reputation for honest reporting and industry, or a reputation of seeming to have a larger amount of orders and deliveries in proportion to the time put in than was really the case? The evangelistic colporteur may be doing as much or more to save souls when not taking orders as when taking and delivering them. Is there anything to be ashamed of, then, in reporting the entire amount of time spent in the work?



Due to the general lack of funds throughout the field from which we draw students, our enrolment is somewhat smaller this year than last. Several who had planned definitely on being here at the opening day of school were disappointed at the very last moment. We were glad, however, to welcome a few new faces as well as many of the old ones. The following is a list of those who have enrolled so far and the place from which each has come:—

### STUDENTS FROM JAMAICA

- |                      |                 |
|----------------------|-----------------|
| 1. Anderson, Obed    | Sherwood Forest |
| 2. Bent, V. S.       | Southfield      |
| 3. Bignall, Mildred  | Sherwood Forest |
| 4. Boyd, Donald      | Gayle           |
| 5. Bramwell, E. G.   | Buff Bay        |
| 6. Brodie, Dell      | Newell          |
| 7. Brown, Doris      | Kingston        |
| 8. Buckham, Virginia | Dias            |
| 9. Burke, John       | Kingston        |
| 10. Campbell, Owen   | Spanish Town    |
| 11. Crosbie, Albert  | Porus           |
| 12. Crosbie, Keith   | Toll Gate       |
| 13. Edwards, Cebert  | Kingston        |
| 14. Fletcher, Wilbur | Riversdale      |
| 15. Godfrey, Tony    | Mandeville      |
| 16. Gouldbourne, Lee | Spring Garden   |
| 17. Hamilton, Aston  | Southfield      |

REPORT OF TITHE AND OFFERINGS FOR MONTH OF  
JANUARY, 1934.

Churches and Companies	Tithe	S. School Offerings	Offerings to Miss.
Amity	0. 6.11½	0. 0. 6	
Auchtembeddie			
Axe and Adze	1. 8. 9¼	0. 8. 6	
Ballimonay			
Bamboo			
Beverley	2.13. 9¾	0. 6.11½	
Bird's Hill	2.14. 0	0.15. 3	0. 3. 0
Bryant Hill			
Blue Hole	1.11. 4½	0. 3. 5¾	
Beeston Spring			
Bellas Gate	0.12. 9	0. 2. 5½	
Bagbie	2. 2. 8¾	1.13. 8½	0. 1. 6
Brittonville			
Bonny Gate	0.18. 7½	0.12. 4½	
Broadgate	0.15. 3	0. 9. 0	
Blackwoods			
Brown's Town			
Carron Hall			
Campbell's Castle	0. 3. 1¾	0. 4. 6¾	0. 2. 1¼
Cornwall Barracks	0. 5. 4½	0. 1. 3¼	
Contented Hall	0.17. 6¾	0. 7. 7½	
Coleyville	2. 6. 5½	1. 1.11	0. 1. 0
Cumberland			
Cooper's Hill			
Comfort Valley			
Cornwall Mt.			
Clermont	4. 8. 6¼	1.17. 6	
Coker			
Cross	0. 2. 5	0. 9. 2½	
Craig	0.17. 0	0. 7. 6¼	
Cave			
Croft's Hill			
Devon	0. 3. 0	0. 0.10	
Darliston	1. 9. 1¾	1. 1. 7¾	
Dalvey			
Dallas Castle	0.11. 9¼	0. 1.11½	
Dias			
Duxes			
Everton Park	0. 5. 4½	0.11.11¼	
Flower Hill	0. 2. 6	0. 1. 2	
Fruitful Vale	0. 1. 7½	0. 3. 0½	
Florence Hill			
Glengoffe	0.18.10	0. 9. 3½	0. 0. 4½
Goshen	0.10. 2½	0. 3. 3¼	
Green Castle			
Grove Town			
Gayle	3. 6. 9¾	1.13. 8½	0. 1. 6
Guy's Hill	3.14. 1¼	0.18. 6¼	
Hart Hill	1. 1. 8	1. 8. 9¾	0.14. 3
Hector's River	0. 5. 8½	0. 4. 8½	
Huntley Castle	0. 5. 2¼	0. 1. 3¼	
Jointwood	3. 8. 4¾	0.19. 4¾	1. 3.11¾
Kingston	57. 7.11	9.12.10	0.14.10
Kencot	3. 9. 0¼	1.12. 4¾	0. 0. 3
Linstead	1. 8.11½	0. 4. 4	0. 1. 6

Long Bay	0. 2. 6	0. 2. 4½	0. 0. 1
Little London	0.17. 0½	0.13. 4	
Manchioneal			
Mt. Terza			
Maryland			
Milk River			
Moore Park	2. 7. 5	0.13. 8¾	0. 5.11½
Mandeville	10.11. 0½	5. 9.10¾	0. 4. 4½
March Town	3. 8. 0¾	1. 0.10	
Mile End	0. 4. 4½	0. 3. 3	0. 5. 5¼
Montego Bay	1.18. 5¾	0.19. 1	
Morant Bay	7.11. 6½	1. 4. 5½	0. 4.10
Mt. Carey	1. 9. 9½	0. 6.11¼	
Mt. Peace			
Mt. Providence	1. 4. 6½	0. 6.10	0. 0. 2¾
Newell	2. 7. 1½	0.10. 9¼	0. 3.10½
New Port			
New Market			
Old Harbour	1.14.10½	0.12. 5	0. 1. 6
Olive Mount			
Orange	1. 3. 4¾	0. 6.10	
Ocho Rios	0.16. 2	0.11. 5	
Petersfield	0.16. 5½	0.10. 0	
Prospect			
Plowden			
Port Antonio	4. 4. 8¼	1. 3.11¼	0. 8.11½
Port Maria	2. 7. 5½	0.16.10¾	0. 0. 6
Porus	0.11. 9	0. 6. 9	
Riversdale	1. 1. 4¾	0.11. 9	0. 0. 3
Regent St.	5. 5. 7¼	1. 8. 6½	0.16. 1¼
Rollington Pen	6.16. 3¾	1.13. 7¼	0.13.10
Race Course			
Reeves Mountain			
Robin's Hall			
Richmond Park	0.14. 0		
Santa Cruz	1. 3.11¼	0. 8. 6½	
Salem			
Sligoville			
Sav-la-mar			
Sheffield	1.10. 1¼	0. 4. 6¼	0. 0.10
St. Ann's Bay	0.18. 8¼	0.19. 8¼	0. 5.10½
Sherwood Content	1. 4. 4	0. 8. 7½	0. 0. 3
Sherwood Forest	0.15. 2¾	0.13. 2¾	1. 1. 1
Southfield	2.15. 4½	0. 4. 3½	
Spanish Town	8.11. 8¾	2. 5. 6½	0. 2. 5½
Swift River			
Spring Garden	0.16. 8	0. 9. 1	
Seaford Town	0.11. 6	0. 9. 7¾	
Springfield	0.14. 6½		
Troy			
Trinityville			
Thornton			
Vaughansfield	0. 8. 6½	0. 8. 3½	
Waterloo	0. 9. 8½	0. 9. 5¼	
White House	0. 2. 3	0. 4. 7¾	
Water Mount	1. 5. 1¼	0.13.11¼	0. 1. 0½
Williamsfield	1. 5. 3½	0.10. 8	
White Hill	0. 1. 7½	0. 2.11½	
Isolated & Conf.	46.14. 6¾	0. 2. 0	0.18.10
Totals	228.15. 2¼	57.13. 0½	9. 0. 7

- |                      |             |                      |               |                        |              |
|----------------------|-------------|----------------------|---------------|------------------------|--------------|
| 18. Hamilton, Earl   | Southfield  | 24. Lawson, Pearl    | Spring Garden | 30. Parchment, Carol   | Mandeville   |
| 19. Heron, Lilian    | Cross Keys  | 25. Morgan, Pauline  | Kingston      | 31. Parchment, Curtis  | Southfield   |
| 20. Hutchinson, F.   | Kingston    | 26. Morrison, Leslie | Mandeville    | 32. Parchment, Edna C. | Southfield   |
| 21. Johnson, Leonard | Mandeville  | 27. Newman, Elva     | Guy's Hill    | 33. Parchment, Edna W. | Newell       |
| 22. Laing, Alberga   | Oxford      | 28. Parchment, Alwyn | Southfield    | 34. Peart, Icy         | Spanish Town |
| 23. Lawrence, Ualee  | Montego Bay | 29. Parchment, A. L. | Southfield    | 35. Randall, M. K.     | Glengoffe    |

36. Reid, Doris	Mandeville
37. Roache, Mervyn	Kingston
38. Rodriguez, David	Morant Bay
39. Walker, Vinette	Guy's Hill
40. Walwyn, David	Kingston
41. Willis, Melbroe	Cave Valley

#### STUDENTS FROM OVERSEA

1. Belisle, Harold	British Honduras
2. Cooper, Joseph	Spanish Honduras
3. De Shield, Esther	Bermuda
4. Galliano, Ralph	Cuba
5. Galliano, Thomas	Cuba
6. Gauntlett, Hughenna	Costa Rica
7. Henriques, Clayton	British Honduras
8. Henriques, Cleve	British Honduras
9. Henriques, Fred.	British Honduras
10. Isaac, Eileen	Cuba
11. McFarlane, Viola	Guatemala
12. Mir, Jose	Cuba
13. Nebblett, Clyde	Spanish Honduras
14. Nembhard, Anita	Panama
15. Nembhard, Harold	Panama
16. Nembhard, Hilbert	Panama
17. Nembhard, Melvin	Panama
18. Nembhard, Myrtle	Panama
19. Nicholas, George	Bermuda
20. Pitt, David	Bermuda
21. Rogers, Amy	Costa Rica
22. Shafer, Arlene	Wash., U. S. A.
23. Shafer, Luella	Wash., U. S. A.
24. Smith, James	Costa Rica
25. Waller, Hansen	Spanish Honduras
26. Waller, Lucille	Spanish Honduras
27. Walters, Ruth	Panama
28. Walters, Timothy	Panama
29. Williams, Keturah	Costa Rica

We are glad to welcome Professor and Mrs. H. D. Isaac to our family on the hill. Professor Isaac comes as head of the Bible Department of the school. His broad experience in educational and ministerial work will make him a very valuable asset to the institution. He is also serving as our local church elder and Mrs. Isaac as church organist.

Sabbath the 27th January was a red letter day for the Mandeville Church. It was the first Sabbath of a new school year but that was not the important thing. When we gathered for services, we found a nice organ in the place our piano had previously occupied, while the piano had found a place on the opposite side of the chapel. The organ did not function until time for the eleven o'clock service when Mrs. Isaac showed us some of the wonders of an organ. We are indebted to the forethought and generosity of Professor and Mrs. Isaac for our having this instrument.

When Mrs. Isaac, who was in the States at the time, learned that they were to connect with the school and that the church here did not have an organ, she immediately set to work to procure one. She made a plea to the Phoenix Church, Arizona, for an extra they had and the request was granted. Professor and Mrs. Isaac paid the transportation and other expenses necessary in getting it here. We are indeed thankful for this wonderful addition to our church services.

Prof. Isaac is not only serving as church elder, but has also organized a good strong choir and is serving as its director.

For some time past we have been trying to find a way by which our students

could have more time to devote to practical missionary work in our neighbourhood. With this object in view, the time of our Missionary Volunteer meeting has been set for one hour before sunset on Sabbath. This leaves the greater part of the afternoon open for them to engage in various lines of missionary activity and at the same time relieves the congestion of services by merging the Missionary Volunteer meeting and closing Sabbath vespers into one.

On entering the chapel for Missionary Volunteer meeting on Sabbath, February 10, we became aware that our budding musicians have reached the stage of accomplishment where they could appear in public. When all were seated, we could count ten members of the orchestra in which seven different instruments were represented, in addition to the piano. We hope our orchestra will continue to grow and develop throughout the year.

### LITTLE FOLKS' CORNER

Dear Little Folks:

Your corner looks pretty small this month, doesn't it? This is because those in charge of the conference want this number of the VISITOR to reach your church and all the rest of the churches a week earlier than usual. In order to do that we cannot have so large a paper as usual.

Perhaps you would like another month on those last Thinking-Cap Questions any way. I hope those who have not sent in their answers are still working on them. Three of our Little Folks have sent me correct answers to ten of the questions, and if they keep on trying I believe they will find the other two before the next VISITOR is printed. These three did very well indeed, and they wrote lovely letters too. One said that the verses she found were a great help to her, and that the questions helped her to search her Bible more and more. The Bible is the best book in the world, and we should all study it more and remember what we study, shouldn't we?

Your Friend,  
THE EDITOR.

P. S. Since I wrote my letter, I have received five more lists of answers for the February Questions. One has seven correct answers and also brings the good news that the writer of it has learned the Health Creed and is trying to practice it. Another has ten answers, and three have complete lists except that the reference for question five is not given.

On the 24th of January, I received two sets of answers to questions in the December VISITOR that were posted December 17th. That was a very long time, wasn't it? Delreta Johnson answered the Little Folk's Questions, and Mrs. P. J. Marr those for the Young People.

As our paper "goes to press" today, February 14, other answers and all the names will be printed in the next VISITOR.  
ED.

#### NOTICE TO CHURCH LEADERS

This number of the VISITOR is issued one week early in order that the churches may promptly set about the election of delegates to the coming Conference as announced on page two. The dates for this important meeting were not arranged at the time the February number was printed. On account of the advanced publication of the March number, material sent to the editor after February 12 could not be included.

#### ANNOUNCEMENT

During the coming session of the Jamaica Conference, March 27 to April 2, there is planned to be an attractive display of our denominational books and Bibles. Special prices will be offered on Sister White's books. We trust that the delegates and others who will visit the Conference will come prepared to add some book to their library. All sales will be made for cash.

JAMAICA BOOK AND BIBLE HOUSE

#### OBITUARY

The enemy death has once more stealthily crept into our midst and claimed another victim. Thus we are again reminded that we are going down the valley, one by one.

Sister Ellen Morgan, who was born in the year 1847, accepted this blessed message in the year 1898, under the preaching of Elder Haysmer. For about 15 years she has been a most faithful member of the Mandeville Church.

She was loved by all, and her sweet Christian influence bore a silent, but powerful testimony of her devotion to the cause of God. She was indeed a true light bearer under all circumstances, especially in her own neighborhood.

On Feb. 1, 1934, she laid down her life on this earth and she will be greatly missed by her family and many friends, and especially the members of the Mandeville Church. But we can truthfully say, "Blessed are the dead that die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours, and their works do follow them."

Words of appreciation of her Christian life were spoken at the home by brother E. E. Parchment. She was then taken to the College Chapel where a host of friends awaited to pay their last respects to the one they loved. Words of comfort were spoken by the writer, and a few of God's precious promises were read, cheering our hearts with the thought that, even though we mourn, we do not mourn as those who have no hope.

About half an hour before the beginning of the Sabbath, we laid her to rest in the little burying ground on the College farm. There she awaits the final call from the trump of God that will bring the sleeping saints from their dusty graves.

H. D. ISAAC

"Truth bears fruit only when rooted in a pious life."

"Rubbings on lead pencils are still a confession that people are likely to make mistakes."