

The Jamaica Visitor

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No. 6

Pastor H. J. Edmed

The cabled news of the sudden death of our beloved Pastor Edmed, who for the past six years was president of this Conference, came as a shock to our entire constituency. In his administration of the work in this field, as in the others where he had served, Pastor Edmed had endeared himself to the hearts of our people, and it seems hard to reconcile our minds even to the fact of his death. Only cable news of this sad event being available at the time of the printing of the May issue of the VISITOR, we were only able to give the brief notice which appeared. Full information concerning the circumstances of our brother's illness, death, and funeral is so ably chronicled in the conference paper, FIELD GLEANINGS, from the Caribbean Union, the article having been prepared by one in Trinidad at the time, that we are presenting this report to our readers. We are also giving the obituary as prepared by Brother M. D. Howard and printed in the same paper. Some have desired to express their grief over the loss of our brother and their sympathy for those near and dear by the ties of nature, but for lack of space we shall confine ourselves to jointly expressing these heartfelt sentiments in the words of the tribute paid by Pastor Ogden in his article entitled, "The Passing of Pastor Edmed."—ED.

DEATH OF PASTOR H. J. EDMED

It is with deep sorrow that we must announce the death of Pastor H. J. Edmed, the president of the South Caribbean Conference, which occurred in Port-of-Spain, Trinidad, April 23, 1934, after only a brief illness.

On April 11 Pastor Edmed was taken ill quite suddenly. After several days of treatment and medical observation, it was thought best to remove him to a hospital where surgery could be used if deemed necessary. For a time he seemed to make slight improvement, then a turn for the worse indicated an operation as the only possible

chance for life. During the operation, however, it became apparent that he could not live unless the Lord saw fit to work a miracle in his behalf. Only a few minutes elapsed after his removal from the operating room before our beloved brother passed away. We know this will bring sorrow to many hearts throughout our union field as well as in many other parts of the world, who had the privilege of being personally acquainted with Pastor Edmed.

The funeral took place the evening of the 24th. At Pastor Edmed's home a few minutes past 4:00 p. m. the beautiful hymn, "Sweet Be Thy Rest," was sung, after which Pastor G. A. Coon offered prayer. Then, preceded by the Port-of-Spain church choir and the children of the Sabbath School, and followed by the hundreds of friends that had gathered at the house, the body was taken to the Seventh-day Adventist church in Dundonald Street for the funeral service, Pastor Coon being in charge.

To open the service at the church the hymn, "Asleep in Jesus," was sung by the congregation and prayer was offered by Professor R. S. J. Hamilton. The obituary was then read by Brother M. D. Howard, who also on behalf of the Caribbean

Union Conference spoke of the very real loss his passing meant to that organization. He was held in high respect and esteem by all and it had been arranged that he carry the work of the union president during a part of the time that Pastor W. R. Elliot is to be absent on furlough. On behalf of the Union Conference he extended to Mrs. Edmed and the sorrowing relatives abroad the deepest sympathy in this hour of their bereavement.

Brother R. W. Bickett followed, representing the South Caribbean Conference organization of which Pastor Edmed was the president. In part, Brother Bickett said: "Elder Edmed was with us less than four short months since his return to this field. These have been very busy months and we have enjoyed working together with him. Elder Edmed was a man of great faith in God—faith that



removes mountains of difficulty. He would 'attempt great things for God,' and when faced with insurmountable obstacles would say, 'Nothing is impossible with God.'

"He was always genial and radiated cheer. He held a high standard for himself as a Christian, and had great power to lift individuals and congregations. . . He was a good executive and a wise counselor. He was blessed with a gift for writing and speaking and we cannot understand why he was taken away when the harvest is so great and tried-and-true labourers are so few. But in the situation in which we find ourselves the lessons of faith so ably taught us by Elder Edmed help us to bow in submission to Him who rules over all."

Pastor Ash in a few well chosen words spoke for the ministers and the believers. He declared: "Someone said today, 'Another prince of the house of Israel is fallen,' but we say No! A mighty warrior and hero in the army of Prince Immanuel is called by the King of kings to honourably lay aside his armour."

He further said, "A faithful leader among God's people has gone to rest, but his works do follow him. As ministers, officers, and people we have lost a president indeed. Large hearted, and full of loving sympathy, he guided the work in this part of God's vineyard in a manner that won the love, esteem, and high appreciation of all. Those of us who in past years enjoyed the privilege of labouring under his administration know what we have lost. His words of counsel to us, his prayers with us, and for us were invaluable. Both workers and people hailed his return to us with joy as we looked forward to greater progress in the field, but He who never makes a mistake, knows what is best for Pastor H. J. Edmed, and though we deeply regret our loss, we cheerfully bow in submission to His overruling Providence."

Miss Myra Grovesnor and Mr. Samuel Ash sang beautifully the hymn, "Come Unto Me and Rest."

Pastor Coon in the sermon used as his text Job 5: 26: "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in his season." Other texts read were 2 Timothy 4: 7, 8, Numbers 23: 10, and Revelation 14: 13. The words of the apostle Paul in 2 Timothy were paraphrased: "He fought a good fight, he has finished his course, he has kept the faith: henceforth there is laid up for him a crown of righteousness, which the Lord, the righteous judge, shall give to him at that day: and not to him only, but unto all them also that love His appearing."

Basing other thoughts on Isaiah 40: 1-11, Elder Coon dwelt upon the qualities

of Elder Edmed's character. To comfort God's people, and to prepare the way for the coming of the Lord, seemed to be the burden of his heart. He fed the flock like a shepherd, and took special care of the lambs of the fold. When he was called to walk through the valley of death he was not afraid to die. His last prayer with his workers was one of resignation. He lived the life of the righteous, hence could die the death of the righteous.

Brother Coon then appealed to the congregation to prepare to meet their God, to live such a life that would enable them to meet Him in peace and with joy.

"When Jesus Calls His Jewels," was the hymn used in closing the service at the church.

At the cemetery scriptures were read by Professor Hamilton as Pastor Edmed was laid to rest in the same spot with his former companion, and a prayer was offered by Pastor Ash. Pastor Coon then officiated in the committal after which a song service was opened by a quartet singing, "The Christian's Good Night." As the closing of the grave was completed the many beautiful floral tributes entirely covered it. "And now as the sun has set beneath the western horizon, so has the sun set in this noble life of service to Thee, our God," were the opening words of the benediction pronounced by Brother Howard which brought an end to the service.

The singers at the grave were: Misses Ruby Scott and Myra Grovesnor and Messrs. Courtney Ford and Samuel Ash.

The pall bearers were: Brethren M. D. Howard, and C. L. Stilson of the Inter-American Division, Pastors J. D. Wood and Henry Wiseman, and Brethren W. R. Bickett and A. E. Hempel.

Obituary

Herbert John Edmed was born of Christian parents in Surrey, England, September 29, 1864, and died in Port-of-Spain, Trinidad, April 23, 1934.

He went out to South Africa as a lad of fifteen to seek health in that sunny clime. He was trained in business lines in some of the leading stores and during this time tasted a little of the world's pleasures, but finding they did not satisfy, he spent his evening hours studying the Bible. He found that the doctrines taught in the popular churches were not in harmony with it, and so some years after when a colporteur was visiting the town where he was living, he was ready to buy from him a copy of the book, "Daniel and the Revelation," which he studied very carefully and prayerfully, and some months later severed his connection with a thriving business in which he was just about

to become a partner, and fully identified himself with the S. D. A. church in Claremont, South Africa, along with his fiancée, her father and sister. His first marriage took place in 1887 and to this union, two daughters were born, Ethel Maud and Edna Reedham, the former being the treasurer at our Mandeville College, Jamaica, and the latter the wife of Pastor Clifford, Home Missionary, and M. V. Secretary of the South African Union.

While engaged in a prosperous business in South Africa, Herbert John Edmed received a call to the ministry and was ordained, Elder Prescott giving the charge. Soon after, he was asked to act as president of the Natal-Transvaal Conference out there, in which capacity he served many years, and at the same time conducted evangelical efforts. Later he was called to fill the same position in the Cape Conference where he remained for a number of years, many young people being in the work today as the result of his personal ministry. In 1916 he was called to England where he acted as Bible teacher in our Stanborough College, and conducted a Bible Institute for workers, while at the same time holding evangelical efforts.

In 1922 he was asked to come to the South Caribbean Conference which then comprised British Guiana and Leeward Islands. In 1924 he sustained a heavy loss in the death of his beloved partner who had stood so well and faithfully by his side all through the years in his labours.

After the reorganization of the South Caribbean Conference into the East Caribbean Union, he took the work in the Leeward Islands as superintendent of that mission. In December, 1925, he was united in marriage with his wife's sister who carried the work of the Sabbath School and M. V. Dept. in that field. After two and one half years labour there, it was organized into a conference. During a few months furlough in England he received word that he had been called to the presidency of the Jamaica Conference, and he and wife and daughter, Ethel, left for that field soon after, where his labours were blessed of God as in other fields.

Closing a term of office of nearly six years, he came again to take charge of the work of the South Caribbean Conference, where after only a few short months, he has laid down his labours for a little while, to rest until the Great Life Giver shall come and call him to his reward.

"Great souls do not think any duty small. They see clearly the value of the least thing done quietly and sincerely in the service of God."

THE PASSING OF PASTOR EDMED

We were greatly shocked and grieved at a recent dispatch conveying the very sad word of the passing of Pastor H. J. Edmed, for the past six years the president of the Jamaica Conference, who, the latter part of the year was transferred to the Trinidad Conference where he was serving as president of that conference at the time of his death. In the death of Pastor Edmed the cause has lost a loyal faithful worker of many years' experience, having laboured for many years in Africa, he being among the early believers who accepted the message in South Africa. As a young man Brother Edmed came from England to South Africa to engage in business, and while still but a young man the light of present truth came to our brother, now more than fifty years ago. Soon after he accepted the message he gave up his worldly business to enter the work of God to which he has ever since earnestly, wholly, and faithfully devoted his life and energy giving his all to the service of the Master. He was a man of untiring labour, ever making the cause and work of God first in his life and work.

After having laboured many years in South Africa as a minister and in various positions in official capacity, he has for the last number of years laboured in the islands of the West Indies, having been president of the Trinidad Conference for a term of service. Later he served the cause in the same capacity in the Leeward Islands Conference, and from mid-year of 1928 till the close of 1933 he was president of the Jamaica Conference where his labours brought him into close touch with the writer. During the years of his labour in the Jamaica Conference, the work made wonderful progress, there being an increase of church membership from less than 3,000 at the time of his coming to the Conference, to nearly 5,000 when he left the field at the close of 1933. In the year of 1932 alone there were 645 baptisms in that Conference. Brother Edmed was not only a hard worker himself, but a strong organizer and leader in every line of endeavor and activity. He took a personal interest in every department of the work.

It has indeed been a great pleasure and privilege for the writer to have been thus associated with our brother and co-worker during the latter years of his life and especially in such close and intimate official relationship. His life and faithfulness have been a great blessing and inspiration to the writer as well as to all others who came into close and intimate touch with our brother and his earnest and unselfish service and life.

Truly a great man has fallen, but at his post. The cause will have sustained a great loss in the falling of this man of God. While his earthly labours are ended, his works will ever still continue to follow him. Thousands in Jamaica and our Antillian Union as well as multiplied thousands in other lands will greatly lament the passing of Pastor Edmed. Our hearts go out in the deepest sympathy and Christian love for the companion, Sister Edmed, the daughter, Sister Ethel M. Edmed, the treasurer and accountant of the West Indian Training College at Mandeville, Jamaica, as also to the daughter and family of Pastor Clifford, one of our strong evangelists in Africa.

This statement is in no way intended as an obituary notice, but just as a personal testimony and word to our friends in the Antillian Union and other parts who may have personally known the deceased. The entire Antillian Union Mission force of workers and believers join in this word of sympathy and love for the members of the family and of our expression of high regard and esteem in which the deceased was held in all of our hearts and lives.

A. R. OGDEN, *Superintendent of the Antillian Union Mission, Havana, Cuba.*

PROFESSORS RUSSELL and ADAMS VISIT JAMAICA.**Conduct Teachers' Institute**

Tuesday evening, May 8, Professors C. A. Russell and W. L. Adams arrived in Jamaica for a short visit to this Island in the interest of our educational work. Professor Adams is well known to the members of our Conference, but this was our first privilege of meeting Professor Russell in this Island. Professor Russell is one of the educational secretaries of the General Conference, having as his special responsibility the fostering of our church school work.

The stay of these brethren among us was crowded with work from first to last. Going to West Indian Training College on Wednesday morning, they opened an institute for our church school teachers, who, in response to an invitation, had gathered at the college. This institute continued until late on the afternoon of May 14, with the exception of the Sabbath.

On Sabbath Professor Russell spoke to the North Street church at the morning service, and Professor Adams conducted the service at the Regent Street church. In the afternoon Professor Russell spoke to a joint company of the four Kingston churches who had assembled at the North Street church. These rousing services

were thoroughly enjoyed by all in attendance. That evening these brethren met with the educational committee, which was appointed at the Conference time for the consideration of the educational work in the city of Kingston.

The time at the institute was crowded with the consideration of the various problems confronting our church school teachers—problems of methods, textbooks, discipline, etc., etc. Then there were seasons of prayer and inspirational studies from the Bible and the Testimonies. The members of the normal class at the college joined with the teachers in enjoying the benefits of this institute. We are sure that the inspirational help obtained from this institute will mean much to our church schools. Our great regret is that we have so few church schools in the Conference, and that such a large percentage of our boys and girls is thus deprived of the benefits of the Christian education ordained of God to be given to our children in our church schools.

Following the close of the institute Monday evening, a service was conducted by our visiting brethren at the Bird's Hill church. Though the hour was late, the church was well filled, and the inspirational sermon given by Professor Russell touched the hearts of all present. A similar service was conducted Tuesday night at Spanish Town.

Wednesday, noon, these brethren accompanied by Brother F. I. Mohr, Antillian Union Auditor, sailed for Haiti. Professors Russell and Adams are planning to visit the Conferences and Missions as far south as Trinidad.

PROGRESS OF THE WORK IN SOUTHERN MANCHESTER

Sunday, May 13, 1934, we paid a visit to three of our churches for the purpose of planning for the furtherance of the work, not only spiritually, but also the temporal affairs of the churches.

On visiting Campbell's Castle, I found the leader, Brother Edwards, and other members brimful of courage and cheer. They reported that the Big Week is making rapid progress, and they are hoping to make it a real success this year.

We are very sorry to confess that our faith was so small in erecting this building that, having just completed the finishing touches as far as new roof, walls, and windows, we already find it is inadequate to accommodate the inflow of new members, insomuch that the brethren have decided to start at once to gather materials for a larger structure. This, however, will not be a loss, if, as we hope, a

Church school can be started in that area some day in the near future.

We are glad to report that this mistake was not duplicated in the erection of the Grove Town church. This building as it stands is a fitting representation of the progress of the message in that part of the vineyard. When completed, it will accommodate a seating capacity of over two hundred. The brethren are full of hope and courage, and are doing all they can to bear their part of the work. Recently there has been a baptism of eight. The rite was conducted by Pastor Randle. There are others preparing for this ordinance in the near future. Throughout this district we hear the "Macedonian Call," and while the labourers are few, we sincerely hope it will not be long before all here shall have heard the message, and by God's grace a rich harvest of souls garnered.

Our last visit for the day was with the Newport church. We found the brethren and sisters all patiently waiting to discuss the different problems pertaining to the work in that vicinity. They are making definite plans to complete the furnishing of their church, as the seating capacity is quite limited at present. Many are calling for open air meetings in different places around there, and as a result of the efforts put forth by the brethren, we hope to see a large number of souls gained for the soon coming kingdom.

We solicit your prayers for these precious souls that are awaiting the Spirit-filled message of the hour that they might be gathered into the fold of Christ.

E. E. PARCHMENT

NEWS NOTES

Brother Lee S. Hines writes telling of the great encouragement that has come to the members at Sherwood Content as a result of the meetings conducted by Pastor Lawson at that church, April 22-30. They solicit the prayers of our VISITOR family that they may be kept faithful, so that when the work is ended they may be found "sitting at the feet of Jesus."

Brother Gladstone Harris writes of a very inspiring meeting held at Richmond Park, April 29, celebrating the second birthday of their Sabbath School. Elder Meeker, Brother Nation, and Brother Pitter, together with others from the West Indian Training College were present to assist in the service. May God richly bless this new Sabbath School and grant that through their zeal the light of the Third Angel's message may be carried to many in that district.

Brother P. S. Peart reports interesting progress of the Sabbath School at the Craig church. Speaking of their concern over the fact that there were but 34 members attending the Sabbath School, Brother Peart writes, "However, the superintendent set a goal that by the end of the year our school should have enrolled 60 members. This we prayed about continually for some weeks. Each week there was a steady increase, and at the end of the first quarter we had 56 enrolled, and at the time of writing (May 7) it is 66. Our goal is now set at 100. We are sure that by faithful prayer and earnest labour, we will reach this goal." Brother Peart reports 13 in the baptismal class.

Brother A. R. Haig reports encouraging progress in the work at Seaford Town. Doors to hearts that were found closed have been opening, the church building, which was in need of repairs, has been painted and put in a very presentable condition, and the church membership is growing. Brother Haig writes, "The brethren at Seaford Town join in sending the readers of the VISITOR Christian greetings. They wish to acknowledge with thanks the kind financial assistance sent by those who responded to their plea for help in repairing and painting their church. In all, the sum for this purpose amounted to £10. 0. 0. They request an interest in your prayers and at the same time assure you that they will reciprocate."

Word comes from Port Antonio telling of a greatly appreciated visit from Elder Stockhausen, April 20-22, during which visit eleven candidates were baptized. Most of these candidates were young people.

Elder Stockhausen reporting a visit among the churches in his district writes as follows:

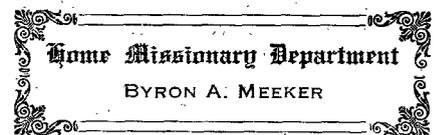
"In spite of a cold which has made me so hoarse that I can hardly speak, I am having a good time on this trip. I have had three baptisms so far—sixteen candidates. I may have one more baptism before I finish the trip."

On Sunday evening, the 13th of May, thirty-one precious souls were buried with their Lord in baptism and added to the North Street Seventh-Day Adventist Church. A large concourse of people witnessed the solemn scene and unusual reverence and decorum were preserved throughout the service. Pastor B. A. Meeker made a few brief remarks on the significance and importance of the ordi-

nance the people were about to witness, and exhorted the candidates for baptism to be steadfast and unmovable. Pastor L. L. Hutchinson performed the sacred rite.

Mrs. O. P. Reid and baby daughter, Verna Eloise, left Jamaica for Nassau, Bahamas, by the Canadian S. S. *Lady Somers*, on May 16. After being at her home in Kingston since last October, Sister Reid is rejoining her husband, Elder O. P. Reid, formerly of Darliston, who has for some years been labouring very successfully in the Bahama Islands. The little daughter was born on February first of this year. As Elder Reid has not yet seen her, we are sure that when he greets them he will be the happiest and most grateful father in the Islands. Those who attended the recent session of the Jamaica Conference will remember that before the forenoon service on Sabbath Pastor Hutchinson besought God's richest blessings upon this child and her parents as they continue their work for Him in their corner of His great vineyard. Pastor Reid and his family expect to remove to the island of Eleuthera in about two months, at the conclusion of a special series of meetings he is conducting in the Nassau church.

Contributed.



Home Missionary Department

BYRON A. MEEKER

BIG WEEK TOUR

On the 20th of April the writer began a trip among some of our churches in the interests of the Big Week Campaign and at the same time endeavoured to lead our people to a deeper consecration of themselves to the Lord. The results of our meetings were very encouraging. In every church visited our brethren are seeking the Lord for a deeper experience.

The first church visited was Cooper's Hill. The location of this church is splendid for situation. One can look down from the heights over Kingston and the surrounding country. It is like "a city set on a hill" and we trust that the zeal already manifest there may develop more and more. The brethren would like to have a series of meetings held to interest their neighbours in the message. We wish that this might be, but it seems that some time must elapse before it can be accomplished. In the meantime we are sure that some of the leading brethren there will themselves give Bible studies and hold meetings as they can find opportunity.

Then I visited Everton Park, Glengoffe and Florence Hill. These churches have

been established for a number of years, and some of the members have been long in the way. We are glad to note that the Spirit of God is working on the hearts of some who were once in the fold and they are returning. A new interest is developing in outlying districts and our brethren are holding services and doing missionary work to save the lost.

Next I went to Goshen and had several meetings with our little church there. From Goshen as a centre we visited Blackwoods district where an interest in the truth is developing. We also went out to the Richmond Park district where we found a very enthusiastic company of our people. Brother Gladstone Harris who has lately taken his stand for the truth, is leading this company. They with the assistance of a W. I. T. College quartette rendered a programme on the evening of April 29. A collection was received and they are planning to use this to buy zinc for a covering over their temporary place of worship.

The Bird's Hill church was another place where we had a stirring revival-meeting. Rain prevented us from filling our appointment with the Bellas Gate brethren, but at Blue Hole the brethren came together and manifested an eager desire to draw nearer to God.

Near May Pen at a place called Cross, another church is springing into life. We had a meeting with this company on short notice and at an inconvenient hour, but the meeting was well attended. We trust that spiritual growth may develop a strong church organization in due time.

At Porus our little company of believers are of good courage. We were refreshed as we united together in worshipping God. Our trip ended at Mandeville. It is always inspiring to look into the faces of our young people. In the youth are wrapped up the greatest possibilities for the carrying of God's everlasting truth to the ends of the world.

All along the way the Big Week campaign was considered. Our people are of good courage and believe that they will succeed in doing their part. Several churches took more books to meet the demands.

In closing this account I might add that I have proved to my satisfaction that the plan of carrying our books to the very doors of the people is the only successful method of circulating our literature. I had planned to display our books to the public after meetings in our churches and open-air. After trying this I am convinced that the best way is for our lay members to go to the homes of the people and talk to them face to face about the message contained in the books. Those who have not fully made up their mind to follow

the Lord will rarely ever show an interest in Adventist literature to the extent of stepping forward in public and purchasing books.

Let us all do our part in giving the message to our neighbours. The work cannot be done in a wholesale method. God is counting on you, my brother, my sister. You must not fail him.

Now the Big Week Campaign is over for this year. Let every church clean the slate at once and let settlement be made. All unsold books are to be returned to the conference office. Please cooperate in seeing that this plan is carried out.

**Young People's Missionary
Volunteer Department**
MRS. C. E. ANDROSS

**A VISIT TO OLD HARBOUR
SOCIETY**

"How about your Bible year? Are any of you reading your Bibles through this year?"

Instantly a dozen hands responded.

"What about the Standard of Attainment? Have you a class organized for study?"

"Yes, we have four who already have certificates and three seals apiece, and a class of six now ready for the May examination."

"What about the Reading Course books?"

"We have our books and enjoy the reading of these good books very much."

It was a real delight to hear these enthusiastic responses by the Young People of the Old Harbour Missionary Volunteer Society to the questions of the Conference Missionary Volunteer Secretary.

This society is actively engaged in the various activities to better fit themselves for service. With all this, they are not omitting the missionary activities, but are taking an aggressive part in the missionary work of the church. Sunday night meetings are conducted at a place four miles from the church, and prayer and cottage meetings are being held at various homes every other night in the week but two.

What a mighty work could be accomplished by our Young People if all could realize that the programmes Sabbath afternoons are but a means to an end, the objective being the carrying of this blessed message to all within reach.

"The biggest cemetery is where unused talents are buried."

"Men are known by the way they walk, talk, and balk."

Sabbath School Department
MRS. C. E. ANDROSS

FOOD FOR THOUGHT

In compiling the report of our Sabbath Schools for the first quarter of this year, my attention was called to a set of figures which I believe that all of our Sabbath Schools should consider carefully. Even the incompleting reports available revealed that 617 members of our churches in Jamaica are not enrolled in our Sabbath Schools. In a few churches the number of church members missing from the Sabbath Schools as reported is as high as from one-fourth to one-half of the membership of the respective churches. It may be that some of these reports are based on a misunderstanding as to who should be reported as missing members. If so, the definition of who are to be counted as missing members, appearing further in the article, should prove helpful. If these reports are actually correct, the situation should challenge the immediate attention of every Sabbath School organization in proportion to the number of missing members in each school.

The following is a list of church members as reported missing from the Sabbath Schools in this field. Where the Secretary has failed to report on this item a question mark will be found following the name of the church.

Churches and Companies and members reported not in Sabbath-school.

Axe and Adze	? Long Bay	4
Amity	1 Mandeville	?
Auchtembeddie	7 May Pen	?
Ballimoney	4 Mile End	11
Bird's Hill	3 Montego Bay	32
Bluefield	? Manchioneal	12
Bonny Gate	2 March Town	40
Brittonville	18 Moore Park	16
Bagbie	12 Mt. Carey	?
Bryant Hill	8 Mt. Peace	2
Beverley	10 Morant Bay	5
Clermont	1 Mt. Providence	?
Bellas Gate	3 Maryland	2
Beeston Spring	5 Milk River	?
Blue Hole	2 Newell	?
Broad Gate	? Newport	?
Bamboo	? New Market	14
Blackwoods	1 Old Harbour	?
Coleyville	3 Olive Mt.	?
Coker	? Orange	13
Clarendon Park	? Ocho Rios	?
Contented Hall	10 Porus	?
Cornwall Bar'ks	14 Port Maria	?
Craig	? Port Antonio	48
Comfort Valley	? Prospect	?
Cornwall Mt.	? Plowden-Wigton	?
Croft's Hill	1 Petersfield	2

Campbell's Castle	6	Rollington Pen	14
Cumberland	?	Reeves Mt.	?
Cooper's Hill	1	Robin's Hall	?
Carron Hall	5	Richmond Park	?
Darliston	?	Riversdale	12
Duxes	?	Regent Street	?
Dalvey	?	St. Ann's Bay	?
Dias	1	Santa Cruz	6
Dallas Castle	5	Sligoville	?
Devon	?	Sheffield	?
Everton Park	1	Sherwood Forest	44
Fruitful Vale	2	Southfield	?
Florence Hill	12	Swift River	?
Flower Hill	?	Spanish Town	5
Goshen	?	Spring Garden	?
Gayle	?	Sherwood Content	4
Grove Town	?	Sav-la-mar	?
Guy's Hill	21	Seaford Town	?
Glengoffe	9	Springfield	?
Green Castle	?	Trinityville	?
Hart Hill	7	Troy	9
Hector's River	2	Vauhansfield	4
Huntley Castle	?	Waterloo	11
Jointwood	22	White Hill	?
Kencot	?	White House	?
Kingston	?	Williamsfield	3
Lepers' Home	?	Watermount	4
Linstead	8	Home Department	?
Little London	4	Travelling Wkrs.	?

530

Who are Missing Members?

Under the heading of "missing members" are to be reported all church members who are not enrolled as regular members of the Sabbath School. Those unable to attend Sabbath School regularly because of living too far from the School, or because of prolonged illness, age, or other physical handicap, are privileged to be, and should be enrolled in the Home Department of the Sabbath School. Individuals thus enrolled should not be counted as "missing members." Where a group of the members of a certain church, living near together but at a distance from the church, unite together in forming a separate Sabbath School become the members of this branch Sabbath School, no one known to be enrolled in such a Sabbath School should be reported as a "missing member."

Publishing Department

W. S. NATION

I am inclined to think that the whole secret of a colporteur's happiness and success lies in these two words, "be interested." Since our last institute our colporteurs have learned how to appreciate their work. Even those who found it hard to learn their canvass are now doing remarkably well in the field. No one ever

knows what he can do until he tries. It surely pays to come aside awhile to study afresh your work, to check up that you may see where your failure lies, in order that your preparation may be thorough. God will only accept those who are determined to aim high.

We are truly glad to see the marked improvement in the field for the month of April. God is truly blessing the colporteur work. Brother Blackwood, one of our youngest colporteurs, has made a good start. He had been learning how to canvass through the association of brethren Dillon and Miller. Since our last institute he has been taken on as a regular colporteur and launched out into the deep to catch his own fish. He worked 40 hours for the first week and took £21. 3. 0 orders. One of his biggest day's sale amounts to £10. 10. 0.

Brother Blackwood is very happy to be a colporteur, he writes: "The Lord has blessed me very much in the field. Brother Destoe and I went out on Monday morning; we canvassed until twelve o'clock and never took an order. Just as we were feeling hungry and tired I got an order with a deposit. From that moment the tide turned in my favour. On Thursday I worked from morning until half-past five, and scarcely lost an order for the whole day. I met most of the people in their cultivation. One of the men I met that day was very glad. After explaining my work he shook my hand twice, and said that he had decided to shoot a man that very day, who had done him something very wrong. But he said, 'It is the Lord that sent you here to me because He wants me to be saved in His kingdom.' He gave me an order for the best binding and said he would have paid down half the price if he were not so far away from his home."

The colporteur work is truly fraught with many and varied possibilities. These noble hunters are carrying out God's marching orders, "Go ye into all the world and preach the gospel to every creature."

Here is another experience from the field, Brother Destoe writes: "A family had become interested in the Truth and after a few studies the mother and daughter decided to begin keeping the Sabbath, for she said, 'I can get no rest in my mind since you had the last study and prayer with us, and I feel I can refrain no longer from obeying God's voice.' Although they are sixteen miles away from my home, I made it possible to spend a Sabbath with them. They enjoyed the day, decided to pay their tithe and also to stop eating unclean meats. I thank God for such an experience."

Those of you who are acquainted with brother Destoe will not be surprised if I

tell you that after he had canvassed a man for the "Home Physician" and took his order for the best binding, the man smilingly asked him if he were vaccinated with a gramophone needle.

Brother B. A. Ricketts has taken up the work again with renewed determination. He writes: "I praise the Lord for this great work. Little by little I am having a clearer vision of the work. It is truly a great thing to be a colporteur evangelist. I am losing all interest in cultivation. It has no more taste to me. The colporteur work is the sweetest work in the world at this time. May God help me to lift the standard higher. You will notice that Brother Miller and I are working together as one man and it is indeed a success. We are reaching every class of people."

The work we have done in St. Elizabeth cannot be compared to what we are planning to do now. We have nothing before us but success. No dark clouds at all."

Brother Hays is very happy with the success he is having with "Great Controversy." Read what he has to say: "I think the Lord has blessed me in giving me a few orders in Brown's Town this week. He gave me five orders, two of which I took at the St. Hilda's High School from the Headmistress and one of the other ladies of the staff."

The words of C. H. Spurgeon, D. D., should be voiced by many, "I take off my hat to the book agent, for he is doing more good in this world than I can ever hope to do."

Colporteur Report for April, 1934.

NAME	HOURS	ORDERS	DELIVERIES
Claypole, G. L.	114	7. 5. 0	8. 9. 0
Bent, V. S.	110	15.16. 0	
Blackwood, K. G.	40	21. 3. 0	1.10. 0
Cousins, C. S.	30	2. 0. 0	4.12. 3
Dawkins, A.	73	26. 2. 0	0. 8. 0
Destoe, K.	102	22.14. 6	9.18. 0
Grant, H. W.	45		6. 6. 0
Haye, N. E.	111	21. 3. 0	4. 0. 0
King, J. S. (3 mos.)	139	51.15. 0	14.19. 0
Lalor, M. A.	56	21.19. 0	0. 2. 0
Miller, H. G. (4 mos.)	178	39. 2. 6	27.12. 0
Plummer, H. L.	125	23.0. 6	
Ricketts, B. A.	81	31.17. 6	14. 8. 3
Ricketts, C.	119	20. 4. 6	5.10. 0
Wallace, R. B.	168	45. 0. 0	5.15. 6
Wright, Eric	80	25. 0. 9	
16	1511	£376. 3. 3	£100.10. 0

Since writing the report for the VISITOR, we have been saddened by the death of our youngest colporteur, Brother Kenneth Blackwood, whose loss will be keenly felt among his fellow workers. Although he was privileged to spend but three weeks in the field, the Lord greatly blessed his work. Within that short time he took approximately seventy pounds worth of orders for the book "Our Day in

the Light of Prophecy." His last week's work which ended on the day before his death amounted to over thirty-seven pounds.

His success caused his partner to lay aside his "Home Physician" prospectus and join him whole-heartedly with "Our Day."

Those who knew him most testify of his firm Christian principles. Of him it is said that "he walked close to God." He was never known to start upon his day's work without seeking strength from God through prayer and reading some portion of Sister White's writings.

His last Sabbath was spent with the little company at "Cross," raised up almost entirely by colporteurs. At vespers he prayed very touchingly to close the sacred hours. After the Sabbath he accompanied brother and sister Destoe to May Pen, on which trip he met his death. Some of the last words he was known to say a few minutes before the accident, were, "We must be men of the minute," and "I know that the angel of the Lord is always at my side, so I need not fear."

We know not why the Master should allow his faithful soldier to be killed so instantaneously, but He knoweth best. May we therefore be comforted by the words of this song:

"Away from his home and the friends of his youth,
He hastened the herald of mercy and truth;
For the love of his Lord, and to seek for the lost;
Soon, alas! was his fall; but he died at his post.

"The stranger's eye wept, that in life's brightest bloom,
One gifted so highly should sink to the tomb;
For in ardor he led in the van of the host,
And he fell like a soldier, he died at his post.

"How can we the words of our brother forget?
Oh, no! they are fresh in our memory yet;
An example so sacred shall never be lost,
We will fall in the work, we will die at our post."

West Indian Training College

PROFESSOR H. D. ISAAC

On Wednesday, May 9, Professors C. A. Russell and W. L. Adams arrived on the campus for the purpose of conducting a Church School Teachers' Institute which was opened on the day of their arrival lasted through to May 14. Professor Russell is a representative of the Educational Department of the General Conference and though this has been his first visit to the island and the School, his genial dis-

position easily opened for him the doors to all hearts.

In the devotional studies of the institute the importance and need of church schools, the teacher's privilege and responsibility—that of being in words and character what he wishes his students to become—were among the points that were very strongly emphasized. Problems relating to curriculum, methods, and books were carefully considered, and much help and blessing was the portion of everyone who attended.

Besides the teachers in training at the college, the following regular church school teachers and those conducting private church schools were in attendance.

Mrs. Marion Haig, Mrs. Lilith Gordon, Mrs. Vivia Morgan, Miss Eva Williams (former teacher of the Contented Hall school), Miss Stella Young, Miss Amuthel Shaw, Miss Nellie Folkes, and Miss Hinds.

We look forward to the time when each church in the Jamaica Conference will have a school established for the training of the children of its fold.

Owing to the unexpected passing of Pastor Edmed, Miss Ethel Edmed sailed for Trinidad on April 25, to join Mrs. Edmed and assist her in making the necessary preparations to return to Jamaica. They both expect to arrive here about the first week in June.

During Miss Edmed's absence Bro. F. I. Mohr, Antillian Union Auditor, carried the responsibility of Treasurer. He sailed for Haiti, May 16, to fill an appointment.

A brief but very highly appreciated visit was paid to the college by Pastor A. W. Clark, pastor of the New Haven S. D. A. church, Conn., accompanied by Pastor and Mrs. L. L. Hutchinson and Brother Rupert Harriott on April 26. Pastor Clark gave a most inspiring address to the student body, his subject being, "The Tragedy of the Unprepared." Not only were those who had known Pastor Clark before and since he left the island some 18 years ago, delighted to meet him and learn of his accomplishments, but all who met him for the first time were pleased to form the acquaintanceship, and his talk to the students will long be remembered.

Tuesday, May 22, was declared Big Week field day for the college. Several members of the college family went out taking with them about two hundred books. At this writing the returns have not yet been made, but we expect our

endeavours to bring satisfactory results. Other students who did not engage in the selling of books have donated the proceeds of the labour they put in on that day.

The first Semester of the 1934 school year closes on May 29. After a break of about three weeks the second Semester will begin June 20 1934.

Perhaps there are many others besides those of whom we already know who would like to enroll for the second Semester. If so we should be happy to get into communication with you in this regard.

C. A. PITZER

EVERYBODY DOING IT

The time is far spent when people thought Seventh-day Adventists did not amount to much and could be dismissed with a sneer. They are recognizing that we as a people really believe something very definite and that we act upon this belief. The Harvest Ingathering probably has done more to educate the public along this line than any other one thing.

As one of our keenest opposers once remarked, "Adventists have work for every one to do, from the oldest grandma to the youngest child." Yes, that is true, and except for the fact, it might be we would have three or four dozen missionaries in the field instead of thousands.

The glory of this accomplishment is not for us, though we may take satisfaction in the onward progress of the message, but the duty of not slackening our efforts most certainly is ours. All these years we have been pressing forward with the message of the Lord's soon coming. Surely now is not the time to settle back in comfort and ease and say by our actions, "My Lord delayeth His coming."

The word is very plain, "He that endureth to the end, the same shall be saved."
W. S. MEAD,
In Columbia Union Visitor.

IN WHICH LIST ?

In one of the Union Conferences in North America a new plan has been recently adopted, and it is highly recommended by the General Conference. The plan provides "for each church elder to read the tithe report to the church each month, not reading the names of tithe payers, but reading the number who pay tithe, and the number who do not, and giving the total amount of tithe. This is information that will be appreciated by the church, and will have a tendency to encourage faithfulness in rendering to God the portion of our income that belongs to Him."

The Jamaica Visitor

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EDITOR, PASTOR C. E. ANDROSS

If such a plan were adopted in your church, in which list would your name belong?

REPORT OF TITHE AND OFFERINGS For Month of April, 1934.

Churches and Companies	Tithe	S. School Offerings	Offerings to Miss.
Amity	0 0 0	0 0 0	0 0 0
Auchtembeddie			
Axe & Adze	1 1 5½	0 5 7½	
Ballimoney	0 3 8½	0 1 3	0 0 1½
Bamboo			
Beverley	1 0 0	0 6 2½	
Bird's Hill	3 3 3¾	0 12 0½	
Bryant Hill	2 17 5½	0 19 2½	
Blue Hole	0 10 4½	0 1 0½	
Beeston Spring			
Bellas Gate	0 10 3¾	0 1 3¾	0 1 3¾
Bagbie	2 14 1½	0 19 8½	0 0 4½
Brittonville	0 13 3	0 4 9	
Bonny Gate	0 12 3	0 12 9	
Broadgate	1 12 9¾	0 12 7½	
Blackwoods			
Clermont	7 10 11½	1 17 1½	
Carron Hall	1 6 6¼	0 10 7½	
Campbell's Castle	0 4 8¼	0 9 6¼	0 0 4
Cornwall Barracks	0 17 7½	0 2 4½	
Contented Hall	0 12 4½	0 5 6	
Coleyville	3 12 7½	1 5 4½	
Cumberland			
Cooper's Hill	0 12 2½	0 4 9½	0 1 0
Comfort Valley			
Cornwall Mt.			
Coker	0 0 0	0 13 2½	
Cross	0 16 0½	0 11 6	
Craig	2 0 7¾	0 8 6	0 0 1
Cave			
Croft's Hill			
Devon			
Darliston	1 10 11½	1 0 4½	
Dalvey			
Dallas Castle	0 12 9½	0 5 3¾	
Duxes	0 15 10¾	0 2 6½	
Dias	0 2 11½	0 6 1½	
Everton Park	0 6 9	0 8 3½	
Flower Hill			
Fruitful Vale	0 10 0	0 5 8½	
Florence Hill	0 19 8¼	1 3 9½	0 0 1
Glenoffe	1 15 1½	0 12 1½	0 0 3
Goshen	2 2 8	1 1 2	
Green Castle			
Grove Town			
Gayle	6 0 1½	1 2 9	0 1 0
Guy's Hill	3 0 5	0 12 5	0 0 6
Hart Hill	2 0 11	1 1 4½	
Hector's River	0 6 1½	0 4 9½	
Huntley	0 8 9½	0 4 5½	
Jointwood	3 19 8¾	1 15 10½	0 1 9
Kingston	54 13 6¾	9 11 3¾	0 8 11½
Kencot	2 5 8	1 11 4½	0 0 10½
Linstead	0 7 11¾	0 9 5½	
Long Bay		2 10½	
Manchioneal	1 3 8	0 15 2½	
Maryland			
Milk River			

Moore Park	2 13 5¾	0 13 9½	0 2 1
Mandeville	10 9 5¼	5 7 0½	0 3 11½
March Town	3 14 0¾	0 18 0	0 1 9½
Mile End	1 4 11¼	0 6 9½	
Montego Bay	2 19 5¼	0 13 5½	
Morant Bay	6 18 5¾	0 14 6¾	
Mt. Carey	1 10 2½	0 5 9½	0 4 6
Mt. Peace			
Mt. Providence	4 16 4¾	0 6 5½	0 5 7
Newell	2 13 10¾	0 16 8½	0 0 6
Newport	1 3 3¾	0 15 4½	
New Market			
Old Harbour	1 7 0¼	1 1 11¼	
Orange	1 0 9	0 7 2¾	
Ocho Rios	1 0 6	0 8 1½	
Olive Mt.	0 14 9	0 8 7½	
Petersfield	0 18 3½	0 10 0	
Prospect			
Port Antonio	4 16 4¾	0 18 2¾	0 0 4
Port Maria	0 16 6¼	0 10 7½	0 0 0½
Porus	0 14 9	0 5 9½	
Riversdale	1 2 8½	0 12 6½	
Regent Street	4 12 7¾	1 8 3	0 0 1
Rollington Pen	6 19 10¼	1 16 8½	0 0 3
Reeves Mt.			
Robin's Hall			
Richmond Park	0 15 4		
Santa Cruz	6 6 9¼	1 7 1½	
Sligoville	1 1 7¼	0 11 1½	
Sav-la-mar			
Sheffield	0 15 1½	0 3 5	0 0 0½
St. Ann's Bay	2 13 8½	1 1 0¾	
Sherwood Content	1 16 5¾	0 8 3½	0 1 3
Sherwood Forest	1 4 8¾	0 14 5½	0 2 9½
Southfield	2 0 8¾	1 1 3¾	
Spanish Town	6 0 10¾	2 12 8¾	0 4 6½
Swift River	2 7 4½	0 7 6¾	
Spring Garden	1 3 1½	0 11 4½	
Seaford Town	2 13 10¾	1 4 2½	0 7 6
Springfield	0 10 4½		
Troy			
Trinityville	0 2 8¾	0 1 9¼	0 0 3½
Vaughansfield	1 4 1½	0 13 7	
Waterloo	0 2 6	0 11 3	
White House	0 2 4½	0 3 2	
Watermount			
Williamsfield			
White Hill	0 3 6	0 2 9	
Wigton	0 2 1½		
Conference & Isolated	39 2 1½	0 18 4¾	0 0 3¾
Totals	248 15 5¼	66 1 10¼	2 15 2
Receipts April 1933	289 6 7	76 6 9	1 15 10½
Gains			0 19 3½
Losses	40 11 1½	10 4 10¾	

J. W. GROUNDS,
Treasurer

Correction

The printers regret an error of £1 in the Sabbath school offering reported from the Watermount Church for March in the May number of the VISITOR. It should have been £1. 3. 6½, which was correctly reported to us for publication.

F. O. RATHBUN

OBITUARY

Shortly following the vespers at the close of the Sabbath, May 12, Brother Kenneth Blackwood was instantly killed when accidentally struck by a truck as he was returning to May Pen from the church at Cross. Brother Blackwood was an earnest Christian and a new but successful recruit to the colporteur work. In the Publishing Column Brother Nation-

gives us an interesting sketch of Brother Blackwood's recent activities in this work. We deeply regret the passing of this young and earnest worker and extend to his sorrowing relatives our deepest sympathy. The funeral service was conducted by Pastor Meeker assisted by Brother C. W. Gibson, at the Spanish Town church, Sunday May 13. The burial was at Cedars, nine miles from Spanish Town.
C. E. ANDROSS

It is with deep regret that we announce the death of Brother Eunice Gordon of the Bonny Gate Church, who departed this life on March 12, at the age of fifty years, after spending seventeen years in Advent Message and serving many years as a faithful leader of the above named Church. He has left behind a widow and fourteen children to mourn his loss.

His sweet influence will be missed by many, and his untiring zeal in the service of the Lord is worthy of imitation by those with whom he associated.

Dearest Brother, thou hast left us!

Here thy loss we deeply feel;

But 'tis God that hath bereft us,

He can all our sorrows heal.

J. A. GLANVILLE.

Joseph Nathaniel Marshall died on the 22nd of April. The funeral service was conducted by the leader of the Montego Bay church. Brother Marshall had been an active member for more than thirty years. He was a member of the Orange church.
H. T. MARSHALL

Mrs. Clara Hylton fell asleep in Jesus April 27 after an illness of two weeks. Sister Hylton accepted this message less than two years ago. The Sabbath School at Hart Hill had begun to make progress under her able leadership. She leaves many sorrowing relatives. The funeral was conducted by the writer assisted by Pastor H. Fletcher.

A. C. STOCKHAUSEN

Brother John Wilkie, of Union, Balaclava, died on April 8, 1934, aged 52 years. He was baptized in 1931 and became a member of the Beverly church. Brother Wilkie was a willing helper and will be greatly missed.

Sister Jessie Duncan passed away on the 23rd of April, aged 83 years. She was a faithful member of the Beverly church ever since she was baptized over 18 years ago. She was quite cheerful to the last. We hope to meet when Jesus, the Life-Giver, comes.
ERIC DORAN

Brother William Kenton of White Horses District in St. Thomas, closed his eyes in the sleep of death on April 5, 1934, at the age of 39 years. Brother Kenton accepted the Advent Message in May, 1932, and was baptized by Elder A. C. Stockhausen in the Morant Bay church. He was very faithful up to the time of his death. He leaves his wife, who is still in the Advent Message, and also one child and other relatives to mourn their loss. We hope to be reunited with our brother when the final call from the trump of God will bring forth the sleeping saints from their dusty graves.
C. E. WILLIAMS