

# The Jamaica Visitor

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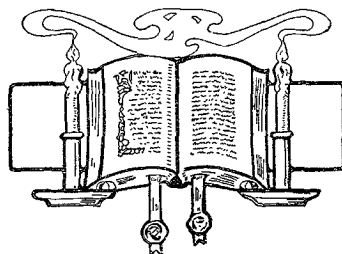
## FOOD FOR THOUGHT.

"Divine love has been stirred to its unfathomable depths for the sake of men, and angels marvel to behold in the recipients of so great love a mere surface gratitude. Angels marvel at man's shallow appreciation of the love of God. Heaven stands indignant at the neglect shown to the souls of men. Would we know how Christ regards it? How would a father and mother feel, did they know that their child, lost in the cold and the snow, had been passed by, and left to perish, by those who might have saved it? Would they not be terribly grieved, wildly indignant? Would they not denounce those murderers with wrath hot as their tears, intense as their love? The sufferings of every man are the sufferings of God's child, and those who reach out no helping hand to their perishing fellow beings provoke His righteous anger."—*The Desire of Ages*, p. 825.

"You are not to shut yourselves up to yourselves, and be content because you have been blessed with a knowledge of the truth. Who brought the truth to you? Who showed the light of the Word of God to you? God has not given you His light to be placed under a bushel. I have read of an expedition that was sent out in search of Sir John Franklin. Brave men left their homes, and wandered about in the North Seas, suffering privation, hunger, cold, and distress. And what was it all for?—Merely for the honour of discovering the dead bodies of the explorers, or, if possible, to rescue some of the party from the terrible death that must surely come upon them, unless help should reach them in time. If they could but save one man from perishing, they would count their suffering well paid—or. This was done at the sacrifice of all their comfort and happiness.

"Think of this, and then consider how little we are willing to sacrifice for the salvation of the precious souls around us. We are not compelled to go away from home, on a long and tedious journey, to save the life of a perishing mortal. At our very doors, all about us, on every side, there are souls to be saved, souls perishing,—men and women dying without hope, without God,—and yet we feel unconcerned, virtually saying by our actions, if not by our words, "Am I my brother's keeper?" These men who lost their lives in trying to save others are eulogized by the world as heroes and martyrs. How should we who have the prospect of eternal life before us feel, if we do not make the little sacrifices that God requires of us, for the salvation of the souls of men?"

MRS. E. G. WHITE, *Review and Herald*, Aug. 14, 1888.



**GOD'S CARE IN THE STORM**

The following is a translation of portion of a letter from a native young man in the Loyalty Islands, relating how a family of believers fared during the worst hurricane within the memory of the inhabitants of that part of the group:

"During the night of March 26 we had a hurricane, the equal of which has never been seen even by the oldest people. All the trees from the largest to the smallest are broken down or uprooted. Everything went pell mell except our decayed old house, where God's children were shut in during the hurricane; for our good Father in heaven sent a powerful angel to protect them from danger. It is a miracle how this crumbling old house, without any foundation, resisted the tempest. Before the storm thirteen large stones, weighing about thirty-four pounds each, had been placed on the verandah roof to prevent any strong wind from blowing the roof away. These stones were simply swept away like so many leaves, but the verandah remains intact.

"During this hurricane I was away, staying with other relatives. We had just finished our evening worship when the storm commenced, but the Lord protected us. Our neighbour's house was blown away, and the whole family ran to us for refuge. Soon after this all the Brown family knocked at the door; this was at 10:30 p. m. and the house was packed to the doors. The dear Lord surely protected the Brown family, as they came through the midst of the storm, while trees of all sizes were being blown down and uprooted all about them.

"In the morning the gendarme visited all the houses, and expected to see this house in the same state as most of the others, but great was his surprise to find that not a straw was out of place. In the house we have lost nothing at all, not even a handkerchief.

"At Mouac, the big house lost all the roofing except that which covered Sister Williams' room; here again we see how the Lord protected His faithful ones.

"We understand that this hurricane is a warning from God to His creatures who think only of this world, as a means of bringing them to a knowledge of His truth."

*From "Australasian Record," July 23, 1934.*

**FAITHFUL STEWARDSHIP**

MRS. E. G. WHITE.

(Manuscript read before the delegates at the San Jose (Cal.) State Conference, January, 1907.)

Christ has purchased us by the price of His own blood. He has paid the purchase money for our redemption, and if we will

lay hold upon the treasure, it is ours by the free gift of God.

"How much owest thou unto my Lord?" Luke 16: 5. It is impossible to tell. All that we have is from God. He lays His hand upon our possessions, saying, "I am the rightful owner of the whole universe; these are My goods. Consecrate to Me the tithes and offerings. As you bring these specified goods as a token of your loyalty and your submission to My sovereignty, My blessing shall increase your substance, and you will have abundance."

God is testing every soul that claims to believe in Him. All are entrusted with talents. The Lord has given men His goods upon which to trade. He has made them His stewards, and has placed in their possession money, houses, and lands. All these are to be regarded as the Lord's goods, and used to advance His work, to build up His kingdom in the world. In trading with the Lord's goods, we are to seek Him for wisdom, that we may not use His sacred trust to glorify ourselves or to indulge selfish impulses. The amount entrusted varies, but those who have the smallest gifts must not feel that because their talent of means is small, they can do nothing with it.

Every Christian is a steward of God, entrusted with His goods. Remember the words, "Moreover it is required in stewards, that a man be found faithful." 1 Cor. 4: 2. Let us be sure that we are not robbing God in any jots or tittles; for much is involved in this question.

All things belong to God. Men may ignore His claims. While He bountifully bestows His blessings upon them, they may use His gifts for their own selfish gratification, but they will be called to give an account for their stewardship.

A steward identifies himself with his master. He accepts the responsibilities of a steward, and he must act in his master's stead, doing as his master would do were he presiding. His master's interests become his. The position of a steward is one of dignity, because his master trusts him. If in any wise he acts selfishly, and turns the advantages gained by trading with his Lord's goods to his own advantage, he has perverted the trust reposed in him.

**The Support of the Gospel**

The Lord has made the proclamation of the gospel dependent upon the labours and the voluntary gifts of all His people. The one who proclaims the message of mercy to fallen men has another work also—to set before the people the duty of sustaining the work of God with their means. He must teach them that a portion of their income belongs to God, and is to be sacredly devoted to His work.

This lesson he should present by both precept and example; he should beware that he does not by his own course lessen the force of his teaching.

That which has been set apart according to the Scriptures as belonging to the Lord, constitutes the revenue of the gospel, and is no longer ours. It is no better than sacrilege for a man to take from God's treasury in order to serve himself or to serve others in their secular business. Some have been at fault in diverting from the altar of God that which has been especially dedicated to Him. All should regard this matter in the right light. Let no one, when brought into a straight place, take money consecrated to religious purposes, and use it for his advantage, soothing his conscience by saying that he will repay it at some future time. Far better cut down the expenses to correspond with the income, to restrict the wants, and live within the means, than to use the Lord's money for secular purposes. *Testimonies, Vol. 9, p. 245.*

[To be continued]

**NEWS NOTES**

Pastor Sype, who is well known to our constituency in Jamaica and who has been the Superintendent of the Bahamas Mission for the past five years, has recently accepted a call to labour in the Southern States. This left the Bahamas Mission without a superintendent. The Antillian Union Committee placed a call for Pastor L. L. Hutchinson, requesting him to take the superintendency of the Bahamas Mission and Sister Hutchinson to take the secretary-treasurer's work of that field. Pastor and Sister Hutchinson have accepted this call, Pastor Hutchinson having tendered to the Conference Committee his resignation as pastor of the Kingston churches that he may be free to take up these new responsibilities. However, though the needs of the work in the Bahamas Mission are urgent, we anticipate that Pastor Hutchinson will be able to remain at his post in Kingston till the first of November.

In accepting this call to so arduous an undertaking, Elder and Sister Hutchinson again demonstrate their willingness to spend and be spent in their labours for souls and the furtherance of the Advent Message. While we shall all greatly miss their untiring labours in our midst, they will go with full assurance of the united prayers of all the believers on these shores, including the hundreds that have been brought to the knowledge and acceptance of present truth through their labours, who, in joint and individual petitions to our Heavenly Father, will pray that His keeping power may ever attend them and that His Spirit of love and

grace may continue to be manifest in and through them in mighty power for the saving of many more hundreds before probation shall close and Christ shall come to gather together all the faithful from every shore to meet in triumph around His throne.

The Conference Committee has placed a request through the Union and Division Conferences for the General Conference to appoint a pastor to take the heavy responsibilities here in Kingston. To provide for the work during any time that may elapse between the departure of the present pastor and the arrival of his successor, the Conference Committee has appointed Elder B. A. Meeker to act as temporary pastor.

Among the first to win a Harvest Ingathering diploma was Violet DeLeon, a recently baptized junior of the North Street church, Kingston. Had every Seventh-day Adventist church member in Jamaica responded as quickly as did Violet to the Harvest Ingathering call and raised 5/6, the Conference would have far exceeded its goal within the first few days of the campaign. What a quick and wonderful work might be accomplished if 100% of our church members would step forward in instant co-operation as soldiers in an army!

The General Conference has designated November 10 as Colporteur Rally Day. Special programmes are being prepared for the Sabbath morning service in our churches. Judging from past experience, we anticipate that our Colporteur Department will provide us with a real treat on this occasion. Let us not forget to remember our faithful colporteurs in our prayers, that God may bless their labours to the searching out and salvation of many souls.

Word has come that little Patricia Stockhausen, about eight years of age, has already gathered 13/6 in the Harvest Ingathering campaign, and that she has set her goal for £1. Good for you, Patricia! We feel sure that you will succeed in reaching and passing your goal.

We find that the December, 1930, issue of the VISITOR is missing from our office file. If any of our readers is able to supply us with a copy of this issue, we shall greatly appreciate receiving the same as we desire to preserve a complete file.

Our churches are all responding loyally to the appeal for a general rally for a strong Harvest Ingathering campaign this year. On this trip, many of the business men who could be visited in connec-

tion with the trip were solicited for their Harvest Ingathering donation. Aside from visiting the churches these two weeks, about £35 was received in cash offerings, and we got promises for other amounts to be sent later. At the time of writing (September 14,) Elder Meeker is engaging in a similar tour with Elder Lin Rashford in his district.

Since compiling the report for the September VISITOR, the following churches have reduced their accounts to the Book and Bible House: March Town, Mandeville, Porus, Santa Cruz, Waterloo.

The net result is that the total of accounts owing by churches which stood at £71. 6. 7½ July 31, stands now at £68. 19. 3 as of August 31. This is not a great reduction, but as compared with the total of accounts amounting to £82. 1. 4 on January 1, it will be seen that some progress is being made. The number of churches still owing the Book and Bible House now stands at 41. Thus more than half of our churches are clear of debt to the Book and Bible House. Your missionary secretary can inform you as to whether or not your church is one of those indebted to the Book and Bible House. One of our churches still owes over £10, and two others owe over £5. Which churches will be next to step over into the honour roll of freedom from this debt?

Pastors B. A. Meeker and A. C. Stockhausen spent the last week in August visiting the churches from Port Antonio to Morant Bay and soliciting the business men in that district for their Harvest Ingathering donations for this year. The first week in September Pastors B. A. Meeker and C. E. Andross visited the churches of Broadgate, Port Maria, Bonny Gate, Gayle, Mile End, Ocho Rios, St. Ann's Bay, Brittonville, and Ballimoney.

An encouraging report has just been received from Sister Plummer, treasurer of the Old Harbour church. She states, "The work here in Old Harbour is onward. The different bands are doing their best in working as well as praying for the salvation of souls. As we gather in the different homes night after night for study and prayer, it is with the full assurance of the presence of the Holy Spirit, labouring with hearts to join the rank of believers in the onward march to glory."

Sister Plummer then expresses the church's appreciation for the visits of Elders Meeker Randle and Brother Haig. Brother Haig assisted in the services Sabbath and Sunday, August 18 and 19. Elders Meeker and Randle led the church

in improving the church building. The outside of the building was painted, the greatly needed windows were put in, and concrete steps were constructed for the front entrance. The church now presents a very attractive appearance from the main highway.

Sister Plummer also expresses her appreciation for the help rendered by the Spanish Town choir who assisted the Old Harbour church in the presentation of a greatly enjoyed programme.

At a recent visit to the Brittonville church, September 8, the writer was greatly pleased to find the progress that has recently been made on the church building. For sometime the frame had stood without roof. Recently Elder Fletcher was able to spend a few days with the church, and the brethren rallied to the work. The roof was constructed and a good start has been made in the stone nogging of the walls. We trust that the work thus begun will shortly be carried forward to completion, and an attractive church building stand as a testimonial for God in the community of Brittonville.

Under the leadership of Elder Fletcher the brethren at Watermount are rallying for the construction of their long anticipated church building. May the progress in the construction of the material church building be paralleled by a corresponding growth in the spiritual church, constructed not of wood and stone, but of human souls transformed through the power of Jesus Christ, and as polished stones placed in the enduring temple which the great Master-builder is now completing to His eternal glory.

One report which we are always glad to read is that of the progress of the work as indicated by the number of baptisms in our various churches throughout the Conference. In some way we failed to report the baptism of two candidates by Pastor Reid at Regent Street church, July 3, and of seven candidates baptized by Elder Randle at Porus, July 8. August 19, St. Ann's Bay received three candidates baptized by Elder Fletcher, and August 26, Carron Hall had their number increased by ten new members baptized by Elder Fletcher.

Previous report has been made of the evangelistic meetings held by Pastor A. C. Stockhausen at Fruitful Vale. This effort culminated in the baptism of thirteen candidates, August 26. These new believers were received into the fellowship of the Swift River church. Fruitful Vale is about four or five miles from Swift River, and these new members

together with others who have been long-er in the faith, and some additional candidates expecting baptism at a later date, are continuing to hold their services in the tabernacle at Fruitful Vale.

A report from Elder Rashford arriving just too late for the September VISITOR told of the district suffering in the midst of the hottest weather experienced in a number of years, and of drought which had completely burned off everything in the shape of grass and vegetables. Elder Rashford reported a series of meetings being conducted in the church and in the open air. A large class of young people are preparing for baptism. Of this group of young people Elder Rashford states, "They are very zealous and are striving to get the Bible Year certificate." Elder Rashford concludes his report by saying, "It is good to know that we are fast nearing the time when we can sing 'O there Is Joy for the Work is Done!' We need the prayers of God's people for His blessing in sending rain both for the soil and the soul. Let us endure hardships as good soldiers of Jesus Christ, and soon we will sing the song of Moses and the Lamb, that great song of victory."

September 2 Pastor Randle baptized six candidates who were received into the Croft's Hill church. Pastor Stockhausen reports the baptism of five candidates at Port Antonio, September 8. Pastor Fletcher reports the baptism of six candidates at Watermount, September 9.

These baptisms bring the total number reported as baptized up to September 13 of this year to 323. The faithful efforts of our lay members have been responsible for bringing the knowledge of the light of this truth to many of these precious souls who have just recently been led to publicly declare their faith by following their Lord in baptism. The report of large numbers in baptismal classes in various parts of the Conference leads us to anticipate many more baptisms before the close of this year. May the Lord richly bless all who are taking part in this noble work of winning souls. May the Lord breathe upon us a spirit of intercession, not alone in behalf of those who have not learned of the Advent Message, but also in behalf of all members of the churches that all who have heard and yielded their lives to a preparation for our Saviour's coming may remain true and faithful until that glorious day.

"Not in the clamor of the crowded street,  
Not in the shouts and plaudits of the throng,  
But in ourselves are triumph and defeat."



### Home Missionary Department

BYRON A. MEEKER

#### "THIS ONE THING I DO"

This statement of Paul, the great missionary leader of the early church, may be taken as the key-note of his marvelous life. Paul made first things first and put all the force of his magnetic being into the doing of first things. He did not have "too many irons in the fire," but devoted himself to the one great purpose conceived on the Damascus road. He did not allow his energies to be directed into irrelevant channels.

This principle can be applied to the various tasks we may have to perform. Just now "the one thing needful" in missionary activities of the church is the Harvest Ingathering campaign. For many months the magazine was in preparation from all parts of the world; then there were other weeks and months of careful planning and promotion on the part of our home missionary department. At last the whole church came to move into action. A well trained army ready to move in solid phalanx is God's ideal for the church militant.

The importance of this campaign in providing money for the finishing of the work in all the world, and especially at this time, surely demands that the church and every individual member of the church give undivided attention to it until the goals are reached and the task completed. Can Jesus who died to save a lost world expect less of us?

The General Conference Committee appeals to all our people everywhere to do "this one thing" till the job is finished. After the Harvest Ingathering work is completed in your church, there will be time to carry forward the other missionary activities that call for attention.

M. E. KERN, in *Field Cleanings*.

We are glad to be able to tell of the earnest work being done by Sister M. R. Edmed, who has been spending a number of days in Kingston engaging in the Harvest Ingathering solicitation. She has been successful in gathering about £15 to date.

The first remittance for the 1934 Harvest Ingathering campaign was received at the office August 28, from the Hart Hill church, the amount remitted being 12/5½. The second remittance from our churches has just arrived at the time of this writing (September 13). It is a remittance from Fruitful Vale for the amount of £1. 0. 6 toward the goal for that com-

pany of £2. 10. 0. To this same date the workers have reported about £60. 0. 0 in collection on Harvest Ingathering. We are watching to see which church will be the first to remit the full amount of their Harvest Ingathering goal.

There have now been 26 names reported to the Conference office for the Harvest Ingathering diplomas of honour indicating that the individual goals have been reached by these members. Their names are as follows: Mrs. E. A. Percy, Mrs. C. O. Duhaney, Mr. C. L. Clarke, Mr. G. Morgan, Sister V. L. Newman, Hepsy Nelson, Mr. John Chambers, G. A. Headley, Sr. M. L. Ireland, Patricia Stockhausen, Mrs. E. C. H. Reid, A. Lumley, Mrs. M. E. Jones, Mr. B. C. Mullings, Miss I. G. Waldron, Mr. E. C. H. Reid, Mrs. M. E. Hode, Louise Wallace, Mrs. H. A. Mullings, Mr. T. T. Allman, Sis. J. Mitchell, Sis. Maud Adams, Miss Pearl Shelton, Mrs. A. Burgess, Mr. Gilbert Hall, Sister L. Philpotts.

Doubtless many others have already reached their goal by this date, but these are the only names that have reached the office so far. The following is a list of the churches that promptly reported their first week's work:

#### PASTOR A. C. STOCKHAUSEN

Hart Hill . . . . .	0. 12. 5½
Everton Park . . . . .	0. 16. 0¾
Cornwall Barracks . . . . .	1. 15. 9¾
Morant Bay . . . . .	1. 7. 5
Glengoffe . . . . .	0. 5. 4½
Port Antonio . . . . .	0. 14. 10¾
Florence Hill . . . . .	0. 1. 0
Fruitful Vale . . . . .	1. 0. 6
Swift River . . . . .	1. 7. 1½
Moore Park . . . . .	0. 7. 9
Hector's River . . . . .	0. 19. 2
Manchioneal . . . . .	0. 6. 7½
Sherwood Forest . . . . .	0. 9. 8
	<u>10. 3. 10¼</u>

#### PASTOR G. A. E. SMITH

Mt. Carey . . . . .	0. 5. 0
Amity . . . . .	0. 8. 6
Seaford Town . . . . .	0. 5. 8½
Darliston . . . . .	3. 6. 0½
Montego Bay . . . . .	0. 12. 6
Petersfield . . . . .	0. 11. 6
	<u>5. 3. 9</u>

#### PASTOR W. H. RANDLE

Bryant Hill . . . . .	0. 7. 9
Goshen . . . . .	0. 2. 3½
	<u>0. 10. 0½</u>

#### PASTOR LIN RASHFORD

Jointwood . . . . .	0. 6. 9
Santa Cruz . . . . .	0. 13. 0
Southfield . . . . .	0. 12. 10¾
Newell . . . . .	0. 3. 2½
	<u>1. 15. 10¼</u>

#### PASTOR L. L. HUTCHINSON

Regent Street . . . . .	1. 0. 10¾
	<u>1. 0. 10¾</u>

PASTOR H. P. LAWSON

Craig . . . . .	0. 1. 0
Beverly . . . . .	0. 2. 7
Auchtembeddie . . . . .	0. 13. 3½
Coleyville . . . . .	2. 8. 3½
	3. 5. 2

PASTOR H. FLETCHER

Gayle . . . . .	0. 2. 1
Brittonville . . . . .	0. 5. 0
Spanish Town . . . . .	3. 14. 1½
	4. 1. 2¼

Total by Churches	£26. 0. 8¾
Total by Workers	68. 17. 0
Grand Total to September 13,	£94. 17. 8¾

HARVEST TIME

The time of harvesting is here,  
The wheat hangs heavy in the ear,  
The fields are white for reaping;  
The night has passed, the winds are still,  
The rains have finished Heaven's will,  
The skies come smiling o'er the hill,  
The hour is past for sleeping.

Soon will the pleasant heavens fill  
With gaunt and hungry wings of ill,  
That God is now restraining;  
For yet a day the storm's delayed  
The devastating floods are stayed,  
The hosts of Midian made afraid,  
But fast the sun is waning.

O now no harvest moon will light  
The fields unfinished, nor this night  
Give place to dawn of morrow;  
The ripened harvest left uncut  
The scavengers of death will glut,  
His demons trample underfoot,  
And heaven fill with sorrow.

Go, thrust thy sharpened sickle in  
While there is left one soul to win,  
And God thy strength is keeping;  
And doubtless thou thy sheaves shalt  
bring,  
Rejoicing, to thy Lord and King,  
And happy be in harvesting,  
Though thou didst sow with weeping.

N. D. ANDERSON

THREE KINDS OF WORKERS

There are three kinds of Christian workers,—canal barges, sailing ships, and Atlantic liners.

The canal barges need to be dragged to the work. Often they do wonderfully well, but on the whole one volunteer is better than three pressed men.

The sailing ships make fine going so long as wind and tide are with them; but when things get hard, when "the winds are contrary," when the work is discouraging, they turn tail and sail away.

But give me the Atlantic liner type of worker, the man who can fight his way through wind and tempest, because within there burns the hot throb of the mighty furnace of the love of Christ.

*Selected.*

M. L. Wallace of the Broadgate church reports that two of their young people

are conducting a Sunday School at a place called Brodgmeeon. Starting out with only three of our little juniors, the interest has grown to a membership of 21 and actual attendance of 25. Old and young are enjoying the school. They are now being invited to attend the Sabbath School. The young people of the Broadgate church are reported as divided into bands and are actively engaged in missionary work and also are studying hard for the Standard of Attainment examinations.

There is a story of an Arab beggar who sat at the gate of a rich man's house, on whose bounty he depended. One day the rich man needed a messenger for instant service, and seeing the beggar called upon him, whereupon the beggar haughtily replied: "I solicit alms, I do not run errands." Is not this the practical reply of the thousands who claim God's grace and yet refuse to have a part in carrying His urgent message to the lost?

PUT IT THROUGH

In your work and in your play,  
Put it through!  
Hang right on like yellow clay,  
Put it through!  
When a job you once begin,  
Through the thick and through the thin,  
Set your mind and heart to win,  
Put it through!

What if others may have failed?  
Put it through!  
Though by powerful odds assailed,  
Put it through!  
You'll not be an "also ran,"  
Square your shoulders like a man,  
"In God's strength," just say, "I can,"  
Put it through!

Well, suppose things do look bad,  
Put it through!  
Victory's sure, so just be glad.  
Put it through!  
When you know you're in the right,  
Do your duty, bravely fight,  
Just go in with all your might,  
Put it through!

*Author Unknown*

Sabbath School Department  
MRS. C. E. ANDROSS

Under date of September 6, Pastor H. Fletcher writes, "I am pleased to report to you the organization of the Keith Hall Sabbath School with a membership of 26." This Sabbath School is the outgrowth of the work of the Sligoville company, a few miles up in the hills north-east of Spanish Town. Keith Hall is not far from Sligoville, but such steep hills separate the two places, that it was considered best to organize a second Sabbath School. Thus

an additional lighthouse is established May it guide many mariners on the sea of life to the city celestial.

Brother A. A. Campbell, superintendent of the Bird's Hill Sabbath School, writes of a division of their Sabbath School, numbering twenty members, which is meeting at Boice Content, on the road from Old Harbour to Bellas Gate. Thus our Sabbath Schools are spreading out constantly reaching into new districts. May the light of the Third Angel's Message shine into every nook and corner of this Island and indeed to every part of every land till the whole earth is lightened with its glory.

Publishing Department  
W. S. NATION

Colporteur Report for July, 1934.

NAME	HOURS	ORDERS	DELIVERIES
Bent, V. S.	21		1. 7. 0
Dawkins, A.	121	52.12. 0	4. 8. 0
Destoe, K.	61	19. 5. 0	11.10. 0
Dillon L.	21		18. 0. 0
Haye, N. E.	62	17. 7. 0	2.14. 0
Hurst, B. E.	70	35.17. 0	13. 8. 0
King, J.	26	5.13. 0	9.16. 0
Lalor, M. A.	91	19. 8. 0	10. 6. 6
Plummer, H. L.	167	5. 3. 4	2.15. 6
Ricketts & Miller	122	11.18. 0	51. 2. 6
Ricketts, C.	51	3. 0. 0	22.15. 0
Wallace, R. B.	57		5. 3. 0
Wright, Eric	201	15. 7. 3	4.12. 0
Miscellaneous			9. 6. 0
		1071 £185.10. 7	£167. 3. 6

COLPORTEUR WORKS UNDER REAL DIFFICULTIES

Brother Green is spending nearly a year in the three European Divisions, and in reporting a recent experience wrote as follows:

"While holding the colporteur's institute in the city of——a very sad letter was received telling of a worker who had almost been beaten to death; just because he wanted to worship God according to the dictates of his conscience. A fanatical crowd pounced upon him, threw him down, jumped upon him, and then demanded that he recant immediately. But this he would not do. So they beat him unmercifully, they spit upon him, and in their anger one stepped on his throat, and beat him some more until he was nearly dead. Next day they brought wine and bacon and tried hard to force the filthy stuff into his mouth. He was beaten so badly that he said after partial recovery: 'There is not a sound spot on my body.' But listen to this courage, from a man with the right kind of message: 'I am thankful to the Lord that He has per-

## The Jamaica Visitor

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EDITOR, PASTOR C. E. ANDROSS

mitted me to bear this shame for Him. They may kill the body, but they cannot kill the soul.' This is the kind of sacrifice that is well pleasing to the Lord. Not a dead sacrifice of things like rings, pectoral crosses and soutanes.

"Just a little previous to the arrival of this sad experience I had asked the forty-four colporteurs who were present, how many of them had been arrested and how many had been in a cell. Thirty-three arrested and twenty-five in prison cells, was the reply. One of the leaders told us that he had been in jail eight times, and, 'that is not enough,' he said. He told us of a time when two of them had been placed in a cell below, but like Paul and Silas they sang their way out. Just while they were singing a lawyer happened to pass by. He stopped, listened, then approached one of the prison officers and asked a question. 'Who is singing?' he asked. 'Oh, it's some Bolsheviks singing; that's all,' was the reply. The lawyer then looking at that officer said, 'You are mistaken; no Bolshevik sings praises to God.' That lawyer entered the prison and told the judge that men who sing that way should not be in prison, and he succeeded in liberating the two of them. And so the promise again is fulfilled: 'The angel of the Lord encampeth round about them that love Him, and delivereth them.'

"Yes, it takes courage to venture out in these fanatical sections, but the missionary of the printed page is willing to make the sacrifice, because of the One who said: 'I beseech you therefore, brethren, by the mercies of God that ye present your bodies a living sacrifice, holy acceptable unto God, which is your reasonable service.'"

J. A. P. GREEN, Associate secretary of the General Conference Publishing Department.

We are expecting Elder J. R. McWilliam, Field Secretary of the Antillian Union Conference, to spend about two weeks with us the first part of October. Arrangements are being made for Elder McWilliam to meet with as many of the colporteurs as possible during this visit in the Island. We are assured that his visit will be greatly appreciated.

## Colporteur Report for August, 1934.

NAME	HOURS	ORDERS	DELIVERIES
Bent, V. S.	40		3. 8. 0
Claypole, G. L.	77	21. 8. 0	
Cousins, C. S.	84	4.12. 6	12. 9.10½
Dawkins, A. E.	60		8.10. 0
Destoe, K. E.	113	42.17. 0	10. 8. 6
Dillon, L.	68	26.15. 0	25.10. 0
Grant, H. W.	102	13.13. 0	
Hurst, B. E.	37	27.16. 0	2.12. 0
Kelly, P. B.	26	9.10. 0	
King, J. S.	13		3. 8. 0
Lalor, M. A.	112	9. 1. 0	11. 8. 6
Plummer, H. L.	152	1. 5. 0	5. 7.10
Ricketts, B. A.	105	52.16. 0	2.12. 0
Ricketts, C.	44		8.15. 0
Wallace, R. B.	22		5. 1. 6
Wright, E.	160	16. 9. 3	10. 6. 3
	1215	£226. 2. 9	£109.17. 5½

## REPORT OF TITHE AND OFFERINGS For Month of August, 1934.

Churches and Companies	Tithe	S. School Offerings	Offerings to Miss.
†Amity			
Auchtembeddie	2 6 9½	0 15 3½	
Axe & Adze	1 1 2	0 5 6½	
Ballimoney	0 9 2½	0 2 7½	
Beverley	2 0 0	0 6 5½	
Bird's Hill	4 18 6	1 14 9½	
Cross	0 14 2½	0 15 5½	
Bryant Hill	3 2 9½	0 7 2	0 3 4½
Blue Hole	0 8 3½	0 1 10.	
Beeston Spring			
Bellas Gate			
Bagbie	2 15 9½	0 16 8½	
Brittonville	0 18 5½	0 6 2½	0 0 1½
Bamboo	1 5 3	0 6 9	
Bonny Gate	0 18 1½	0 14 5½	
Broadgate	1 14 4½	0 12 6½	
Clermont	4 18 5	2 7 10½	
Carron Hall	0 10 0		
Campbell's Castle	0 6 0½	0 10 4½	
Cornwall Barracks	2 3 0	0 3 7	
Contented Hall	0 6 7	0 11 5½	
Coleyville	7 0 2	1 13 7½	0 4 0
Cooper's Hill	0 11 1½	0 6 10½	
Cornwall Mt.	1 3 3	0 2 10	
Craig	2 10 3½	0 10 0½	
Croft's Hill	1 2 2		
Conference & Isolated	60 11 11½	0 7 6	0 2 0
Wigton	0 1 3½	0 3 2½	
Devon			
Darliston	1 6 8	1 0 6½	
Dalvey			
†Dallas Castle	1 2 0½	0 5 0½	
Dias			
Everton Park	1 15 4½	0 10 8½	
Flower Hill			
Florence Hill			
Glengoffe	1 16 3½	1 0 0½	0 0 1½
Goshen	0 13 3½	0 2 3½	
Grove Town	1 11 10½	0 11 4½	0 0 6
Gayle	8 14 5	1 11 9	
Guy's Hill	3 12 0½	0 17 6½	0 1 6
Hart Hill	1 17 4½	1 1 3½	0 0 6
Hector's River	0 0 8	0 2 10½	
Huntley	0 7 0½	0 1 0½	
Jointwood	5 19 1½	1 6 3½	0 6 4½
Coker			
Kingston	47 7 4	9 1 8½	0 12 3½
Kencot	1 19 0½	1 15 6½	
†Linstead	1 8 9½	1 0 4½	
Long Bay	0 12 10½	0 5 3½	0 0 9½
Little London	0 10 6½	0 5 4½	
Manchioneal	3 10 3½	0 19 1	0 1 0
Moore Park	2 15 9½	0 14 2½	0 0 11
Mandeville	9 18 10½	4 19 3½	0 4 8½
Cumberland	1 17 6½	1 2 7	

March Town	2 1 4	0 15 9½	0 0 7½
Mile End	1 15 0½	0 11 5½	
Montego Bay	2 16 10	0 13 8½	
†Morant Bay	9 18 11½	2 14 9½	0 0 3
Mt. Carey	1 3 6½	0 4 11	
Mt. Peace	1 5 3	0 9 4	
Mt. Providence	2 18 5	0 9 0½	0 4 3½
Newell	4 0 0½	0 12 8½	
Newport	0 7 3½	0 5 4½	0 0 3½
New Market			
Old Harbour	1 8 1½	0 16 4	
Orange	0 19 4½	0 7 2½	
Ocho Rios	1 9 2½	0 7 9	
Petersfield	1 3 8½	0 19 6	
Port Antonio	5 9 1½	1 11 8	0 0 9
Olive Mt.	1 13 0	0 10 7	
Port Maria	2 17 3	0 15 8½	
Porus	0 3 6½	0 9 0½	
Richmond Park			
Riversdale	1 15 2½	0 17 3½	
Williamsfield		0 12 6	
Regent Street	5 7 1	0 19 3½	0 0 0½
Rollington Pen	7 13 6½	2 1 4	0 0 1
Maryland			
Santa Cruz	1 10 1½	0 11 2½	0 0 1
Sav-la-mar	0 13 8½	0 6 7½	
Sheffield	0 11 10	0 2 2	0 0 7
St. Ann's Bay	3 11 4½	1 12 3	
Sherwood Content	2 15 4½	0 8 0½	
Sherwood Forest	1 17 3½	0 15 8½	0 1 5½
Southfield	1 4 9	0 11 2	
Swift River	1 12 6½		
Fruitful Vale	2 10 4½	0 7 10½	0 0 1
Spring Garden	1 3 4½	0 12 1½	
Seaford Town			
Springfield	0 12 0		
Spanish Town	8 3 7½	2 0 9½	0 9 3½
Sligoville	0 3 0		
Troy			
Trinityville			
Vaughansfield	1 7 6	0 12 3½	0 0 1½
†Waterloo	1 8 8½	0 10 7½	
White House	0 1 9	0 3 10½	
Watermount	1 2 11½	0 12 8½	0 0 1½
Duxes	0 13 5½	0 1 1½	
White Hill	0 11 5½	0 4 0	
Totals	290 15 5½	69 16 2½	2 16 3½
Receipts Aug., 1933	260 6 0½	58 12 10½	4 5 2½
Gains	30 9 5	11 3 4½	
Losses			1 8 11½

NOTE: †: Remittances for July and August.

J. W. GROUNDS,  
Treasurer

## LAST MINUTE NEWS!

### OLD HARBOUR

#### First Church to Reach 1934 H. I. Goal!

"Such glad news this morning!" writes Sister Plummer, treasurer of the Old Harbour church, in a letter dated September 24. In explanation of her joy she adds, "We have passed our H. I. goal by 1/3, and we are still working to accomplish more by the end of the campaign. We have been praying and working from the beginning of the campaign, and the dear Lord has helped us wonderfully. We praise His name."

While some of our larger churches have already raised a larger sum than Old Harbour, nevertheless, if all our churches had now obtained an amount per member equal to Old Harbour, our conference would already have surpassed its goal. Good for Old Harbour! And now which church will be next to reach its goal!