

The Jamaica Visitor

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No. 11

AN EVENTFUL DATE

The Passing of the Diamond Anniversary of Missions.

1874—1934

The passing of the date, September 15, 1934, marked the passing of an eventful date of outstanding interest in connection with the programme of the Third Angel's message.

It was on September 15, 1874—sixty years ago—that Elder J. N. Andrews as the first worker to leave the shores of America left Boston on the S. S. "Atlas" to go out as the first representative of this message to a foreign land. He went to Europe and unfurled the banner of the Third Angel's message in Switzerland, the heart of the European Continent. And what a change would Brother Andrews behold if he could but be resurrected today and see the wonderful development of this first step to a world work. And he will, indeed, be resurrected some soon coming day to behold it all—not in its present imperfect condition—but a perfected completed work having gathered out a triumphant throng from every nation, kindred, tongue, and people of all the earth to stand on the sea of glass joining in the victorious song of Moses and the Lamb. (See Rev. 16:1)

It seems but appropriate that we should in this anniversary year take a retrospective view of what has been accomplished in foreign missions. Sailing out from the harbour of Boston on the "Atlas," a very significant name of the boat carrying the first messenger of this great world movement, what must have been the feelings, thoughts, emotions of this lone pioneer of the message? And then imagine if you can, the strange feelings that must have filled his soul as he landed among peoples of another continent, with no previous contacts—new languages, new environments, new conditions, on every hand. But a man with a message soon forgets all these new and strange things and immediately becomes absorbed with the burden of presenting the message and winning adherents.

One man, one language, the first lone missionary with a message to every nation, kindred, tongue and people. Rev. 14:6. But John saw the angel flying with the message, so our dearly beloved pioneer messenger lighted the torch of

truth in the heart of Europe that was soon to emblazon not only all of Europe, but was to spread to every continent, yea even the islands of the sea. And today instead of one foreign mission worker, we have thousands in every corner of the earth—up north where the midnight sun shines, down south in the southernmost city of the world, Punta Arenas in the Straits of Magellan (the writer has been there), on either side of the equator. How wonderfully the message has literally encircled the earth until today there is no meridian of earth where the cry, "Fear God and give glory to Him, for the hour (time) of His judgment is come," is not being proclaimed. In all the principal harbours of earth and in most inaccessible interiors and mountain heights, through India, China, Africa, South America, in all lands and many tongues the angel is speeding on with the message of truth.

And instead of one language as it was 70 years ago, in one country—America—before Elder Andrews sailed, the message is being proclaimed in practically every country and island of earth, in hundreds of languages—485 languages at the close of 1932. The world report for 1933 has not yet been completed, but undoubtedly by this present year if the reports from from all the world were compiled, it would show that the message is actually being proclaimed today in 500 or more languages of earth. What a wonderful outgrowth during these sixty years of the mission work of Seventh-day Adventists. Surely, this diamond anniversary showing the progress of the message should be a great encouragement to every believer in the truth and should serve as a mighty appeal to all to unite in a most earnest effort in these closing days to hasten the message to earth's remotest bounds.

Undoubtedly many thousands of our people will want to be numbered with "Minute Men" in the raising of at least \$10.64 in the present Harvest Ingathering Campaign, the sum required to carry the world programme of missions for every minute of the day. Many are endeavouring to raise a sufficient sum to carry the world work for five or ten minutes and some for even longer periods of time. Remember that every \$10.64 solicited or given in the Harvest Ingathering is the amount required to support every mis-

sionary and every mission institution in all the world today for one minute. Quite a change from Elder Andrews' time when perhaps this sum was equal to a full week's wage!

Our hearts should be thrilled, cheered, encouraged with the certainties of the message and of its certain triumph in all the earth, and of the grand privilege accorded us individually of having a part in its proclamation in all the world and especially in this present "diamond anniversary year," by the raising of at least a sufficient sum to support the whole world work for at least one minute. No believer should be content with doing less than carrying the burden of the work for at least one minute in 1934. Now is the time of opportunity to do so by raising \$10.64 and thus support the cause of Seventh-day Adventist foreign missions in all lands for ONE MINUTE.

In closing, perhaps the writer cannot do better than to give the following quotation from the Spirit of Prophecy:

"The vineyard includes the whole world, and every part of it is to be worked. There are places which are now a moral wilderness, and these are to become as the garden of the Lord. The waste places of the earth are to be cultivated, that they may bud and blossom as a rose. New territories are to be worked by men inspired by the Holy Spirit. New churches must be established, new congregations organized. At this time there should be representatives of present truth in every city, and in the remote parts of the earth. The whole earth is to be illuminated with the glory of God's truth. The light is to shine to all lands and all peoples. And it is from those who have received the light that it is to shine forth. The day-star has risen upon us, and we are to flash its light upon the pathway of those in darkness." Vol. 6, page 24.

A. R. OGDEN.

SAFE-GUARDING CHURCH MEMBERSHIP

Our attention is frequently called to the problems confronting a church which finds its clerk's record containing the names of a number of members who have long since moved to other parts of the Island or even to other countries. The clerk is forced to report a member-

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ship for the church wholly out of proportion to the actual attendance. Many of these absentee members have long since ceased communicating with their home church, and nearly all by their prolonged separation from the church have ceased to be of any help to the church either spiritually or financially. On the other hand, this separation has made it difficult, if not impossible, for the church to be of any further direct help to the absentees.

That sentiment which leads many people who have moved to a new locality to persistently object to requesting transfer of membership from what they regard as *their* church is based upon an entire misconception of the real purpose of church organization. Church organization is affected for two fundamental purposes, namely: The mutual benefit of the members and the unity of labour for perishing souls. The absentee member by his carelessness or misguided sentiment places himself where he can neither give nor receive the mutual benefits contemplated in church organization, and where he can be of no help in the work of the church in organized planning or labouring for those for whom that particular church should be responsible.

If, then, an absentee member considers either his privileges as a member or the obligations assumed in accepting the privileges of membership, he owes it both to himself and to "his" old home church and also to the church in the locality where he is now residing to immediately request a transfer of his membership.

In the "Church Manual" issued by the General Conference of Seventh-day Adventist a brief statement of this principle is made in the following words: "When a church member moves from one locality to another for a period of longer than six months, he should make immediate application for a letter of transfer to the church nearest his new place of residence."

The absentee member who fails to comply with this most reasonable request, though professing great love and esteem for the home church, actually imposes burdens and problems upon the very church he supposes himself to be so dearly cherishing. Among the results of this failure of the absentees may be listed the following:

1. It tends to leave both church and Sabbath School attendance proportionally too small in comparison to church membership.
2. This leads to disappointment through inability of church and Sabbath School to give their proportionate share in the financial support of the work.
3. It leaves the church in doubt as to

the spiritual standing of the absentees.

4. This causes added burden of correspondence in difficult attempt to help absentees.
5. Failure to obtain replies brings disappointment and puts further burden on the church.
6. A long delay in application for transfer of membership forces the church to vote on the standing of a member whose life the members have not had opportunity to observe for a long period of time.
7. If, on the other hand, the absentee member becomes generally careless in spiritual matters, and reports of this reach the home church, a still further burden is thrown on the church for the church bears a responsibility with the opportunity for personal visitation cut off.

But why list further the many burdens that but little thought would enable our readers to so readily list for themselves. Of this matter the *Church Manual*, already referred to, gives the following advice: "The member is under obligation to recognize the welfare of the church, and to make every effort to relieve the church of the burdens incident to absentee members. It is his duty cheerfully and heartily to co-operate in every way to remove such burdens by requesting a letter of transfer in case of removal."

We trust that all absentee members, who may chance to read these lines, will repent of their carelessness or thoughtlessness or whatever may have led to their remissness and at once take steps toward obtaining letters of transfer to the nearest church to their present place of abode.

Churches that have failed to keep in touch with absentees should check their church records and seek to get in touch with all absentees. Where addresses of absentees are unknown and other sources of information fail, the names should be sent by the church clerk to the VISITOR for publication in a final attempt to find those missing.

When a church clerk receives from another church a letter of commendation recommending an individual to church fellowship, the matter should receive the earliest possible consideration. If an ordained minister is not present or expected within a few days, then if the church has an ordained local church elder, this elder should call the church board together to consider the letter. If the church board approves of receiving the applicant, then the church elder should bring the matter to the church. The letter of commendation should be read one Sabbath and then submitted for vote of

the church the following Sabbath with the ordained local church elder presiding. If the church has a leader instead of a church elder, then the letter of commendation should be called to the attention of the minister at the first opportunity.

C. E. ANDROSS

NEWS NOTES

Pastor A. C. Stockhausen has reported the baptism of four candidates at Glen-goffe on September 16, and the baptism of five candidates at Manchioneal on September 30. These individuals united in fellowship with the respective churches. Pastor Rashford has reported the baptism of four candidates at Santa Cruz on September 30. The Santa Cruz church received these members into their fellowship. These baptisms bring the total number baptized and added to our churches since the first of the year to 349 up to the date of writing (October 17). This coming Sabbath Pastor Hutchinson expects to baptize about twenty candidates at North Street. Many others are reported as being in the baptismal classes awaiting the sacred rite in the near future.

In expression of their love for and appreciation of Pastor and Sister Hutchinson the Junior Choir of the North Street church, under the leadership of Miss Linda Rashford, rendered a very appropriate preliminary farewell programme at the North Street church tabernacle, Tuesday evening, October 9. Dr. Penso, Deputy Mayor, Kingston and St. Andrew Corporation, very kindly and graciously presided at this gathering and spoke words of deep appreciation of the services rendered by Pastor and Sister Hutchinson, expressing the deepest regret at their coming departure to the Bahamas and the wish for their return to this Island in the future. The tabernacle was crowded to overflowing. The mementos and written memorial presented will serve as constant reminders of the esteem in which the young people have held their Pastor and his wife.

CHURCH DEBT REDUCTION MAKING PROGRESS

Since our previous report, one more church has paid its Book and Bible House account in full. This church is Sherwood Content. Eight other churches reduced their accounts with the Book and Bible House. They are: Amity, Newell, Mandeville, Port Maria, Mt. Carey, March Town, Sherwood Forest, Santa Cruz.

Thus gradually these old accounts, which had accumulated prior to the

adoption of the cash policy, are being reduced. We trust that many more of our churches will endeavour to pay off their accounts before the close of the year, so that they may begin the new year with a clear record free of all indebtedness. With a cash policy being followed strictly with all of our churches we can feel assured that there will be no building up of further debts to have to pay off in the future.

A belated report is at hand telling of a most interesting Sabbath School rally which was held at Cooper's Hill. The church was filled to its utmost capacity. In fact, those standing outside could have filled the church again. The church is of good courage.

STONE LAYING WATERMOUNT S. D. A. CHURCH

Wednesday afternoon, October 10, as Pastor Reid and the writer wound our way up the circuitous road of the beautiful hills a few miles north-west of Spanish Town we suddenly came upon a full view of the attractive form of the new Watermount church building. For several weeks Pastor Fletcher has been superintending the labours of the church members as they constructed the foundation and stone wall and erected the frame of their new church. The design of this commodious structure we found to be similar to that of the Ocho Rios church, a tower-covered entrance being provided at each of the two front corners and a schoolroom at the rear, and the bright new lumber of the well constructed frame stood out in pleasing contrast to the small wattle shelter in which the church has been meeting. A temporary extension roof to the front of the old meeting place had been erected to provide extra seating space and shelter for the congregation which, as we drove up, was gathering to join in the stone laying service which had been announced for 3:00 p.m. The Spanish Town church choir soon arrived in a truck and the anthems they rendered during the service added greatly to the enjoyable service of the afternoon. After prayer by Pastor Reid and remarks and Scripture reading by Pastor Fletcher and the writer, the closest of attention was given by all present to the greatly appreciated speeches of the Hon. T. J. Cawley, M. L. C., representing the parish of St. Catherine, and E. A. McNiel, Esq., J. P. and Chairman of the Parochial Board. In demonstration of the good wishes in these speeches heartily expressed for the work of the church, the Hon. Mr. Cawley and Mr. McNiel then led in the stone laying. A number of

other friends and members joined in this part of the service. It was hoped that the free will offering received would provide funds for the purchase of the sarking so that there need be no delay in covering the structure with the corrugated metal roofing which had already been purchased and was on hand ready for use. The Conference policy of "no debt" was stated to be the church policy, and we hope that the work may go forward auspiciously with the assuring realization of no outstanding obligation and that the Watermount church may soon be worshipping God in the new building and ere long have the privilege of joining in the dedication of a completed memorial to the praise and honour of our God.

C. E. ANDROSS

DEBT

"Let all now seek most earnestly to avoid the mistakes of the past. Let them guard themselves as with a fence of barbed wire against the inclination to go into debt. Let them say firmly: 'Henceforth we will advance no faster than the Lord shall indicate and the means in hand shall allow, even though the good work has to wait for a while. In beginning in new places, we will labour in narrow quarters, rather than involve the Lord's cause in debt.'"

Testimonies, Vol. 7, p. 236.



THEY MUST SUCCEED WHO FAITHFULLY TRY

When the time has come to begin a work, experience has taught us that the sooner we launch out, the brighter the prospects are. In the Harvest Ingathering Campaign we have a number of incidents where a church member set an individual goal and went right after it. God rewarded them, not only with their goal, but in many cases they have gone a long way over it.

A young lady told me she was becoming very much interested in watching the amount collected grow. Surely as workers together with Christ we cannot be satisfied to stand still. When we push forward in faith, the desire strengthens in us to be loyal and victorious in His service.

May the experiences of this Harvest Ingathering Campaign lead us to deeper consecration in the cause of God.

Sabbath, October 20, was a special day of rejoicing in the North Street Seventh-day Adventist church. As it was the last

day of the official Harvest Ingathering campaign, the members came with offerings which more than made up their goal of £75. It was an inspiring sight to see the ingatherers coming up to the front of the church to deposit the money they had collected in their respective band envelopes. There is something contagious about such zeal for God's work. Those who love the Lord want to have a part in it. Well, more than £9 overflow was brought in, and all who had a part were especially happy.

A baptismal service crowned the day with the actual fruitage which is the result of all our campaigns. Twenty-three precious souls were garnered into the fold. We trust they may be preserved till the final ingathering into the Kingdom of God.

A NOTE OF COURAGE SOUNDS THROUGHOUT THE CONFERENCE

We have been very much encouraged as we have visited the churches in the various districts of the Island. It has been a pleasure to connect with the district leaders in the actual work of solicitation in the Harvest Ingathering. God has greatly blessed our feeble efforts, and we feel that our members everywhere have shared in blessings as they have launched out in the campaign.

We surely congratulate the churches which have reached their Harvest Ingathering goals. It is also with appreciation that we note the faithful service of individuals in every church.

Many contacts have been made with neighbours and friends. The success of the campaign will depend on how we follow up the interests created. In many cases Bible readings may be given, missionary visits made, and truth-filled literature distributed in this follow-up work.

Bible Readers' Band

Again let us call your attention to the importance of having a Bible Readers' Band in the church. The little book "How to Give Bible Readings" is very valuable in connection with such a class.

Elder Finster, our Division Home Missionary Secretary, published a series of studies in the *Messenger* which if preserved would be helpful. Our brethren in the churches should make this matter of Bible Readers' Band a subject of earnest prayer. We are instructed, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." (II Tim. 2: 15).

Now is the time to organize such a

band. Appoint the best instructor possible. Unite together for practical working out of the lessons studied. Let individual members of the band give studies in the class, and then give the study in a neighbour's home. Such missionary work will pay.

According to the reports sent to us, the following churches have reached their Harvest Ingathering goals as were set by the Conference. In some cases the goals have been greatly exceeded.

DISTRICT	Goal	Amt. raised	
ELDER FLETCHER			Oct. 11
Broadgate	3. 2. 0	5. 3. 0	
ELDER RANDLE			
Mt. Providence	6. 0. 0	7. 3. 0	
Old Harbour	2.10. 0	2.11. 0	
ELDER STOCKHAUSEN			
Cornwall Barracks	2.10. 0	5. 5. 0	
Dalvey	1. 5. 0	1. 5. 0	
Hart Hill	4. 0. 0	6. 0. 0	
Hector's River	1.10. 0	2. 5. 0	
Long Bay	2. 0. 0	2. 6. 0	
Moore Park	5.10. 0	7. 5. 0	
Swift River	2.10. 0	5. 2. 0	
Fruitful Vale	2.10. 0	3. 2. 0	
Olive Mt.	1. 0. 0	1.14. 0	
ELDER RASHFORD			
White Hill	1.10. 0	2. 6. 0	
ELDER LAWSON			
Coleyville	6.10. 0	13. 1. 0	
Sherwood Content	4. 0. 0	6. 4. 0	
Spring Garden	3.10. 0	5. 5. 0	
ELDER HUTCHINSON			
North Street Church			Oct. 20
	75. 0. 0	84. 0. 0	

No doubt other churches have reached their goals by this time. We will plan to report these churches in the current issues of the VISITOR until the year's work is done. Remember "It is better late than never."

Although the official date of the Harvest Ingathering campaign is passed, there is still opportunity for churches and individuals to reach their goals. Many of our members have good promises and many know of prospects which they should go after before they quit. Let this work be done as quickly as possible. "Gather up the fragments that nothing be lost."

Again we call your attention to the closing Harvest Ingathering programme as an aid for the churches to reach their goal. If your church has not given such a programme, we hope it will not be passed over even at this late hour.

Conference officers and ministers have given continual help to the churches along Harvest Ingathering lines during the campaign, but now will turn their attention to other matters as well. We as-

sure you, however, that we are willing to encourage you in every good work.



Sabbath School Department

MRS. C. E. ANDROSS

READY! BOOK III

"BIBLE STORIES FOR THE CRADLE ROLL"

BY ROSAMOND D. GINTHER

For Teachers

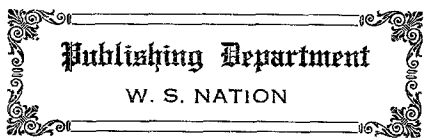
All Sabbath School teachers of little children should have Book III as it contains the Sabbath school lessons for 1935. The preceding books, Numbers I and II, cover the important Bible stories of the Old Testament. Book III begins the life of Christ. It includes His birth, childhood, youth, and early ministry. Nature stories take the place of the more difficult Bible lessons. Illustrated finger plays are also provided.

For Parents

Parents, too, are often in need of suitable material for stories—stories that will mold rightly the tender minds of the little ones. The Cradle Roll series meets this very need. What more important lessons can be taught to the lambs of the flock than those found in the stories of the Book of books? Isolated parents without Sabbath School privileges need these simple Bible stories for their small boys and girls.

The book is well illustrated, and has four full-page colour pictures. Price \$1.25.

Order from your Book and Bible House.
GENERAL CONFERENCE SABBATH SCHOOL DEPARTMENT.



Publishing Department

W. S. NATION

One of the greatest, if not the greatest, forces governing the human body is habit. From morning until night most of what one does is automatic. It is a very important matter to see that right habit of thinking is cultivated. We find that the man who can think is always the master of the man who can only do. Our work needs not only those who can think, but those who can think and do. The greatest need of the world today is men who will be true to duty.

One of the chief, if not the chief, habits that needs cultivating in the colporteur work is the putting in of faithful time. The success of this work largely depends on time. So colporteur: "If time be of all things most precious, wasting time must be the greatest prodigality."

Brother Destoe has caught a vision on this all important subject. He writes: "I am very happy to report my three days' work for this week. I have exceeded all my goals for the three days. I went out and determined to put in faithful hours—eight hours per day—out of each day I passed my goal as you will see. Being faithful in hours the Lord blessed me in orders, helping me to exceed my goal in sales of ten books every day. Altogether, compiled £30 orders for the three days, and got 16/- advance payments, a part of which I have sent to the office with my report."

For us to reach our goal before the year ends, each one must so decide to do his best both in working and reporting each week faithfully. Our goal of £1,500 for the whole year is not so very high. It would only take fifteen of our loyal men each one delivering £100 worth of our books for twelve months to reach the goal. There is no reason why this cannot be done if each one will keep the following lines in mind:

You may be whole-hearted in your consecration—but you must work.

You may pray earnestly—but you must work.

You may be vibrant with enthusiasm—but you must work.

You may have a burning passion for souls—but you must work.

You may be personally acquainted with Jesus—but you must work.

You may be thoroughly prepared—but you must work.

You may be sincerity personified—but you must work.

You may be tactful as Paul—but you must work.

You may have the courage of Joshua—but you must work.

"Don't sit down to take what comes; go after it."

COLPORTEUR RALLY

These are the days of great and rapid changes in every phase of the Advent Movement. New means are constantly being employed to bring fresh zeal and courage to the hearts of the workers.

A Colporteurs' Rally is something new to this field, but it has surely proved a blessing to our hard-pressed colporteurs. On the 5th of October a portion of the colporteurs gathered in Kingston, where we met Elder J. R. McWilliam, our Union Field Missionary Secretary, who led out in the meetings.

On Friday night we came together for our first meeting, when every one present testified of what the Lord is doing through and for us in the field. We all left that meeting with the definite assur-

ance that the Holy Spirit was there with us.

On Sabbath we had the privilege of meeting with the brethren of the North Street church, and during the midday service our hearts were greatly cheered as Brother McWilliam told of the progress of the literature work.

The hour for the Young People's Missionary Volunteer Society meeting was given over to us, and the full attendance of the members revealed their interest in the book work. At this time each colporteur read an appropriate quotation then gave a personal experience; this meeting proved to be so interesting that it was lengthened by half an hour so as to give each one an opportunity to speak.

On Sunday morning we met together at 9 o'clock for devotional meeting. During this hour Elder C. E. Andross gave a very important study in which he pointed out the words of the Master to each of the Seven Churches in the book of Revelation, "I know thy works."

During the different meetings for the day we studied how to do better work in the field, much stress being laid on the importance of putting in faithful time. A very helpful part of the program was the round-table discussions, at which time each one had an opportunity to express his opinion concerning the different problems to be met in the field.

One quotation which is like hidden treasure was found and read from *Manual for Canvassers*, p. 40: "The Lord Jesus standing by the side of the canvassers, walking with them, is the chief worker. If we recognize Christ as the One who is with us to prepare the way, the Holy Spirit by our side will make impressions in just the lines needed."

At the close of the meetings the colporteurs expressed their gratitude for the spiritual feast. On Monday they all returned to their respective fields filled with new hope and courage.

In order to eliminate travelling expenses, the rest of the colporteurs met together at Montego Bay the following week-end, Oct. 12-15, where the same program was followed. But this being a new experience for this church to have so many colporteurs with their leaders with them, all meetings from Friday night until Sunday night were turned over to us. The attendance at each meeting was remarkable, and thus became a source of inspiration to all. One Sister, to show her appreciation, invited all the colporteurs to her home after the meetings for ice-cream and cake.

At the meetings at Montego Bay we were privileged to have the help of Elder Meeker and Brother Haig who happened to have been there for Harvest Ingathering work.

We look forward to the end of the year for good results, by reaching all goals and even going beyond, from the inspiration gained from these rallies.

Colporteur Report for September, 1934.

NAME	HOURS	ORDERS	DELIVERIES
Bent, V. S.	73	22. 2. 0	6. 0. 0
Claypole, G. L.	103	15. 5. 0	
Cousins, C. S.	90		11. 8. 6
Dawkins, A. E.	105		15. 9. 0
Destoe, K. E.	56	23.19. 0	0. 7. 0
Dillon L.	40		42. 0. 0
Farrell, S.			20. 0. 0
Grant, H. W.	88	13. 0. 0	
Harris, Septimus	53	4. 9. 0	3. 5. 6
Haye, N. E.	21	8. 9. 0	
Hurst, B. E.	20		22. 7. 0
Kelly, P. B.	60	18.16. 0	
King, J. S.	37		7.15. 0
Lalor, M. A.	102	16.13. 0	5. 2. 0
Plummer, H. L.	97	6.10. 0	1. 6. 6
Ricketts, B. A.	95	56. 8. 0	10.10. 0
Ricketts, C.	57	21.11. 0	0. 5. 9
Wallace, R. B.	53	9.17. 6	3. 9. 0
Wright, E.	104	4. 9. 6	8.10. 6
	1253	£221. 9. 0	£157.15. 9

COLLEGE NEWS NOTES

These notes for this month are written by the composition class called English II, under the instruction of Mrs. Rathbun.

The old Chevrolet car purchased last year for the Sheet Metal department has recently been transformed into a small truck. Its maiden trip was made to Malvern on Monday, October 1, whence it returned safely on Friday.

In the midst of fog and rain which enveloped the campus on October 3, came the happy faces of visitors: Pastor and Mrs. Hutchinson and Pastor and Mrs. Meeker. Although they were the special guests of Professor and Mrs. Rathbun, we were all delighted to have a share in the benefits of their stay. Pastor Hutchinson gave an inspiring talk at chapel Thursday evening on *The Spirit of Prophecy* and its relation to our organization. At the Vesper hour on Friday he spoke on Holding up the Standards and continued this stirring subject in the mid-day preaching service on Sabbath. On Sunday night he spoke at chapel on the trend of present-day events. At Sabbath School Mrs. Hutchinson told us of Sabbath Schools she had attended in other lands and of the wonderful possibilities for Christian young men and women to tell others of the love of Jesus. Mrs. Meeker also gave a beautiful solo in the Sabbath School. Pastor Meeker remained here only for the day of his wife's birthday celebration.

On Saturday night, September 29, the members of the seventh and eighth grade classes, supervised by Mrs. U. Morgan, entertained the school family with a short, spicy programme. By the different parts, literary and musical, we could see

the talents that we hope will be developed in useful service.

Our College was privileged to have Elder MacWilliam from the Antillian Union Office spend a few days visiting us [Continued on page 6]

REPORT OF TITHE AND OFFERINGS For Month of September, 1934.

Churches and Companies	Tithe	S. School Offerings	Harvest Ing.
*Amity	0 19 2½	1 7 6	
Auchtembeddie	1 13 2½	0 18 4	
Axe & Adze	1 7 8	0 11 6½	6 0
Ballimoney	0 17 8½	0 8 7½	
Beverley	1 11 2½	1 3 11½	1 4 10½
Bird's Hill	4 14 2½	1 16 3½	1 4 0
Cross	1 8 5	0 16 10	0 10 3
Bryant Hill	3 6 9½	1 9 0½	2 1 7
Blue Hole	0 13 6½	0 3 8	0 2 7
Beeston Spring	0 8 6	0 6 0	
Bellas Gate	0 18 7	0 8 9	
Bagbie	3 6 4	1 10 7½	1 19 6½
Brittonville	1 13 11½	0 14 7	1 0 0
Bamboo	2 4 2	1 5 5½	0 10 0
Bonny Gate	1 2 5½	1 17 8	0 14 10½
Broadgate			
Cave			
Clermont	7 8 0½	2 19 9	3 3 3½
†Carron Hall	8 16 11	2 5 10½	3 19 8½
Campbell's Castle	0 6 6½	0 7 1	0 15 5
Cornwall Barracks	2 15 5	0 17 8½	5 4 10½
Contented Hall	0 4 7½	0 5 3½	0 2 1
Coleyville	12 3 11	3 13 6½	8 0 10
Cooper's Hill	0 19 5	0 12 8½	0 17 0
*Cornwall Mt.	0 12 10	0 7 2	
Craig	2 9 2	1 15 1	1 8 6
*Croft's Hill	0 6 7½	0 11 4	
Conference & Isolated	50 5 8	1 9 2	41 15 0
Wigton	0 2 5	0 12 0½	0 3 9
†Milk River	0 4 0½	0 4 8½	
†Blackwoods		0 5 5	
†Robin's Hall		0 18 4½	
†Green Castle		0 1 5	
†Comfort Valley		0 18 0	0 2 0
†Devon	0 10 9	0 8 7½	0 14 0
†Brown's Town	0 4 1	0 4 1½	0 12 0
Darliston	1 12 4	1 12 11½	4 8 10
†Dalvey	0 10 0	0 9 0	0 10 0
Dallas Castle			0 5 0
Dias	1 8 4	0 8 4	
Everton Park	1 15 8½	2 19 9½	4 0 0
Flower Hill			
†Florence Hill	1 18 8½	1 11 2½	0 16 8½
Glengoffe	4 2 4	1 10 7½	1 2 10½
Goshen	0 9 9	0 5 5½	0 18 2½
Grove Town	1 4 1½	0 17 7	
Gayle	10 4 0½	2 15 10½	4 15 11½
Guy's Hill	5 6 0½	1 18 9½	1 2 4½
Hart Hill	3 18 5½	2 15 9½	6 8 6½
Hector's River	0 2 6	0 4 0½	1 14 1
Huntley	1 1 1½	0 3 11½	0 3 1
Jointwood	7 17 1½	3 9 5½	2 7 7½
Kingston	6 17 2½	16 2 9½	4 3 11 5
Kencot	5 11 2½	3 4 9½	
*Linstead	1 10 5½	0 18 7½	2 10 6
Long Bay	0 6 4½	0 9 10	1 16 3
Little London	0 5 7	0 3 3½	
Manchioneal	4 19 5½	1 12 0½	2 5 2½
Moore Park	3 12 4½	1 9 0½	4 9 10½
Mandeville	14 3 4½	7 17 3	12 7 0½
March Town	4 0 0	1 15 2½	4 14 5
Mile End	1 12 0	0 18 2	
Montego Bay	4 5 2½	1 2 10½	1 11 8½
Sandy Bay	0 5 1	0 11 2	
Morant Bay	5 11 4	2 14 3½	8 11 10½
Mt. Carey	1 6 2	0 12 8½	1 1 10
Mt. Peace	1 9 10½	0 10 9	
Mt. Providence			

The Jamaica Visitor

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EDITOR, - - - - - PASTOR C. E. ANDROSS

Newell	3 16 9½	1 4 1	1 5 0½
Newport	0 14 8½	1 0 1½	0 9 7½
New Market			
Old Harbour	1 14 10½	1 5 9½	3 3 9
Orange	1 5 4	1 9 3	1 18 0
Ocho Rios	1 12 2½	0 15 1½	1 7 8½
Petersfield	2 8 1½	1 2 0	2 1 7½
Port Antonio	8 12 5½	2 6 1	3 15 4½
Olive Mt.	1 4 6	0 5 6	1 4 3
Port Maria	1 7 6½	0 11 10	1 15 0
Porus	0 17 4	1 0 8½	0 10 2
Richmond Park	0 2 0	0 11 7½	
Riversdale	3 5 2½	2 1 8	1 17 0½
Williamsfield			
Regent Street	7 15 2	2 18 10½	5 15 0
Rollington Pen	9 19 2½	2 16 1½	6 4 3½
Maryland	0 0 1½	0 6 0	0 3 2
Santa Cruz	3 12 0½	1 1 6	1 6 0½
Sav-la-mar	0 7 2	0 13 2½	
Sheffield	1 3 10½	0 6 6½	0 14 0
St. Ann's Bay	5 3 3½	2 6 0	2 17 4
Sherwood Content	3 1 2½	0 11 2½	3 16 7½
Sherwood Forest	3 3 3½	1 11 0	2 12 1½
Southfield	1 8 8	1 4 11½	2 1 3½
Swift River	2 12 11	1 1 5½	3 16 8
Fruitful Vale	3 0 9½	0 15 5½	1 15 3
Spring Garden	2 17 7½	2 14 6½	3 17 3½
Seaford Town	1 12 2½	1 11 4½	1 1 10
Springfield	3 12 6½	0 12 5½	
Spanish Town	7 4 2½	5 8 10	17 12 4½
Sligoville			
Reeves Mt.			
†Troy	1 11 0	0 15 0	
Trinityville	0 1 5	0 1 4½	
Vaughansfield	1 11 5	1 5 11½	1 2 0
*Waterloo	0 17 6½	0 17 11½	1 7 6
White House	0 8 2½	0 5 2½	0 7 3
Watermount	1 5 7	1 8 11½	0 1 3
Duxes	2 14 7	0 4 3	
White Hill	0 10 9	0 5 8	1 2 0
Totals	358 19 1	139 18 8½	265 5 7½
Receipts Sep., '33	307 3 4	123 15 11½	131 0 11½
Gains	51 14 9	16 2 9½	134 4 8

NOTE: *: Remittances for August and Sept.

†: Remittances for Third Quarter.

Since the Conference plan calls for the remittance of funds promptly each month so as to reach the Conference office not later than the 10th of the month, the presence of a star or other sign preceding the name of a church or company in the above list indicates tardiness in reporting. The large number of tardinesses calls for an urgent request for more promptness in this important matter. Compliance with this request, no matter how small the amount to be remitted, will be greatly appreciated. Thank you.

J. W. GROUNDS,
Treasurer

[Continued from page 5]

On Tuesday evening, October 9, he spoke at the chapel hour on the progress of our literature work. He brought out very

vividly that even the influential people of the world are coming to realize that our literature is superior to what they find elsewhere.

MELVIN NEMBARD

The Sheet Metal shop has been receiving a little work all the time, and last week a guttering job was received from Malvern that will last three weeks.

On Sunday nights for the last few months Pastor and Mrs. Isaac, Messrs. Dunn and Parchment, and a few others have been visiting the Newport church and holding a series of meetings. The attendance has been from 100-150, except when it rains. There are bright prospects that many of the interested people will be added to the family of Christ. Let us pray to this end.

Many of our young men are also seeking out souls who are hungering for the Truth. There are six groups that go from the college Sabbath or Sunday afternoons weekly to give Bible studies in the neighbouring districts. Great interest is manifested on the part of some who attend regularly, and our hope and prayer is that these efforts may not be in vain.

It was pleasing to see many at the College who had never entered into the work of Harvest Ingathering take part this year, and to hear their reports after they had returned. Although no great sum of money was collected (ten pounds the first week,) many expressed their joy and satisfaction for the privilege of doing something in this worthy cause, and are trusting that they might have helped some soul to draw nearer to God by the words spoken. Mandeville's goal was set at sixty pounds, and there is much work yet to be done to reach it; but we are not discouraged or weary in well doing.

At the last meeting of the Excelsior Club the boys were honored with the presence of Mrs. Peake, Miss MacFarlane, Professors Isaac, Dunn, and Rathbun, and their wives. They expressed themselves as highly pleased with the programme given.

About three hundred persons attended the concert for the public given September 3, including some of the doctors and lawyers and other influential people from different parts of the parish of Manchester. Some of the items of interest were selections by the orchestra, violin solos, a lively vocal solo entitled "The Old Arm Chair," Negro Spirituals sung before a log-cabin in the moonlight, shadowgraphs of "Dr. Cut-em-up" performing some marvelous surgical operations, a Swedish Drill by six young ladies, and a Dream showing the different stages of a girl's life, accompanied by musical selections. The audience were profuse with applause and expressions of appreciation. The pro-

ceeds are to be used for student equipment. A lively campaign for selling programmes beforehand showed that the Entertainment Committee carrying the burden of the enterprise had the loyal co-operation of every student and teacher.

HANSEN WALLER

Former students and friends will be interested to know that in place of the well-worn piano in the chapel a new one is to be secured in the near future.

An addition has been made to our College Orchestra of late—a melodious trumpet, played by our President, Professor Isaac.

Miss Edith Boyd former student of the W. I. T. C., has been successful in passing the entrance examination for the Nurse's Course at the Kingston General Hospital and expects to begin work soon. On the afternoon before she said farewell, the young ladies of Jamaica Hall met together in her honour. At the close of the little function Miss Boyd expressed her appreciation and spoke of the fond memories that will ever cluster around her of the school and the girls she has left on the hill.

Miss Viola MacFarlane, who has spent several years here, left recently for her home in Guatemala. Many hearts were made sad because of her departure, owing to the mondest, unselfish life that she lived during her stay on the hill. The young men of the Excelsior Club demonstrated their regard for her by inviting her to their last meeting, where she was presented with several gifts as tokens of their esteem.

The 7th of October brought many happy reminiscences of sixty years to the home of the Rathbuns. Mrs. Rathbun was made very happy as the many congratulations, letters, birthday cards, and presents were showered upon her during this very important anniversary. These tokens of love came from over the seas, from the parishes of Jamaica, and from the campus. Her English II class expressed their good wishes by a letter from each member bearing his congratulations on the event. In all Mrs. Rathbun was the recipient of forty-seven letters and sixty birthday cards.

AMY ROGERS

ANNOUNCEMENTS

Nov. 10 — Colporteur Day

Special programme to be rendered in all our churches.

Nov. 24 — Educational Day

Special programme to be rendered in all our churches.

Nov. 24 to Dec. 1 — Week of Sacrifice

Announcement to be made in all our churches on Sabbath, November 24. Week of Sacrifice offering to be received on Sabbath, December 1.