

The Jamaica Visitor

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REMEMBER JANUARY 23, 1935.

When the doors of the West Indian Training College are opened for the beginning of the 1935 school year, it ought to bring a thrill to the hearts of those who are interested in Christian Education. January 23 will come only too soon, and I am wondering how many fathers and mothers throughout Jamaica are making definite plans to send their boy or girl to a Christian School this coming year.

There are students coming in from other islands and nations, but very few new ones are coming from our own island of Jamaica. Can it be possible that fathers and mothers from other countries are thinking more seriously about Christian Education than our own dear fathers and mothers of Jamaica? I trust that it may not be so. Doesn't it cost a lot of money and sacrifice to send a child to one of our schools? Yes, it costs money. Then why spend money like that? The only answer I can give to that question is this: if you have no special interest in the future of your child as to where he will spend his eternity, then I say it is a lot of money to spend, and perhaps consideration should be given to it. But when the salvation of a child is at stake, is there any sum of money too great to be considered? But if your son or daughter were sinking in the sea to be lost, you would gladly borrow any sum of money at any stated rate of interest in order to preserve life. There are thousands of Seventh-day Adventist young people sinking in the world today without any hope of a life hereafter while their parents sit idly by, without making any effort to save them.

But can't my boy or girl obtain Eternal Life by continuing in the schools of the world? I would not say that he has no chance at all, but I will say that his chances are few. Just how few are his chances? Statistics from the General Conference Department of Education, gleaned over a period of twenty-five or thirty years, reveal some very startling facts. Out of every one hundred young people of Seventh-day Adventist parents, who continue in the schools of the world, only fifteen remain in the truth. What happens to the remaining eighty-five? they finally leave the church, go out into the world, and are lost forever. On the

other hand, out of every one hundred young people who go to our own Seventh-day Adventist schools, and continue therein, at least ninety stay in the Truth, remain loyal to the message, and most of them become workers in God's vineyard.

As a parent, I would feel much safer in running the risk of having my child among the ninety who remain in the Truth by attending our own schools, than to run such a close and dangerous risk of the child being among the fifteen who happen to remain loyal to the message by attending the schools of the world.

These are facts that ought to startle every Seventh-day Adventist parent. How can you dare run such a risk? If every parent would heed the instruction of the Servant of the Lord, there would be twice as many young people in our schools, which is bound to mean twice as many saved in God's Eternal Kingdom.

"Our people are now being tested as to whether they will obtain their wisdom from the greatest Teacher the world ever knew, or seek to the God Ekron. Let us determine that we will not be tied by so much as a thread to the educational policies of those who do not discern the voice of God, and who will not harken to His commandments."—*Counsels to Teachers*, p 255.

As the college opens January 23, 1935, we invite our brethren and sisters to unite with us in praying earnestly that the coming year may be the best in the history of the West Indian Training College, both in the number of students, and more important still, in the spiritual advancement of students and teachers.

Those who may be interested in sending their children, or who may have friends who are interested, may feel free to send for one of our new 1935 calendars and we will be glad to supply you with one. Pray for our college.

H. D. ISAAC,
President.

WHY HAVE A SEVENTH-DAY ADVENTIST TRAINING SCHOOL IN JAMAICA ?

There are those, sometimes, among us as a people, who doubt the need of maintaining an independent school for our

own youth, and feel that it is a waste of time and money to put forth so much effort to run an Adventist school. As a matter of fact, "My boy or my girl can get just as good a training right here at home, so why send him or her away to Mandeville," is a statement sometimes heard. But after all there must be some real motive behind the establishment of our schools, and a worthy one too, for the Spirit of Prophecy has given us hundreds of pages of instruction for these schools. If we say that just as good a training can be obtained in worldly schools as in our own school, then either our school is not following the divine instructions or we have a wrong idea of the kind of training that is necessary for an Adventist boy or girl.

I would like to refer to just a few statements from the Spirit of Prophecy to emphasize the need of a Christian school above the schools of the world.

"The necessity of establishing Christian schools is urged upon me very strongly. In the schools of today many things are taught that are a hindrance rather than a blessing. Schools are needed where the word of God is made the basis of education."—*Fundamentals of Christian Education*, P. 541.

"There should be men and women who are qualified to work in the churches and to train our young people for special lines of work, that souls may be brought to see Jesus. The schools established by us should have in view this object, and not be after the order of the denominational schools established by other churches, or after the order of worldly seminaries and colleges. They are to be of an altogether higher order, where no phase of infidelity shall be originated, or countenanced. The students are to be educated in practical Christianity, and the Bible must be regarded as the highest, the most important text book."—*Fundamentals of Christian Education*, P. 231.

"Our college is designed of God to meet the advancing wants for this time of peril and demoralization." *Counsels to Teachers*, P. 87. The foregoing statement was made in a time when one of our schools was in danger of being turned away from its original design.

"The work done in our schools is not to be like that done in the colleges and seminaries of the world. In the grand work of education, instruction in the

sciences is not to be of an inferior character, but that knowledge must be considered of first importance which will fit a people to stand in the great day of God's preparation. Our schools must be more like the schools of the prophets. They should be training-schools, where the students may be brought under the discipline of Christ, and learn of the Great Teacher." *Testimonies Vol. 6, P. 152.*

We believe that if our people as a whole could realize the value and need of educating their children in a Christian school, and pray and work with all their strength to get their children under the protection of it, they would then see the spiritual training in a different light. Many feel that they cannot afford to send their child, because the expenses are too high.

"Those who plead for low tuition should carefully weigh matters on all sides. If students cannot of themselves command sufficient means to pay the actual expense of good and faithful work in their education, is it not better that their parents, their friends, or the churches to which they belong, or large-hearted, benevolent brethren in their conference, should assist them, than that a burden of debt should be brought upon the school? It would be far better to let the many patrons of the institution share the expense, than for the school to run in debt.

"The churches in different localities should feel that a solemn responsibility rests upon them to train youth and educate talent to engage in missionay work. When they see those in the church who give promise of making useful workers, but who are not able to support themselves in the school, they should assume the responsibility of sending them to one of our training-schools. There is excellent ability in the churches that needs to be brought into service. There are persons who would do good service in the Lord's vineyard, but many are too poor to obtain without assistance the education that they require. The churches should feel it a privilege to take part in defraying the expenses of such.

"Those who have the truth in their hearts are always open-hearted, helping where it is necessary. They lead out, and others imitate their example. If there are some who should have the benefit of the school, but who cannot pay full price for their tuition, let the churches show their liberality by helping them." *Counsels to Teachers, P. 69.*

Just as surely as our schools have been established by the Lord to give our youth a spiritual training, they have been established to give a practical training. The schools of the prophets have been

referred to many times as our pattern.

"The pupils of these schools sustained themselves by their own labour in tilling the soil or in some mechanical employment." *Patriarchs and Prophets, P. 593.*

It was an honourable thing for them to labour with their hands. It was not degrading for them to work in the soil, or earn their expenses by their own toil. Over and over again, the servant of the Lord has emphasized the need of industries in our schools to provide profitable labour for our students. It aids them in a financial way, and enables them to acquire a knowledge of some trade. Such knowledge is essential for a properly balanced education. There are not many who realize the wide variety of enterprises that we find recommended to our schools. In recent study, on an educational theme, I was impressed with this list of enterprises suggested as profitable in our schools: "agriculture, blacksmithing, painting, shoemaking, bookbinding, carpentry, dressmaking, manufacture of health foods, mechanical arts, treatment of sick, printing, tentmaking and gardening. "Instruction should be given in agriculture, manufactures,—covering as many as possible of the most useful trades,—also in household economy, healthful cookery, sewing, hygienic dressmaking, the treatment of the sick, and kindred lines.... Every youth upon leaving school, should have acquired a knowledge of some trade or occupation by which, if need be, he may earn a livelihood." *Education, P. 218*

God is interested in the work of our schools, and He has a plan for the life of every young man and young woman. We believe that our schools are a success only as they contribute to the uplift and development of our youth.

That which the adult becomes is largely determined by the training in earlier years. Let us not lose sight of the importance of receiving the training that God would have us receive. This is stated in the following quotation:

"The youth are to be encouraged to attend our schools, which should become more and more like the schools of the prophets. Our schools have been established by the Lord." *Fundamentals of Christian Education, P. 489.* L. L. DUNN.

PASTOR HUTCHINSON AND HIS WIFE ARE BIDDEN FAREWELL.

Members Of His Flock Wish Him Bon Voyage As He Leaves For Bahamas

A sad farewell was given to Pastor L. L. and Mrs. Hutchinson by the Seventh Day Adventist Churches of Kingston, over which they have administered for the

past four years, and are now transferred to the Bahamas, on Tuesday night last at the North Street Church. They left Kingston on Wednesday in the Lady Somers for Nassau.

The Church was filled to capacity and others had to stand outside.

Elder C. E. Andross took the chair and associated with him on the platform were Rev. F. Cowell-Lloyd, Major W. H. Plant, Dr. H. Johnston, Pastor B. A. Meeker, Messrs. S. U. Powell, R. Harriott, A. W. Powell, and Rev. and Mrs. Hutchinson and Mrs. R. Vancuylenberg.

The service was opened by the singing of a hymn, accompanied by an orchestra, conducted by Mr. Neilson. Prayer, offered by Pastor Meeker, followed.

Dr. H. Johnston then introduced the Chairman. In doing this, he dealt with the work of the S. D. A. Conference.

The Chairman said they were gathered there that evening for the purpose so ably stated by Dr. Johnston, which was to bid farewell to their Pastor. He had been in the island for a very short time but was aware of the high esteem the congregation held for Mr. Hutchinson. He knew that he had served his people well. Now the call came for him to take the presidency of this conference with its headquarters in the Bahamas, and he had responded. He was sure that the people in the Bahamas would learn to love Pastor Hutchinson as they loved him in Jamaica. They were there that night to express their love and regard for the Pastor and his wife and wished them God's speed.

An enjoyable programme of songs choruses and recitations was carried through. An appropriate recitation entitled "Farewell" by Miss Ena Parker and another solo, "Good-bye" were well received. An original poem written for the occasion was recited by the author, Mr. A. Bethune.

Presentation of addresses to the Pastor and Mrs. Hutchinson was the feature of the afternoon. One address to Rev. Hutchinson was from the Kingston S. D. A. Church read by Mr. R. Harriott, and another to his wife was from the Kingston Charity Organization Society of which she was a tireless worker, read by Mrs. Vancuylenberg, the Secretary. Illuminated copies of each were presented to the retiring pair.

Souvenirs and bouquets were presented also on behalf of the Kingston North Street Church, Regent St. Church, Ken-cot Church, and the choir and M. V. Society to both parties.

Five minute speeches were then made by Rev. Cowell Lloyd, Major Plant, on behalf of the Kingston Charity Organization Society, and Dr. H. Johnston, Asst. M. O. H. of Kingston and St. Andrew.

Other speeches were made in glowing terms of the great work Pastor and Mrs. Hutchinson had done for the Seventh Day Adventists in Jamaica since the former had started to direct its welfare, and wishing them similar success in their other fields. The speakers were Mr. S. U. Powell, on behalf of the Sabbath School Department; Mr. E. S. Hudson (the Home Missionary Department), Mr. A. W. Powell, (the Young People's Society), Mr. E. E. Walters (Board of Deacons), Mrs. Linton Rashford (the Deaconesses), Miss F. Burke (the choir), Mrs. L. M. Gordon (the Church school), and Mr. C. A. McEwan.

The Replies

Pastor Hutchinson's reply was brief but sincere. He said, he was profoundly impressed and he felt coming up in his throat that lump of something—the lump of love. He was honoured by the programme they had got up for them, and the gentlemen on the platform, who were his personal friends. As he listened to the choirs he had to give them the commendation they deserved, for they have always inspired him in his preachings, and he thanked Bro. Neilson and his orchestra in playing for them that night. He did not know what expressions to use—(then taking a little girl from among the congregation as a symbol), he said the Master loved little children and thus he loved them. Never in his experience as a missionary had he lived among more kind and affable people than the Jamaicans, and he would rather live here than go back to his home. God was ruling over all, and as He had called them to other fields to Minister, He will bless them.

Mrs. Hutchinson said if when the flowers and presents were brought to her she was allowed to speak then, she would know how to thank them. She certainly appreciated their love. Before the speeches she would have known what to say. For the four years they had been among them the day had not passed when they found their work undone that they did not pray for the next day to come so that they could finish it. God had blest them and his blessing came from the congregation, for the way they had helped and loved them. She knew they were going yet all these things must happen, but she dreaded the lasting memories. They knew that all things worked for a good, and now that they were going God will bless them all with His best wishes and love.

A song by Mrs. Andross, accompanied by some others in parts, was then sung, followed by the hymn, "God will take care of You" by the congregation.

The Benediction, given by Pastor Hutchinson, brought the ceremony to a close.

(The foregoing report appeared in the *Gleaner* of Kingston, Jamaica, November 2, 1934, and as it gives such an interesting account of the farewell accorded Pastor and Sister Hutchinson, we reprint the article entire for the benefit of the readers of the VISITOR.) ED.

"FAREWELL"

(At the departure of Pastor and Mrs. Hutchinson.)

The word which pains our inmost souls
Must once again be said,
While we who say it know not aught
That lies so far ahead.

The future, wrapp'd in hidden gloom
Is far beyond our ken,
But may the HAND which leads you hence
Restore you back again.

Farewell! oh cruel, heartless word,
Oh most relentless foe!
Would God that you were long delete
From other words we know.

The call has come; you've answered well,
For duty must be done,
So may your lives and words be such
That through them souls be won.

So though emotion fills our breast,
And tears unbidden flow,
The thought of "OTHERS" makes us say,
"Lord bless them as they go."

Some day if faithful we shall meet,
And then we'll never part,
For God shall wipe all tears away,
And heal each broken heart.

A. BETHUNE.

DEBT

"The lax way which some churches have of incurring debts and keeping in debt, was presented before me. In some cases a continual debt is upon the house of God. There is continual interest to be paid. These things should not and need not be. If there is that wisdom and tact and zeal manifested for the Master which God requires, there will be a change in these things. The debts will be lifted. God calls for offerings from those who can give, and even the poorer members can do their little. Self-denial will enable all to do something. Both old and young, parents and children, are to show their faith by their works. Let the necessity of each acting a part be most strenuously impressed upon the members of the church. Let every one do his best. When there is a will to do, God will open the way. He does not design that His cause shall be trammelled with debt.

"God calls for self-sacrifice. This will bring not only financial but spiritual prosperity. Self-denial and self-sacrifice will work wonders in advancing the spirituality of the church."—*Testimonies*, Vol. 6, Page 102.

"When you place the Lord first, and determine that His house shall no longer be dishonoured by debt, God will bless you. Every week endeavour to lay aside something for this object, something in addition to your tithe-money. Have a box for this purpose. Explain to your children that it is the self-denial box, in which you place every dollar and every penny that is not required for actual necessities. It is for the Lord's house, to lift the heaven-dishonouring debt from the place of worship. In making this offering, every member of the family will receive a blessing.

"God reads every thought. He notes every action. Everything done with sincere purpose for the advancement of His work, will be blessed by Him. The two mites, the cup of cold water, presented in sympathy and love, will be made effective in doing good here, and will bring a reward hereafter."—*Testimonies*, Vol. 6, Page 103.

NEWS NOTES

On November 8 Brother J. S. King, one of our colporteurs, underwent an operation for Appendicitis at the hospital in Kingston. For sometime Brother King had been ailing, but had not been able to determine the exact cause of his trouble. Brother King is making a good recovery, and we trust that he will soon be strong and able to prosecute his work with greater vigor than ever.

Brother W. S. Nation was taken ill at the time of our recent Conference Committee meeting, November 7, and has since been fighting a severe attack of malaria. We trust that he will soon overcome this illness and able to be about his work.

We are pleased to note that the record shows that our colporteurs have succeeded in delivering so far this year just about double the number of books which they were able to deliver during the corresponding period of 1933. We are thankful to see this large increase in the sale of our literature in giving to the people of this island the good news of the nearness of Christ's return.

At present we are having an interest at Lacovia aroused by Brother Green and others of Coker. A sister, who is the wife of a police corporal, was recently baptized at Santa Cruz. She lives at Lacovia and we are intending to organize a Sabbath School at her home, soon as eight persons have promised allegiance to the

Message. We are asking for the prayers of God's people for these new ones starting in the way of life.

LIN RASHFORD.

In a letter just received from Pastor A. R. Ogden written while he was in attendance at the Autumn Council of the General Conference, he says:—

"The Council is starting off well and while there are great problems, especially along financial lines, yet all seem of good courage to press forward. I do not know how the Committee on Budget is coming out. There seems to be about half a million dollars between the budget needed and the prospective income, so what will be decided I do not know. We are in serious times, but the work is the Lord's and must continue to advance."

Shall we not pray and work and unite in renewed faithfulness in rendering to God His own in tithes and offerings that the work of God be not retarded in these times of world-wide financial stress and perplexity.

C. E. A.

We are pleased to pass on the following list of recently reported baptisms:—

Pastor L. L. Hutchinson	19—North St. 4—Kencot
Pastor H. D. Isaac	6—W. I. T. College
Pastor W. H. Randle	3—Cumberland 2—Blue Hole
Pastor L. Rashford	1—Springfield 6—Southfield 7—Newell
Pastor J. A. Reid	9—Regent St.
Pastor G. Smith	5—Petersfield 4—March Town
Pastor A. C. Stockhausen	1—Sheffield 5—Florence Hill

This brings the total baptisms thus far this year in Jamaica to over 450.

THE SOUL—WINNING TEACHER

By L. FLORA PLUMMER,

Secretary of the Sabbath School Department of the General Conference of Seventh-day Adventists.

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How to TEACH it

How to ASK QUESTIONS

How to ILLUSTRATE

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A most encouraging letter was recently received from Brother Michael S. White, leader of our church at Sherwood Forest, telling of the bountiful showers of blessing from the Lord which the Sherwood Forest church has been experiencing in connection with the Harvest Ingathering campaign. Brother White reports that though for many years the church had not reached the Harvest Ingathering goal, yet this year the goal has been reached with an overflow of £1. 4. 0. But best of all, the report goes on to say, "As a result we are having a very large baptismal class, and even some of our old members who for some time never visited us are now with us and enjoying their share of the blessings."

Sister S. I. Cunningham reports that the Craig church had an enjoyable time this year in the Harvest Ingathering campaign. The campaign was climaxed with a Foreign Mission's Programme at which time still further funds were contributed for mission work.

Word has just reached us of the ordination to the gospel ministry of Frank Fletcher, son of Pastor H. Fletcher. Pastor Frank Fletcher is labouring in Nicaragua, where he was ordained the 16th of October. Just previous to his ordination Pastor Frank Fletcher had made a trip by seaplane from Puerto Cabeyas to Rio Grande, a distance of about 60 miles, in company with Pastor E. P. Howard. Following the meetings that were held at the latter place, the return trip was begun by plane. Recounting the experiences of this return trip, Pastor Frank Fletcher writes as follows:

"We took the air at ten minutes to five o'clock. All went well until when we were about 25 miles from Bluefields. We were overtaken by a blinding rain-storm. While going through the rain the engine of the plane suddenly stopped. We were then flying at an altitude of about 800 feet above some trees but near the sea. The aviator, realizing that we were in danger, swung the plane around and turned her nose down toward the sea. The sea was rough and the first impact was terrific. We thought that the plane was smashed up, but God was merciful to us and no one was hurt. The plane was damaged, though not very seriously. Luckily there were four male passengers abroad. We all took off our clothes and made for the shore, which was not far away. We landed near to some rice fields where we found some people who gave us assistance. It was raining and dark and the sandflies were

terrible. We finally got to the temporary camp of one of the planters where we remained until a launch came for us at 12. 30 o'clock that night. We left immediately for Bluefields, arriving there the next morning."

May our God, who so graciously spared the lives of Pastors E. P. Howard and Frank Fletcher, richly bless them in their ministerial labours in that needy field.

Brother Charles Livingston of Carron Hall sends us the following interesting report of the manifest leadings of God's Spirit in guiding people into the light of the Third Angel's Message. He reports as follows:

"On a recent Sabbath a visitor well known to the members paid the Sabbath School his first visit. Though invited many times previously, he had never before attended any of our services. In the interval between the Sabbath School and the mid-day service, he bore the following testimony:

"I have been an officer in the—church for the past twenty years and had determined not to come through the door of the Seventh-day Adventist church, but for the past three months I was away at my home in St. Ann, and I saw some men doing some construction work. Those men worked through the time both Sabbath and Sunday, and they would curse and swear. One Sunday I said to them, 'Friends, why do you work on Sunday? Why not have respect for the Lord's day?'

"They said to me, 'If you can prove to us from the Bible by even one text that today (Sunday) is the Lord's day, we will stop now. We worked yesterday which was the Sabbath. Why can not we work today, the first day of the week?'

"I said to myself that if these men, though serving the devil, can recognize the Sabbath, why should not a child of God? I began to search the Bible diligently for the Sabbath. One of the texts that appealed forcibly to me was that of Isaiah 58: 13, 14, and I then decided to keep the Sabbath.'

"Continuing, this visitor added, 'A few days later I saw the leader of the church of another denomination. As he seemed to be thinking, I asked him what his trouble was.

"He said, 'Nothing, but I am thinking over the Sabbath question.'

"I shook hands with him and we had a talk.

"He said to me, Sunday, October 14, will be my day to preach, and I expect to put the Sabbath question to the community.'"

WEEK OF PRAYER

December 8—15

Again we approach the annual week of prayer. These special yearly occasions of intercession, heartsearching and reconsecration have long been precious seasons of rich spiritual blessings to Seventh-day Adventists. How many more such seasons are before us we are unable to say, but that we cannot expect to observe many, if any, more in times of relative peace seems increasingly certain. The daily predictions of another world war in the near future are ominous. These warnings should rouse us to renewed consecration for earnest, yes, intensive service in proclaiming the Third Angel's Message in "the loud cry," lest that work which might have been accomplished in times of comparative peace will have to be done in times of greatest peril.

The officers of each church should arrange for meetings at which the prepared readings may be presented each day during the week of prayer. Special meetings should also be arranged for the children and the most suitable person available should be assigned to the responsibility of presenting the readings to the children. This is very important, though unfortunately is frequently overlooked.

We are in the time of the "latter rain." Let us unite in praying for copious showers of the divine blessing.

TO CORRESPONDENTS

Sometimes we get letters without sufficient postage. We must pay double. Again we get letters without the post office address of sender and sometimes without signature of sender.

Please be sure that definite information is given when you write, for it is impossible to read your thoughts. If you are sending for report blanks, tell how many you require. We wish to economize but many times we are at a loss to know what is needed, and we may send too many or too few of the supplies required, so please be definite.

Be sure your name and address is clearly written on every letter or report. Thank you! B. A. Meeker.

BOOK AND BIBLE HOUSE NEWS

Doubtless the price lists which were recently sent to the leaders of our churches have been widely circulated and will result in record sales for the Bible House during the month of December. Through the VISITOR we wish to remind you of one or two items that were mentioned:

Our MORNING WATCH CALENDARS have arrived and they have been put up in very

attractive covers. The plain covers sell for 3d. each and the de luxe covers for 7½d. A Morning Watch Calendar as a holiday token of remembrance is the best that our members could give to their friends. A good many of these have also been sold to outsiders in the past. Send your orders in early for these calendars, and include your order for Quarterlies for the 1st quarter of the coming year.

THE CHRISTIAN HOME CALENDAR is also beautifully put up. The price is 1/-.

DESIRE OF AGES: During the past few weeks we have sent out a lot of advertising matter for the Desire of Ages. Beginning with the first quarter of the coming year, and continuing for four more quarters, this will be the Sabbath School Lesson Help. Procure a copy of this book even if you have to make a sacrifice. The late Sister E. G. White is the author, and even outsiders of culture and education who have read the book, confess that it has the impress of inspiration upon it. The literature is sublime. No one reading this wonderful commentary on the "Life of Christ" can fail to be deeply moved by its convincing words. The price for the cloth binding is 9/- and the limp leather is 13/-. As we have suggested before, our poorer members can engage in the selling of our small books, papers, motto cards and Bibles, and earn sufficient to procure this book and any others that have been hitherto advertised. For every two "Desire of Ages" ordered by a church, we will give 50 Bible Truth Series tracts free of charge. The offer holds good only for the month of December.

The year is fast closing, and we are hopeful that every Church will have its account in balance by the time the New Year dawns upon us. Let your remittance reach the treasurer before the 10th of January. Goshen and Hector's River are two more churches that have balanced their accounts. Recently Manchioneal practically balanced its long standing account by sending us Two pounds ten shillings (£2. 10. 0.). Mount Carey, Mt. Providence, Montego Bay, Mandeville, Old Harbour, Sheffield and Waterloo all reduced their accounts during October. Let others lay definite plans to do likewise, and thus relieve the embarrassment which the Bible House suffers because of these debts.

HARVEST INGATHERING HONOUR ROLL

Districts having reached the goal as set by the conference have a star.

Churches reaching goal as set by the conference have a star.

*District No. 1 L. L. Hutchinson
*NORTH STREET
C. N. Rose, M. Pitter, S. Pitter, Ann

Sealy, R. M. Hudson, Roy F. Williams, W. K. Williams, Olga Lindo, Joseph B. Wilson, Thelma Lindo, Clarice Gyles, Fanny Burke, Maisie Jacob, L. Johnson, Sophie Andross, Vera Sasso, S. Westney, A. Blake, Geo. Pitter, J. N. West, Emma Smith, O Anderson, E. Maxwell, M. Coote, L. Williamson, A. Richards, T. Straughn, Maud Willoughby, J. Brice, Felix Hyatt, Lillian Christie, D. Johnson, Florence Rose, E. Hudson, Matilda Forbes, Edna Miller, J. A. Cunningham, J. H. Stockhausen, L. M. Smith, Sr. Mitcheal, E. Hogg, Melvin Walker, Ella Paterson, Jas. West, A. N. Burford, Sr. Rubey, P. A. Lindner, C. Campbell, R. E. Williams, C. V. Williams, S. U. Powell, Madden Shilling, Percival Wilson, Louise Morrison, Agatha Robinson, I. C. Brown, J. U. Johnston, E. Coleman, E. Johnston, A. P. Stern, L. Allison, P. Powell, L. Kerr, Wilhel Blake, Maud Morris, Sr. Burr, Irene Harper, Mary Ross, C. E. Smith, Iona Robinson, Sr. E. C. Henriques, Phyllis Swain, Chas. Cole, Roy Matthews.

[Continued on page 6]

REPORT OF TITHE AND OFFERINGS For Month of October, 1934.

Churches and Companies	Tithe	S. School Offerings	Harvest Ing.
Amity	1 2 9½	0 8 0	2 15 0
Auchtembeddie	1 5 2½	0 8 8½	4 5 1
Axe & Adze	0 18 8½	0 4 0	1 0 6
Ballimoney	0 16 11½	0 2 10½	2 2 8½
Beverley	1 12 6	0 6 4	1 13 11½
Bird's Hill	3 7 2½	0 16 10½	1 19 6
Cross	0 4 7½	0 7 9	1 2 0½
Bryant Hill			
Blue Hole	0 12 10½	0 1 9½	1 6 0
Beeston Spring			
Bellas Gate	0 14 8½	0 2 0	
Bagbie	3 3 4½	0 19 3½	5 15 11½
Brittonville	1 14 7½	0 9 2	2 2 2½
Bamboo	1 7 5	0 7 0	0 6 7
Bonny Gate	0 19 5½	0 14 9½	2 4 2½
*Broadgate	4 16 6½	3 3 0	1 4 0
Cave			
Clermont			
Carron Hall	3 2 10½	0 15 4½	3 10 3½
Campbell's Castle	0 4 6½	0 4 2½	0 16 1½
Cornwall Barracks	2 11 4½	0 3 11	1 5 4½
Contented Hall	0 9 2½	0 3 0	0 17 0
Coleyville	8 12 11½	1 15 0½	9 16 5½
Cooper's Hill	0 19 1½	0 5 0½	2 8 9
Cornwall Mt.	0 7 5½	0 1 6½	0 17 3
Craig	1 9 5½	0 9 9	1 17 7½
Croft's Hill			
Conference & Isolated	47 5 7	0 2 0	42 5 0½
Wigton		0 1 6	0 14 5
Milk River			
Blackwoods			3 7 5½
Robin's Hall			
Green Castle			0 2 6
Comfort Valley			1 7 2
Cumberland	2 16 6½	1 5 1½	
Devon			
Brown's Town	0 4 0½	0 1 0	0 5 0
Darliston	2 2 8	0 16 2	1 8 9
Dalvey	0 3 3		0 18 3
Dallas Castle	0 10 10½	0 1 11½	
Dias			0 15 6
Everton Park	1 0 10	0 8 0½	
Flower Hill			
Florence Hill			
Glengoffe	2 15 7½	0 14 1	3 4 3½
Goshen	0 17 8½	0 3 4	0 14 0
Grove Town	0 14 8½	0 10 4½	2 3 7½
Gayle	7 2 2½	1 14 9½	6 11 1½
Guy's Hill	3 4 2½	1 2 9	2 5 5

The Jamaica Visitor

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EDITOR, PASTOR C. E. ANDROSS

Hart Hill	1 16 3	1 4 0	2 4 10½
Hector's River	0 8 7½	0 3 5½	0 12 8
Huntley	0 13 9	0 1 3½	0 6 0
Jointwood	6 11 8	1 7 9½	3 1 2½
Coker		0 6 6	
Kingston	63 19 4	9 7 4½	43 7 10½
Kencot	2 17 8	1 13 10	8 16 3
Linstead	1 11 5½	0 6 4½	0 13 6
Long Bay	0 7 3½	0 3 2½	1 5 3½
Little London	0 6 2½	0 5 5½	0 8 3½
Manchioneal	2 13 1	0 16 2½	1 16 10½
Moore Park	3 18 2½	0 12 3½	4 1 4½
Mandeville	11 5 8½	5 16 4½	3 14 5½
March Town	3 19 2	0 14 3	3 17 8
Mill End	2 14 8½	1 1 5½	
Montego Bay	3 0 8½	1 6 10½	2 0 2½
Sandy Bay			
Morant Bay	3 19 11	1 3 7	13 15 4
Mt. Carey	1 16 5½	0 3 8½	3 16 11
Mt. Peace	1 12 1½	0 12 7½	3 10 0
*Mt. Providence	6 18 5½	1 13 8	10 11 0½
Newell	1 15 6½	0 12 9½	1 9 4½
Newport			
New Market			
Old Harbour	0 16 11½	0 12 7	0 15 1½
Orange	1 16 6½	0 7 0	0 16 7
Ocho Rios	1 2 4½	0 7 10	2 8 10½
Petersfield	0 11 11½	0 9 0	1 13 7½
Port Antonio	5 2 0½	1 2 5	4 9 2½
Olive Mt.			1 1 0
Port Maria	1 4 0	0 10 9½	3 0 2
Porus			
Richmond Park	0 3 0		
Riversdale	3 0 1½	0 17 6	1 18 1½
Williamsfield			
Regent Street	6 1 0½	1 1 9½	7 17 4½
Rollington Pen	7 7 11½	1 12 5½	8 13 3½
Maryland	0 2 6		0 13 9
Race Course	0 6 6	0 7 8	2 1 9
Santa Cruz	3 7 8	0 12 6½	0 17 10½
Sav-la-mar			
Sheffield	0 17 5½	0 5 1½	0 16 10½
St. Ann's Bay	3 10 4	1 2 3½	5 9 1½
Sherwood Content			
Sherwood Forest	1 18 10½	0 18 9½	3 13 0½
Southfield	1 10 11	0 10 0	1 13 4
Swift River	2 1 6½	0 11 8½	2 5 8½
Trinityville	1 18 9½	0 4 5½	
Fruitful Vale			
Spanish Town	5 18 1½	1 15 0	21 2 10½
Sligoville			
Reeves Mt.			
Spring Garden	1 1 10½	0 11 10½	2 8 8½
Seaford Town	2 17 1	0 9 3	4 8 9½
Springfield	1 1 4½		
Troy			1 10 10½
Vaughansfield	1 16 4½	0 14 4½	3 19 8
Waterloo	0 9 9	0 7 0	1 3 3
White House	0 1 5½	0 4 0½	0 5 0
Watermount		0 7 1½	
Duxes	1 4 3½	0 2 9	
White Hill	0 4 6½	0 2 7½	1 9 10½
Totals	288 13 11½	65 14 2	311 12 4½
Receipts Oct.	155 189 14 1½	55 6 4½	191 10 5
Gains	98 19 10½	10 7 9½	120 1 11½

NOTE: * Remittances for September and Oct.

J. W. GROUNDS,

Treasurer.

Colporteur Report for October, 1934.

NAME	HOURS	ORDERS	DELIVERIES
Bent, V. S.	110	15. 9. 0	6. 2. 0
Claypole, G. L.	74		13.14. 0
Dawkins, A. E.	126	38.18. 0	0. 3. 0
Destoe, K. E.	91	17.18. 0	22.17. 0
Downer, J. A.	78	9. 3. 9	
Grant, H. W.	156	16. 2. 0	5.19. 6
Harris, Septimus	34	5. 3. 0	1.10. 6
Haye, N. E.	162	28. 8. 0	19.15. 4
Hurst, B. E.			47. 2. 0
Hutchinson, F.			17. 4. 0
Kelly, P. B.	80	42. 7. 0	
Lalor, M. A.	80	9.15. 0	7. 6. 7
Miller, H. G.	185	55. 7. 6	19. 8. 6
Plummer, H. L.	110	13.13. 6	2. 6. 6
Ricketts, B. A.	218	52.18. 0	34. 8. 0
Ricketts, C.	69	16.10. 0	1. 1. 0
Wallace, R. B.	21	2.12. 0	3. 2. 0
Wright, E.	115	5.17. 0	3. 4. 0
	1709	£330. 1. 9	£205. 3.11

[Continued from page 5]

*REGENT STREET

Arthur Nicholson, Winnie Thomas, Cynthia Avis, Fred. Robinson, Eugene Amos, Owen Kelly, Enid Knight, Estora Hinds, E. L. Hinds, Mary Richards, C. E. Law.

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CLERMONT

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