

The Jamaica Visitor

VOL. 10

KINGSTON, JAMAICA, MARCH, 1935

No. 3

PLANS FOR BIG WEEK 1935

**DATE OF
CAMPAIGN**
APRIL 27-
MAY 4



**AVERAGE
INDIVIDUAL
GOAL:**
To Sell At
Least One
Book @ 1/-
Or Papers
To That
Amount.



A NEW CALL TO SERVICE: "You who believe the truth for this time, wake up! It is your duty now to bring in all the means possible to help those who understand the truth to proclaim it. Part of the money that comes in from the sale of our publications should be used to increase our facilities for the publication of more literature that will open blind eyes and break up the fallow ground of the heart."—*Vol. 9, p. 62.*

ALWAYS MORE, NEVER LESS should be our slogan for 1935. The call is for more courage, more optimism, greater endeavour and sacrifice by the people of God in this year of our greatest opportunity. From year to year since 1929 our Big Week receipts have been less and less each year until 1934. Now the trend is upward again. We should all move forward with earnest zeal. Jamaica can do exploits in missionary work, for from year to year we have experienced God's blessing in a special way in our campaigns. God is just as willing to bestow His blessings again this year as ever before. Shall we not, each one, prove Him for ourselves and march with the ranks on to victory? Not one soldier of Jesus should mark time when the command is "Forward March."

**GOAL FOR
WORKERS:
A DAY'S
INCOME**



**EVERYONE
DO SOMETHING**



**FUNDS
to
BE USED
as
UNION
and
CONFERENCE
COMMITTEES
DIRECT.**

HE IS ABLE to do great things for His people when they learn to put their trust in Him, and not in what they think they can do. In ancient times He wonderfully helped His people when they left Egypt. When Nehemiah left King Artaxerxes, he prayed, and was granted help to rebuild Jerusalem. Sister White, in speaking of this experience, said, "The experience of Nehemiah is repeated in the history of God's people in this time. . . . The silent petition that he sent up to heaven was the same that he had offered for many weeks, that God would prosper his request." But, "men of prayer should be men of action. . . . The means which he lacked he solicited from those who were able to bestow."—*Christian Service, pp. 171-173.*

Our business at this time is not to solicit funds but to sell books and God will help us accomplish the task.

LITTLE RIVULETS MAKE GREAT STREAMS. If every church member will do his bit, thousands of our good books will be placed in the homes of those who know not God. The small profits from each book will swell into a large sum to be used for the advancement of the work of God.

Dear Co-worker:

The date of the Big Week effort is approaching. The time has been fixed for April 27 to May 4. This is the week that we are to endeavor to make BIG by our united, consecrated effort. Our forces are increasing year by year. Each new member should be a new recruit in the campaign. Conditions in the world should stir us to activity; "the day of the Lord is near, and hasteth greatly."

The need of funds to carry forward God's work was never greater. The needs of our neighbours for the light of Present Truth is urgent. The Big Week will provide for both needs if consecrated effort is put forth. This is a great time of opportunity for God's people to "arise and shine" in the service of the Master.

Rally Day programmes will be sent to all the churches soon. Order blanks for

books to be used will also be sent. One of the most important items in planning the campaign is to order a sufficient supply of books and to order them in plenty of time. We would caution, however, that care should be taken that too many books are not ordered.

We are hoping that many of our church members will volunteer to follow the cash policy in obtaining their books or papers for the Big Week Campaign this year. By this is meant the placing of the full retail price in the envelope with the order for the books. Such a plan will greatly simplify the duties of the responsible church officers by avoiding the difficulties of a long-drawn-out process of endeavouring afterwards to gather in the money or books for return to the Conference Office. Many of our members who are expecting to sell only one or two

small books or a few papers could follow this cash-in-advance plan without any great difficulty. We do not wish, however, to debar any one from doing the work, but we urge that great care be taken to return to the fund all that is due from the sale of the books. Let us avoid debt.

Members unable to pay for books or papers in advance should remember that these books are consequently still the property of the Conference and that the Conference gives no permission for Conference-owned books or papers to be left in the hands of customers on credit.

Owing to the repeated and persistent failure of many of our members to conform to this requirement, scores of pounds worth of books unpaid for from previous campaigns are still out in the hands of customers. In view of this heavy financial loss, we are forced to instruct

church officers to give Big Week books or papers for sale by members only to those members who either pay cash in advance or who sign the agreement to absolutely refrain from letting out books or papers to customers on credit. The church member who has not paid cash in advance should hold himself responsible for all books and should feel duty-bound to return cash for same, or in case he has failed to sell after faithful service to return the books in good condition.

Brethren, a great missionary opportunity presents itself. The plan is so simple that a child can understand it. If the plan is followed, a threefold blessing will result. Our neighbors will be visited and supplied with good literature. The Extension Fund will be built up. Every one who responds to God's call to labor will share in the joys of His reward.

"I WILL POUR YOU OUT A BLESSING"

(Continued from last issue.)

Another incident in that same conference came under my personal observation. A campmeeting was being held in a field opposite a piece of ground where the town was erecting a new public school building. The army worms arrived, eating every green thing, including the leaves of the trees. They swarmed on the walls of the partially constructed school building so that the bricklayers had to stop their work. The fire engine was called out to wash the worms off the building, but as soon as the hose no longer played on the walls the worms returned, and the work had to cease until the plague passed by. Yet the worm army passed by our camp ground. The only worm I saw in that enclosure was one on my coat which I had brought with me on returning from the post office. There is an Eye in the heavens which notes even the sparrow's fall, and observes and cares for the faithful remnant who keep the commandments of God and the faith of Jesus.

George Kisner, when still a farmer in Wisconsin and young in the faith had his attention drawn to the tithing system. He was poor and lived on a rented farm. He decided that, in view of the promise of Malachi 3:10, he could well afford to adopt tithing. His crops that year were the best. He told in his testimony one Sabbath how the Lord had fulfilled His word in prospering his crops in return for his faithfulness in tithe-paying. That afternoon a terrific wind storm blew his crops to the four winds, leaving him penniless.

For a little while Mr. Kisner was in deep despair over his apparent failure of God to live up to His promise. His faithful wife suggested that God was not

limited to that crop in the matter of bestowing His blessing. His waning faith returned, and he believed the promise in the face of calamity, and God opened the windows of heaven and blessed Mr. Kisner with a surprising degree of temporal prosperity. He soon became owner of the farm he was renting. He was later called to the Gospel ministry, and always bore a strong testimony in favour of tithe-paying. M. N. C.

GOD WAS TRUE TO HIS PROMISE

I had been reading a little booklet in which the author had spoken of the principle of giving one-tenth of one's income back to God the Giver, and it had appealed to me as just and reasonable. Nine-tenths for myself, one-tenth returned to God in gratitude for all that he has given to me.

But my wage was not high, only 18/- a week, and a tenth of this would leave me with just over 16/- a week.

Then, too, I had been in the habit of sending small sums to my parents, who were having rather a hard struggle at the time. Not to be able to help them would have been a great grief to me.

But I paid the tithe.

At the end of a year of returning God's tenth to Him I found He had done according to His promise. I had better clothes, better lodgings, good friends, and I had been able to send home more than I had ever done before. A. W.

IT CAME STRAIGHT BACK

There are many who have difficulty in deciding on what money they should pay tithe. The following incident proved to me that it is always well to give the Lord the benefit of the doubt.

I was a poor student working my way through a Missionary college. During the school year I had earned about £20 which was credited to my account at the business office. A minister took the worship hour one evening and spoke on the subject of being honest with ourselves, with our fellow-men, and with our God. I was so impressed with his talk that I felt I should pay £2 tithe on this £20. I went to the business manager and asked him if he would pay to the church treasurer the sum of £2 tithe for me. He replied that I was already in debt, but I assured him that if he did this I would let him have the money in the very near future.

Three days after that the preceptor came and asked me to answer the telephone. Someone whom I had never seen asked me to come and speak at a social gathering the next evening. When I had finished the talk, he took two pound notes out of his wallet and gave them to me. Imagine my feelings! I consider that that

was the fulfillment of the text, "Them that honour Me I will honour." 1 Sam. 2: 30. ANON.

ORGANIZATION OF THE CUBA MISSION INTO A CONFERENCE

The early days of February, 1935, will go down in history in the work of God in the Republic of Cuba as a time of special blessing. A general meeting was called to convene in Havana February 1-10, at which time there were delegates from each of the thirty-two churches in Cuba, with all of the workers and many believers. It was a happy privilege to have with us for this special occasion, Elders E. E. Andross, president of the Inter-American Division, and F. C. Gilbert of the General Conference, and Elder L. K. Dickson, president of the Florida Conference. In addition to these general workers, all of the Antillian union and Cuba Conference workers were present.

The studies and messages given by these workers were a source of great inspiration and blessing to our own people, and others in attendance especially at the night meetings. Elder E. J. Lorntz, as superintendent of the field, at the opening session of the meeting, gave the following interesting facts concerning the work in this field:

EARLY WORKERS

"The year 1935 marks the 30th anniversary of the organized Seventh-day Adventist work in Cuba. In May, 1904, Mr. and Mrs. I. E. Moore, nurses from the Chicago Branch of the Battle Creek Sanitarium (now the Hinsdale Sanitarium) came to Cuba as self-supporting workers under the direction of the Foreign Mission Board. In 1904 Brother and Sister Otis Dart of Graysville, Tennessee, joined them in self-supporting work. As there were a few other American church members living in different parts of the island and in the Isle of Pines, Elder Spicer advised Brother Moore to organize all the believers into one church body to be called the Havana church, in order that the tithes and offerings might be retained for the support of the work in Cuba. The first church was organized early in 1905 when Brother T. A. Zeller of Minneapolis, Minnesota, visited the island and helped with the organization of the church. According to the best memories of the early believers, the church had a charter membership of thirteen. In 1905 Brother and Sister Snyder were sent by the General Conference to strengthen the work, and under their direction several companies of believers were raised up in various parts of the island. Among others who pioneered may be mentioned Brother and Sister Guy Holnes from the Camaguey

Province, and Sister Carnahan who conducted a school in San Claudio, Pinar del Rio. After seven years of service Brother and Sister Snyder were compelled to leave for health reasons.

FIRST CONVERTS

"We have with us today the first two Sabbath keepers in Cuba still in active service as successful soul-winners and veterans in the Cause, Pastor Pedro Cruz who later found and won our Brother, Pastor Manuel Avila. Greetings to you, dear brethren, and may God still grant you many years of fruitful service in the vineyard.

During the past two years we have organized seventeen churches which gives us a total of thirty-two organized churches in Cuba at the present time, with several companies and groups of believers who may soon be organized into churches with a membership of 1,596. We are glad to report that practically every church has its ordained elder. A very successful church elders' meeting was conducted early in the year 1934.

FINANCES—1933-1934

"The biennial period began with perplexing financial conditions existing and we were compelled to lay off several workers and to make other readjustments in order to balance our budget. The tithe had been going down for several years. Strong campaigns setting before our people their privileges and obligations to God in tithe paying were inaugurated. At the end of 1933 our tithe increased a little over two hundred dollars above that of 1932, but 1934 shows an increase over the past year averages a little more than \$1,000.00 per month.

"We pray that the Lord may bless the work in Cuba. We need young, consecrated and able men who will dedicate their lives to this cause and we hope that as soon as the funds come in that we shall be able to employ more workers. May God inspire our church members to more faithfulness so that this hope may soon be realized.

"I shall not prolong this report as the other details of the work will be given by our workers. We assure the union and division representatives present of our unflinching loyalty to this work and message."

CONFERENCE ORGANIZED

Pursuant to action of the Inter-American Division Committee at its recent council authorizing the organization of the Cuba Mission into a conference, steps were taken at the opening meeting for carrying this into effect. The usual committees were appointed and the necessary

steps toward organization perfected. Elder E. E. Andross, president of the Division, presided at the organization of the conference, with the writer as superintendent of the union mission and other general and union workers assisting.

While the last two years especially have shown a splendid growth in the work in Cuba, the baptisms for the two years numbering 715 and the tithe and mission offerings showing a wonderful increase, as already mentioned, yet we have confidence to believe that as a result of the organization of this mission into a conference greater accomplishments will be seen in the future.

CONFERENCE OFFICERS

Elder E. J. Lorntz was unanimously elected as conference president, and Brother B. Bullard as secretary-treasurer. These with a strong committee of five others we believe will carry forward the work in Cuba in a good, strong way during the coming biennial period for which they were elected. Brother W. D. Keiser has recently come to Cuba as field missionary secretary. Cuba has always been a fruitful field in the sale of our literature, and undoubtedly much of the results we are seeing at the present time in soul-winning work is attributable to the seed sowing of our truth-filled literature. The Sabbath school and young people's work is being carried by Brother Jaine

Zaragoza. There are eighty-four Sabbath schools in Cuba with a membership of nearly 3,000 at the close of 1934, and at the conference session a goal for 4,000 members was set as the aim for the year 1935. These, with the other departments of our work, are being carried in a strong way.

After the organization of the conference the workers and people set an aim of 500 baptisms for 1935, with a determination to reach a net membership of at least 2,000 by the end of this year.

We were especially grateful for the splendid help given us by Elders Andross of the Division, and Gilbert of the General Conference whose studies were greatly appreciated, and the assistance of Elder L. K. Dickson of the Florida Conference. We were especially pleased to have Brother Dickson with us whose presence and help was greatly appreciated in the services and the organization of the conference. It is only ninety miles from Havana to Key West, so Cuba is indeed a near neighbor to Florida and as such, to the United States, the homeland. We believe our people throughout America will be especially interested in this advance step taken in the work in Cuba. Your prayers will be appreciated in the interest of the onward sweep of the work in this field.

A. R. OGDEN, Supt. of the
Antillian Union Mission.

BIG WEEK, APRIL 27 to MAY 4, 1935.

Big Week Organization Plans

Organization Hints That Work

1. Church officers should give careful study to Big Week plans. Every church member should be encouraged to take a part in the campaign.
2. Be ready to launch the campaign at the opening date, and finish the work with dispatch. "The early bird catches the worm."
3. Be enthusiastic in your effort. No half-hearted service will succeed.
4. Don't forget to enlist even home department members. They want to lift. Give them the opportunity.
5. Call upon the Missionary Volunteer Society to share in the responsibility of making the Big Week a success. Young people are strong and can go where older people cannot go.
6. Take a special offering at the close of the campaign, suggesting that those who did not work at least one day in the campaign give a day's wages to the Extension Fund, if possible. Encourage all to give something.

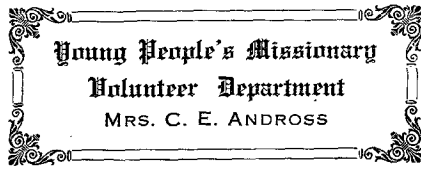
7. Prepare a short canvass for the books you sell. "If you fail to prepare, you prepare to fail."

8. Let every one work for the success of the campaign. There is joy in service to those who serve with all their heart.

9. Leaders in the church should lead. An example is worth more than many precepts.

10. The work should be done with the idea of "following up" interests which have been created. The ultimate goal of all campaigns is souls.

11. Last but not least, set goals—church goals, band goals, individual goals, etc.



THE MISSIONARY VOLUNTEER WEEK OF PRAYER, MARCH 9-16.

"The church board should lay definite plans for the carrying forward of meetings during this spring Week of Prayer. If it is at all possible, meetings should be conducted each evening, and it would be well to follow the material made available in the *Gazette*. In its planning, the church board should not ignore the executive committee of the Missionary Volunteer Society.

Let there be a revival of the family altar in the home. Many a youth in after years has been held steady through temptation and discouragement because of his memories of experiences at the family altar of prayer.

May God make this Week of Prayer a time of great blessing and victory to the youth of the church, and not only to the youth, but to the whole church."

A. W. PETERSON

NOTE:—A special order has been sent to the publishers for a copy of the *Gazette* containing the readings for this Young People's Week of Prayer to be sent to the elder or leader of each church and company that is not a regular subscriber for the *Gazette*. Should these papers arrive late, it will be necessary for these churches and companies to postpone the special meetings a week or so.

We suggest that the programmes for the two Sabbaths of the Missionary Volunteer week supercede the educational programme for March but that the church school offering be received the last Sabbath of the Missionary Volunteer week.

OUR PROTECTION

A Knowledge of God's Word.

"Satan employs every possible device to prevent men from obtaining a knowledge of the Bible. . . . The last great delusion is soon to open before us. Antichrist is to perform his marvelous works in our sight. So closely will the counterfeit resemble the true, that it will be impossible to distinguish between them except by the Holy Scriptures. By their testimony every statement and every miracle must be tested.

"None but those who have fortified the mind with the truths of the Bible will stand through the last great conflict."—*Great Controversy, p. 593,*

In view of the warning given us by His servant, the Missionary Volunteer Department has been urging each society and band of young people in the Conference to study the Word of God more thoroughly and prepare themselves for an examination of the knowledge thus gained. This examination, called the Bible

examination. The number refers to those who passed the examination in Bible Doctrine successfully.

CHURCHES AND SUCCESSFUL CANDIDATES

Amity 4, Axe and Adze 9.
Bagbie 5, Bryant Hill 4, Bonny Gate 5,
Beeston Spring 3, Broadgate 9.
Cooper's Hill 3, Contented Hall 5, Corn-
wall Mountain 6, Clermont 5.
Darliston 4, Dias 5.
Goshen 3, Glengoffe 4, Gayle 7, Grove
Town 6.
Hart Hill 2, Huntley Castle 1, Hector's
River 2.
Jointwood 4.
North Street, Kingston 20.
Kencot 1.
Long Bay 2.
Mt. Providence 2, Moore Park 7, Mor-
ant Bay 4, Mile End 2.
New Market 5, Newell 7.
Old Harbour 9.
Petersfield 2, Port Antonio 4.

BIG WEEK

Suggestions to Fit Every Case

TO THE LAY CHURCH MEMBER:

Devote at least ten hours to the sale of gospel literature during BIG WEEK, applying the profits to the Mission's Extension Fund.

TO OUR COLPORTEURS:

You are invited to share in the BIG WEEK plan by giving the profits of your biggest day's sale to the Extension Fund.

TO CONFERENCE AND INSTITUTIONAL WORKERS:

Join in selling BIG WEEK books and devote the profits with one day's salary to swell the Extension Fund.

TO STUDENTS IN SCHOOL:

Plan to take part in the BIG WEEK field day, and get an experience in personal missionary work, as you pursue your studies.

Do give your hearty moral support.

Doctrine Standard of Attainment examination, was sent out to all the societies and bands the first of December. Two hundred and sixty-seven young people responded with papers. We are indeed happy to see our young people fortifying their minds with the truths of the Bible so that they may stand through the great conflict just before us. We want more of our young people to join in the Standard of Attainment classes and get ready for the next examination which comes in May.

Below is a list of the names of the churches whose young people sent in papers in connection with the recent Nov-

Rollington Pen 6, Regent Street 5,
Reeves Mountain 1, Riversdale 4.

Southfield 5, Seaford Town 12, Swift
River 3, Spring Garden 3, Springfield 3,
Sherwood Forest 2, Spanish Town 10, St.
Ann's Bay 6.

Troy 8.

NEWS NOTES

Pastor H. P. Lawson has been holding some meetings in the Spring Garden church and reports that 18 have signed the covenant to keep the commandments of God. We rejoice in this response to the preaching of God's word and pray that the Lord may sustain those who have made this decision.

Pastor Rashford, district leader for Portland, together with Mrs. C. E. Andross and the writer spent a very enjoyable time with the church at Port Antonio from Friday to Sunday evenings, February 15 to 17. In addition to the presentation of a series of lectures on the Story of the Advent Movement during the three evenings, the programme during the day time on Sabbath and Sunday was filled with a combined Sabbath School and Missionary Volunteer Convention. A number of the members from the Cornwall Barracks church and also the Sherwood Forest church were present. The Missionary Volunteer secretary from Long Bay was also in attendance at the Convention. A splendid interest was manifested throughout the meetings, there being a large attendance all day Sabbath and Sunday. At the closing meeting Sunday night the church was packed to its utmost capacity. Many were standing in the aisles at the sides of the church and many more were standing outside the church building. We trust that the inspiration and instruction of the meetings will give real impetus to the work in that part of the Island.

In view of the deep interest awakened by some meetings recently held at New Market by Brother A. R. Haig, the Conference Committee has arranged for Brother Haig to hold a regular series of evangelistic meetings in the New Market church. These meetings were scheduled to begin Sunday evening, February 17. We bespeak an interest in your prayers that the Lord may richly bless in these meetings.

All will be pleased to know that a piece of land has been secured for the Rollington Pen church. Since the beginning of the church at Rollington Pen the meetings have been held in a small tabernacle. The land now secured is on Langston Road about two or three blocks west from the location of the tabernacle in which the services have been held for some time. May the Lord's blessing attend the members of the Rollington Pen church in their endeavours to erect a suitable church building for the worship of God and the proclamation of the Third Angel's Message.

In a letter of recent date Brother Hamilton of the Clermont church reports interesting missionary work being carried on by both the old and young members of the church. He reports in particular one missionary visit which resulted in the removal of an estrangement which had crept in between a husband and his wife. As a result the wife is now a member of

the baptismal class of that church and the husband has promised to follow. God is richly blessing our lay members who consecrate themselves to His service.



Sabbath School Department
MRS. C. E. ANDROSS

FOUR NEW SABBATH SCHOOLS ORGANIZED

Elder Stockhausen, writing from Montego Bay, reports that he has organized three Sabbath Schools in his new district. At Salt Spring, twenty-one members are enrolled in a school five miles from Montego Bay. Thirty-six join together in a Sabbath School at Cam Rose, eight miles from Montego Bay. Jericho, a district five miles from Mt. Peace, has a new Sabbath School of thirty-seven members.

As the result of a lay member inviting her neighbours and friends to join with her in the Week of Prayer readings, a company of over forty are meeting in a home to study the Word of God from week to week. This new company is in a district called Asia, mid-way between Campbell's Castle and Grove Town. Brother Parchment, of the West Indian Training College and superintendent of the work in Southern Manchester, met with this company to organize it into a Sabbath School. Over sixty were present at the meeting.

We welcome these four new schools to our Sabbath School organization. This brings our total number of schools to 118.

The work is onward. As we keep in touch with the progress of the message in these stirring days, we are made to realize that there is a "sound of a going in the tops of the mulberry trees." Let it be a signal to us, as it was to the people in olden times, to go forth to conquer the enemy. The Lord is our Captain and He will lead the way, if we will but follow.



Publishing Department

W. S. NATION

Many are wondering if more books can be sold in this small Island in view of the many thousands of pounds worth which have been sold during the past decade. But we understand that a Mighty Angel is sent from heaven to help with the Literature work before probation closes, and also that the colporteur will be the last worker to close up his work. On the other hand, we have Jesus as the chief worker at our sides. Therefore we can safely say, without fear of contradiction,

that the more books sold, so many the more can be sold.

Our great need above all others is consecrated and well trained colporteurs. "One must not only know what to say, but how to say it. Noise alone can not emphasize. It is not thunder, but lightning that kills. . . . Be self-possessed. Keep your eye on the prospect, your mind on your business, your heart on God and pray."

In these closing days of earth's history the devil is trying his best to overthrow the colporteurs. What a wonderful day that will be when a colporteur can say as did Jesus, "The prince of this world cometh and hath nothing in me." This requires a deeper consecration and study. Past knowledge and success will not suffice for future needs. Therefore the Conference has decided to hold an Institute in Kingston for the colporteurs' improvement, beginning the 27th of March. May it prove a blessing to all that come. Further information will be sent to those desiring to come if they write to the field secretary, W. S. Nation, Mandeville.

Soul saving is the chief slogan for 1935. Colporteur Destoe has already begun to reap, and so he writes: "Tidings of great joy! Mr. — one of the most influential men of May Pen to whom I sold a book, *Our Day*, last October, has accepted the Truth. Great was my joy when, while at Sabbath School today, the gentleman walked in and spent the day with us, Brother Campbell officiating. He has signified his intention to walk with the Lord, having been greatly enlightened through the reading of the book." This is simply a foretaste, Brother Destoe, of the greater joy that is before us. How careful one should be as he goes from door to door, knowing that the decision of those souls he meets may depend on the impression made.

Today the voice of God is still calling, "Whom shall I send, and who will go for us?" May the Divine Spirit put it into the hearts of those who are halting to respond, "Here am I, send me."

Remittances still continue to come in from churches that have old debts with the Bible House. Beeston Spring, Campbell's Castle, Mt. Carey and Riversdale have reduced their accounts since the beginning of the year (up to February 19). We appeal once more to all to put forth a special effort to have their accounts in balance as the Bible House needs the money so that there may be no embarrassment on its part in meeting its obligations with the Publishers.

On account of the Publishers having to pay heavy postage on periodicals going out to foreign countries they have been

The Jamaica Visitor

Published monthly by THE JAMAICA CONFERENCE OF SEVENTH-DAY ADVENTISTS on the first of the month at 112 Tower St., Kingston. Printed by the College Press, Coolsworthy, Mandeville.

All subscriptions should be sent to the Jamaica Book & Bible House, 112 Tower St., Kingston. Price 1/- per annum.

All matter for publication should be sent to the THE JAMAICA VISITOR, 112 Tower St., Kingston, and be written on one side of the paper only.

EDITOR, PASTOR C. E. ANDROSS

compelled to increase the price on several of their papers. The new prices are as follows and will come into effect April 1. SUBSCRIBE therefore at the LOW-ER PRICES BEFORE that date.

Review & Herald 12/6 Present Truth 2/-
Instructor 9/6 Liberty 1/9
Life & Health 6/6 Ministry 4/9
Worker 4/6 Gazette 4/6
FAMILY GROUP 32/-

We still have a stock of *Early Writings* at 3/-, *Desire of Ages* 9/- cloth (Lesson Help), *The Bible and the Wonders of Our Age* 6d less 50% to our members, and a good selection of BIBLES AND MOTTO CARDS. We have 700 MORNING WATCH CALENDARS left. We look forward to receiving many orders for these. It must be that many of our people are still without them. We bespeak for the Bible House a large volume of business from our churches during 1935. Increase your endeavours in literature ministry and this can easily be accomplished.

JAMAICA BOOK & BIBLE HOUSE.

Colporteur Report for January, 1935.

NAME	HOURS	ORDERS	DELIVERIES
Claypole, G. L.	148	14.13. 3	
Dawkins, A. E.	29	9. 8. 0	0. 5. 0
Destoe, K. E.	192	29. 9. 6	11.11. 9
Dillon, Leslie	100	54.10. 0	8. 4. 0
Downer, J. A.	92	25. 2. 0	0.18. 0
Harris, Septimus	20	1. 8. 0	3. 0. 0
Kelly, P. B.	121	12.12. 0	12. 3. 9
Lalor, M. A.	48		6.17. 0
Plummer, H. L.	159	12.10. 6	5. 6. 6
Ricketts, C.	36	2. 5. 0	2. 5. 0
Wallace, R. B.	63	10.14. 0	6. 7. 0
Wright, E.	64	20. 6. 0	1. 8. 0
12	1072	£192.18. 3	£58. 6. 0

REPORT OF TITHE AND OFFERINGS For Month of January, 1935.

Churches and Companies	Tithe	S. School Offerings	Missions
Amity	0 16 3½	0 12 0	
Auchtembeddie	1 0 4½	0 9 10½	
Axe & Adze	0 19 0	0 5 3½	
Ballimoney	0 11 0	0 1 11½	0 3 0
Beverley	1 15 3½	0 8 11½	
Bird's Hill	2 10 5	1 1 0	
Bryant Hill	1 12 6	0 10 8½	0 1 0½
Blue Hole	1 1 9½	0 2 7½	
Beeston Spring			0 1 3
Bellas Gate	0 12 2	0 1 10	
Bagbie	1 15 4	1 3 0½	0 2 6
Brittonville	1 14 8	0 6 4½	0 1 0
Bamboo			
Bonny Gate	0 18 4½	0 12 2½	
Broadgate	1 4 8½	0 13 9½	
Cave			
Clermont	3 5 3½	1 10 9	0 3 4
Carron Hall			

Campbell's Castle	0 18 2	0 4 3½	0 4 2½
Cornwall Barracks	1 2 9½	0 5 9½	
Contented Hall	0 5 1½	0 4 8½	
Coleyville	7 1 7½	1 16 5½	0 1 6
Robin's Hall		0 4 11	0 0 9
Cooper's Hill	0 14 9	0 6 0½	
Cornwall Mt.	0 16 0	0 4 0	
Craig	2 4 10	0 18 1½	0 1 0
Croft's Hill	0 6 3		
Conference & Isolated	43 17 11½	0 2 0	0 12 0
Wigton			
Blackwoods			
Green Castle			
Milk River	0 0 5	0 2 2	
Comfort Castle		0 9 0	
Cumberland	1 17 4½	1 13 6	
Prospect	0 5 3	0 6 9	
Brown's Town	0 7 6½	0 1 0	
Cross	1 2 2½	0 12 8½	0 0 6
Sandy Bay	0 3 8½	0 1 2	
Devon	0 18 4	0 4 11	
Darliston	3 6 9½	0 18 2½	
Dalvey	0 4 6		0 0 6
Dallas Castle			
Dias	0 5 5½	0 6 5½	
Everton Park	1 11 5½	0 11 9	
Flower Hill			
Florence Hill	0 17 0	0 7 9½	0 0 6
Glengoffe	1 18 8½	0 16 10½	0 0 6
Goshen	0 8 8½	0 2 3½	
Grove Town			
Gayle	4 2 9½	1 8 3½	0 4 0
Guy's Hill	1 16 9	0 19 2½	0 0 9
Hart Hill	2 13 10½	1 3 8½	
Hector's River	0 7 5½	0 4 7½	0 0 4½
Huntley	0 19 6½	0 3 8½	0 0 6
Jointwood	3 14 4	1 8 7	0 3 1½
Coker	0 5 6½	0 4 5½	
Kingston	45 18 9½	8 18 11½	0 11 3½
Kencot	2 18 3½	1 3 1½	0 0 2
Linstead	0 13 7½	0 10 7½	0 0 4½
Long Bay	0 6 11½	0 4 7	0 0 2½
Little London	0 13 0½	0 7 4½	0 3 0½
Manchioneal	1 16 9	1 0 7	0 0 6
Moore Park	2 18 11	0 16 11½	
Mandeville	15 5 10½	6 6 4½	0 0 2½
March Town	5 2 8½	1 2 6	0 1 3
Mile End	2 12 0	0 12 4½	
Montego Bay	6 8 5½	1 10 5½	0 0 8
Morant Bay			
Mt. Carey	0 18 3	0 7 7½	
Mt. Peace	2 13 0½	0 12 3½	0 0 4
Mt. Providence	2 2 6½	0 7 11½	0 0 4½
Newell	2 16 2	0 15 6	0 3 1
Newport	1 11 2½	1 2 10	0 10 7½
New Market	2 1 1½	0 5 3½	
Old Harbour	1 12 8½	0 17 0	
Orange	1 5 11½	0 9 9½	0 1 0
Ocho Rios	0 18 9½	0 6 9½	
Petersfield	0 16 6½	0 14 6½	0 1 6½
Port Antonio	2 9 8½	0 19 5½	0 0 7½
Olive Mt.			
Porus	0 12 7½	0 7 3½	
Richmond Park	0 6 10		
Port Maria	0 19 0	0 9 1½	
Riversdale	1 13 4	2 10 11	
Williamsfield			
Regent Street	5 19 4½	1 5 5½	0 0 5½
Rollington Pen	6 16 0½	1 12 1½	0 0 4½
Maryland	0 2 6		
Race Course	0 10 0	0 10 0	
Santa Cruz	1 7 10½	0 10 0	
Sav-la-mar			
Sheffield	1 0 5	0 4 4½	0 1 2½
St. Ann's Bay	2 3 4	1 0 2½	0 2 0
Sherwood Content			
Sherwood Forest	0 15 9½	0 11 8½	0 0 4½
Southfield	1 10 5½	0 14 10½	
Spanish Town	5 16 6	1 19 6½	0 4 1½
Sligoville	2 7 2½	0 7 0	0 17 0
Reeves Mt.			
Swift River	0 18 10½	0 7 7	
Fruitful Vale	0 14 8½	0 2 4	

Trinityville	0 4 0	0 2 2½	
Spring Garden	1 9 3½	0 15 10½	0 2 6
Seaford Town	3 10 1½	2 6 6½	0 0 3
Springfield	0 7 2½	0 2 7½	0 0 6½
Troy	3 6 4½	1 1 10	0 1 0
Vaughansfield	1 13 9½	1 2 11½	
Waterloo	0 15 6	0 8 6	
White House	0 7 10	0 4 10½	
Watermount			
Duxes	0 7 7½	0 2 10½	0 10 4
White Hill	0 2 1	0 2 2	
Totals	254 13 7½	73 12 0½	5 13 9½

J. W. GROUNDS,
Treasurer.

OBITUARY

Sister I. G. Knight

Sister I. G. Knight was born in New York State, U. S. A., in 1861 and died in Kingston, Jamaica, January 28, 1935, at the age of seventy-three years. She leaves her husband, Elder I. G. Knight, an adopted son and two daughters to mourn their loss.

Sister Knight had spent many years in service in the cause. In 1880 she was married and after a short connection with the *Signs of the Times* Publishing House her husband was called to the ministry. She gladly united with him in his sacred work and stood by his side through all the years up to her death.

In 1903 Brother and Sister Knight were called to labour in the Panama Conference. They remained there for four years and returned to the United States to connect with the work in the western conferences.

In 1916 they were called again to mission work, this time to the Caribbean Union. They have laboured in Venezuela, Trinidad, the Leeward Islands and other parts of the Union.

In 1929 Elder and Sister Knight were transferred to the Cayman Islands, a mission field under the direction of the Antillian Union Mission. God has blessed their labours in this field and they have succeeded in adding a goodly number of converts to the fold and have built three new churches.

The death of Sister Knight came as a shock. The elder and his wife had come to Kingston on business. They had a rough voyage over, and once when the boat lurched, Sister Knight was thrown against the rail curb of the bed. The blow was just over the heart. The injury appeared to be only temporary. After a short time it seemed that all serious effects had disappeared, but a few days later severe pain again seized her. Through relief measures her suffering, however, was again abated and she went to sleep apparently in peaceful rest.

The funeral service was held at North Street Seventh-day Adventist church, Kingston, and the interment at the May Pen Cemetery, Kingston. Pastors C. E. Andross, B. A. Meeker, H. Fletcher, A. C. Stockhausen, G. A. E. Smith, and J. A. Reid officiated.

Our sympathy and prayers are with our brother and the loved ones. We with them mourn our loss.

Elder Knight is now in the Cayman Islands making arrangements to return to America. He is seventy-eight years old and is now retiring from active service to live with his daughter in Portland Oregon.
Byron A. Meeker.