

The Jamaica Visitor

VOL. 10

KINGSTON, JAMAICA, MAY, 1935

No. 5

ADVENT YOUTH and their STANDARDS

During the past few weeks some six thousand young people gathered in great youth's congresses throughout the Central-West and Southern States, and western Canada. A feature of these great meetings was the congress sessions when youth discussed its problems relating to life work, education, recreation and amusement, association and marriage, war service, reading, music, devotional life, etc. These discussions provoked thinking and earnest study by the young people, for they are facing age-old problems in a new and urgent setting and are earnestly seeking a solution to them.

These youth's congresses present an unparalleled opportunity for our young people to study together the principles that must underlie rugged, Christian living, and hundreds have gone away from these meetings with a clearer vision of the meaning of life and with a firmer determination to be true to God in a time like this. Our young people are thinking clearly and are earnest and sincere in their desire to live wholesome, Christian lives. Perhaps the most heartening aspect of these great meetings is the way our youth have expressed their determination to stand by the standards of the denomination. A few statements from the resolutions passed by these congresses indicate the direction in which our youth are thinking.

Regarding life work they say, "*Resolved*, that we face life with a courageous trust in God; that we accept the line of work open to us even though it may not be in our chosen field; that our first business be serving God regardless of whatever line of work we are called to engage in."

In the matter of amusements youth took its stand in the following words: "*Resolved*, That we conform to the quotations in the *Testimonies*, and condemn dancing, card-playing, chess, and checkers; that we conform to the policy of non-attendance at the theater, billiard hall or bowling saloon, as well as theater productions in any other place; that we place ourselves on record as finding our recreation in such things as nature study, outdoor games, missionary work, educational films when shown in the proper

environment, indoor socials in season, and all other recreation that is uplifting and helpful to our Christian experience and will not be a waste of time but truly recreational."

Regarding music: "*Resolved*, That we shall avoid entirely the use of jazz and all other forms of so-called music that draw the mind and heart away from God."

Our youth took a firm stand against the reading of worthless literature.

"WHEREAS, We as young people believe the principles set forth in the Bible and Spirit of prophecy in regard to our association, and recognizing the possibilities of good or evil in these associations,

We Recommend, (a) The cultivation of a wide circle of worth-while friendships in the following way:

(1) By participating in social activities in the home and church group.

(2) By definitely planning attendance at our denominational schools.

(3) By availing ourselves of every possible opportunity to attend gatherings where Seventh-day Adventist young people will be present, such as Missionary Volunteer conventions and institutes, district youth's meetings, Missionary Volunteer camps, camp meetings, and youth's congresses.

(b) That our social gatherings be planned primarily for our Seventh-day Adventist young people but where the circle is extended to include those not of our faith that they be in the minority.

(c) That our young people refrain from narrowing down their associations to only one of the opposite sex until their education and experience have fitted them for such responsibilities as these special associations imply.

(d) That in these associations we maintain a strict policy of "hands off" between sexes.

(e) That intimate friendship be made only with Adventist youth.

(f) That intimate friendship leading to marriage should consist of long acquaintance and relatively short engagements."

This report was unanimously adopted by the young people and the adoption of this resolution shows that our young

people are determined to stand loyally by the standards of the denomination.

The church may well ponder the words from the Spirit of prophecy which say, "Upon Christian youth depend in a great measure the preservation and perpetuity of the institutions which God has devised as a means by which to advance His work. Never was there a period when results so important depended upon a generation of men."

Mothers and fathers may draw comfort and encouragement in the earnestness and sincerity with which their young people are facing life's problems and in the determination which our youth show to be true to God in the closing days of this message and to give themselves without reserve to His service. The church can depend upon our youth.

ALFRED W. PETERSON
In Canadian Union Messenger.

THE MESSAGE FOR THIS TIME to INCREASE in BRIGHTNESS

Along with the requirements for unity in belief is the need for advancement in a knowledge of the truth. It cannot be thought that any people at any time have come to know all that is to be known about the plan of salvation. It is made very clear to us that there is to be a continual advancement. It is also equally clear that advancement is to be made without detriment to the unity of belief that should prevail and without dimming the light we now have. An utter disregard for unity would manifest itself in independent offshoots here and there which would bring in a confusion that we could not think for a moment would be fitting in connection with the work of God.

That the way is to grow brighter as time passes is indicated by the following words:

"But the path of the just is as the shining light that shineth more and more unto the perfect day." Proverb. 4:18.

This text, no doubt, has reference to one's own personal spiritual experience, but it must have in mind, as well, an advance in knowledge. An acquaintance with the word of God is required that we may know the truth that pertains to salvation. It is the only way by which our path is lightened.

"Thy word is a lamp unto my feet and a light unto my path." Ps. 119:105. This

word is a sure and altogether sufficient foundation for our faith. We are to believe that we may see. Our progress and true knowledge is not dependent upon our reasoning power, but upon faith in the Word which is to lighten the way.

Any so-called new light that casts a cloud upon the truth that we have already known is to be seriously questioned. The great fundamentals of the plan of salvation are to grow clearer and brighter and more important to us. We should fail to accept of anything that would weaken our belief in the great fundamental doctrines of the Bible. Advancement in light will only increase the beauty and certainty of such truths. They will stand out in prominence and preciousness more and more as we learn more of the truth that is contained for us in inspiration.

We occupy a unique position in the world at this time. We have come into a period of great darkness. Very few are found who believe the Word of inspiration in full. The masses have rejected the record of creation and all that appears in the Bible that seems to be supernatural or miraculous and only that which is thought to be reasonable in man's judgment is accepted. In such a time as this there is to be a proclamation of the essential truths of salvation. The Lord has made His remnant church the custodian of the truths for this time. Like Israel of old we have light in our dwellings in this time of great darkness. Without boasting we can say that the remnant church is made up wholly of fundamentalists. There is not a liberalist or a modernist in our membership.

Naturally, the enemy would not be pleased with this and he will do all in his power to bring in confusion and darkness. His attacks will be made up on the great fundamentals that we have believed and revered so long. So-called advanced light will be urged upon us which will have to do with setting aside the truths concerning the law, the sanctuary, the judgment, and the second coming of Christ. Such a thing has been practiced all through the ages and in a very special way we look for it in these closing hours of time. How important it is that we recognize God's way by which we may know and advance in knowledge of the truth.

Like these words which seem pertinent in this connection given by Lyman Beecher to a class of divinity students:

"Theology is mighty deep. It has its calms and its storms, its joys and its dangers. And many weak souls, and many strong ones, are wrecked because they venture too far without taking proper bearings. I go out myself sometimes, but

I try to be careful. I walk along the shore and pick out some old sturdy stump of doctrine, which has stood firmly there for thousands of years and never pulled out. I make fast to that and so when I miss my footing, I haul on the line. I don't know where I am, but I know where that stump is. I settled that point before I started."

There are a good number of old stumps of doctrine that are deeply rooted and firmly fixed. The only change that we may hope to see in them is greater firmness and fixedness. These basic truths will grow in beauty and loveliness; and they are not to be dimmed by any so-called advanced light.

The following word of warning should be a help to us in such a time as this:

"We must not for a moment think that there is no more light, no more truth, to be given us. We are in danger of becoming careless, by our indifference, losing the sanctifying power of truth, and composing ourselves with the thought, 'I am rich, and increased with goods, and have need of nothing.' While we must hold fast to the truths which we have already received, we must not look with suspicion upon any new light that God may send."—*Gospel Workers*, p. 310.

It should be the aim of our church officers and of all others who are well established in this message to help to protect those that are young and new in the faith, that they may not be led away from the great foundation truths of this message. Help them to see that the vital truths that have been precious to us are never to become less important and that every ambition to increase in knowledge should lead to a better and larger understanding of the great truths that we now have.

E. K. SLADE.

'IN THE LAST DAYS—PERILOUS TIMES'

Those who live in more peaceful lands find it difficult to picture citizens in these enlightened days "fleeing" for their lives from their own countrymen, hiding in fowl houses, in the mountains, sleeping in caves, suffering torture, and throwing silver and gold away as a thing unwanted. . . Yet just such things have been happening to men and women of the Adventist faith as well as those not of our faith in Fukien, China," writes Pastor V. J. Maloney, director of our work in the northern portion of the province of Fukien, in a recent issue of the *Review*. We cull a few paragraphs:

"For about four months during the last twelve, we have kept suitcases partially packed ready to flee at any time. On two

occasions of a month each, the danger was from communists. The other occasion was the rebellion of the 19th Army, and the consequent bombing from the air by government's planes.

"Yesterday Evangelist Ho arrived at headquarters. For months he had stood by his chapel, although in daily fear of a visit from bandits. The severity of the terrible strain through which he had passed was very evident. Scarcely able to stand, with face worn and haggard, and voice weak and trembling, he was yet thanking God for the preservation of their lives and for sparing the church. The looting of the city taking of people captive, etc., had been very thorough. Every place above the poverty line was entered, floors were dug up and walls torn out in many places, in their search for valuables. Some of the people fled to the mountains, where they suffered hunger and thirst, some even unto death.

"One woman, a church member, hid for three days in the grass. At last, driven out by hunger, and seeing the communists still around, she began to make the sound of calling pigs, as though looking for them, and so passed by without harm. Another Brother, a tailor by trade, had his shop raided and his machine carried off. He was feeling sad about his loss, when he was stopped by communists and asked his name and occupation. When he said he was a tailor, they told him he could prove it by making them some clothes. He was sent out to where the loot was collected, and his machine was given back to him. How thankful he was for the quick return of the machine, which he thought was gone forever.

"The local church elder fled to the mountains with his Bible and song book, where he remained two days. He was caught and searched and questioned, and kept in prison one night. Ten dollars that he had hidden in his Bible was not taken.

"The communists came to the chapel more than ten times, searching it thoroughly, and threatening to bind the evangelist and take him away. He met them with open Bible and read to them, offered them tea and hot water, explained his work, and each time they went off without taking him, and all that was lost from the chapel was a pair of old shoes.

"Most of the members suffered quite heavily from the nervous strain and in loss of goods, money, etc. However, at the Sabbath service a few days later they came and out of their suffering and want they brought a special thank offering to God, amounting to about \$10 Mexican.

"Evangelist Ko Bing and his son, in escaping from the district, saw people getting rid of silver and other valuables, for if caught with them, it meant death.

In an earlier raid in the upriver districts, thousands of dollars were thrown into the river so it would not be found on the persons of the refugees as they fled from the communists. Valuables and silver were cast away as a thing unwanted, unable to help in the day of trouble."

NEWS NOTES

We wish to call the attention of our church officers to the fact that many letters are returned to the Conference office marked as having been unclaimed in the local post offices to which the letters were addressed. For example, recently a letter was sent to one of our deacons in each of our churches in the island. Of these letters, seven have been returned to the Conference office to date marked *unclaimed*. These letters were mailed from the Conference Office the first of March and were returned to the office April 10. These letters had evidently remained in the respective post offices for a period of over five weeks uncalled for.

We also wish to call attention to the fact that frequently letters are sent to the office with only one ½d postage stamp necessitating the payment of a 1d postage due. This makes a total cost of 1½d, when 1d would have carried the letter. Envelopes containing only report blanks properly filled out require only ½d postage, but if a letter is enclosed, the postage required is 1d. Careful attention to this matter will save the Cause considerable in postage. In other words, if you are sending in a report blank properly filled out place ½d postage stamp on the envelope. If you enclose a letter, be sure to place a 1d postage stamp on the envelope.

Pastor J. A. Ried has moved to Morant Bay that he may be in a little closer touch with the church and prepare a large baptismal class for baptism. Pastor Reid plans to return to Kingston from time to time in the interest of the Regent Street and Rollington Pen churches. Pastor Reid also has charge of the churches at Trinityville and Dalvey. He reports a lively interest at Seaforth.

Pastor G. A. Smith was in the Conference office April 17 and reported the church at Guy's Hill as crowded to overflowing at the opening meetings of the evangelistic series now being held there. Reports had already reached us of a considerable interest previously awakened at Guy's Hill and we hope to hear some very encouraging reports from there shortly.

Correction

The quotation from the *Desire of Ages* appearing at the top of the central column of the first page of the April number of the JAMAICA VISITOR is taken from page 297 and not from page 197 as indicated in the April issue.

Immediately following the church elders' and leaders' meeting at Kingston Pastor Stockhausen opened a series of tabernacle meetings at Montego Bay. The tabernacle proved to be wholly inadequate to accommodate the crowds that thronged to the meetings. The number present was estimated at about 1,000, the large majority of whom had to stand outside the tabernacle, for the tabernacle itself seated only about 300. Pastor Isaac, president of the West Indian Training College, was present and gave the opening address and some of the students from the college assisted with music. After two weeks of meetings Pastor Stockhausen reports the interest increasing. The attendance has been as high as 1,200. The tabernacle has been extended in length and in width but is still far too small to accommodate the crowds. Upwards of 200 names and addresses have been passed in requesting literature and visits. Let us unite in petition to the throne of grace that the Holy Spirit's power may be manifest in the rich measures of the latter rain for the gathering out of a large harvest of souls in these meetings.

The Port Antonio Church has been making some minor repairs and brightening up their church building with a little paint preparatory to the opening of a series of evangelistic meetings to be conducted there by Pastor L. Rashford. Let us pray that the Lord will bless in these meetings.

Brother R. B. Campbell reported a considerable interest at Bellas Gate during two weeks of meetings held at that church preceding the church elders' and leaders' meeting. In view of this interest Brother Campbell has returned to Bellas Gate to follow up this interest for a short time before opening the proposed meetings at Rosewell.

Brother A. R. Haig reports continued interest in the church at New Market. We hope to hear of a number of additions to the church before long.

Brief reports are reaching the office to the effect that the members of the Spanish Town church are busily engaged in raising funds for the enlargement of

their church building. We shall await further reports with interest. This is doubtless in anticipation of a large harvest of souls in connection with the series of tabernacle meetings which Pastor Fletcher hopes to be able to begin in Spanish Town the first of June.

At the time of writing (April 17) Pastor B. A. Meeker is visiting a number of the churches in the western part of the island as indicated in the following schedule:

New Market	April 12-14
Seaford Town	" 15-16
Amity	" 17-18
Springfield & Huntley	" 19-22
White House	" 23-24
Cave	" 25-26
Contented Hall & New Market	" 27-28
Beeston Spring	" 29-30

Brother E. E. Parchment reports a continuously increasing interest at Asia, midway between Campbell's Castle and Grove Town in southern Manchester. The attendance has now grown to as many as seventy. A large baptismal class has been organized. The sister who permitted this company to have the use of her home for the meetings even granted the privilege of removing a partition in her home to give more space, but still the building is found entirely inadequate. The company is now hoping to make a start toward a building in which the meetings may be held.

On a recent brief visit to the Watermount church we found the concrete nogging had been completed in the front part of the building. Sufficient broken stones and marl has been gathered on the spot to put in the rest of the nogging. The members expressed their hope to have it in place shortly.

The church at Everton Park reports the following two names—Hazel McKella and Doris Robinson—requesting that if anyone can give information as to the whereabouts of these individuals, the information be communicated to the church clerk, Ellen Dawson, Allman Hill, Above Rocks P. O.

NO RETURNING

Remember three things come not back:
 The arrow sent upon its track,
 It will not swerve, it will not stay;
 Its speed, it flies to wound or slay.
 The spoken word, so soon forgot
 By thee, but it has perished not;
 In other hearts 'tis living still,
 And doing work for good or ill:
 And the lost opportunity
 That cometh back no more to thee—
 In vain thou weepest, in vain dost yearn,
 Those three will nevermore return.

—Selected

"I WILL POUR YOU OUT A BLESSING"

NEVER RETURNED TO WANT

I was a skilled workman in the finishing Department of a London firm of jewelers but owing to slack trade was given only part-time employment at a low wage.

At that time the word of God came to me, revealing, with other truths, the Christian duty of paying tithe. Without delay I commenced to obey this commandment, and immediately realized more security regarding the gaining of a living. My wages became greater instead of less, and I never returned to the old days of want.

From that time to the present, the Lord by His guidance and overruling providence has continued to enable me to obtain substantial wages and a good living, with contentment. In this and many other ways have the "windows of heaven" been opened to me, resulting in rich blessings, both spiritual and material.

F. W. C.

THE DEVOURER WAS REBUKED

To those who faithfully pay their tithes the Lord promises, "I will open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground neither shall your vine cast her fruit before the time in the field, saith the Lord." Mal. 3: 10, 11.

Does God really fulfill His word in these particulars? Some instances may be cited to show that He does. Some years ago, a certain church in Eastern Canada was in the path of the army worms which swept through that section, destroying every particle of vegetation in their onward march. Even the leaves were stripped from the trees. The farms of tithe-payers were spared from the devastation that fell upon all the surrounding farms. One member in that church, however, lost his crop. The worms took everything. He was regarded as a good and faithful brother, but on the following Sabbath he arose in meeting and confessed to having been unfaithful in paying his tithe. Thus the Lord distinguished between the faithful and the unfaithful stewards.—*Southwestern Union Record.*

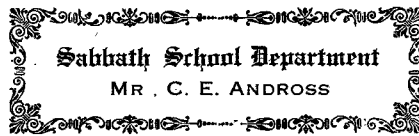
HAS SATAN MORE MANAGEMENT OF YOUR PROPERTY THAN GOD?

So many put off fixing up their earthly affairs and arranging their property so that when they are through with this life their possessions are lost to the cause of God.

"I was shown the awful fact that Satan and his angels have had more to do with the management of the property of God's professed people, than the Lord has. Stewards of the last days are unwise. They suffer Satan to control their business matters, and get into his ranks what belongs to, and should be in, the cause of God. God takes notice of you, unfaithful stewards; he will call you to account. I saw that the stewards of God can by faithful, judicious management keep their business in this world square, exact, and straight."—*Vol. 1, p. 199.*

J. F. PIPER.

Central Union Reaper.



SABBATH SCHOOL RALLY, JUNE 15

Our annual Sabbath School Rally programme is scheduled to be held in all our churches on Sabbath, June 15. The Rally is to include both Sabbath morning and afternoon services and splendid articles, recitations and dialogues have been prepared by the General Conference Sabbath School Department for the occasion. This programme material is being printed in the *Sabbath School Worker* for May and June. Both the May and June issues of the *Sabbath School Worker* will thus be needed in order to prepare for the Rally Day programmes.

All of our Sabbath Schools should be subscribers to the *Sabbath School Worker*. In fact, if your Sabbath School does not get the *Sabbath School Worker* regularly, your Sabbath School officers cannot possibly conduct anywhere near as interesting and profitable a school for you as they could if they had this paper to instruct them each month. Those Sabbath Schools which are subscribers already have the May number of the *Sabbath School Worker*, and so can begin immediately to plan for the Rally Programme. For the benefit of those Sabbath Schools which are not subscribers, the Book and Bible House has placed a special order for 100 copies each of the May and June issues of the *Sabbath School Worker*. These will be supplied to our Sabbath Schools for a special price of 6d for the two papers. Purchase immediately if you wish to be sure of securing these papers. It is anticipated that the papers will be available for mailing from the Book and Bible House by May 15.

PLAYS AND PAGEANTS

At the recent Autumn Council of the General Conference consideration was given to our Sabbath School programmes

and recommendations were voted as follows:—

We Recommend,

1. That superintendents and leaders of divisions plan their programmes and all their work in such a way as to instill into our Sabbath Schools everywhere a deeper spirit of reverence for the house of God and His Holy Word.

2. That in programmes no attempt be made to present plays or pageants. That representations requiring elaborate costuming, or the dramatizing of the lives of Bible characters or religious incidents, be avoided.

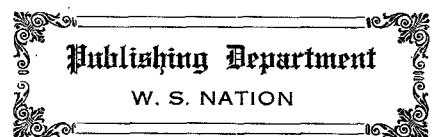
3. That the utmost simplicity distinguish the presentation of an exercise or a dialogue, or the taking of character parts in mission incidents or scenes.

COLEYVILLE SABBATH SCHOOL AND MISSIONARY VOLUNTEER CONVENTION

Sabbath morning, March 16, found the Coleyville church packed to overflowing, with representatives from Craig, Troy, Auchtembeddie, Spring Garden, Robin's Hall and Waterloo, gathered together to enjoy a two days' Convention.

We greatly appreciated the service of Professor W. L. Adams, who stands at the head of our Sabbath School work in Inter-America. Professor Isaac of the West Indian Training College and Elder McWilliam of the Union Office also gave us valuable help. Particular emphasis was laid upon the importance of not forgetting the great purpose of our departmental work—soul winning—whether it be Sabbath School or Missionary Volunteer work.

All of our Sabbath School and Missionary Volunteer workers left the convention greatly inspired over the prospect of arousing their members to increased endeavour in reaching the goals set before them.



"Very much more efficient work can be done in the canvassing field than has yet been done. The canvasser should not rest satisfied unless he is constantly improving. He should make thorough preparation but should not be content with a set form of words; he should give the Lord a chance to work with his efforts and impress his mind. The love of Jesus abiding in his heart will enable him to devise means to gain access to individuals and families."

Realizing the importance of these words, the rank of colporteurs after the

institute which was held in Kingston, remained and launched a campaign in the city. The many and varied experiences they are having each day are of great importance.

Many of our young ladies are taking hold of the work. Two of these young ladies are working for a scholarship to enter the West Indian Training College. One already has one-half her scholarship. We feel that the success of these will add new courage and enthusiasm to the colporteur work.

The special book for the campaign is *Our Day*. We are doing our best to clear the office of this book. We have over 800 in stock, out of the 1700 ordered two years ago. By keeping our eyes on the field and our minds on the books on hand and our thoughts on God, we are well able to accomplish our purpose.

Here are a few excerpts from our men in the firing line. "I am happy and glad for the colporteur work. I am certain that it is ordained of God. Through God's grace I will accept no other job, except it is another job from God. My partner and I went to a home in Kingston and the gentleman of the home introduced another job to us that would bring us more money, but I told him that our work is not commercial, and if we should be offered a job that would pay us £60 per week it could not attract us for the work we are engaged in is of a higher type than any commercial work. The man was startled and could hardly understand such an argument."

"Truly God is good to me. Having heard the call for volunteers to do service in Kingston, I decided to throw in my lot. I knew from current reports that this field is not an easy one, but I prayed over the matter and entered the fray, trusting to God for success. I have found Kingston to be one of the best fields I have ever worked. After working for two and a half days, just twenty-three hours, I took fifteen orders for *Our Day* amounting to over thirteen pounds, all with the magazine *Watchman*. This was done only by having God as the chief worker by my side."

"I canvassed a Jewish merchant and took his order for the *Great Controversy*. He tried to oppose at first saying that his belief is different from ours. But he was led to say that our religion is the nearest to his. The book was delivered the following day. I told him that we have many Jews that are accepting our doctrine. He was very much surprised to hear such statements. I told him to be sure to read the book, which will mean much to him."

I am sure that this campaign will do much good for our colporteurs. Already some are planning to remain right in the

city and canvass. Before the campaign, I could never get them to decide on canvassing the city. Like Jonah they all tried to run away. We feel that God has some honest hearted souls in this place. May He help us to find them quickly. We trust all our readers of the VISITOR will remember us always at the Throne of Mercy.

We observe that a few of our lay-members have begun selling a number of our small books. Two very good orders came in recently, and we trust that before long there will be those in every church who will be engaged in some sort of literature sales. One small book sold by every member each month would mean more than 4,000 sold, and would result in thousands of books going into the homes of the people every year. We often think with pleasure of the great work that was accomplished in this direction many years ago, and trust there will be a revival of this missionary endeavour on the part of our people. Of course, we expect that there will be a whole-hearted response in the BIG WEEK CAMPAIGN. As we write this article, we are pleased to see the very good orders coming in from the churches.

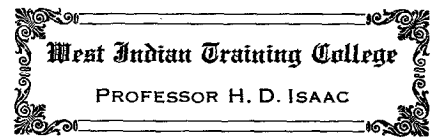
Following the BIG WEEK CAMPAIGN, those who would like to continue their literature ministry, but who do not have sufficient funds to purchase small books, may use *Present Truth* and *Hope of the World Leaflets* which will be given to our people at $\frac{3}{4}$ d and $\frac{1}{4}$ d each respectively, and may be sold at 1d and $\frac{1}{2}$ d. Postage will have to be paid on these, however.

During the past two months, Long Bay and Mandeville paid their accounts in full, and the following reduced their indebtedness: Bagbie, Mount Carey, Mount Providence, Ocho Rios, Beeston Spring, Everton Park, Montego Bay, Newell and Port Maria.

JAMAICA BOOK & BIBLE HOUSE

Colporteur Report for February and March, 1935.

NAME	HOURS	ORDERS	DELIVERIES
Bent, V. S.	80	4.18. 0	2. 2. 0
Claypole, G. L.	124	23.18. 6	8. 7. 0
Dawkins, A. E.	201	50. 3. 0	15.19.10
Destoe, K. E.	81	11.11. 0	6. 6. 6
Dillon, Leslie	66	20. 0. 0	20. 0. 0
Downer, J. A.	97	8.13. 0	6.18. 0
Grant, H. W.	58	4. 7. 0	1. 5. 0
Haye, N. E. (5 mos.)	303	38.16. 0	16.16. 0
Kelly, P. B.	176	12. 8. 0	15.13. 0
King, J. S.	30	7. 6. 0	2.14. 0
Plummer, H. L.	230	13. 6. 0	7. 6. 0
Rennals, F. A.	—	21.12. 0	0.15.11
Ricketts, B. A.	57	9. 5. 6	10.18. 6
Ricketts, C.	36	7. 1. 0	1. 0. 0
Wallace, R. B.	138	21.12. 0	13. 6. 0
Williams, Ruth	12	37.14. 0	18. 0. 0
Wright, E.	186	45. 2. 0	9. 2. 0
	17	1875	£337.13. 0 £155.19. 9



The annual meeting of the Board of Directors was held March 19-21. Those in attendance from other Fields were Elder F. C. Gilbert from the General Conference, Professor W. L. Adams from the Inter-American Division, and Elder A. R. Ogden, F. I. Mohr, and Elder J. R. McWilliam from the Antillian Union.

The Spring Week of Prayer was celebrated March 16-23. Elder F. C. Gilbert gave very valuable help to the students for about three days. His visit, though short, was greatly appreciated by all.

It was a pleasure to welcome Professor and Mrs. Crawford for a few days. They have been spending a few weeks visiting friends and relatives before going to the Cayman Islands, their future field of labour. Professor Crawford said that it was just like getting back home to come to Coolsworthy. He gave a very interesting and profitable sermon to the church on Sabbath, March 16.

Continued on page 6

REPORT OF TITHE AND OFFERINGS For Month of March, 1935.

Churches and Companies	Tithe	S. School Offerings	Mission
Amity	1 5 0	1 2 6	
Asia	1 15 8½	1 15 6½	0 0 9½
Auchtembeddie	1 5 4½	0 10 7	0 0 6
Axe & Adze	2 6 10	0 12 7½	
Ballimonay	0 10 5½	0 5 6	
Beverley	1 12 5½	1 5 4½	
Bird's Hill	4 9 11	2 0 4	0 0 8
Bryant Hill			
Blue Hole	0 17 2½	0 7 4½	
Beeston Spring	0 11 9½	0 6 2½	
Bellas Gate	0 11 8½	0 10 8	
Bagbie	3 4 4½	1 5 8½	0 0 0½
*Brittonville	1 2 3½	0 11 4	0 0 2½
Bamboo	0 2 10	0 19 5½	
Bonny Gate	0 11 0	1 2 2½	
Broadgate	1 8 5	1 3 8½	
Cave	0 8 0	0 10 0	
Clermont	5 5 5½	2 19 6½	0 4 9½
Carron Hall	3 1 0½	1 13 3	
Campbell's Castle	0 4 6½	0 6 3½	0 0 6½
Cornwall Barracks	1 10 9½	0 11 7	
Contented Hall	0 13 8	0 11 11	0 0 4½
Coleyville	7 17 4½	4 18 1	0 0 6
Robin's Hill			
Cooper's Hill	0 17 11½	1 0 2½	
Cornwall Mt.	1 15 1½	0 9 9½	
Craig	3 10 9½	2 0 0½	0 2 10
Croft's Hill	0 5 8½	0 9 3	
Conference & Isolated	67 1 1½	0 15 6½	0 2 6
Wigton	0 5 2½	0 3 6	
Blackwoods	2 4 0	0 10 11½	
Green Castle			
Milk River	0 14 1	0 5 7	0 0 6
Lacovia	0 3 4	0 7 3½	
Brown's Town	1 4 2½	0 6 10½	
*Cross	3 12 6½	1 13 8½	0 1 7½

THE JAMAICA VISITOR

The Jamaica Visitor

Published monthly by THE JAMAICA CONFERENCE OF SEVENTH-DAY ADVENTISTS on the first of the month at 112 Tower St., Kingston. Printed by the College Press, Coolsworthy, Mandeville.

All subscriptions should be sent to the Jamaica Book & Bible House, 112 Tower St., Kingston. Price 1/- per annum.

All matter for publication should be sent to the THE JAMAICA VISITOR, 112 Tower St., Kingston, and be written on one side of the paper only.

EDITOR, PASTOR C. E. ANDROSS

Sandy Bay	0 6 6½	0 6 4	
Devon	1 3 3½	0 12 6½	
Darliston	4 0 1½	1 18 4½	
Dalvey	0 8 3	0 10 9	0 1 0
Dallas Castle			
*Dias	0 12 9½	0 2 10½	
*Everton Park	2 12 10	1 16 2½	
*Flower Hill	0 8 1½	0 9 0½	
Florence Hill			
Glengoffe	1 11 10½	1 3 10½	
Goshen	0 12 7½	0 5 0½	
*Grove Town	3 18 0	1 17 4½	0 1 6½
Gayle	5 3 3½	1 17 11	
Guy's Hill	3 11 1½	2 1 7½	0 0 0½
Hart Hill	2 0 0	3 0 3½	
Hector's River	0 6 7½	0 9 5½	
Huntley			
Jointwood	8 16 10½	2 12 7½	0 6 9
Coker			
Kingston	63 7 8½	19 11 6½	1 9 5
Kencot	3 18 1½	3 4 2½	
*Linstead	1 5 0½	1 14 3½	0 0 7½
Long Bay	0 9 6½	0 7 0½	0 0 2½
Little London	0 8 8½	0 4 2½	
Manchioneal	2 9 10½	1 11 1½	0 0 3
*Moore Park	4 0 3½	2 19 3½	0 0 7½
Mandeville	16 3 10½	10 19 0½	0 2 3½
March Town	5 11 9½	1 14 4	0 0 9½
Mill End	1 12 10	1 2 5½	0 0 4
Montego Bay	8 6 3½	2 13 5½	0 0 3
*Morant Bay	8 3 2½	1 18 4½	0 1 6
Mt. Carey	1 16 5½	0 16 10½	0 1 4
Mt. Peace	4 6 9½	1 12 0½	0 0 1
*Mt. Providence	3 10 8½	0 17 10½	0 1 0½
*Newell	5 4 0½	1 16 7	0 0 9
*Newport	1 16 0½	1 3 0½	0 0 6
New Market	0 15 1	10 8½	
Old Harbour	1 6 8½	1 13 4½	
Orange	1 11 7½	1 0 4½	
Ocho Rios	1 12 0½	0 14 2	
Petersfield	2 5 1½	1 3 8½	
Port Antonio	5 6 7½	1 2 4	0 0 8½
*Olive Mt.	2 8 0½	1 5 4½	
Porus	0 9 6	1 2 0	
Richmond Park		0 10 0	
Port Maria	1 0 8	1 0 0½	
Riversdale	2 15 8½	1 19 11	
Williamsfield			
Regent Street	7 19 9	1 19 3½	0 0 2
Rollington Pen	9 2 2½	2 14 6½	
Maryland	0 1 0	0 2 6	
Race Course	0 8 0	0 11 7	
Santa Cruz	3 16 1½	0 13 9½	
*Sav-la-mar	3 12 3½	0 18 4½	
Sheffield	1 7 1	0 11 2½	0 0 4½
St. Ann's Bay	3 17 0½	2 1 9	0 2 5
*Sherwood Content	3 10 11½	1 3 4	
Sherwood Forest	1 3 8½	0 17 6½	0 4 9½
Southfield	1 18 7½	1 3 0½	
Spanish Town	6 15 2	6 3 7	0 6 4
Sligoville			
Reeves Mt.			
Swift River	2 11 1½	0 17 1½	
Fruitful Vale	0 4 5	0 3 11½	
Trinityville	0 3 8	0 3 7½	
Spring Garden	1 19 10½	2 12 10½	
*Seaford Town	3 9 0½	1 14 1½	0 0 2
Springfield	0 17 4	0 5 3	
Troy	0 19 2½	0 9 0½	
Vaughansfield	2 14 9½	2 0 8½	0 0 5

Waterloo	0 8 7½	0 11 0½	
White House	0 9 9	0 7 3½	
*Waterloo	4 2 9½	2 12 4½	0 0 6½
Duxes	0 11 4½	0 3 5	
White Hill	0 3 3	0 6 2	
Totals	372 12 6	150 12 3½	4 1 0½

*Includes report for February.

J. W. GROUNDS,
Treasurer.

W. I. T. C. NEWS NOTES

Continued from page 5

Pastor S. J. Ruskjer, president of the large Southern Union Conference of North America, paid the college a hurried visit and spoke to the student body of the marvelous way in which the message is being spread today, especially among the more influential classes of people. He brought special greetings from the Southern Junior College.

On Sabbath, April 13th, nine persons were baptized in the chapel baptistry by Professor H. D. Isaac. These were converts from three different churches, New Port, Campbell's Castle, and Mandeville.

Under the direction of Mr. C. A. Pitter an elocution contest was conducted in the chapel on the night of April 13. Each part had been so well prepared that the judges had some difficulty in rendering their decision. An air of expectancy and excitement enshrouded the assembly as the winners were announced. Mr. Clayton Henriques received a unanimous vote for first prize, Mr. Winston Williams second prize, and Miss Annabelle Parchment third prize.

On Sunday evening, April 21st. a group of faculty and students motored to Montego Bay to render special music at the Tabernacle where Pastor A. C. Stockhausen is holding an Evangelistic Effort. The party consisted of Professor and Mrs. H. D. Isaac and daughter, Professor L. L. Dunn, Mr. Robertson, and Mr. Cleve Henriques.

A Sacred Concert will be given in the Grove Town Church Sunday, May 12 at 3: 30 p. m., by the W. I. T. C. Choir and Orchestra, directed by Professor H. D. Isaac.

CHURCH OFFICERS PLEASE TAKE NOTICE: It is requested that Sabbath, May 18, be set apart for our regular educational programme. Programmes will be supplied to the church elders or leaders.

Sabbath School Items: Our annual Sabbath School Rally programme is scheduled for June 15. Sabbath School officers

will please take note and make due preparation. See announcement on page 4 of this VISITOR.

OBITUARY

Calvin Loney, 5 years old, son of Brother and Sister James Loney of the Newport Church passed away on April 4, after a short and very painful illness. As he was laid to rest words of comfort and hope were spoken by the writer.

COLIN. A. PITTER.

Sister Johannah Smith of Jointwood died January 8. Sister Smith accepted the Third Angel's Message in 1898 and her faithful life has been an example to many. Funeral services were conducted by the writer. Fred. Kissendal

Brother Isaac Guthrie of Mulgrave died January 9. Brother Guthrie was a faithful member of the Jointwood church though he was an invalid for nearly twenty years. Funeral services were conducted by the writer. Fred. Kissendal

James Nathaniel Oakley died January 21. The deceased was 39 years of age, was baptized by Elder Stookhausen about seven years ago and united with the Hart Hill Seventh-day Adventist church. He died in the hope of the First Resurrection. Funeral service was conducted by the writer. E. C. Henriques

Quietly laid to rest. Gwendolyn Bruce the eight-year-old daughter of Brother and Sister Bruce of the Asia Company, Manchester, formerly members of the Sherwood Forest Church, passed away on March 12, 1935. She sleeps to await the Life Giver. E. E. PARCHMENT.

Brother Charles Arthur Davis died February 26 at the age of 83 years. Brother Davis was a member of the Riversdale church having been baptized by Pastor C. H. Keslake. The funeral services were conducted by Pastor Fletcher, assisted by the writer.

DAVID E. WALKER

Sister Ivy Ankle died January 26 at Linstead hospital after an illness of only a few hours. Many relatives and friends mourn their loss. Sister Ankle, deceased, was a member of the Riversdale church. Funeral services were conducted by Pastor Fletcher assisted by Brother D. E. Walker.

G. Rennalls

After a brief illness Sister Adline Powell died on November 30. Sister Powell was baptized by Pastor Rashford and received into the fellowship of the Coleyville church where she remained in active service till the time of her death.

Sister Amy Leslie of the Petersfield Seventh-day Adventist church died December 17. Funeral services were conducted by Brother E. N. Adams.

Mrs. Maud Adams.