

The Jamaica Visitor

VOL. 11

KINGSTON, JAMAICA, MAY, 1936.

No. 4

BIG WEEK AGAIN

MAY 23—30

UNITED ACTION NEEDED

"The very simplest modes of work should be devised and set in operation among the churches. If the members will unitedly accept such plans, and perseveringly carry them out they will reap a rich reward." *Test. Vol. VI. p. 433.*

"A far greater effort should be made to extend the circulation of our literature in all parts of the world. The warning must be given in all lands, and to all peoples." *Vol. VII. p. 160.*

Let us thank God that His blessing has been so richly bestowed upon His willing people in the Big Week campaign. It remains for us to renew our consecration to the cause of God. The call sounds again, "Who will go forth with our publications?" . . . When the call comes, "Whom shall I send, and who will go for us?" send back the answer clear and distinct, "Here am I, send me." *Vol. VI. p. 333.*

Organize the church for the biggest Big Week in our History.

As our lay members read these lines we hope that there will be kindled in every heart a desire to push forward in the Big Week Campaign again this year. The time of our Big Week Campaign May 23-30 is nearly here. This is the time for action. The work should be undertaken at the earliest possible date and all should unite to accomplish the task without delay. Churches that launch out in earnest from the start usually reach their goal in a short time.

We would not say that only one week is allotted for the complete finishing of the Big Week. Weather conditions have something to do with the carrying out of the plan. In some cases the books are delayed and the supply does not reach the church in time. Remember time cannot be recalled, so make good use of it.

The Big Week plan is a simple method. Let us consider its simplicity. Our people are furnished with books and papers without expense to them. They are to sell these books at 1/ each and the papers at 3d. each and turn the money received into the treasury. If the literature is not sold, it is to be returned to the conference office in good condition. Our people are simply stewards to carry on this campaign for the advancement of God's great cause. "Moreover it is required of stewards that a man be found faithful."

The object of the campaign.

1. To circulate gospel literature among our neighbours and friends.
2. To secure funds for the extension of God's cause.
3. To gather in souls for God's kingdom.

Suggestive plans

1. Read the literature you are to sell and be familiar with its message.
2. Pray as you go, and take the Lord's word to Jeremiah as His instruction for you. "Be not afraid of their faces, for I am with thee to deliver thee." Jer. 1:8.
3. Devote at least ten hours to faithful effort in the campaign.
4. Be business-like in your deals and adhere strictly to the cash policy.
5. Be prompt in closing up your Big Week account. Your delay will hinder the church from moving on in the campaign.
6. Make use of your first opportunities to dispose of the literature for which you are responsible.
7. Scatter the sunshine of God's redeeming love wherever you go.
8. Never argue nor get angry. Be patient and be kind to all.

United We Succeed

Our Big Week army for the Big Week campaign includes everybody in our ranks.

Our lay members comprise the rank and file of the army. The campaign cannot succeed without the hearty co-operation of our brethren.

The Colporteurs are advance guards and are pressing on into new fields. They are invited to share in the Big Week success by giving the profits of the biggest day's sales to the Extension Fund.

The Conference and Institutional workers are leaders in the army and of course will join in selling Big Week books. It is suggested that they devote to the Extension fund, in addition to all profits on books sold, a day's salary.

Special field days will be planned in our schools. Students are invited to take a part, and boost the Big Week Sales.

All our brethren cannot go with literature, but those who "stay by the stuff" may contribute by giving a suitable offering for the Extension Fund.

Circulate the truth filled literature that God in His providence has provided to enlighten souls.

We are told that "those who have spiritual oversight of the work should devise ways and means by which an opportunity may be given to every member of the church to act some part in God's work." *Test. Vol. IX, p. 116.*

The "Big Week" affords every member an opportunity to visit his neighbours with books and papers for the purpose of placing them in the homes.

Please take notice that the profits from the sales of Big Week books remain with us here in Jamaica for the fostering of the work in our field. There are many urgent calls today and all who heed the Big Week call are to some extent assisting in meeting the needs of our home field.

BYRON A. MEEKER.

SABBATH SCHOOL MEMBERSHIP GROWTH IN THE ANTILLIAN UNION MISSION

The growth of our Sabbath School membership in the Antillian Union Mission during recent years has indeed been most encouraging. During the years we have looked forward to a membership of twenty thousand and that was definitely set as our goal for 1935 and we are glad to report that when the reports for the year from all of the fields of the Union were gathered that this number was reached and passed by a small margin.

The membership in the Union eight years ago at the beginning of 1928 was just above seven thousand; thus to have seen the number grow to more than twenty thousand, almost three times what it was so short a time ago, is indeed a source of some satisfaction. While the church membership in the Union has not yet quite reached twelve thousand—or it had not at the end of 1935—probably it is fully twelve thousand by the time of this writing—yet the Sabbath School membership having passed twenty thousand gives a good proportionate Sabbath School membership above church membership, nearly two to one in favour of the Sabbath School and this is as we believe that it should be in every field, for the Sabbath School being the “cradle of the church” makes it very necessary that the Sabbath School work be maintained in a good strong way.

Our Antillian Union Sabbath School membership is now measuring up well with the larger Unions of the homeland. So while our field is composed wholly of island territory we are glad to know that even the “isles” are measuring up so favourably with the work in the great continents and older fields of the world.

We believe that in the growth of the Sabbath School work and its strength rests to a large measure the future growth and membership of the church. In the Sabbath School is laid the foundation for church membership—both from the children of the Sabbath School as well as the older ones who always become members of the Sabbath School long before baptism is administered and they become members of the church.

While each of the seven fields of the Antillian Union Mission which includes the islands of Cuba, Jamaica, Haiti, Santo Domingo, Porto Rico, the Bahamas, and Cayman Islands, have made splendid gains there are certain of the fields that stand out in bold relief. It may be noted also in this connection that while we have but seven missions and conferences in the Union that we have work and Sabbath Schools in many more islands than this number, for in the Bahamas we have

FLASHLIGHTS FROM THE ANTIL- LIAN UNION MISSION

No. 1—Jamaica Conference.

BY ALFRED R. OGDEN.

Now that the Annual Statistical Report for our island field is complete I have thought that it might be interesting to our readers to have a short statement regarding the work in each of the fields of our Antillian Union Mission, and especially so since I am visiting each of the fields in 1936 before the coming General Conference.

Jamaica comes first as to membership and growth, and it is indeed a pleasure to note what God hath wrought in this very interesting field during recent years. It is an interesting story, how that from a tiny seed of an eight page tract—*Elihu on the Sabbath*—that fell into an honest-hearted hand many years ago, and brought Sister Harrison, the first Sabbath keeper of the island, to the light of present truth. From that small beginning (she was alone as the only Sabbath keeper on the island for some years) and in response to her earnest appeals and finally a personal visit to the General Conference in Battle Creek many years ago, her desire was granted and a worker was sent to Jamaica.

A beginning had been made and the seed of truth—the great Third Angel's Message—found good soil in this wonderful island, one of the colonies of the British Empire. As fruitful as the island is in its natural products, so fruitful has it become in the bearing of precious fruit in yielding many precious souls for the soon coming kingdom. Many men and women of God from the homeland have had the pleasure and privilege of working in this beautiful and fruitful island. From those early days of Elder Haysmer's work until the present time there has ever been an increasing yield in the fruitage from Jamaica.

The last Annual Statistical Report shows that the membership of the confer-

Sabbath Schools and isolated members in at least twelve of the islands of the Colony. Connected with the Cuba Conference there is the Isle of Pines with two schools and in the Cayman group there are three islands with Sabbath Schools and members on each of the three islands.

I wish to speak especially of the marvelous and very unusual growth of the Sabbath School work in the Santo Domingo Mission. When I first came to the Union in 1928 the total Sabbath school membership for the entire mission was less than three hundred, to be exact it was just 288. The report for December 31, 1935, shows that during this eight year period the membership has grown

ence has passed the 5,000 mark, the exact membership at the close of 1935 being 5,213. Thus the Jamaica Conference stands up well among our larger conferences of the homeland. But best of all, the Sabbath school membership has well passed 7,000, the exact number at the end of the year being 7,240. One of the most encouraging features of the work and assurance for further growth is that in all of our field of this island union the Sabbath School membership far outnumbers the church membership, and this is as it should be for natural growth and further development. The union Sabbath School membership has passed 20,000. Eight years ago it was only 7,000. The Sabbath School is the nursery of the church and as it grows and prospers so the church grows and prospers.

The above church membership for the Jamaica Conference alone is more than it was for the entire Union Mission when the writer had the privilege of connecting with the work in this field at the beginning of 1928. During the past several years the annual baptisms in Jamaica have reached from four to five, six, and nearly seven hundred. While there are always some losses by death, and some apostasies, yet the apostasies are small as compared with some other fields. It is most encouraging and cheering to know that the membership has grown to the substantial number represented in the figures above given. With eighty-eight organized churches and 120 Sabbath Schools and 5,000 loyal devoted earnest members we believe that the work has just begun in Jamaica, and that the future will yield even greater increases in numbers. The loyalty of the workers and membership is well measured by the spirit of sacrifice in offerings and faithfulness in tithing which is indeed most wonderful, considering the great poverty of many of the members. May God continue to bless the work in Jamaica.

from that small number to over two thousand five hundred (2520). On the occasion of our recent visit to the capital, Ciudad Trujillo,—formerly known as Santo Domingo City—there was by actual count one thousand two hundred and one (1201) persons contacted in our Sabbath School work in the city on this one Sabbath—according to the report of Sister R. C. Jones, the Sabbath School secretary of the Mission. In addition to the two regular Sabbath Schools one in the large Temple Church and another of more than one hundred members in a more recently organized school in a suburb of the city there are a number of home department

[Continued on page 6]

OUR YOUTH

BY HUBERT FLETCHER

"Where is the flock that was given thee, thy beautiful flock?" Jer. 13:20.

This is one of the most beautiful pictures that is given in the Bible of our youths—beautiful flock. It is within each young person to make himself or herself "beautiful." By this I do not mean the mocked beauty, that physical dolling up; but the living of that beautiful life of purity and service.

This is an age of great possibilities for our youth. The old standard-bearers are falling. Toilworn and weary they are laying their armour down. It is the youth, full of vigour, in the bloom of life, who are called to the colours, who are to fill the vacancies. "The Lord has appointed the youth to be His helping hand." In our youths lies our greatest asset.

A Beautiful Life

We have in the Bible examples of *beautiful* youthful lives. Take for example, Joseph. What a beautiful life he lived in Egypt. We are told by the servant of the Lord that we are to make our lives like his.

As a youth he was rudely separated from his people. As a slave in the hands of the Midianites he went down into Egypt. As his father's tents amongst the trees of Hebron faded from his sight, and he faced, to him, the unknown, what sorrow must have filled his heart! But in it was also a resolution—a resolution that he would be true to his God. And, true to that vow, he stood against temptation, "How can I do this great wickedness and sin against God."

And so, dear young people, like Joseph you must say, matters not what it may, or where it be, "I cannot do this evil thing."

Joseph was thoughtful, observant and kind. "Wherefore look ye so sad today?" said he to the Butler and Baker, his fellow companions in suffering. He had noticed their sad countenances. Forgetting his own sorrows he thought of others. How beautiful!

Be thoughtful of those about you. Be thoughtful of the aged, of the sick, the poor and needy, the infirmed. A selfish life is a most unhappy life. By being thoughtful, like the Master you can live to serve. A kind word, a cheery smile cost nothing, but what joy and hope it can bring to other lives. Be thoughtful of Mother and Father. Their forms are getting stooped—bent by the weight and cares of years. They may not have much to give you. They may not have been able to do for you what they had hoped. But think of the anxious hours, and days and months and years they had watched over you.

Think of what it must have cost them—a cost much greater than food and raiment and shelter—to rear you through all the stages of your existence—a debt you can never pay. Yes, be thoughtful by the little acts of kindness, and deeds of love you may do to bring a little cheer into their fading lives. Wait not until they are gone. When the eyes are closed, and the ears stopped; when the form lies cold and stiff in death, and then extol them and strew their graves with roses which cannot then be appreciated.

Faithfulness to God, and thoughtfulness of others will lead to positions of responsibility and trust.

An Age of Danger

While this is an age of possibilities, it is also one that is fraught with great danger. The danger has increased in proportion as the present age has advanced beyond the past. Just as the nations will not cleave together, so in both the political and religious organizations we see the cleavage. They have their internal troubles. Their members will not hold together. There is always trouble. It is stated that the spirit of criticism is in the very air. May our young people escape from breathing such a spirit. One is your head even Christ. Follow Him.

Be as careful of the books you read as you are of the food you eat.

Be careful of your company, of those with whom you associate. Are they uplifting?

Beware of the tea parties and the social gatherings. Choose.

Youth must have scope to throw off some of their pent-up energy, but, be careful of your amusements.

Be A True Adventist

"Why do you not allow us to take you where we take the other girls to and enjoy life?" was said by a young man to a certain young lady. She replied, "I am an Adventist." "What is an Adventist?" "An Adventist is what I am." She lived a beautiful life in the community and was respected by all.

"He is a benediction to our house," a business manager said of one of our young men.

Pointing to another young man, a high official said, "If you have more like him we have room for them." We thank God for the noble army of youth. "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might, be carried to the whole world. How soon might the end come—the end of suffering, sorrow and sin."

Dear young people, take courage and God bless you and make your lives *beautiful*.

PROVIDENCES IN JUGOSLAVIA

We are passing on for the benefit of our readers the following interesting experiences as related by Pastor Steen Rasmussen in the *Review & Herald* of November 14, 1935.

"Another most remarkable experience was related to us of six brethren who lost their employment in a mine a few months ago. Sad and discouraged over this experience, they pleaded with the management of the mine to be re-employed, yet without success. A few days after their dismissal, a terrible explosion occurred in the mine where they had been working, killing scores of the workers, among others those who had taken their places."

Shot in the Heart

"Another experience related by one of our workers further testifies to the fact that the protecting hand of God is over His workers and His people. One evening when our brother was conducting a meeting in the home of one of our believers where several interested people were present, a rough-looking man, intent on starting trouble and breaking up the meeting, walked into the room with a rifle in his hand. Upon entering, however, he found it impossible to speak and carry out his intentions. He sat down quietly and listened attentively to the study conducted by our brother. When the meeting was about to close he went outside where a number of companions were waiting for him. Seeing him, they demanded, "Why did you not shoot as you planned?" "I could not," he replied; "it was impossible; you can, you go in and try." In explaining the matter further to his friends he said, "I myself have been shot in the heart by the words to which I listened." The whole group left without making the least disturbance.

The Harvesting Ingathering work which has reached into all parts of Jugoslavia, was advertised over the radio last winter. However, the station which did the broadcasting counseled the people in most emphatic terms not to support this campaign carried on by Seventh-day Adventists. Happily the campaign had already been finished when the warning was given. An old brother who has faithfully been doing his share in the campaign work year by year, stated in his testimony that he had practiced the plan of ordering as many papers as he is years old. This year he is seventy-five, and so ordered seventy-five Ingathering magazines.

God's program for our lives requires full surrender to His plans, and the exercise of constant self-watchfulness, self-discipline, and self-control.

NEWS NOTES

April 15, Brother and Sister Grounds and Betty left for their furlough. On preceding evenings gatherings had been held at the home of Pastor and Mrs. Meeker and at the Kencot tabernacle to wish Brother and Sister Grounds and Betty "Bon Voyage." Brothér Rupert Harriott, for many years now closely associated with Brother Grounds, was chairman for the evening at Kencot. There were many expressions of appreciation of the good work done by Brother and Sister Grounds in the Conference office and at the Kencot church. We trust that this well earned furlough may prove both enjoyable and profitable to them. Accompanying Brother and Sister Grounds and Betty as far as Cuba were Pastor A. R. Ogden and Brother F. I. Mohr. Pastor Ogden had returned from his trip to the Cayman Islands and was proceeding to his office at Havana. Brother Mohr had just completed his audit of the Conference and Book and Bible House books for the year 1935 and was returning to Cuba.

PROGRESS IN ST. CATHERINE

God calls, hear his voice as he says "Go work today in My vineyard." Now, just now is the time to work.

On the first of February a Sabbath School was organized at Palms with a membership of twenty-one. On the same day a company was also organized with Brother Wilfred Henry as leader. Quite an interest has been aroused since the week of prayer which the brethren are following up with the visits of the writer.

Lumber is being gathered for the erection of a meeting house for the conducting of a series of meetings, and also to provide a place of worship. At present the meetings are being conducted in Brother Boodoo's home which is now too small for the growing congregation.

From Glengoffe comes this cheering word through the leader: "We are having our meetings in different districts, and things are looking hopeful. We have also formed a baptismal class of eight, and so far thank God most of us are dedicating our lives to Him to work more than we have done in the past."

At Watermount we are hard at work on the church building; at the same time the brethren are taking an active part in the ingathering of souls.

The Everton Park brethren are busily preparing for the repairs of their church building, and for a series of meetings to be conducted at an early date.

At Jackson the work is taking a new start and several are in the baptismal class.

HUBERT FLETCHER.

Miss Ida Holness, Missionary Secretary of the New Market church, writes that New Market is coming into her own again. She writes: "We have had two inspiring programmes and today we broke the long silence of over five years by conducting our first Harvest Festival for that period. The results have cheered our hearts. Through the perseverance of Sister Annie Smith many kind friends are sending in donations to help complete our church building. As a result slow yet steady work is going on. Remember New Market in your prayers."

From Brother A. J. Pottinger, church leader of the Mile End church, comes an interesting report of missionary work in that district. He says: "I have encouraged a young woman to sign the covenant with God. She is not of our faith but gladly accepted a card, and for four successive weeks I have received increasing amounts from her as tithe to take to the church. I reminded her of the way the windows of heaven are opening for her and she gave a good testimony that she has proved that God's way is the best way. She is expectig soon to cast in her whole self to God along with her tithe." Brother Pottinger also reports the testimony of a blind woman as to the Sabbath of the Lord. He writes: "The sisters of the Lanquedoc company visited a blind woman. When they returned for the second visit she related a wonderful experience about the truth. She is now counting and inquiring down through the week to know when the Sabbath comes that she may reverence the sacred hours." Brother Pottinger tells of a very refreshing time enjoyed Sabbath, March 28. That day the church enjoyed the Thirteenth Sabbath programme, an interesting ten-minute missionary service, a Bible study, and the celebrating of the ordinance of the Lord's house; and as the climax we had the privilege of seeing three young men take their stand for the truth.

Pastor Smith began his series of evangelistic meetings in a tabernacle at Annotto Bay March 22, with an attendance of between 400 and 500 people. This attendance was considerably in excess of the seating capacity of the tabernacle. Pastor Smith reports a good interest continuing from night to night. Following the series of evangelistic meetings in the Regent Street church Pastor Miller reports a "Bible Class" with over 50 enrolled. Many of these have already begun keeping the Sabbath and most of the others have indicated their intention of beginning very shortly.

IT BLACKENS

There is an old story about a Greek maiden named Eulalia. She wanted to be friends with Lucinda, a very gay and worldly woman. One day she said to her father, Sophronius, "I should like to call upon Lucinda; may I go today?"

"I cannot allow you to do that, my daughter," replied Sophronius.

"But, father, you must think me exceedingly weak if you suppose I should be injured by going," said Eulalia, crossly.

Her father stooped down and picked up a piece of dirty coal and held it out. "Take that in your hand, my child; it will not hurt you."

She did, and her fingers became smudged. Eulalia did not understand. "Why," she said, "did you give me this? It blackens."

"Yes," came the reply. "Coal, when it does not burn, blackens."

Do you see the lesson of the old Greek?

Bad company will blacken, even if it does not burn.

Selected

We are sorry to announce that up to the time of writing the GAZETTE programmes for the Missonary Volunteer Week of Prayer, which were anticipated, have not arrived.

Some may wonder about the date of the Big Week campaign as announced in this paper inasmuch as it is a postponement from the date originally mentioned in the correspondence to the churches. This change of date was occasioned through the delay in the arrival of our Big Week supplies which were ordered several months ago. We trust that with the postponing of the date we will have ample time to receive the supplies and that they will be in the churches in plenty of time.

"Whosoever" and "Whatsoever"

THESE two precious words were often found on the lips of our Lord Jesus Christ. "Whosoever liveth and believeth on Me shall never die," and "Whatsoever ye shall ask in My name, that will I do."

"Whosoever" is on the outside of the gate, and lets in all who choose to enter.

"Whatsoever" is on the inside, and gives all those who enter the free range of all the treasury of grace.

"Whosoever" makes salvation free. "Whatsoever" makes salvation full.

JOHN S. LITTLE.

Publishing Department
W. S. NATION

Report of Colporteur Work for March, 1936.

NAME	HOURS	ORDERS	DELIVERIES
Bent, V. S.	66	3. 5. 0	3. 14. 9
Dawkins, A.	103	18. 4. 0	15.14. 0
Destoe, K. E.	76	3. 1. 6	5.14. 0
Downer, J. A.	40	15.16. 0	
Haye, N. E.	7	2.11. 0	5.14. 6
King, J. S.	85	10. 5. 6	18.13. 6
Plummer, H. L.	106	3. 8. 0	5. 8. 6
Ricketts, B. A.	33	9. 5. 0	1. 0
Wallace, R. B.	85	14.17. 6	8. 0. 6
Wright, Joseph	94	1. 0. 0	1. 2. 0
Gouldbourne-Parchment	30		23.10. 0
Part Time	4	71	5. 3. 6
12	796	86.17. 0	108.11. 3

“PRAYER CHANGES THINGS”

I approached a large school for girls and inquired of the attendant for the one in charge, to whom I was duly directed. After a brief introduction of the nature of my work, her order was received for a copy of the book for which I was canvassing, with permission to see the staff of thirteen teachers from whom I obtained quite a few orders. But unfortunately the enemy was not content to have me enter a Catholic stronghold thus, so he set up a barrier in the last teacher I canvassed. This lady almost scared me with her vehement “Those are protestant books; get away!” I did not stir, but she did, to my further disappointment. Before I could realize what she was about, she had all the teachers around me as she cried, “They are cursed! Those protestant books, don’t buy them.” Many requested that I cancel the orders, but I showed them why I couldn’t as I prayed within, when the one in charge came and sent them back to their duties. I visited other schools and it was not long before I discovered that some one was on my trail sowing tares; for some just refused outright or told me that if the books were protestant I should not bring them. I prayed earnestly and when the delivery came we entered the first school—the field missionary secretary and I—and delivered all but one set of books. Besides, every one seemed glad to see us. The other schools proved equally as fruitful and I can surely say, “Prayer changes things.”

S. E. FARREL.

The Jamaica Visitor

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EDITOR, PASTOR C. E. ANDROSS

REPORT OF TITHE AND OFFERINGS For Month of March, 1936.

Churches and Companies	Tithe	S. School Offerings	Missions
Asia	2 6 7½	1 2 0½	0 0 8½
Amity	2 0 5½	1 11 1½	
Auchtembeddie	0 3 10½	0 18 6½	
Axe & Adze	1 4 9½	0 9 0	
Ballimoney	0 8 10½	0 3 11½	
Beverley	1 19 3½	1 10 1½	
Bird's Hill	4 18 0½	1 10 9½	0 0 9
Cross	1 18 9½	1 9 6	
Bryant Hill			
Blue Hole	2 5 7	0 11 0½	
Beeston Spring	0 3 9½	0 4 5½	
Bellas Gate	0 10 11½	0 6 5	
Bagbie	2 1 8½	0 19 0½	0 0 8
Brittonville	2 13 11½	0 13 8½	
Bamboo		0 9 0	
Bonny Gate			
Broadgate	3 19 9	0 11 8	
Cave			
Clermont	4 18 0½	1 16 1½	0 0 3
Carron Hall	3 11 10	1 5 5	
Campbell's Castle	2 4 0½	0 11 11½	0 2 8½
Cornwall Barracks	1 11 1½	0 6 2½	
Contented Hall	1 13 11½	1 0 0	0 0 3½
Coleville	5 16 4½	2 13 0	0 0 6
Robin's Hall			
Cooper's Hill	0 17 9	0 4 3	
Cornwall Mountain	1 19 3	0 6 6	
Craig	3 4 4½	1 15 0	
Croft's Hill			
Conference & Iso	36 15 2	0 15 0	0 0 6
Green Castle			
Milk River		0 7 4	
Clarendon Park		0 9 0	
Blackwoods	0 4 0		
Cumberland			
Clover Hill		0 1 6	
Robin's Hall		0 12 7	
Camberwell		1 6 6½	
Orange Bay		0 19 9	
Comfort Castle			
Green Castle	0 1 5	0 1 10	
Milk River	1 8 0	0 8 7	0 0 4
Prospect	0 5 6	0 4 0	
Brown's Town			
Sandy Bay	0 6 2½	0 1 5	
Wigton		0 2 0	
Fruitful Vale	0 15 5	0 9 2½	
Devon	0 7 8	0 10 8½	
Darliston	2 16 1	1 5 8	
Dalvey	0 6 0	0 3 0	
Dallas Castle			
Dias	1 8 7½	0 10 4	
Everton Park	1 11 7	0 19 1½	
Flower Hill			
Florence Hill	1 9 11½	0 12 2½	
Glengoffe	1 18 9½	1 0 1½	0 0 3
Goshen	1 8 11	0 11 0	
Grove Town	1 18 5½	1 0 0½	0 0 7
Gayle	5 5 1½	2 7 4	
Guy's Hill	3 0 0½	1 0 8	0 0 8
Hart Hill	1 15 5	1 8 2½	
Hector's River	0 19 9½	0 12 6½	
Huntley	0 12 11	0 2 10	
Jericho	1 13 11	0 14 1½	0 0 5½
Jointwood	3 19 4½	2 1 6½	0 0 9½
Coker		0 13 8½	
Kingston	60 1 5½	12 0 1½	0 7 0½
Kencot	3 13 1½	2 5 6½	
Linstead	0 11 1½	0 10 3	0 1 9½
Long Bay	0 4 7	0 4 4	0 0 2
Little London	0 14 8	0 6 10	
Manchioneal	1 10 1½	0 19 9½	0 0 3½
Moore Park	2 14 9½	1 7 2½	0 0 3½
Mandeville			
March Town	4 14 9	2 8 6½	0 0 5
Mile End	1 10 11½	0 18 4	
Montego Bay	10 8 8½	3 18 7½	0 1 4½

BOOK & BIBLE HOUSE

The launching of the cash-with-order policy found the Montego Bay Church with an old debt of more than £12. 0. 0, and now we find that the Church has reduced this debt to a few shillings. By the time this reaches the hands of our readers, we are sure that Montego Bay will have balanced its account as the members are laying definite plans towards this end.

In the quotations we gave on our periodicals in the previous issue, we should have noted that the REVIEW while costing 14/- for one year's subscription is 8/6 for half year, and the INSTRUCTOR costing 9/6 for one year's subscription is 5/3 for half year.

We thank you for the many orders that have come in for GENERAL CONFERENCE REPORTS, and trust that the others will plan to secure these reports at the reasonable price of 4/-.

There has been an unavoidable delay on the part of the Publishers in forwarding the Big Week books we ordered, and so the campaign has had to be postponed to a later date in May. We trust, however, that a high mark in sales will be reached by the churches this year. None of the members will fail to secure a copy of the "Impending Conflict," one of the Big Week books. This book contains several chapters from Sister White's book, "The Great Controversy." We hope to sell several thousands of this books this year, and believe that many of our members will be encouraged to procure the full volume of "Controversy," which sells for 9/- in the cloth binding and 13/- in the limp leather.

We solicit your continued support.
JAMAICA BOOK & BIBLE HOUSE.

Morant Bay	5 6 9½	1 5 2½		
Mt. Carey	2 1 3	0 16 2½		0 1 4½
Mt. Peace	1 1 5	0 15 7½		
Mt. Providence	3 8 2	0 11 10½		0 1 2
Newell	2 12 8½	1 6 2½		0 0 6½
New Port	1 12 0½	0 15 5½		0 0 4
New Market	0 19 3	0 9 3½		
Old Harbour	1 8 9½	1 1 2½		
Orange	1 14 11	1 0 7½		
Ocho Rios	1 12 7½	0 15 2½		
Petersfield	2 5 6	0 13 6		
Port Antonio	4 19 1	1 8 1	0 0 2	
Olive Mt.				
Brookdale	1 2 0	0 13 1		
Porus	0 15 4½	0 17 1½		
Richmond Park	1 2 6½	0 9		
Port Maria	1 13 11	1 12 11		
Riversdale				
Williamsfield				
Regent Street	5 10 6½	2 19 11½	0 0 5½	
Rollington Pen	7 18 9½	3 17 7½	0 0 6½	
Maryland				
Race Course	1 17 8½	0 12 5½		
Santa Cruz	2 3 5	0 15 7½		
Sav-la-mar	1 10 5	0 18 0½		
Sheffield	2 3 1½	0 7 7½		0 0 8
St. Ann's Bay	2 17 9½	1 2 4½		
Sherwood Content	2 1 6½	0 19 3		
Sherwood Forest	2 9 8½	0 15 8½		0 3 8
Southfield	5 2 5½	2 2 0		
Spanish Town	7 10 1½	2 19 4	0 7 8½	
Sligoville				
Reeves Mt.				
Swift River	1 0 3½	0 10 9½		
Fruitful Vale				
Trinityville				
Troy	0 8 5½	0 8 0		
Spring Gardens	1 7 6½	2 0 1½		0 1 8
Seaford Town	3 4 1½	0 14 6½		
Springfield	0 15 4½	1 0 7 7½		
Vaughansfield	2 19 0½	1 17 0½		
Waterloo	0 7 11½	0 5 7		
White House	0 12 4½	0 6 4		
Watermount	2 2 10½	0 11 6½		
Duxes				
White Hill	0 8 0	0 4 8½		
Totals	298 13 5½	106 8 10	1 19 5½	

F. L. CHANEY
Treasurer.

WEST INDIAN TRAINING COLLEGE

NAMES OF STUDENTS

Anderson, Headley	Sherwood Forest
Anderson, Obed	" "
Andross, Sophie	Kingston
Bent, Clifford	Southfield
Belisle, Harold	British Honduras
Bignall, M.	Sherwood Forest
Boyd, D.	Lucky Hill
Brodie, D.	Mountain Side
Brown, Calvin	Seaford Town
Brown, Doris	Kingston
Brown, J. V.	Glengoffe
Buckham, V.	Riverside
Campbell, Owen	Spanish Town
Channer, Aston	Mountain Side
Cooper, J.	British Honduras
Clark, S. F.	Panama
Crosbie, Keith	Toll Gate
Davis, Aston	Old Harbour
DeShield, E.	Bermuda
Edwards C. F.	Kingston
Parrell, S.	Panama
Fletcher, W. W.	Riversdale
Fraser, I.	Kingston
Galliano, Ralph	Cuba
Galliano, Thomas	"
Gauntlett, H. L.	Costa Rica
Tony Godfrey	Mandeville
Gooden, S.	Kingston
Goldbourne, L.	Spring Garden
Hamilton, Aston	Southfield
Hamilton, N. E.	"
Haye, N. E.	Kingston
Henriques, Clayton	Trinidad
Henriques, Cleve	"
Henriques, Fred	"
Heron, L.	Cross Keys
Holness, Bramwell	Joint Wood
Hutchinson, F.	Christiana
Hutchinson, Ivy	"
Issac, Eileen	Peru
Jamieson, M.	Contented Hall
Johnson, Avis	Costa Rica
Kissendall, Fred	Jointwood
Laing, A. D.	Oxford
Laurence, U.	Montego Bay
Lawson, Pearl	Spring Garden
Lindo, Thelma	Kingston
Lindo, Olga	"
Mattis, Zelphey	Mandeville
Miret, Juan	Spain
Morgan, Pauline	Kingston
Nembhard, Harold	Panama
Nembhard, Hilbert	"
Nembhard, Melvin	"
Nicholas, G. D.	Antigua
Parchment, Alwyn	Southfield
Parchment, Curtis	"
Parchment, Earl	"
Parchment, Edna C.	"
Pitt, David	Bermuda
Robertson, R. H.	British Honduras
Rodriguez, D. W.	Bethel Town
Shakes, M.	Springfield
Spence, Carmen	Spanish Town
Thompson, Garth	Chicago
Thompson, J. T.	Prattville
Waller, Hansen	Spanish Hond.
Waller, L. M.	"
Walters, Ruth	Panama
Walters, Timothy	"
Walwyn, F. D.	Nevis
Webster, P. V.	Nicaragua
Williams, Roy	Kingston
Williams, Ruth	"
Williams, Winston	"
Willis, M.	Cave Valley
Wilson, G. L.	Chicago

THE JAMAICA VISITOR

PUBLISHING DEPARTMENT

W. S. NATION, F. M. S.

Just after the Institute the "flu" took hold of several of our colporteurs. Brother Claypole suffered the longest, but we are thankful that all are once more in the field.

Good reports come to us from the work of Brother Dawkins in his new territory, Westmoreland. Many believe that Sunday is not a good day to canvass, but Brother Dawkins finds it to the contrary. On one Sunday recently, he took £9. 1. 0. worth of orders. Now that makes a surely good start for a week, doesn't it, colporteurs? I trust others will follow his example. Existing conditions in the world today demand of us a change from the old ways. Let us try to get in every opportunity for reaching souls perishing in sin with the wonderful, truth-filled books we sell, be fore it is forever too late.

Here is a word of cheer also from Brother B. A. Ricketts: "There is a certain district near Spanish Town that my partner and I had been through quite a few times and we only succeeded in selling one book; a very dry and poor place. Thursday morning I went there and asked the Lord to go with me, and needing 4/- I also asked Him for that amount deposit. Well, I took £5. 17. 0. sound orders and £1. 0. 0. deposit and sold a book for 1/-. I think it is a miracle."

"God has made bare His arm to finish the work," and let us also roll up our sleeves of careless endeavour and work and pray to make this year the best in the history of the colporteur work in Jamaica.

"OUR LITERATURE WORK IS THE MOST ECONOMICAL, THE MOST RAPID, AND ONE OF THE MOST EFFECTIVE AGENCIES WE HAVE FOR THE GIVING OF THIS MESSAGE."

Continued from Page 2

schools held Sabbath afternoons all over the city—this we believe is laying a foundation for a great harvest of souls.

Jamaica, the oldest and largest field of the Union, stands out first with a Sabbath School membership of 7240, while Haiti comes as a close second with nearly five thousand members (4782) at the close of 1935. And Cuba has now passed three thousand members and Porto Rico is reaching up well towards two thousand members—that number will be well passed in 1936. So the work advances all along the line. Even the little scattered Bahamas field has reached nearly five hundred members.

This encouraging growth in Sabbath School membership gives courage and confidence for greater accomplishments for the future. Indeed but a beginning has been made for soon—within just a few years with the proper leadership and encouragement we are fully confident that twenty-five, thirty and on up to

HOME

It takes a heap of living,
To make four walls a home;
And it matters not
How much you've got,
Be it cottage or palaced dome;
The main thing here
Is love and cheer,
As life's dark maze we roam.
The fires upon love's altar
Must cheery be and bright;
And its ruddy glow
Cheers the heart, you know,
And floods the soul with light;
And its radiance fair,
Like a beacon star,
Illumines life's dark night.
So keep the home fires burning
Through morning, noon, and night,
And their light will shine
In your heart and mine,
To make the dark hours bright;
For the love-light fair
Reflected there
Will turn the dark to light.

C. A. RUSSELL.

On March 18 Sister Charlotte Bryce died at the age of sixty years. She accepted the Third Angel's message in April, 1929, and was baptized by Pastor H. Fletcher on June 16 of the same year. She was sick for many years and could hardly attend church services, but she remained true. The Funeral services were conducted by Brother A. L. Boyd and the writer. The writer spoke words of hope and comfort from Romans 8:11-13.

On March 20 Brother Hopeton Burnett died at the age of forty-five years. He accepted the Third Angel's message in 1921 and was baptized by Pastor Butterfield. He sleeps leaving a wife and four children—the eldest being eight years old. The funeral services were conducted by Pastor G. A. E. Smith, Brother Ivan Lee from Bagbie church, and the writer. Pastor Smith's words were taken from Revelation 14:12. CHARLES LIVINGSTONE.

forty and fifty thousand persons could be gathered into our Sabbath schools in our island field and all of the time the church membership would show corresponding increases.

Pray for the Sabbath schools and remember these now twenty thousand Sabbath Schools members that are wending their way over hill, mountain and plain to the Sabbath Schools in the islands of the Antillian Union Mission each Sabbath day. Few of them go in automobiles; most of them wend their way over crooked paths and rocky steeps on foot—many of them in fact with bare feet—but what hearts of love and burning zeal characterize these humble people in their search for truth and earnest study of the Scriptures in the Sabbath School lessons. Thank God for the great Sabbath School institution in the world field and for what it is accomplishing in that "higher education" for people of all languages and of all lands—the islands not being excluded. A. R. OGDEN