

The Jamaica Visitor

VOL. 12

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No. 5

MISSIONS EXTENSION FUND

BIG WEEK

MAY 1-8

BIG WEEK

A work with a small beginning has grown into a great world-wide endeavour. To most Seventh-day Adventists the term "Big Week" has become a very familiar household expression. The plan was begun by the colporteurs but, as already suggested, has developed into a general denominational programme as one of the many means and agencies that have been developed in the advancing work of God. It has become a world-wide movement.

The Big Week is a twofold missionary work. The home missionary phase of the work in the distribution of such a vast amount of our truth-filled literature in the magazine and small books used in this endeavour is of itself a mighty factor in the work of God. As a result of the plan of devoting to special missions extension work the financial proceeds derived from the sale of this literature a very great help has come to the missions programme of the denomination in many lands and in many languages.

We earnestly hope that every Seventh-day Adventist church member in the Jamaica Conference—and throughout the Antillian Union Mission—will join in the 1937 Big Week effort and thus assist in the sale and distribution of a vast quantity of truth-filled literature in this field, and as the proceeds are brought in that there may be a sufficient fund gathered to materially aid in needed work right here in the Jamaica Conference—for according to the plan of the Inter-American Division policy, every penny and shilling raised in this effort is used locally in the field raising the money.

A. R. OGDEN.

WANTED!

7000 LABOURERS

WHEN? At Once
May 1 to 8

WHERE? In Jamaica

WHO? Believers in the Advent
Message

Young Men, Young Women
Old People and Children

TO DO WHAT? To sell our truth
filled books and papers in the Big
Week Campaign.

ANY WAGES? An eternal re-
ward. Dan. 12: 3

Apply to your Church
Missionary Secretary.

A MENTAL PHOTOGRAPH

The people who purchase a book will read it, having before them a mental photograph of the face, conduct, and the spirit of the man who sold it to them; and this silent influence will weigh heavily in the decisions they make for or against the truth.—E. G. W. in *G. C. Bulletin*, 1895 p. 438.

Big Week Campaign

Since word has come that Pastor Meeker is unable to return to Jamaica in time for the Big Week Campaign this year and so his leadership will not be available, we are having to place the responsibility for the success of this campaign largely upon the church elders or leaders of our churches. We are counting on the hearty co-operation of all our members to the end that a quick and aggressive campaign may be conducted this year. The people need our truth-filled books and papers, and the cause greatly needs the funds accruing from the campaign for the furtherance of the work.

At the date of writing our churches have already ordered over 2,000 of the small books and 1,500 magazines. Thirty churches and companies, however, are still to be heard from. We trust these churches and companies will avoid disappointment by placing their orders soon. Orders have already been placed with the publishers sufficient to enable us to supply all the books and papers which the churches have now ordered. In addition the Book and Bible House has endeavoured to estimate the number of books and papers that would probably be desired by those churches and companies which have failed to order. A large portion of the books required have already arrived and the others are expected shortly so there should be no need for disappointment on the part of any church which has ordered promptly. Remember the date of the campaign: May 1-8.

The day this May number of the VISITOR reaches our churches the Big Week is due to begin. We trust that every member will plan definitely to take a part in this campaign and thus help to swell the Missions Extension Fund.

ANTILLIAN UNION MISSION OF SEVENTH-DAY ADVENTISTS.

Mandeville, Jamaica, April 15-22, 1937.

A. R. OGDEN, *Superintendent.*

NOTE:— This is the report, in abbreviated form, rendered by Pastor A. R. Ogden to the Antillian Union Mission Committee at the time of the recent meeting at the West Indian Training College.

The annual report of the Antillian Union Mission for the year 1936 is a very interesting and thrilling one as it reveals progress in the various lines of the work in our island field. We welcome those to this meeting who are with us in Union Committee session for the first time. . . . The days in which we are living are truly momentous and as we see the rapidly fulfilling signs and evidences of the imminence of the end, it should call forth from every member of this committee the most complete and entire consecration for the faithful performance of every responsibility that the Lord in His goodness and kindness permits us to carry that the work shall not in any way be retarded in our hands. I have been greatly impressed of late as to the way things are developing for the fulfillment of certain prophecies of the Bible and how the way is now preparing for the last acts in the drama of earth's history and the accomplishment of certain definite predictions written by the Servant of the Lord many years ago.

It is certainly timely, as workers and especially as the leaders of our thousands of believers in this island field, that we give the trumpet a very certain sound in this most solemn hour to which we have come. Things that were written more than a half a century ago are right now in the process of fulfillment. Surely we are soon to hear the dragon's voice of that other beast of Revelation thirteen. The stage seems all set for the immediate fulfillment of these solemn declarations. This is no time for God's servants to be found sleeping on guard but rather to the contrary that as the watchmen on the walls of Zion we shall each in our place and lot be giving the trumpet a very definite and certain sound that all our dear people may be aroused to a realization of the significance of the things that are taking place around us. The signs in no uncertain tones all do declare that the coming of Christ is near at hand, "even at the doors." We have come to the time of the "great and rapid changes," spoken of in Volume IX of the "Testimonies to the Church," in the first chapter, page 11.

But I must not enlarge upon these things. I know that your hearts are each being stirred as we see the things that are transpiring today. The prophecies that we have long preached by faith and looked forward to as somewhere in the future

we can see all ready for a quick and immediate fulfillment. As we see these things our own hearts should be stirred as never before to speed on the work of God in the fields entrusted to us and work as never before for it is clearly evident that the night soon "cometh—when no man can work," so what is done must be done quickly. Hasten glad day of the fruition of our hopes. Personally I have been in this way and in this message now for just a little past fifty years. The statements referred to from the Spirit of Prophecy had just been written shortly when I became an Adventist half a century ago. We then accepted them by faith; today we see them being enacted on the stage of the drama of this world's events. Faith is rapidly becoming sight. The prophecies are being enacted into history, and if our faith fail us not, we shall soon see the fruition of all our hopes.

Certainly we have not followed cunningly devised fables in the acceptance and the espousing of this great message and truth of God for these last days; the message which according to John in the Revelation is to land a triumphant people on the sea of glass having gotten the victory over the beast, his image, and his mark. May this group of workers each be numbered with that happy throng not only themselves, but that each be the instrument in God's hand of leading with us a great host who shall be gathered out of all of these lands of our scattered island field to also join in that song of triumph and victory of Moses and the Lamb.

There remains yet a great work to be done in the islands of the Antillian Union Mission. While we rejoice and take some degree of satisfaction in what has been accomplished during recent years in the winning and baptizing of a little more than eleven thousand precious souls, yet when we think of the millions yet unwarned and unprepared, the burden should roll heavily upon us as never before for the accomplishment of much greater conquests for our God in this our day of opportunity, and this time of God's revealed power in the gathering out of a people, keeping the commandments of God and the faith of Jesus. What greater inspiration and aspiration should any group of men desire than that which God in His love and mercy has given us as the heralds of this last great saving message for all nations, kindreds and tongues and peoples.

Let us take a brief glance at the accomplishments of the past, giving God the glory for the thousands that have during recent years been gathered out by the message, and then quit ourselves as men in this annual committee meeting,

addressing ourselves more definitely to the unfinished task before us. . . .

We pause now for a few moments to review the field and the work as represented by the annual statistical report for 1936. We had in this union mission at the close of the year (according to the report ending December 31) a total of 210 organized churches in more than 25 of the islands of the "Greater Antilles" with a baptized church membership of 12,352. There were baptized during the last year 1393 souls for which our hearts greatly rejoice. I am making bold to suggest that we set our aim for the reaching of not less than two thousand baptisms for the current year 1937. . . . We have a force of laborers for this large and farflung field of thirty-eight ordained ministers. This number includes several retired men who are on sustentation so not engaged in regular and active work. There are only 23 licensed ministers. I wish that there were many more young men coming along to fill the places in the ranks of the older workers as they retire by reason of advancing age. It seems to me that in this large union field that this number of licentiates looking forward to ordination should be enlarged as rapidly as possible. We have a force of 63 colporteurs who are dedicating their lives to the sale and distribution of our truth-filled literature. This number should also be largely increased. . . . While we rejoice in the fact that over \$26,000.00 worth of our books and periodicals were sold in 1936, yet with a larger group of workers in this field of endeavour, the sales could easily be doubled and brought up to and well past \$50,000.00 annually. . . . It may be surprising to some of you to know that during 1936 more than one-third of a million Bible readings and cottage meetings were given and held by our faithful and humble lay members. Isn't that a remarkable figure? Nearly one-half a million missionary visits were made by these same faithful workers—the members of our churches. More than one quarter of a million books, tracts, and papers were distributed by the hands of our believers. This, added to the volume of literature passed on to the homes of the people in these islands by our colporteurs, truly represents a vast amount of literature distributed in our field in the three languages; viz, the English, Spanish and French. . . .

Summarising

In summarising I give just a few figures covering the more recent years of the work in our Antillian Union Mission. During the last nine years, there have been baptized in the Antillian Union 11,076 souls. During the last three years, the

(Continued on page 6)

Los Angeles,
California, U. S. A.

Dear Brethren and Sisters in Jamaica:

We send you Christian greetings and wish you God's blessings, spiritual and temporal.

Just yesterday Mrs. Meeker and I took dinner with Dr. and Mrs. Carter and the doctor's mother, who are living in California now. Dr. Carter and his mother were formerly living at Mt. Carey, and are known by many of Jamaican brethren. The doctor is operating an emergency hospital in Hollywood. He is a very busy man. It was with difficulty that he managed to leave his office for a few hours on Easter Sunday. We enjoyed a nice ride with them, seeing several places of interest. Before going out to see the sights, we looked over the hospital which is really a model of neatness and cleanliness. The place is equipped with up-to-date appliances. We saw the bones of our hand as plainly as we could if all the flesh were removed. This was made possible by using the modern X-ray machine.

Because of circumstances over which we have no control, our return to Jamaica will be delayed for a short time. If a little longer time spent here will help us to serve better there, the time will be well spent. We hope to be able under God's blessing to more than redeem the time we are delayed.

Even in the short time we have been absent from you, great changes have taken place. We can not tell what a day will bring forth. Let us pray that when the time comes for us to render our account that God may find us with clean hearts. The change in our lives for the better is all that will profit in the time of final reckoning.

Our first great effort together this year, God willing, will be the Harvest Ingathering Campaign. Even now we should be praying and planning for the success of this effort. The Captain of our salvation again proclaims His promise: "Lo, I am with you alway, even unto the end of the world." Matt. 28: 20. B. A. MEEKER.

Brother Samuel Ramdon writing of the progress of the work at the newly organized Comfort Valley church in St. Mary, tells of a branch Sabbath school which Brother Luther Campbell is conducting in the adjoining district of Rock River. Brother Ramdon says: "We are also having Sunday school and Sunday evening meetings at Rock River. The brethren are working together. I have to walk five miles on Sabbaths and five miles on Sunday evenings. I am asking your prayer that the Lord will richly bless this new branch Sabbath school so that we may receive a rich harvest of souls."

AMONG THE CHURCHES

Scotts Hall :- In the beautiful valley of the Wag Water is nestled the picturesque district of Scotts Hall. On Sunday, March 21, gladness and rejoicing was brought to many hearts. This district has been the old hunting ground (for souls) of the Florence Hill church. Last year when plans were laid for an extensive missionary campaign, Brethren P. Nooks and N. Fergusson were appointed to re-start work in this district. A small booth was erected and a Sunday school, and other meetings were conducted. It was not long before some started to observe the Sabbath, and a branch Sabbath school was started. As a result of the faithful work of these brethren, assisted by Brother Henry Auld, we were able to conduct an impressive baptismal service in the presence of a large and attentive gathering. Nine candidates were baptized and received into the membership of the Florence Hill church. After the baptism, the necessary officers for a Sabbath school and company of twenty-four were appointed. Thus another beacon light has been established.

Lawrence Tavern :- We are glad to have with us Brother Charles Clough, who has just returned from Belize, British Honduras, where he was leader of the church. He is now located at Lawrence Tavern. A spot has been obtained for the erection of a booth in which meetings will be held for the purpose of establishing another centre for our work. The people are interested, and we hope to see a new company raised up before long.

Glengoffe :- This church is taking quite an interest in the missionary plans. Three Sunday schools are in operation with an enrollment of ninety. Quite an interest is being created especially in the Mt. Florence district where a meeting house (14 by 21) has been erected. Work is also started at Mt. Industry where we expect to have another company established soon.

Williamsfield :- New life is coming into this company since they have launched out on their missionary programme. Six Sunday schools are being conducted with an enrollment of about ninety. I was pleased to see the good attendance on the Sabbath with many new faces among them.

Palm :- The work is onward at Palm. The "first love" of this new church is very apparent. They are very active in their soul-winning work. An excellent spirit is prevailing.

Kitzon Town :- We are now conducting an effort at this place. We hope to reap a harvest of souls.

Hope Lodge :- We are getting the work organized at this place. Already conditions are better. H. FLETCHER.

NEWS NOTES

Sherwood Forest and Manchioneal

A very pleasant day was spent in company with Brother and Sister Andross, Sabbath, April 3. We left Kingston early in the morning, arriving at Sherwood Forest in time for the Sabbath service. We found the church well filled and we were greatly impressed with the large group of young people and children present. The Lord blessed in a special way, during the morning service. The afternoon was spent in convention work, and in the evening a very interesting display was given of our Sabbath schools around the world by means of a film with Sister Andross giving a very interesting explanation of the pictures. After this we enjoyed looking at the film entitled "From the Manger to the Cross." As we looked at the beautiful pictures of the life and sacrifice of our Saviour and listened to the words of Elder Andross, we were moved to a deeper consecration and a more determined effort to have our lives count for Him who has done so much for us.

Sunday morning we left Sherwood Forest for Manchioneal where meetings were held throughout the day. Our hearts were made glad there as we saw God's spirit work in the hearts and a drawing close to God and one another. God did come very close to us. Wrongs were made right and a determination was expressed to live right with God. I am sure the Lord has great things in store for His children in this place. In the evening the brethren enjoyed looking at the pictures of our Sabbath schools as well as listening to the illustrated lecture on the life of Christ. We were all made to long for that day when we shall see our Saviour face to face. J. S. MARSHALL.

We are glad to report that Sister Eunice Brodie of Newell, who was recently so very ill at the Black River hospital, has now recovered and returned to her home.

The churches of Pastor Stockhausen's district are glad to have Pastor Stockhausen with them again, now that he has recovered from his recent operation. We trust that ere long we shall be able to announce the re-opening of the evangelistic meetings at Montego Bay which were discontinued on account of Pastor Stockhausen's illness.

We are sorry to report that Pastor Lawson's illness is still preventing him from carrying on his work among the churches in his district. Let us continue to remember Pastor Lawson in our prayers that the Great Physician's healing hand may be upon him.

WHY STUDY OUR BIBLE?

We should study our Bible as we do a road map when we are travelling by car. This will not only insure our keeping on the right road, but it will help us to know where we are on our heavenly way. It will also help us to know if we are going in the right direction.

I had an interesting experience while travelling in the States by car with my father. Father was passed ninety years of age, and his eyesight was almost gone so that it was impossible for him to read the road signs, and he consequently worried at times for fear we would lose our way. I explained to him many times that the roads were all numbered, and that it was easy to know if we were on the right road. We left Cedar Falls one morning long before it was light, travelling east. I had received instruction how to cross the city and follow road No. 118 until we passed the city of Waterloo, and there we should take road No. 20. After driving for half an hour that morning we came to road No. 20, and turned on it, but after driving on this road for half an hour, I enquired for the name of the city into which we were entering and was informed that it was Cedar Falls. This was the city that we had left half an hour before. We had turned in the wrong direction when we reached road No. 20. From then on my father had two questions for me. First he would say, "Are you sure you are on the right road?" and then he would say, "Are you going in the right direction?"

Young people, did you ever realize that in this spiritual way you may be on the right road even among God's people, but be driving in the wrong direction without even realizing it? In other words we may lose our Christian experience while travelling with God's people. We do not have to be considered bad to do this. Did not even Joseph and Mary lose Jesus while happily journeying with the chosen people of God? Now, why did this happen? Inspiration gives the following explanation of the case of Joseph and Mary, and I think our experience is very similar.

"If Joseph and Mary had stayed their minds upon God by meditation and prayer, they would have realized the sacredness of their trust, and would not have lost sight of Jesus. By one day's neglect they lost the Saviour; but it cost them three days of anxious search to find Him. So with us; by idle talk, evil-speaking, or neglect of prayer, we may in one day lose the Saviour's presence, and it may take many days of sorrowful search to find Him, and regain the peace that we have lost." —D. A. page 83, para. 1.

BRANCH SCHOOLS GROWING

Sixty-one of our one hundred thirty-five Sabbath schools are conducting thirty-seven branch Sabbath schools and ninety-nine branch Sunday schools. This is the report for the first quarter of 1937. In the thirty-seven branch Sunday schools there is a reported membership of 268 with 48 visitors. The ninety-nine branch Sunday schools have 1640 in attendance with 175 visitors reported. Over 2000 individuals are studying the Sabbath school lessons outside of our regular Sabbath school membership. We can look for results from this effort put forth by our faithful members.

I am glad to say that we had 8334 Sabbath school members in Jamaica at the close of this past quarter. The Sabbath school work is growing, and I look for still greater things as our members go forward.

Is your school among those listed holding branch schools?

	Branch Sabbath Schools	Branch Sunday Schools
<i>Pastor Meeker</i>		
Cooper's Hill		1
Dallas Castle		1
<i>Pastor Smith</i>		
Ocho Rios		1
Comfort Valley	1	
Clermont	1	1
Gayle		3
Bamboo		1
Bagbie		1
Mile End	1	
<i>Pastor Stockhausen</i>		
Mt. Peace	2	4
Montego Bay	1	1
Sheffield		2
Petersfield		1
Vaughansfield		1
Sherwood Content		1

Then the reasons why we lose Jesus are idle talk, evil speaking, and neglect of prayer, meditation, and Bible Study. Joseph and Mary were fortunate in finding Him in three days. Young people sometimes have searched longer than that before they have found Him, and some have never found Him again. It is a serious thing not to be sure that Jesus is with us each day. It is a loss of time just as it was that morning for me. Driving one half hour in the wrong direction meant a whole hour's loss of time and might have meant much more; so let us be sure that we are on the right road and that we are going in the right direction. It is not so important where we find ourselves in the road. It is the direction in which we are going that really counts. Let us make each day count by travelling in the right direction. Let us, then, study our Bible daily and follow closely its teachings.

J. S. MARSHALL.

STANDARD OF ATTAINMENT EXAMINATION

The examinations for Senior and Junior Standard of Attainment are being sent to the elders and leaders of the churches. All those taking the examination must have their papers in the post office not later than May 18. A good response is expected from every society in the conference.

	Branch Sabbath Schools	Branch Sunday Schools
Orange		1
Mt. Carey		1
March Town		14
Dias		2
Axe & Adze		1
<i>Brother Haig</i>		
As'a	5	
New Port		1
<i>Brother Parchment</i>		
Troy	1	
Robin's Hall	1	
Craighead	2	
Coleyville	1	
Spring Garden		3
<i>Brother Nation</i>		
Porus	1	
Mt. Providence		4
Blackwoods		2
<i>Pastor Miller</i>		
North Street	1	
<i>Pastor Reid</i>		
Rollington Pen		4
<i>Pastor Rashford</i>		
Trinityville	1	
Port Antonio	5	
Manchioneal	1	
Sherwood Forest		4
Orange Bay		1
Morant Bay		3
<i>Pastor Fletcher</i>		
Williamsfield		6
Riversdale	1	1
Jackson	1	1
Cross	1	2
Spanish Town		5
Palm		1
Old Harbour		2
Glengoffe		3
Watermount		1
Bird's Hill		1
Linstead		1
<i>Pastor Randle</i>		
Newell	1	3
<i>Pastor Isaac</i>		
Mandeville	1	1
<i>Pastor Lawson</i>		
Santa Cruz	2	3
Beeston Spring	1	1
White Hill	1	
Jointwood	1	
Beverley	1	
Auchtembeddie	1	
Springfield		1
Cave		1
Darliston		1

THE TIME IS SHORT

We would remind the members of the churches that the special offer on TESTIMONIES FOR THE CHURCH and the CONFLICT series will last only to the end of June. We believe our churches have been making strenuous efforts to procure sets of the "Testimonies" at least. Remember the prices—£1. 9. 0 for the cloth binding and £1. 18. 0 for the limp leather, plus 2/4 for postage.

We have quite a stock of BAPTISMAL CLASS STUDIES at 9d. which the candidates of our baptismal classes may use to great advantage. These studies were compiled by the late Pastor C. H. Keslake. The studies are outlined in a simple comprehensive manner, and have been of real value in helping our new converts to fortify their minds with the teachings of the Bible.

CORONATION ISSUE. We expect during the first week of May, a special pictorial coronation issue of an English magazine published by our Stanborough Press in England. The magazine will retail at 6d, and we hope to be able to give our people a full fifty per cent discount. Postage will be added, of course. This is one of the most beautiful magazines ever put out by the Stanborough Press. The paper contains the Message, and should be a good seller during the coronation celebrations.

JAMAICA BOOK & BIBLE HOUSE

At a recent visit to the Trinityville church, we were delighted to find the church well filled and an earnest spirit pervading the gathering. The Trinityville church is expecting a baptism to be held shortly. Brother Joseph Wright of Trinityville reports a branch Sabbath school at Font Hill with sixteen in attendance conducted by Brother H. Lamb, and a Sunday school conducted by Sister Wright with a membership of ten.

March Town reports that their thirteen branch Sabbath schools have now increased to fourteen.

As the VISITOR goes to press the annual meetings of the Antillian Union Mission Committee and the West Indian Training College Board were held at our college at Mandeville April 14-22. Pastor L. H. Christian, vice-president of the General Conference, Pastor G. A. Roberts, president of the Inter-American Division, Brother W. C. Raley, treasurer of the Inter-American Division, and Pastor A. R. Ogden and Brother F. I. Mohr were here to lead out in these meetings. The visits of these brethren and others have been greatly appreciated.

REPORT OF TITHE AND OFFERINGS
For Month of March, 1937.

Churches and Companies	Tithe	S. School Offerings	Missions
Asia	4 3 8	2 2 7	0 0 9
Amity	1 12 9	1 3 10	
Aughtembeddie	0 15 5	0 9 5	
Axe & Adze	1 18 5	0 12 7	
Ballimoney	0 13 1	0 6 1	
Beverley	2 2 7	0 18 4	
Berean	0 6 1	0 12 0	
Bird's Hill	8 10 1	2 9 6	0 1 2
Cross	0 17 7	0 16 3	
Bryant Hill	4 9 6	1 16 0	0 0 8
Blue Hole	1 4 2	0 8 8	
Beeston Spring	0 2 3	0 12 2	
Bellas Gate	0 16 6	0 10 9	
Bagbie	3 9 5	1 6 9	0 0 3
Brittonville	1 14 2	0 11 2	0 0 10
Bamboo	2 0 4	1 2 2	
Blackwoods	1 0 0	0 6 8	
Bonny Gate	1 2 11	1 2 2	
Broadgate	1 18 6	0 15 6	
Cave			
Clermont	9 1 4	1 18 11	
Carron Hall	1 3 5	0 18 10	
Campbell's Castle	1 17 2	0 13 7	0 1 1
Cornwall Barracks	0 15 6	0 4 9	
Contented Hall	0 15 8	0 16 5	0 0 9
Coleyville	8 9 8	2 7 8	0 1 6
Robin's Hall			
Cooper's Hill	0 7 3	0 5 3	
Cornwall Mountain	0 6 8	0 6 8	
Craig	3 2 8	1 10 8	
Croft's Hill			
Camberwell	2 9 4	1 19 7	
Comfort Valley	1 6 8	0 6 7	
Cumberland	4 2 11	1 3 0	
Conference & Iso.	52 16 9	0 8 2	
Annotto Bay		0 2 5	
Brown's Town	0 15 10		
Boyce		0 7 10	
Clover Hill	1 12 8	0 8 3	
Four Paths		0 18 1	
Friendship	1 0 9	0 15 9	
Greenwich Farm		0 11 2	
Green Castle	0 3 0	0 5 6	
Hope Lodge			
Kitson Town		0 7 4	
Milk River	1 4 8	0 7 4	0 3 0
Maryland		0 13 11	
Orange Bay		1 1 7	
Prospect	0 4 9	0 2 8	
Porter's Mt.		0 15 6	
Sandy Bay	0 18 0	0 10 1	0 0 3
Springvale		0 5 0	
Wigton			
Windsor		0 8 8	
Wakefield			
Devon	0 5 5	0 7 3	
Darliston	3 8 2	1 7 10	0 1 2
Dalvey	0 4 6	0 4 3	
Dallas Castle	0 7 4	0 2 2	
Dias	0 19 9	0 7 0	
Everton Park	3 7 2	1 15 5	0 0 8
Flower Hill	2 12 6	0 6 0	
Florence Hill	3 7 1	2 0 7	0 2 2
Glengoffe	1 19 9	1 11 5	
Goshen	0 16 9	0 13 8	
Grove Town	4 9 4	1 11 7	0 1 4
Gayle			
Guy's Hill	4 5 10	1 7 0	0 0 1
Hart Hill	4 7 5	1 14 5	
Hector's River	0 10 9	0 7 1	
Huntley	1 10 4	0 6 1	
Jackson	0 13 9	0 12 0	0 0 3
Jericho	2 7 4	0 13 10	0 0 10
Jointwood	3 16 5	2 17 10	0 4 8
Kingston	63 18 2	13 9 1	0 4 11
Kencot	5 3 7	2 9 7	
Linstead	0 9 10	0 8 2	0 0 10

Long Bay	0 13 5	0 7 0	0 0 5
Little London	2 14 5	1 16 0	
Manchioneal	2 10 2	1 10 2	0 0 10
Mandeville	35 5 7	8 3 4	
Moore Park	4 0 0	1 9 3	0 1 1
March Town	5 12 3	2 4 0	0 0 8
Mill End	2 0 7	1 0 10	
Montego Bay	16 10 5	5 6 8	0 1 10
Morant Bay	3 1 0	1 13 10	
Mt. Carey	3 1 0	1 3 5	0 0 9
Mt. Peace	1 13 7	0 15 11	
Mt. Providence	3 0 7	0 19 3	0 1 8
Newell	3 5 3	1 9 7	0 0 10
Newport	2 7 8	0 17 6	0 1 1
New Market	0 13 8	0 10 6	
Old Harbour	1 2 1	0 19 7	
Orange	2 15 11	1 4 6	
Ocho Rios	1 13 2	1 0 5	
Palms	1 3 2	0 16 10	0 0 7
Petersfield			
Port Antonio	4 6 3	1 16 3	
Olive Mount	1 13 3	0 9 11	
Brookdale	0 8 0	0 7 6	
Porus	0 8 10	0 14 10	
Richmond Park	1 8 0	0 12 0	
Port Maria	1 2 1	0 17 4	
Riversdale	1 17 1	1 7 2	
Williamsfield			
Regent Street	6 14 11	1 17 6	
Rollington Pen	8 19 11	1 19 7	
Race Course	1 6 4	0 17 5	
Santa Cruz	6 2 7	1 10 4	
Sav-la-mar	1 15 2	0 5 11	
Sheffield	1 17 6	0 7 10	0 0 7
Sherwood Content	1 16 10	1 0 3	
Sherwood Forest	2 7 4	0 10 10	0 2 1
Southfield	4 3 5	2 3 4	
Spanish Town	20 3 4	4 1 2	0 5 0
Reeves Mt.			
Sligoville			
Swift River	2 6 7	0 10 0	
Fruitful Vale	1 15 10	0 12 9	
Spring Gardens	1 17 7	1 15 5	
Seaford Town	1 17 10	0 16 3	
Springfield	2 7 9	0 5 8	
St. Ann's Bay	3 0 7	1 15 11	0 0 9
Trinityville	0 16 4	0 12 11	
Troy	0 6 9	0 4 8	
Vaughnsfield	3 8 8	1 15 7	0 1 5
Waterloo	0 12 9	0 11 6	
White House	0 11 1	0 6 4	
Watermount	2 18 2	0 10 9	
Duxes		0 7 4	
White Hill	1 7 2	0 7 2	
Totals	423 15 1	138 16 6	2 6 10

LATE REMITTANCES FOR FEBRUARY

Cooper's Hill	0 8 7	0 4 11
Cross	2 13 10	0 9 5
Petersfield	2 13 2	0 14 2
Ocho Rios	1 19 9	0 12 8
Bryant Hill	4 3 7	0 11 10
Watermount	2 0 7	0 9 1
Croft's Hill	1 2 5	0 1 2
Springfield	1 12 6	0 2 6

Total Receipts for
March 440 9 6 142 1 1 2 9 0

J. W. GROUNDS,
Treasurer.

The Jamaica Visitor

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EDITOR, PASTOR C. E. ANDROSS

KINGSTON

It gives me much pleasure to inform the readers of the JAMAICA VISITOR about the evangelistic effort that I am holding in Kencot, lower St. Andrew. During the first three weeks of our effort it was impossible to accommodate the crowds in our tabernacle. Since I have presented some of the testing truths the number in attendance has lessened somewhat, still I expect to see a nice group of persons stand fast to "the faith of our fathers."

I was thankful to have Dr. Johnston assist me a few nights, during which he gave health talks and used the moving picture reels showing the treatment and cure of tuberculosis, malarial fever and hookworm. He also showed a few reels on health habits, etc.

Mrs. Miller and our children have assisted me very much in the music with their instruments—the organ, saxophone, violin, and saws. On Thursday nights I have a Bible class, and we have a good time together searching the Scriptures and asking and answering religious questions on the assigned subject. In this way I am able to help the interested ones more. I have nearly 250 names and addresses of persons who are interested in our message and who ask for visits.

I wish to make mention also about our Sabbath school during the first quarter at our North St. church. Brother Collin Pitter is our Sabbath school superintendent this year. He and his associate officers certainly have done well. We had the largest enrollment of any time in the history of this church. We ended the quarter with 642 members. We reached our goal of £24 for the twelve Sabbaths, but failed in our Thirteenth Sabbath goal.

The Cradle Roll and Kindergarten departments have been greatly helped, by making use of the sand tables, birthday cake, finger plays and little motion songs. Mrs. Miller had 78 children, all under 8 years of age in that division. Mrs. C. V. Williams, the leader of the primary division has promoted that department greatly by using special goal devices, etc. Miss A. Escoffery has been an enthusiastic leader for the young people's division.

The Lord is greatly blessing the churches as the members continue to co-operate for the advancement of His work.

F. W. MILLER.

"Not now the time to idly slumber,
Trusting in our laurels won.
Eternity is just before us,
Ever lower sinks the sun."

Start NOW to work to your Big Week goal.

WITH OUR PIONEERS—

The Colporteurs

"The Canvassing work properly conducted is missionary work of the highest order." —*Colporteur Evangelist*, p. 5.

You will note that this work must be conducted *properly* to be of the highest order. We must follow His methods, and be led by His spirit to do this work properly. "All who consecrate themselves to God and to work as canvassers are assisting to give the last warning to the world. *We cannot too highly estimate this work*, for were it not for the efforts of the canvasser, many would never hear the warning." —*Ibid*.

According to the above statement, many would be lost without this work. If then it is God's means of saving souls, it is as important as the value of souls for whom Christ died. How great is our responsibility if Christ expects us to do something in this line of service! The motive actuating men and women to take up this work is as high and noble as any in His service. This will lift the work up to the highest point of efficiency and give holy dignity to it.

We are glad that our colporteur rank has been re-enforced with some new recruits in the persons of Messers A. Anderson, J. Meyler, J. Thompson, and Misses W. McCartney and M. Vidol. These individuals were in attendance at our recent institute and are now preparing to take up work in their respective territories by the first of May. We also welcome to the group of regulars Brethren C. H. Tharpe, L. Dillon and Sister F. Rennalls, who up to the present were part time workers.

Two colporteurs were conspicuously missed at the institute—particularly so because they belong to the group that may be called veterans. Immediately after the close of the institute Pastor J. R. McWilliam, union field secretary, and the writer visited them in their respective territories. Brother Kenneth Destoe, upon whom the first call was made, was found standing at the crossroads in his experience. As a result of the visit Brother Destoe has decided to continue in the work and has started out with renewed courage. Brother R. B. Wallace, the other absentee, was found faithful at his post. "I was very busy delivering books," he said when questioned about his absence. Brother Wallace is working hard and is having good success.

With the augmentation and reorganization of our working force we expect that Jamaica shall soon again claim its proper place in sales, deliveries and souls won.

W. A. HOLGATE.

Publishing Department

W. A. HOLGATE

Report of Colporteur Work for
March, 1937.

NAME	HOURS	ORDERS	DELIVERIES
Bent, V. S.	49		17. 6. 0
Campbell, R. B.	25		7.16. 0
Claypole, G. L.	70	5. 5. 0	3. 9. 6
Henriques, C.	30		3.12. 0
Holness, O.	40	17. 5. 0	0.12. 0
Plummer, H. L.	24	5.19. 0	2.11. 0
Rennalls, Mrs. F. A.	9	1.12. 0	0. 5. 0
Ricketts, C.	45	2.15. 0	8.11. 0
Tharpe, C. H.	46	8.19. 0	4. 13. 6
Wallace, R. B.	213	8.16. 0	22. 4. 0
Wright, Eric	41	0. 7. 9	0. 9. 0
Wright, Joseph	63	1. 1. 6	0. 0. 6
Totals	655	£52. 0. 3	£71. 9. 6

ANTILLIAN UNION MISSION

(Continued from page 2)

baptisms have reached the splendid figure of 4,497, an average of 1499 a year—just one less than fifteen hundred annually for the past three years. Again I suggest that we fix our eyes on not less than two thousand baptisms for the current year. I believe this figure is well within the realm of possibility. In this three-year period the tithe has reached the splendid sum of \$159,069.08, and the mission offerings a total of \$78,842.00, a grand total of \$237,912.05, reaching up toward a quarter of a million dollars. We truly have a faithful, loyal people. Converted pocket books are an indication of converted hearts. Let us as leaders take new courage and press forward in the work of the Lord, making greater conquests in His name and for His kingdom.

OBITUARIES

Brother Theophilus Edwards, of Duxes, died the 31st of March, at the Linstead hospital. Brother Edwards accepted the message in Clarendon and had been among us here at Duxes as a faithful member for about twelve years.

NATHAN THOMAS.

Brother Daniel Stewart, age 26 years, of Mt. Peace church died February 16. He leaves a wife and other relatives and friends to mourn their loss. The funeral service was conducted by A. L. Dinham.

NOEL MON-SUE.

Brother James Blackwood died on April 6 at the age of sixty years. Our brother was a member of the Vaughans-field church where he served as deacon for three years. The funeral services were conducted by the leader of the church.

H. T. MARSHALL.

Deacon.