



THE KANSAS WORKER.

ISSUED SEMI-MONTHLY BY THE
KANSAS TRACT SOCIETY, - - - [TOPEKA, KANSAS

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PERFECT TRUST.*

O, let us trust that Love Divine,
And in His arms, secure,
In perfect trust our all resign,
Then our reward is sure.

Hast thou found life so passing fair
That thou wouldst dread to go,
The rest in Jesus' arms to share,
That blessed rest to know?

Oh, no, this life is full of care,
It's sorrows we all know;
And all who stay here long, must share
The bitter draught of woe.

But Jesus grants that some may rest,
While plagues are pouring sore,
And I wake to greet their Saviour blessed,
When trials all are o'er.

*(Written in shorthand on the fly leaf of her writing tablet,
by Sister Viola A. Parmele, a short time before her death. Un-
known to anyone, until discovered last week.)

AN EXPERIENCE MEETING.

The Topeka church has been engaged in the work of loaning tracts on "the envelope plan" recently, and the prayer meeting hour last week was devoted to telling their experiences. These will doubtless be of interest to our brethren generally, so we give a few of them here.

C. F. Parmele: "I called the night after the Sabbath on two of the families to whom I had loaned tracts, and showed them Desire of Ages. I think they will both take the book. They gave me a most cordial invitation to come and see them, bringing my wife. One of them paid me for both packages of tracts that he had received.

"A Catholic lady to whom I loaned a package said that she had never had any Bible instruction, for her husband was a strong Protestant, and would not let her read the Catholic Bible and her mother would not let her read the Protestant Bible. She said she was surprised to learn that there were such things in the Bible, as the tracts revealed.

A young lady, also a Catholic, said that she did not get to read the first package of tracts, but her father and sister read them, and her mother was opposing them all the

time. She said, "I do not like the Catholics for they are so particular." Then she asked: "Where do you hold your meetings?" I told her and she replied in an undertone, "My mother is going to Leavenworth for a time, and I will come to your meetings."

W. G. Dick: "I have not yet gone over all of my territory the second time, but in that I have visited twice, I found a number of places where they were glad to get the second package. I told them that we were going to have a meeting here, and asked if they would come out, and everyone said that they would."

Jennie Edwards: "One of the first ladies that I met when I was distributing the tracts the second time said that she had read the tracts before, having received them from one of our sisters.

"Another lady said she thought one of the tracts was the best exposition of the second coming of Christ that she had ever read. She further said that after some hesitancy, she gave them to her son, and he asked why it was that the Lord sends such things on the earth as were mentioned in the tract. She told him that people would not stop to think unless something extraordinary occurred.

"Another lady said: "It has been quite a while since you have done anything of this kind, hasn't it?" (That is too true, brethren, and the world is watching it, and taking notice of it, too. Ed.) She said she enjoyed reading the tracts and that she used to enjoy the Bible readings that one of our sisters gave her some years ago."

Kate Boggs: "One lady said to me that she would be very glad to read the tracts, and that she had quite a number that her nephew sent to her from Chicago. Someone had given her Bible readings several years ago, and she asked if I was not the one. She wanted to buy the tracts to send to some of her people.

"Another lady, the wife of a physician, invited me in, when I went the second time, and we talked quite a while. She said she liked the tracts very much. While we were talking, a lady who is rooming there came in, and as we were talking about the second coming of Christ, the roomer said: "You do not believe the Lord is soon coming, do you?" The lady replied: "I surely do." I left her the second package of tracts.

"Another lady asked if it was not quite a good deal of trouble to us to go around and loan tracts, and asked what was the object. She said she and her husband would come out to the meeting."

G. W. Eddy: "The first time that I went over my territory, there were only a very few who did not take the tracts. I gave out 69 packages, and the second time I gave out 36, as there were a good many of them who had not yet read the first package. I think if they had all read them, I would have gotten out about 50 of the second packages."

"I met a man on the street and gave him a package of tracts, and when I called with the second package his wife met me at the door, and she said that her husband liked them so well that he intended to buy them, and that she told him

to leave a quarter at the house with which to pay for them. She had 7 cents in the house, and when I told her that the tracts would cost her only 5 cents, she gave me the 7 cents, and insisted on my taking it all.

"At another place, I had left a package of tracts with a doctor's wife. She read them and liked them very much, and wanted to buy that package to send to her mother, who is quite religious. When I handed her the second package, she said: 'Perhaps I will like these better than the first.'"

We would like to call the attention of the reader to the missionary spirit manifested by these people to whom the tracts are loaned. So many of them want to buy the tracts to send to their friends. "The children of this world are wiser in their generation than the children of light;" but, Brethren, let us not let them be more wide awake.

THE FORWARD MOVEMENT

A Revival of the Study and Practical Application of the Physical Side of Spiritual Truth in its Relation to the Second Advent of Our Lord.

"PREPARE YE THE WAY OF THE LORD."

THE FOUNTAIN OF ETERNAL YOUTH.

Who is there that is not suffering in his body for some sin against the laws of life and health, that is, against God's life, committed no doubt in the ignorance of youth? or from some inherited weakness that has been magnified by continued yielding to it? The sin was committed in ignorance, but we suffer nevertheless, even after we have learned the right way. Is there then no hope for us, that we may be freed from the infirmity? or must we suffer for our past ignorance as long as we live?

There need to be no uncertainty about this matter, for the Scriptures speak plainly. Let us read one blessed promise; "Remember not the sins of my youth, nor my transgressions; according to thy mercy remember Thou me for Thy goodness sake, O Lord. Good and upright is the Lord; therefore will he teach sinners in the way." Ps. 25:7, 8. This is a prayer inspired by the Holy Spirit, who is sent to help our infirmities, and to teach us to pray as we ought; and "He maketh intercession for the saints according to the will of God." Romas 8:27. Therefore we know this prayer is one that God is pleased to answer, and that He will forget the sins of our youth, because He will destroy them—swallow them up in His life.

Our sins were committed in ignorance, and the Lord who has compassion on the ignorant, and on them that are out of the way." Heb. 5:3, gives us His own wisdom. He does this, teaching us the right way, because He is "good and upright;" but in that God is good and upright, or "faithful and just," He forgives our sins and cleanses us from all unrighteousness." 1 John 1:9. It is "by His knowledge" that the righteous servant of God makes many righteous "for He shall bear their iniquities." Isa. 33:11. "All things that pertain unto life and godliness" are given to us "through the knowledge of Him that hath called us to glory and virtue." 2 Peter 1:3.

But in giving us wisdom (and He gives it freely to all who lack it, and ask for it,) God does not merely give us the knowledge which enables us to recognise our failures, and leaves us to mourn over it. The Gospel does not leave us to hopeless regrets, but begets us unto a lively hope by the resurrection of Jesus Christ from the dead, making us "partakers of the Divine nature." Being born again, born from above, we have the privilege of beginning life anew. Is it

not a glorious prospect? How often have we said, "If I could live my life over again,"—; but if we could, we should without doubt do the same things again, that we have done. God provides something far better than that, in giving us an entirely new life, so that we may begin again under entirely new and better conditions.

In forgiving all our iniquities, God provides healing for all our diseases. Read the exhortation to bless Him "who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies; who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's." Ps. 103:4, 5. In renewing our youth, God redeems our life from destruction; and the provision for this wonderful redemption is placed within our reach, in all the good gifts of God, and is even placed within us, since the Word is nigh us, in our mouth and in our heart, and God's everlasting power and Divinity are manifested in every thing that He has made. In Christ we find the fountain of eternal youth. Therefore "bless the Lord, O my soul; and all that is within me, bless His holy name. Bless the Lord, O my soul; and forget not all His benefits."

E. J. WAGGONER.

REPORTS.

AMONG THE CHURCHES.—January 21 to 26 I was with the Wichita church and we had excellent meetings, Sunday the 26th I had the pleasure of baptizing six, five of which united with the Wichita church and one will unite with the Udall church. The church school at Wichita is doing well, and three of those I baptized are members of the school.

The 27th and 28th I was at ElDorado and held some profitable meetings with the church in that place.

The 29th and 30th I was at Pontiac and held three meetings, and from there I went to Elsmore to conduct the funeral of Sicter Thompson, wife of Bro. W. W. Thompson, the elder of the Elsmore church.

While at Elsmore, I, by request, spoke in the town for the benefit of the citizens. (Our people meet in the country,) the meetings were much appreciated and there seems to be a real interest there, and I believe a series of meetings held in that town would be productive of good results.

E. T. RUSSELL.

WELLINGTON, NEWTON AND KANSAS CITY.—It was my pleasure to spend the time from January 23 to 27 with the church at Wellington, during which time I spoke six times to a full house. Sister Cornforth has been engaged in the Bible work there for some time and Sister Faye Eagle has been conducting the church school during the winter. The Lord has been blessing their labors and has given them souls. Through their labors and the continued blessing of the Lord during the meeting, sixteen were added to the church, and on Sunday afternoon I baptized 10 of these in the Christian church baptistry. Nearly all of these were adults. Two whole families, and the husbands of two of our sisters were among the number. This church started with a membership of 22; but through their faithfulness together with the faithful labors of those who have been associated with them, their number is now almost doubled.

The company at Newton is left quite lonely, owing to removals, but the Lord is calling for volunteers to fill up their thinned ranks. I was there from the 27th to the 29th, and during my stay three were added to their membership.

I had the privilege of spending Sabbath and Sunday, February 1 and 2 with the church at Kansas City. Their new church is completed, and is a very neat place of worship. They are now putting in a baptistry,—a very necessary addition for Kansas City. The work there is onward, and some are taking their stand for the truth. The blessing of the Lord was realized in the services held.

Last Wednesday night we began a series of meetings in the Topeka church. Of this meeting we will speak more particularly later.
R. W. PARMELE.

Dear Brethren and Friends in Kansas:—Greeting in the Lord. We would be pleased to write to each of you personally but as this would not be possible we will take this opportunity to tell you that we are well up to date, for which we praise the Lord.

While we are not able to report any special experiences of labor since coming to the field, yet we trust that our presence will be a source of help to the brethren and work. We find ourselves handicapped because of a strange language, but we hope ere long to overcome this difficulty and be able to help the people in their own tongue. It is not very agreeable to have to speak through an interpreter, I would much prefer speaking to them first handed.

We are now having a tent made. It will be the first one in Chile, by Seventh-day Adventists. It will also be something of an experiment in this country, but we believe that it can be used to good advantage. Our first intention was to pitch and begin work here in Valparaiso among the English, but as we could get no lot upon which to pitch it for less than \$25 a month, we have decided to take it down south about 500 miles and begin work in a German vicinity. There are a couple of young men who can hold meetings in both the German and Spanish. Brother Ketring will go along to look after the work, to help them in planning and arranging. You would think 500 miles a long distance to ship a tent in Kansas. But you must remember that we have a territory over 4,000 miles in length, reaching from Cape Horn to the north line of Ecuador, about two degrees north of the Equator. There is in this Mission field the four countries of Ecuador, Bolivia, Peru and Chile, having an area of 1,500,000 square miles, with a population of 10,000,000. The religion is Catholic. Only a few thousand Protestants in the entire field.

Yes, it may also seem strange to you to hear of our pitching a tent in January. But again you will remember that we are on the south end of the teeter board, and that the sun shines in at our north window and the shade is on the south side of the house. In fact everything is a little different from things at home and still not as strange as we expected to find them. There seems to be a horror about leaving home and going to what you call a foreign field, but as one goes all this vanishes. Of course we think of home and friends and would be glad to see and talk with you as in former days, but are looking forward to the time when there will be no parting. Really we are feeling quite at home. The longer we stay the better we like it.

So many remarked to us that we would suffer so from the heat. We are now right in the middle of summer and there is never a time when it is so warm in the house that I want my coat off. The thermometer stands at from 70 to 80 in the house all the time. It is always cool in doors. While the sun shines quite warm during the day, yet there is always a cool breeze from the sea. The ocean on the one side and the snow capped mountains on the other, (about 100 miles away) together keep the atmosphere very cool and pleasant. Neither does it get cold enough to snow here at Valparaiso. It snows a little distance up in the interior.

A word about living, we find everything about as

cheap as in Kansas. Some things much cheaper, especially fruits and vegetables are very plentiful. A good place for vegetarians to live.

We are busy just at present printing and mailing the January paper. We think that there is a good opening before us in the circulation of the Spanish paper. The postal regulations are such that we have no postage to pay on the papers. All papers are carried through the mails free. Even we can remail old papers, it matters not where or when a paper is published we can remail it to any point either in Bolivia or Chile absolutely free.

Our greatest need at the present is some young men to act as colporters. A good work is open before us in this line. We are making a special effort to circulate the paper. One brother on New Year's evening and day sold 50 copies at 10 cents each. He sells from 50 to 60 every Sunday.

Brethren, pray for the work in these needy fields. May the Lord bless all who are giving to the support of the work in this and other fields. We are anxious that every cent that you give to the support of the work here shall be used to the very best advantage.

Brother Ketring also wishes to be remembered to the Kansas friends.

We would be glad to hear from any one at any time.

Yours in the Master's work.

A. R. AND MAE OGDEN.

Valparaiso, Chile, South America, Casilla 1125.

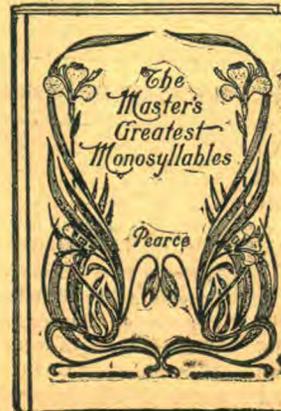
THE MOLINE SABBATH SCHOOL CONVENTION.

The Moline Sabbath-school Convention was held Dec. 15. Owing to the severe cold weather the attendance was not so large as was hoped for, only one visiting brother present. The interest seemed good, but a very peculiar feature of the convention was, that the instruction usually given was not touched upon scarcely. So many being aged people I felt as though I ought to be taught of them. Paul knew better how to instruct the aged when he said in Titus 2:2-5: "That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things. That they may teach the young women to love their husbands, to love their children, etc. Such a fortress of aged people has left its impress upon my mind. There they are ripe with age, looking for that blessed hope and glorious appearing of the great God and our Saviour, Jesus Christ.

On the evening of the 16th I met with the colored brethren and sisters at Winfield in the interest of the Sabbath-school work. The interest manifested was marked indeed. How the Lord does bless earnest souls. To Him be all the praise.

MRS. BELLE EMERSON.



The Master's Greatest Monosyllables appeals to the highest nature of its readers. It is an unsurpassed reclaimitant of lukewarm and backliden christians, and a good stimulant to the most spiritual; a beautiful little work containing words of life, the living truth that never dies, and one that is appreciated by all classes. To read it means getting nearer to Jesus. Price 50 cents, postpaid. Address your orders

to The Kansas Tract Society.

THE KANSAS WORKER.

The annual offering last year, for the Kansas Conference was one-third more than the amount donated the previous year.

Many subscriptions are coming in for the KANSAS WORKER. Let them come on! We desire to have our list increased.

If February 2 appears after your name on the yellow address label, it will indicate that your subscription expires this month. Please renew promptly and get others to subscribe.

Elder C. A. Beeson and W. F. Surber made our office a pleasant call last Monday, after having attended the Hutchinson Institute. We are glad that so many intend to enter the canvassing work.

Elder C. McReynolds occupied the pulpit in the Topeka church Sabbath, Feb. 8. He gave us an interesting discourse based on Heb. 11:35, 36. Many expressed a desire to live closer to the Lord than they had lived before that they might "receive the promise."

WANTED:—A young man who lost his job, while keeping the Sabbath, desires to work in a Sabbath-keeping home. He has had experience in store work, and also in work on the farm. For further particulars address Mrs. E. A. Morey, 223 South Milwood Avenue, Wichita, Kansas.

ERRATUM.

The report in the last issue of the WORKER of tithes for the year ending December 31, 1901, should read \$21,314 03.

PRACTICAL EDUCATOR.

Let it be known to all the readers of the KANSAS WORKER that special effort is being put forth to make our College paper, the Practical Educator, an interesting paper to all.

It has been remodeled to a booklet form and special attention will be given to find such material that will be of interest. Elder Luther Warren will contribute from time to time in the interests of young people's work, and Prof. C. C. Lewis, Educational Secretary for the Northwestern and Southwestern Union Conferences, will have something of interest on the Church School question.

Every family should take this paper. It is only twenty-five cents a year, and each subscriber will surely find it worth more than that. Send in your subscriptions. Stamps will be received. For every three paid subscriptions, we will send one copy free.

Address all subscriptions to the Practical Educator, College View, Neb. HJALMAR ANDERSON.

We have just received a copy of the Midwinter Good Health, and it is certainly an excellent number. We are expecting quite a supply of them to reach our office within a few days and trust you will send us your orders. It is beautifully illustrated and sells at 10 cents per copy. To all patrons ordering from 10 to 100, the rate is 5 cents each.

This Magazine has undergone a serious delay on account of some changes being made by the Editor, Dr. Kellogg, but we believe our patrons will be fully repaid for the delay.

CONFERENCE OFFICERS DIRECTORY.

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 W. F. Surber, 821 West Fifth St., Topeka, State Traveling Missionary.
 B. E. Huffman, 821 West Fifth St., Topeka, Supt. Church, Sabbath-School, Young People's Work.

THE SOUTHWESTERN UNION CONFERENCE.

DEAR BRETHREN AND SISTERS:—The date for the Union Conference meeting is from April 16-26. We hope to be able next week to announce the place. This will be a very important gathering,—the first regular session of the Southwestern Union Conference, and much important business will be transacted. It will also furnish a precious opportunity for learning the truths of the gospel. Elders Daniells, Prescott and R. C. Porter will be special teachers during the time. We also expect the services of Sister L. Flora Plummer, who is the secretary of the Sabbath-school department of the General Conference. Preparations are being made for instruction along the line of Sabbath-school and missionary work. The Medical Missionary Board will furnish competent help to look after and give instruction in the various lines of medical missionary work. The subject of establishing hygienic restaurants and bath rooms in the cities and the benefit to be derived therefrom, will receive attention. You who are able, will find it very beneficial to attend this meeting. We expect that about all of the workers in all the conferences in the Union Conference will be present. We will be glad to see as many of the brethren and sisters there from the various churches as can possibly come. Ample provision will be made for the entertainment of all, on the very best possible terms. C. McREYNOLDS.

Sixty churches of the 94 in the state have reported for the quarter ending December 31, 1901. We would like reports from 34 more, so we can know the membership in the state. There will be items of interest to the churches that we would like to send out, but cannot for a lack of the names and address of the church officers. May we not yet get reports from those churches who have not already reported?

REPORT OF COLPORTER WORK FOR TWO WEEKS, ENDING FEB. 7.

| Name | Place | Hours | EX | D of A | D & R | G C | C K | Hfd | H H B | L ede | Masl | ord | val | net | val |
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| W H Haddon | Kansas City | | | | | 2 | 1 | | | | | 2 | 5 850 | | |
| AY Stephenson | Chautauqua | 4 | 8 | | | | | | | | | | 50 | | |
| No. Canvassers | | 7 | 89 | 146 | 3 | 14 | 3 | | | | 40 | 60 | \$88 85 | 131 | \$137 55 |