

# KANSAS WORKER

"A" "SOW" "TO" "MATTHEW 13:3" "Sower went Forth"

12 R Palmer X  
267 W Main

VOL. 12.

TOPEKA, KANSAS, MARCH 26, 1902.

No. 14.

## THE KANSAS WORKER.

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KANSAS TRACT SOCIETY, - - - TOPEKA, KANSAS

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### THE UNION CONFERENCE.

IT WILL BE A GREATER OPPORTUNITY THAN ANY  
CAMP-MEETING.

The first session of the Southwestern Union Conference is to be an occasion of special interest and great profit to all who attend it. The best help in the denomination will be present to give the message in all of its phases and represent all branches of the work.

Elder Daniells will place before the Conference working plans for Union and State Conferences and churches. He is filled with the life which the spirit of God gives and his testimony is one of life in work, not dead forms and mechanical methods.

Elder Prescott will conduct a series of Bible studies that will be life to all who hear it. He will occupy one hour daily. Dr. Paulson will be present and conduct a study on health principles and true health reforms, one hour each day.

Sister Plummer, with others, especially Dr. Hills, of Colorado, will give life to the study of Sabbath-school work. E. R. Palmer who is at the head of our book and canvassing work, for the world, will show the connection of this line of work as a part of the message for our day.

Dr. Kellogg will spend one day and one night with us. He will lecture at night and present plans of work during the day. The most stirring features of the faith will be presented to the large audiences in the Auditorium each night by some of the most able speakers in attendance. Elder R. C. Porter will present some very important lessons of truth on the present message.

All of the important work of the entire Union Conference will be considered. The question of the Union Conference taking on Old Mexico as a mission field will be a live one to be considered and decided. Matters too numerous to mention but which are of great importance will be discussed and the ten days will be all too short for the proper disposal of all of these matters.

I now appeal to you, brethren and sisters of Kansas. Many of you were kept away from camp-meeting last year by the draught,—water having dried up so you had to stay with your stock. Now this meeting will be the same length as the camp-meeting. The corps of helpers will be larger and more able than you can expect to get again for a long time. Accommoda-

tions will be fully as good and as cheap, as at camp-meeting. It is possible that this meeting may take the place of the general camp-meeting, in Kansas, this year. Railroad rates will be fully as low as to camp-meeting. So now, what is there to do but come? You will say that this is the thing to do, and I am sure you will come. Hundreds will come and you will want to come. Lay your plans to come without fail.

In order that all who cannot come may get the blessings of the meetings, as fully as it is possible while absent, we will publish the proceedings and discourses regularly. These reports will cost only 25 cents. You must all have them. Don't fail to send in your order at once. All come who can possibly do so. Many were kept away from camp-meeting last year on account of dry weather and no water for stock, now, come to this meeting! Come praying for a blessing. You will surely receive it.

One other feature of interest is that many from Missouri and Oklahoma will be present and nearly all of the workers from all of the Union Conference will be in attendance. I am sure I need say no more. Ask the Lord to help you, and plan to come. Come praying for the blessing of the Lord to be upon the meeting every hour of each day.

C. McREYNOLDS.

### LET US RETURN, No. 2.

R. W. PARMELE, (SEC'Y S. W. U. C.)

In order to encourage our brethren to do missionary work in the line of loaning our publications and also to furnish the local society with a little revenue to enable them to carry on their home missionary work, a discount is given THE SOCIETY on books, tracts, etc., equal to the discount given regular canvassers. With this kindness shown them, would the local society be doing right to work against the interests of the State Society, by running opposition to them in selling periodicals to the individual members at agents rates? If such a policy should be pursued, and, too, many times credit given, is it any wonder if our societies become heavily indebted to the State Society and the State Society becomes short of funds?

The policy outlined above is quite generally pursued by our churches and thus the very object for which the discount is given is defeated. Not only so, but funds are thus cut off from either the local society or the state society. In the case of the periodicals as mentioned in article number 1, the publishers are furnishing papers at club rates at a loss, while depending on the individual subscriptions to make up the deficit. In the latter case, the state society is furnishing publications to the local societies at almost cost, depending on individual sales to reimburse them. But in pursuing the policy above referred to, both of these organizations are forced to meet, from their own agents, such opposition as they cannot stem.

I would not appear to be harsh; I do not wish to be; but, brethren, do you not believe that we should call a halt?

"LET US RETURN" to our former methods. We need not set about inventing new ideas and laying new plans for work. There are plans which have been tested and shown to be effective, so let us not waste precious time experimenting on new plans, but "LET US RETURN."

Among the old, tried plans I might mention, but can in this issue only mention:

First, sending out a club of papers to individuals who may be interested in the truth.

Second, keeping a paper rack in a public place, well filled with clean papers.

Third, loaning tracts on the "envelope plan," and

Fourth, conducting a circulating library.

Through the courtesy of the publishers of the KANSAS WORKER, I hope to present in future issues, some thoughts on these plans of work, which will recommend them to the thoughtful reader.

#### A GREAT MEETING.

It is expected that E. R. Palmer, the world's general canvassing agent, will be present at the Union Conference to talk up the interest of the canvassing work. He has had years of practical experience, and will therefore be able to give valuable instruction to show just what it means to be a laborer for the Lord. I don't think that those who are intending to enter the work, in fact those who are engaged in the work, can afford to miss this meeting. We hope to see many attend this great meeting with the view of preparing themselves for the Master's work.

W. F. SURBER.

#### A WORKER'S MEETING.

There will be a worker's meeting held at Topeka, Kansas, April 14 and 15, at 2:30 p. m., in the Seventh-day Adventist church, 821 W. 5th St. It is hoped that Elder Daniells will be present at this meeting.

Plans will be laid for the summer work, and also it will probably be decided where the state and local camp-meeting will be held. All workers please take note of the appointment and try to be present at this time. In case the work is not fully completed at the time that the Southwestern Union Conference begins, Monday, April 28, will be devoted to the consideration of different items pertaining to our Conference work.

E. T. RUSSELL.

#### RAILROAD RATES.

Those wishing to attend the meeting of the Southwestern Union Conference to be held in Topeka, April 16 to 27 will be granted the following railroad rates: One fare for the round trip, by the purchase of a round trip ticket, from all points in Kansas, from Kansas City and St. Joseph, Mo.; and one fare plus \$2 on the certificate plan from all other points in Missouri, Arkansas, Texas, Oklahoma, Indian Territory, New Mexico and Colorado. Tickets will be on sale April 14, 15, 16 and 22, good returning April 28. It is optional with lines other than the Santa Fe as to whether they grant this rate, and our people are advised to call upon the local agent at once and ascertain whether or not he has been advised of this special rate. If he has not, ask him to call upon his general office for instruction. Do this at once, so that the agent may be prepared when you wish to purchase your ticket. This applies to the Santa Fe as well as to other lines. By the certificate plan is meant that when you purchase your ticket you obtain a certificate. When you arrive in Topeka, ask the undersigned to sign it, then in returning, you will be given transportation by the surrender of this certificate and \$2.

R. W. PARMELE.

#### THE SOUTHWESTERN UNION CONFERENCE.

The first biennial session of the Southwestern Union Conference will be held in the Auditorium in the city of Topeka, April 16 to 27. The Auditorium is a large, new building with a seating capacity of four thousand, and is the most popular meeting place in the city. The use of this spacious edifice was freely accorded us by the City Council, and the citizens are doing all in their power to make the meeting a success. We certainly think the Lord is moving in this matter, and that with the co-operation of our brethren a good work will be done not only for our own people but also for those not of our faith.

Instruction and business-meetings will be held daily with only brief intermissions; and in the evening of each day there will be a preaching service. In addition to the assistance that will be rendered by a large number of our ministers of the territory named, several of our leading ministers outside the territory will be present. Bro. E. R. Palmer, the General Canvassing Agent will be in attendance in the interests of the canvassing work; and Sister Flora Plummer will devote special attention during the Conference to the Sabbath school and young people's work. Can we not expect that those interested in the canvassing work, the Sabbath school work, and in fact in the work in general will make a special effort to attend this meeting? It will be to this territory what the General Conference has been to the entire field. The new plan of organization will be fully explained and much timely instruction on all points of the message will be given. We trust that all who can will plan to attend this meeting.

We are sure, but cannot say definitely, that the railroads will make a rate of one fare for the round trip to all coming from points in Kansas, and a rate of one and one third fare for the round trip, on the certificate plan to all others. And accommodations in the line of rooms and board will be furnished during the meeting at the lowest rates possible. We do not think the cost will exceed \$2.56 per week for room and board. All wishing accommodations for the meeting should write me at once, so arrangements can be made as far as possible.

This meeting will be a very important one,—probably the most important ever held in this section of the great harvest field. This is true from the fact that the work that has been done formerly by the General Conference is now in the charge of the Union Conferences. In order that the influence of this meeting shall be felt in all the field, we are preparing to publish the proceedings as fully as possible. It is not yet fully decided whether the proceedings will be published in a Bulletin or through the columns of one of the Topeka dailies. In either case the leading points of the meeting will be brought before the readers, and as far as possible verbatim reports will be given. We are certain that our brethren will appreciate this, and will want to become subscribers for the paper. These reports will be furnished for 25 cents for the entire time. If published in the newspaper, they will be furnished daily; but if through a Bulletin, they will be printed every other day, six issues in all. The Bulletin will contain sixteen pages, the size of the General Conference Bulletin. If they are published in the newspaper, we will be given about two pages of the paper, which will give equal space. All subscriptions should be sent at once to me. Do not delay in this matter for we must get our lists in readiness immediately. We are hoping for a most profitable time, and to this end we ask our brethren to earnestly pray.

R. W. PARMELE,

821 West 5th St., Topeka.

Subscribe for the WORKER, only 25 cents.

For the Kansas Worker.

"ARISE, SHINE."

Our Father in Heaven,  
O, may we prove true  
To Thou who hast called us,  
Thy service to do.

And may every moment  
Of time, which is thine,  
Be used to Thy glory,  
This earth to make shine.

So then, when Thou comest,  
Thy own to reclaim,  
If then we are shining,  
So shall we remain.

Kansas City, Kansas.

A. E. BAT S.

REPORTS.

From February 28 to March 13 I was with the Lebo church and while there held meetings at a school house called "Fifty-six." There seemed to be quite an interest awakened so it seemed necessary to have some one come to follow up the work as I had to go to Lehigh, Ellsworth and Otis, to attend General Meetings. Brother Parmele came to spend a few days after I left and then Elder Crane expects to complete the work there. We hope for good results, but we realize that it is not best, generally speaking to change laborers during an interest.

February 14 to 17 I was at Lehigh in company with Eld. Haffner, of Oklahoma. We had excellent meetings and some of the young people gave their hearts to God. Elder P. P. Gaede of the Nebraska Conference was also present and assisted in the meetings, also Brother J. F. Harder, of Windom, Kansas. I am now at Ellsworth and from here will go to Otis. E. T. RUSSELL.

No doubt many will be interested in a report from the Short Grass district. At our last Conference it was decided that I should remain in Phillips Co., and vicinity. After camp-meeting I entered my field of labor and up to this time have held three series of meetings.

The first meeting was at Nicodemus, Graham Co. It was among the colored people. I have had a good experience. This is a needy field.

My second meeting was at Big Bend, Phillips Co., and at this meeting several decided to obey the truth.

My third meeting was about eight miles south of Big Bend, near Bow Creek. I began meetings the night of February 11, and closed March 9. and a house to house work was continued one week longer. About February 28 Elder A. E. Johnson joined me in this effort and rendered valuable assistance. A number have taken a decided stand and a number of others are on the eve of obeying. A Sabbath-school of eighteen members was organized.

Our work at Logan is in a prosperous condition. The new house of worship is beautiful. The number who have accepted the truth since I first came to the district is about 23. There are in and around Logan about thirty Sabbath keepers. The Lord has blessed in this field, but the work has just begun. Many of them are but babes in Christ and need much care and help. The seed of truth is being sown in this part of the field and a grand harvest will be reaped in the near future.

Pray for the interest of the work here,

Your brother in Christ,

T. GODFREY.

The work out in this field has been somewhat at a standstill on account of the quarantine for the small-pox, but it is raised now and we are permitted to go to work once more. Last night (Sunday) we had meetings again at Cedar Bluffs with the usual attendance and interest. Mrs. White is selling books as she finds time. Best Stories sells at nearly every house. We will take up C. O. L. and see what can be done with it here. The people have raised nothing for the last three or four years, and are very poor. We are receiving pressing calls to come to Archilles and preach the message, from people not of our faith.

W. H. WHITE AND WIFE.

Grace and peace be multiplied to the many members of the one family in Kansas. Several times this winter I have had occasion to say to the brethren here, under the Minnesota skies that while I still held a membership at Newton, Kansas, I felt that the addition of a member there or here, if added to the Lord, is also an addition to the church somewhere else, as there is but one body.

I have never enjoyed the work better than this winter. The message has kept my soul warm while I have been getting used to the Minnesota winters. My labor has been constant and good fruits are seen. Praise to God, alone! I know that Christ lives and dwells in me. Let us all be loyal and true, and meet Him on the cloud. W. W. STEBBINS.

Mankato, Minn.

"THE EVERLASTING COVENANT."

I take pleasure in saying to the readers of the WORKER that I have been reading a book entitled "The Everlasting Covenant" by E. J. Waggoner; published by the International Tract Society, Limited, London, England, and I consider it one of the best books I have ever read.

I wish all of the workers in the Kansas Conference would provide themselves with a copy as they would find it helpful to them in their work. It makes plain many portions of Scripture and causes the student to see new beauties in the Word of God. E. T. R.

It is now definitely decided that a Bulletin will be published during the Conference to be held in Topeka, April 16 to 27. There will be five issues of 16 pages each, and these pages will be filled with the most interesting matter that the Conference will afford. We are already receiving quite a number of subscriptions on every mail. That is good; let them roll in. Do not wait until the last minute. We will issue only enough to supply our subscribers, and unless you act quick, you may fail to be counted a subscriber when the first issue comes from the press. Send all subscriptions to R. W. Parmele, 821 West Fifth Street, Topeka, Kans.

AN APPEAL.

Dear Brethren of the Kansas Conference: I am sorry to inform you that there has been a great falling off in the amount of tithes paid this month as compared to the corresponding period last year. The first twenty-four days of March 1901, Bro. Eagle, the Treasurer, received \$697.49 and during the first twenty-four days of this month he received only \$220.99, and he paid out during the same period \$1,004.24. You can readily see, by the above figures, that the financial situation is such that it demands immediate attention on the part of all our brethren. O, that God may impress every one that reads this to be honest with God in the payment of tithes! Dear brethren, will you not come up to the help of the Lord? so that the work of God may not be hindered. E. T. RUSSELL.

THE KANSAS WORKER.

Any one desiring to locate in western Kansas should write to Mr. and Mrs. M. S. Crouse, Jetmore, Kans.

Elder I. G. Knight has organized a church at Jonesburg, Chautauqua county, with fifteen members. He is now at Chautauqua holding a series of meetings.

Some six or seven persons have accepted the truth at Mapleton, Kansas, as the result of the labors of Daniel E. Huffman, M. W. Neal and B. E. Huffman.

The Sabbath-school quarterlies for the second quarter have arrived and we hope that the churches will order at once, to receive them before the first Sabbath in the new quarter.

Sabbath, April 5, is the day set apart for the collection for the Haskell and James White Memorial Home. Contributions should be sent to the Conference Treasurer, T. J. Eagle, 821 W. 5th Street, Topeka.

Elder E. T. Russell was with the company at Highland Station on Feb. 20 to 24. He reported good meetings and was much pleased with the appearance of that part of the state. He is anxious to see a tent go there the coming summer.

Brother A. S. Bringle writes us of an interesting instance that occurred during the Hutchinson Institute. A canvasser loaned the tract "The Seal of God and the Mark of the Beast" to a sister whose husband had bitterly opposed the truth. This gentleman read the tract and later Great Controversy was loaned them and he became so interested that the sister purchased the book so he could study it at his leisure. As the result of this work he was lead to accept the truth.

Brother E. A. Morey writes us of a sister who had sent the Review to a family near Colwich, who had kept the Sabbath a short time, about ten years ago. After reading this good paper two months they again commenced to obey and called for meetings to be held in a school house near them. As a result this family has been strengthened in the Lord and others have accepted the truth. Some are still in the valley of decision, while others are interested. May not others, in considering the missionary work of this sister be provoked unto the same good work?

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

E. T. Russell, President; C. A. Beeson, Vice-President; T. J. Eagle, I. A. Crane, Geo. Becker, A. E. Johnson, N. P. Dixon.

SECRETARIES.

T. J. Eagle, 821 West Fifth St., Topeka, Secretary and Treasurer of Conference.  
 R. W. Parmele, 821 West Fifth St., Topeka, Corresponding Secretary of Conference.  
 J. C. Becker, 821 West Fifth St., Topeka, Secretary and Treasurer of Tract and Missionary Department.  
 Mrs. Belle Emerson, Shorey, Secretary Sabbath-School Department.  
 W. F. Surber, 821 West Fifth St., Topeka, State Traveling Missionary.  
 B. E. Huffman, 821 West Fifth St., Topeka, Supt. Church, Sabbath-School, Young People's Work.

NOTICE.

Letters containing orders for periodicals and supplies, are being sent to the President of the Conference, the Secretary of the Sabbath-school department and R. M. Rockey, the former Secretary, who has for some time been connected with the Oklahoma Conference, and the result is a delay in getting what was ordered. If all will heed the directions given below the delay will be (to some extent) avoided.

Send all orders for publications and communications intended for the KANSAS WORKER to the Kansas Tract Society or J. C. Becker 821 W. Fifth St., Topeka, Kansas and same will receive prompt attention.  
 T. J. E.

ADVERTISEMENTS.

Under this head, short business notices will be inserted at five cents per line.

WANTED.—By a boy of fourteen years to work on a farm by the month with an Adventist family. Address: Thadious Wright, 730 N. Hydraulic Ave., Wichita, Kans.

WANTED.—A place on a farm in a Sabbath keeping family, by a boy fifteen years old, also a man about thirty-five years. Address Mrs. Phena Morey, 223 South Milwood Avenue, Wichita, Kansas.



THE GOOD HEALTH ADJUSTABLE WAIST

Meets the requirements of every woman who desires a healthful and artistic dress. There are two styles,—the short waist ending at the waist line; the long waist ending five inches below the waist line. The adjustable features are:—

A Shoulder Piece, which may be shortened or lengthened, and the Under Arm Lacing. Write for full information of material, measurements, sizes, and prices. Satisfaction guaranteed. 2,000 sold since Jan., 1901. Every woman is delighted with it. Supports everything that needs support without harmful pressure. Good agents wanted.



Dress Dept., GOOD HEALTH COMPANY, Battle Creek, Mich.

REPORT OF COLPORTER WORK FOR FOUR WEEKS, ENDING MARCH 17,

Name	Place	Hours	EX	D of A	D & R	G C	C K	hrld	H B	L ede	Msol	ord	val	del	val		
G Boulby	Argonia	140	155			21					32	53	\$ 78	25	42	\$ 49 75	
W H Haddon	Kansas City	29	58			3	12				14	29	27	75	7	9 00	
Rue Aton	Coffeyville	15	22										26			9 25 0	
A S Bringle	Great Bend	15	15						2				2			10 00	
Grace Bringle	"	-19	46										7	7		14 75 2	75
Jessie Roberts	"	15	24								5	1	6			17 50	
Ella Bringle	"	2	6								1		1			3 00	
Lusebia Nott	Pittsburg	15	30			1	1						4	6		5 75 3	5 25
W H Parker	Turon	5	18			1							7	8		11 25 8	11 25
A Y Stephenson	Chautauqua	11	15					6					6			8 00 2	1 25
A E Bates	Kansas City						14						14			14 00 6	6 00
W H Roberts	Argonia	25	27			2							8	10		10 50 48	86 75
J L Upton	Galena	22	52					2					23	25		15 50	

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# KANSAS WORKER

## SUPPLEMENT.

VOL. 12.

TOPEKA, KANSAS, MARCH 26, 1902.

14.

### THE FORWARD MOVEMENT

A Revival of the Study and Practical Application of the Physical Side of Spiritual Truth in its Relation to the Second Advent of Our Lord.

"PREPARE YE THE WAY OF THE LORD."

#### OUR DAILY BREAD.

"For no man ever yet hated his own flesh; but nourisheth and cherisheth it: even as the Lord the church." Eph. 5:29, 30.

"Know ye not that your body is the temple of the Holy Ghost, which is in you? Glorify God, therefore, in your body." 1 Cor. 6:19, 20.

"I beseech you,—by the mercies of God, to present your bodies a living sacrifice, holy, well-pleasing to God, your spiritual worship." Romans 12:1, 2. R. V., margin.

"Therefore, whether ye eat or drink, or whatsoever ye do, do all for the glory of God," i. e., that the glory of God may be manifested to men. 1 Cor. 10:31.



Since we are commanded by the Word of the Lord to eat and drink to the glory of God, it is evident that we ought to seek wisdom from God in order that we may be instructed how to live according to the Divine will in the matter of our daily eating and drinking.

Holy Scripture is not silent on this theme; consequently, our search will not be in vain if we seek teaching and guidance in this from the written Word. It is also expedient for us that we allow our minds to be open to receive useful knowledge from other reliable sources, which may help us to treat our bodies in a proper way.

A poor afflicted woman, who had received no education in her early days, looked unto God in faith, and He healed her instantaneously of an incurable malady. A few weeks afterward she was troubled with a disordered digestion, the natural result of indiscreet eating. Being advised by a friend who had been instrumental in her marvelous healing, to eat brown bread and renounce indigestible foods, she replied with astonishment, "I never take means now."

Food convenient for us builds up the body, while the drugs which are usually administered to the sick, often produce evil results. Consequently they are not prescribed for people who are out of health, by the pure Word of God.

Our God desires us to cherish and nourish our bodies, which are His; therefore we ought to learn how to feed, and use, and work our bodies. We ought also to act conscientiously according to knowledge. To him, therefore, that knoweth to do good and doeth it not, to him it is sin," James 4:17, is just as true of bodily habits as it is of the thoughts and intents of the heart.

Refusing to heed and obey the promptings of the Spirit concerning daily food is a source of many minor sicknesses

among Christian people, which cannot be removed through prayer—being the natural consequences of unfor-saken sin—until the disobedience which is the source of the malady is humbly acknowledged unto God, confessed and re-nounced.—Selected.



#### BREVITIES OF HEALTH.

The most successful time to cure a disease is before it begins.



We have departed from the natural simplicity of our forefathers, and are therefore compelled to leave behind us the natural strength of constitution which they possessed.



Fiery spices create a thirst that the town pump cannot satisfy: thus the kitchen becomes a vestibule to the saloon, and the cook goes into partnership with the undertaker.



Resorting to stimulants to secure strength is like placing a mortgage on one's property. It provides ready cash for the present, but sooner or later the mortgage must be foreclosed.



There is a school that many a child enters at infancy and from which he is not graduated until death, and that is the school of bad habits. He acquires them early and adheres to them until late. The diploma that he gets in this school is ill health and chronic invalidism.



Would you not be very much surprised to find a boy going to bed at night ignorant and waking up in the morning a college professor? It is likewise inconsistent to entertain the notion that there is some way by which humanity can secure health without sowing for it.

DAVID PAULSON.



#### OUR SCHOOLS.

If I were preparing to be an M. D., I would attend a Medical College; or a lawyer, I would take a course in law; or a D. D., I would attend a Theological Seminary. If I am preparing for citizenship in the kingdoms of this world only, I would study with that thought uppermost in my mind. But if I am to prepare myself and the children with whom I have to do, for citizenship in that "better country" that "everlasting kingdom" so soon to be ushered in, in order to be consistent, I must labor with that thought uppermost in my mind.

It is not because we are opposed to the idea of having public schools that we are establishing church schools. No indeed. The public schools have been a great blessing to this country. We have but to contrast the "Wild Man of the West" with the "educated man" in order to see what benefits the public schools have been to civilization. But the

public schools are preparing their pupils for citizenship in the kingdoms of this world, while we believe the everlasting kingdom of our God is soon to be ushered and if we and our children are citizens of that kingdom now is the time to prepare for it. This is the serious question which now confronts every one of us. This "Advent Message must go to all the World in this Generation," "and then shall the end come when the well done shall be said to those only who have been faithful in doing something to spread the news. Allow me to make a few statements from Christian Education.

"We would not discourage education, or put a low estimate upon mental culture and discipline. God would have us students as long as we remain in this world." "With the great work before us of enlightening the world, we, who believe the truth should feel the necessity of thorough education in the practical branches of knowledge, and especially our need of an education in the truths of the Scriptures."

"Ignorance will not increase the humility or spirituality of any professed follower of Christ. The truths of the Divine Word can be best appreciated by an intelligent Christian. Christ can be best glorified by those who serve him intelligently. The great object in education is to enable us to use the powers which God has given us in such a manner as will best represent the religion of the Bible and promote the glory of God. . . . Education will discipline the mind, develop its powers, and understandingly direct them."

In Testimonies Vol. 6, we find, "When heavenly intelligences see that men are no longer permitted to present the truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older workers cannot do, because their way will be hedged up. Our church schools are ordained of God to prepare the children for this great work. Here children are to be instructed in the special truths for this time, and in practical missionary work."

These schools should be established wherever it is possible. They should be started because they are better suited to the purpose for which our children are to be trained. But now, brethren, we need to be careful that we do not leap from one error into another. If it is impossible for your children to attend church school this year, do not keep them out of school entirely and allow them to grow up in ignorance or with only a "street education."

In the Review and Herald, March 28, 1893, we were told that "Many parents will have to render an awful account at last for their neglect of their children. . . . Children are left to come up instead of being trained up. . . . Parents stand in the place of God to their children, and will have to render an account whether they have been faithful to the little few committed to their care. Parents, some of you are rearing children to be cut down by the destroying angel unless you speedily change your course, and are faithful to them. He cannot love unruly children who manifest passion, and he cannot save them in the time of trouble. Will you suffer your children to be lost through your neglect?"

The Devil will not allow the child's mind to be idle. If it is not exercised over good themes it will be over bad ones. True, the child may learn many things in the public schools which are not of the best character, yet his mind receives a disciplining which he must receive before he is prepared to engage in the Master's service. And he doesn't learn so much mischief as when idling away his time "just a little way down street." Again I quote from Christian Education.

"Parents, inaction is the greatest curse that ever came

upon you."

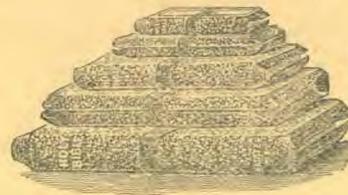
"Parents should provide employment for their children. Nothing will be a more sure source of evil than indolence."

If you are deprived of the privilege of sending your children to the church school and are unable to teach them their studies in your home, by all means send them to the public school until you can make arrangements to give them a Christian education. Do not turn them over entirely into the hands of the school and exercise no care at all over them, but carry a greater burden and a closer watchcare over them. Be interested in what your children are doing. Take more pains to teach them "When thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up." In the lives of Joseph, Moses, Samuel, Daniel and his companions we have examples of the influence of home training above the schools of the world.

A few years ago the instruction came that we should stop the use of meats and supply their place with other nourishing foods. Now the last part of this instruction was just as positive as the first. But many dropped the use of meats and failed to supply that nourishment with anything else. The result was an impoverish diet of course. Now the instruction has come, "I would rather that children grow up in an ignorance of school education as it is today, and employ some other means to teach them." The last part of this statement is just as emphatic as the first. No one should take license from this statement and keep their children out of school entirely. When meat is discarded its place should be supplied with something better. When the children are taken from the public schools they should be provided something better. It is the neglect of the children for which many parents will have to render an awful account at last." It is a neglect not to give them the advantage of the public schools when we cannot provide better, or to fail to provide better when we can.

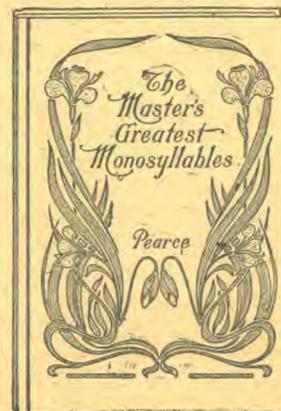
B. E. HUFFMAN,  
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