

# KANSAS WORKER

"A" "Sow" "MATT 13:3" "Sower went forth" "E. R. Palmer X" "267 W. Main" "OL."

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No. 19.

## THE KANSAS WORKER.

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ADDRESS BY DR. DAVID PAULSON, AT THE FIRST  
CHRISTIAN CHURCH IN TOPEKA, SUNDAY,  
APRIL 20, 3 P. M.

No. 11.

Our cities are a perfect cesspool. They are the place into which everything drains. You take some of our larger cities, that are growing and the problem is getting greater all the time. Somebody must meet these things. How many people are there in the state of Kansas, approximately? (Voice, "Three millions.") Well, we have one-half million more in Chicago than you have in this whole state. I know that some people think that we have had too many workers in the city of Chicago. If there is one thing that makes my heart ache it is that after working as we have in Chicago for seven years, we have done so little. It is true that we have a well equipped Sanitarium there to help the upper classes; we have a dispensary for the lower classes and a number of missionary enterprises started. At one of the missions, the last time I was there, 19 men raised their hands for prayers. Brother Mackey has charge of that mission. There was a man of that nineteen who raised his hands, who came to Chicago from Minneapolis. I had the privilege of talking with three of those men after the meeting and among them was that young man. He told me his story. He came to Chicago sight-seeing. He got into a bad house and was robbed and was then without funds. I prayed with him and he prayed the prayer of the publican. It would not have counted for much in the realm of theology, but it was a heart-felt prayer, I assure you. I may never see him again, but I am sure that boy will never forget that night.

I talked to a man not long ago who had a store worth ten thousand dollars and I tried to get him to enter the work of saving souls. He thought that he could not leave his store. A short time after that the store burned down and he lost everything so that he had to borrow money to pay his debts.

But we do not have to go far to find work to do for the Lord. You can work right in your own home. You should make your homes so attractive and have them so well ordered that they will savor of the atmosphere of heaven. Let Mary's alabaster box be broken in your home, as I said yesterday and let its fragrance go out. A Christian home might be a small edition of heaven, so much so, that a man might

come there and decide whether he would like to step over into heaven and stay there for eternity.

I had a very sick patient under my care once and I did not know whether he would live or not. I was just going to a class at seven o'clock and I felt that I must go and find out whether he was a Christian or not and I met his wife and asked if he was a Christian. She said "no," and that is just what I wished somebody would do; talk to him about it. I asked him if he had ever given his heart to God and he said "no." I tried to show him that God was ready to forgive him; in fact had already forgiven him and he did not know it. I prayed with him and when I finished praying he said "Amen" in a way that I knew what it meant. I know that he meant it and he felt it. That night that man died. Now if I had smothered that impression as I have smothered other impressions, I would have been remorseful ever after. Brethren I would tell you it is a solemn thing to live. Things are not running loose in this world. We are just going through experiences that God would have and God is moving us about as he wants us to move and we must see the opportunities that he brings before us.

I had an experience a short time ago that illustrates this point. I had written an article for the Union Signal, the W. C. T. U. paper. Afterwards I was going down in the city on the car and was looking over the article and I noticed that I had made a very serious blunder in quoting a letter that I had received and I rushed up to Willard Hall where the paper was published and asked if my article had been set up yet. The lady in charge said "yes, and it has gone to the foundry." Now you know what that means. That means that it was too late to correct it. Just then a little boy came in with proofs. The first line of those proofs was the very statement that was wrong, so we were enabled to correct it as that one page had not gone to the foundry yet. I believe that God is dealing in these matters. The plans will be carried out but you and I here must watch for the opportunities. I feel as though I cannot work a day without prayer for Divine guidance and that power that keeps ones heart. His power will guide you if you will let it. The grandest thing in this world is a surrendered life. A man may have ever so correct ideas but it is not worth a snap if he depends upon those alone. To be divinely led is the best thing in all the world. Brothers and sisters a man who has learned that, from the leading of God, will go on and on and on, and will see fruit from his labors.

One problem in our cities is the tenement houses. You will see a small house with several families living in it, German, Irish and Bohemian, each one having a great number of children and their children mingling together and what one does not know the others will tell it. It is no wonder that they turn out bad. It is there that our nurses go and we gather up the children and teach them the Sabbath-school lessons in our Sunday-school. Some of our sisters brought in about 50 children into the Sunday-school. They were boys that had their jackets torn from their collars

down. They have learned to recite scripture from us and sing Sabbath school songs. It is interesting to watch them recite. The sisters had visited the parents and had gained their confidence and then they were willing to let the children go.

[TO BE CONTINUED.]



THE EDUCATIONAL WORK IN THE SABBATH-SCHOOL.

Our Sabbath-schools are institutes of the greatest importance and they should be guarded in a most sacred manner by those who have been placed in charge of them. The officers and teachers should be men and women who love God and the truth, and they should possess the attributes of our Teacher, Emmanuel, showing that they have studied to show themselves approved unto God, workmen that need not be ashamed, "rightly dividing the word of truth."

The Sabbath-schools want to be made real Bible schools for the aged, youth and children in which they can meet and study Jesus, who of God is made unto us wisdom and righteousness, sanctification and redemption, that according as it is written, he that glorieth, let him glory in the Lord 1 Cor. 1:30, 31.

The Bible (the heavenly text book) contains a simple and complete system of true theology, science and philosophy. It is the book that makes us wise unto salvation. Of the countless books (Eccl. 12:12, middle clause) that have flooded the world, the Bible is the choicest, the truest and most deserving of study and attention. It reveals to us the Creator of the heavens and the earth with the universe that He has brought into being in His eternal wisdom and knowledge. In it is a true history of the creation of the world, the fall of man, the work of redemption by the Saviour, and it sheds a glorious light over the revelation of the world to come.

The Bible is the field in which are concealed the heavenly treasures, it is a casket containing jewels of inestimable value, a mine in which are hid all the riches of the Heavenly King, of which we read: that they are "the unsearchable riches of Christ," "the exceeding riches of His grace in His kindness toward us through Christ Jesus." Eph. 3:8; 2:7. To this we exclaim, "O, the depth of the riches both of the wisdom and the knowledge of God! how unsearchable are his judgments and his ways past finding out." Romans 11:33.

OBJECT AND PURPOSE.

We will now quote a few of the objects God purposed in the establishment of the Sabbath-school work. But first let me say, avoid controversy; for we read: "The Sabbath-school should not be made a place for controversy; it is not the place to make differences of opinion manifested. Let all this kind of work be kept out of the school and let harmony be maintained. If ideas are advanced that are questioned by members of the school, let not a combative spirit arise and discussion and controversy follow." Test. on S. S. Work, p. 51, 52.

"The object of Sabbath-school work should be the ingathering of souls." "It should be a place where the jewels of truth are searched for and rescued from their environment of error and placed in their true setting in the framework of the gospel." "The order of the work may be faultless, the facilities all that could be desired; but if the children and youth are not brought to Christ, the school is a failure." Ib. p. 47, 52.

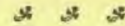
Again we read, that "Young men and women are to come forth from our Sabbath-schools and colleges to become missionaries for God." "There is a broad field in the Sabbath-school work that needs to be diligently cultivated

and that is to inspire our youth to give themselves wholly to the Lord, to be used by Him in His cause. . . . They should help the church upward and onward, as far as it lies in their ability, going from strength to greater strength." Ib. p. 33, 92.

Dear co-workers in the great cause of the Sabbath-school: How will your record stand before the tribunal of Heaven? Have you been faithful to the requirements of God in performing your whole duty? that when King Jesus returns to this earth, He may exclaim, "Well done."

Yours for the Sabbath School,

A. E. JOHNSON.



GET THYSELF A TEACHER.

This was a Jewish maxim. It should be a proverb in every Seventh-day Adventist church and family. "Jerusalem was destroyed because the education was neglected." The church today will be lost unless the children are educated. Now is the time to get a teacher. The summer assembly at Berrien Springs, Michigan, will train teachers. Every person qualified to teach should be pressed into the service now. Any church which has not procured a teacher should cast about for a person of ability. Search your own ranks carefully. Encourage the young people to prepare for teaching. Two thousand teachers should be training Seventh-day Adventist children and youth in America alone.

The Foreign Mission Board want 100 teachers for foreign fields.

The announcement of the Assembly to be held June 12 to August 20 will tell you all about it. Remember that an offer is made to students this year which excels anything that has ever been done for them in the past.

Tuition is free; rent is free and board is served on the European plan. Some conferences are going to pay the railroad fare of their teachers to the assembly. This shows that they deem it worth while to attend. Those who have taught church schools and those who want to teach in any of our schools should attend.

The last ten days August 10-20 the assembly will become an educational convention in which every teacher should have a part. Send for a copy of the announcement, read it and talk about it to all persons qualified to enter the work as teachers.

Address

E. A. SUTHERLAND,  
Berrien Springs, Michigan.



"ALL EARTH SHALL BE FILLED WITH THE GLORY OF THE LORD."

We shall see the glory of God, "after we have by sanctified energy and prayer, done all that we can do in the work for our schools."

Brethren, I fear lest failing to do all I can by the Lord's help I shall also fail to see the glory of God when the work is finished. Read Isa. 60:1-3; 2 Cor. 3:18. This is our privilege. Shall we let Satan hinder? Read 2 Cor. 4:4; Romans 3:23. This work will go through to victory. Shall you? Shall I?

"As truly as I live, all the earth shall be filled with the glory of the Lord." Num. 14:21. Soon the earth will be lightened with the glory of this message.

"Rise up, Lord, and let thine enemies be scattered; and let them that hate thee flee before thee."

I. A. CRANE.



"The Essentials of Language" by Prof. Rine is a new book on education. An excellent text book on church schools.

THE CHURCH TREASURER AND CHURCH FUNDS.

I find some confusion is still in the minds of some of our churches with reference to the plan of handling the various funds of the churches. I will state it as plainly as I can.

First, All tithe is to be paid to the church treasurer.

Second, Collections taken up by the librarian for missions, such as the First Day Offerings, Annual Offerings, Haskel Home donations, &c., should be turned over to the church treasurer. But money paid to the librarian for merchandise of any kind which he has ordered or is to order, or any collection for Home Tract Society work, to pay debts of the Society or buy literature for the home society must be sent by the librarian to the State Tract Society Secretary.

The librarian as representative of the society owes the debt. It is charged to him. He must pay it and the church treasurer or the state conference treasurer need not have anything to do with that money or business. But all money intended for the mission board which comes into the librarians hands should be turned over to the church treasurer.

SABBATH SCHOOL FUNDS.

The same principle should be applied. The Sabbath-school secretary should take the Sabbath-school collections. She has an account with the librarian for Sabbath-school supplies ordered. She should pay the debt and turn all money left over to the church treasurer. Stated in other words: Let the Sabbath-school secretary who does business with the librarian pay all bills made in the transaction of the business and then turn over all balance of funds to the church treasurer for mission work, and exactly the same with the librarian in his dealing with the state society, let him pay his bills to the man he deals with, but turn over all mission funds to the church treasurer. If this is not plain we will try again.

C. McREYNOLDS.

AN OMISSION.

In the WORKER of May 7 the plans for the work of the season were published, this was done that our people throughout the conference might know who are sent out by the conference and where the work is being done, &c. By an oversight one recommendation of the committee was omitted. It was that Brother T. Godfrey continue his work in the northwest part of the state. Brother G. has not said anything about this, but doubtless he and the brethren, especially in that part of the state have noticed that his name did not appear in the list of recommendations. We ask him and all others to pardon the mistake.

C. McREYNOLDS.

OUR CANVASSERS.

Mable Watson has about recovered from the small pox and will soon be ready for the canvassing field.

W. B. Roberts is now located in Great Bend, and will assist Brethren Bringle and Eden in canvassing Barton county.

Sister Nancy Bland will locate some where in the southeast part of the state and will take up the work with Heralds of the Morning.

Brother G. Boulby writes, "My courage is good in the Lord's work. He expresses himself that he is thankful to the Heavenly Father for the privilege of being His servant."

Brother Emil Anderson, with others, will locate in Marshall county. Brother Anderson is burdened for his countrymen, are you?

J. H. Warden writes us he will soon be in the work again. He is of good courage in the Lord, has a desire to see the Message go with power.

Sister Jennie Hammon, a helper in the Lincoln Mission will locate in Abilene in company with Sisters Anderson and Maxson, and will canvass for Ladies Guide.

Brethren Douglass and Post left College View May 26, for Independence and will canvass Montgomery county for Home Hand Book and Heralds of the Morning.

Brother J. B. Smith writes: "I am on my way back to Kansas. I expect to engage in the canvassing work. The Lord is calling them back to His work again."

Brother W. D. Gilliland was on the sick list, but we trust he will soon recover and be able to take up the work again. He says the Home Hand Book goes well. His reports show it.

Brother Jensen continues to send in good reports. He has canvassed in Brown county for six years, sold about 1500 C. O. S., besides many of the large books. Can territory be recanvassed?

A. S. Bringle reports the following from Great Bend: "We have had fine rains, prospects good for at least a half crop of wheat. On account of rain, I have only worked nine hours, taken \$9.50 worth of orders. My courage is good."

Brother J. D. Wells gives us some very encouraging reports from that part of the state. He loves to tell the people about the four beasts, found in Daniel 7. He takes delight in selling Daniel & Revelation. Why can't you?

Brother F. R. Richards, the father of the Lawrence canvassing company, writes: "We are in this work to do our best for the advancement of the Message, though we meet with some difficulties, the Lord is able to carry us through."

In addition to the above reports I want to add my report. I feel to rejoice and take courage, as I see the good reports coming in from the different parts of the state. Brethren and Sisters, the Message will soon close, what are you doing for it's advancement?

This generation shall not pass till all these things be fulfilled.

W. F. SURBER.

The Lord is good. I find the Saviour loves me with an everlasting love. He is longing to give wisdom for the work. He has helped me to reach those whom it seemed very difficult to help.—James Wells.

It gives me pleasure to spend some more time in canvassing. Never did I see so much good in the work, both for myself and the people; though I expected more orders than were given to me, yet it is encouraging to know the Master was with me in sowing the seed. And he said, "It shall not return void."—Anra C. Anderson.

## THE KANSAS WORKER.

We have just received a good supply of Bibles. If you need any, write us.

Christ's Object Lessons are going fast. Over six hundred copies were shipped out from our office last week.

We have dropped a number of names from our mailing list whose time has expired. Please renew promptly and do not miss any number. Only 25 cents per year.

Word has been received from the Review and Herald Publishing Company that the second edition of "Christ's Object Lessons" in the German language was printed and that they will be ready for shipment by June 5. Let all who wish German books send in their orders at once.

### THOSE UNION CONFERENCE REPORTS.

From a letter just received from Elder A. G. Daniells I quote the following: "I wish to thank some one at your Topeka office for sending me a complete set of the Kansas Worker Extra, containing the full report of the proceedings of the Union Conference. It is the best and most complete of any report issued by any Union Conference in the United States."

Now we have several hundred full sets on hand yet, these are the property of the Union Conference and we have decided to offer the complete set of five papers for 15 cents. If you wish a set send in at once. Some of the Bible studies are worth the cost of the whole set. Send your orders to the Kansas Tract Society.

C. McREYNOLDS.

### IT IS COMING.

What? That for which we are praying and laboring. That is a revival of the canvassing work. We are much encouraged to learn that a number of our good reliable brethren, men who are busy men, are much stirred in regard to the work of getting our books into the hands of the people and are planning to go out into the canvassing field as soon as their wheat is cut. We shall keep praying, talking and writing personal letters on this subject till a large army is gathered. Come, brethren. Such a time of general prosperity has not been seen for many years. Crop prospects are excellent and prices are extraordinary. People have money and good prospects for more. We can go to them and interest them in our books and they will buy them. Oh, let us arise now and place thousands of our books into the hands of the people. Let us have a "Band of men whose hearts God has touched." Has he touched your heart? Write to us.

C. McREYNOLDS.



### THE GOOD HEALTH ADJUSTABLE WAIST

Meets the requirements of every woman who desires a healthful and artistic dress. There are two styles,—the short waist ending at the waist line; the long waist ending five inches below the waist line. The adjustable features are:—

A Shoulder Piece, which may be shortened or lengthened, and the Under Arm Lacing. Write for full information of material, measurements, sizes, and prices. Satisfaction guaranteed. \$,000 sold since Jan., 1901. Every woman is delighted with it. Supports everything that needs support without harmful pressure. Good agents wanted.



Dress Dept., GOOD HEALTH COMPANY, Gatto Creek, Mich.

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#### EXECUTIVE COMMITTEE.

C. McReynolds, President; C. A. Beeson, Vice-President; T. J. Eagle, I. A. Crane, Geo. Becker, A. E. Johnson, N. P. Dixon.

#### SECRETARIES.

T. J. Eagle, 821 West Fifth St., Topeka,  
Secretary and Treasurer of Conference.  
J. C. Becker, 821 West Fifth St., Topeka,  
Secretary and Treasurer of Tract and Missionary Department.  
Mrs. Belle Emerson, Shorey,  
Secretary Sabbath-School Department.  
W. F. Surber, 821 West Fifth St., Topeka,  
State Traveling Missionary  
B. E. Huffman, 821 West Fifth St., Topeka,  
Supt. Church, Sabbath-School, Young People's Work.

### CAMP-MEETINGS FOR THE SEASON.

Lacrosse, Rush Co., (local) June 5 to 15  
Humbolt, Allen Co., " July 4 to 13  
Kingman, Kingman Co., " July 24 to Aug 4  
Norton, Norton Co., " Aug. 14 to 25  
Junction City, (State and Conference) Oct. 1 to 12

On account of Small-pox at Russell the camp-meeting is changed to Lacrosse, Rush Co. It will commence Friday night this week.

It is a blessed thing to do what the Lord has promised to bless us in doing. Elder Crane says; "No tent meeting is more important than placing those books in the hands of the people." Brother Crane is selling many books. Elder Norwood says: "I surely enjoy selling those books." Nearly all our workers are getting a good experience in this work.

### THE CORONATION SIGNS.

The above is the title of a forth coming issue of the Signs of the Times. It is a special issue of much more than ordinary value. Many of the people have come to look for these special issues of the Signs and receive them gladly when they have the opportunity. We who have the truths set forth in these papers surely will not fail to procure the papers and carry them to those who will read them. Send in your orders for hundreds, fifties or even tens. Price, 5 cents each, or 2 cents in lots of 25 or more. Do not delay. Let us put out twenty thousand. This would be but little more than two hundred for each church. Shall we not do even much more than this? Send your orders to the Kansas Tract Society.

O. McR.

### ■ REPORT OF COLPORTER WORK FOR TWO WEEKS, ENDING MAY 23.

Name	Place	Hours	D of A										val	bel	val		
			EX	D of A	D & R	G C	C K	hrld	H H R	L ede	MSOL	ord					
Sarah E Beltz	Leavenworth	46	64											38	41 00		7 25
Aug. H Larson	Lawrence	75	90								10	23	33	62 85	14		17 00
F R Richards	"	69	54								5	4	9	\$ 20 25	3	\$	2 25
W D Gilliland	"	74	71									23	10	33	126 00	9	14 50
Jens Jensen	Baker	66	45										21	21	28 00	10	14 75
W B Roberts	Great Bend	35	34			17							5	22	47 25	39	69 75
Mrs Ella Bringle	"	2	1										1	1	3 00		
A S Bringle	"	12	26									3		3	14 50	1	4 50
Jessie Roberts	"	16	30									2	1	3	6 75	7	11 25
R Eden	"	28	33				1						9	10	8 50	9	5 75
Anna C Anderson	Abilene	53	67					3					7	10	12 25		
Justina Maxson	"	26	56					2					3	5	6 75		
V Vredenburg	Iola	64	150					8						23	40 50		
No. Canvassers 13		506	751					31				43	110	188	\$426 00	92	\$147 00