



THE KANSAS WORKER.

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ARE YOU TRULY INTERESTED?

The call of the hour is a call to consecration for service. Every member of the church is called to do all in his power to carry the advent message to the world in this generation. Do we realize it? "The third angel is represented as flying in the midst of the heavens, showing that the message is to go forth throughout the length and breadth of the earth. It is the most solemn message ever given to mortals, and all who connect with the work should first feel the need of an education. . . . There are numbers who ought to become missionaries who never enter the field, because those who are united with them in church capacity or in our colleges, do not feel the burden of labor with them, to open before them the claims that God has upon all the powers, and do not pray with them and for them; and the eventful period which decides the plans and course of life passes, convictions with them are stifled, other influences and inducements attract them, and temptations to seek worldly positions that will, they think, bring them money, take them into the worldly current. These young men might have been saved to the ministry through well organized plans. If the churches in the different places do their duty, God will work with their efforts by his Spirit, and will supply faithful men to the ministry." Christian Education. Pp. 45, 46.

Thus we see that the churches have a duty to perform in supplying faithful men to the ministry. Is it not true that instead of having "well organized plans," we have scarcely had any plans at all? Is it not true that today there are in Kansas scores of young men and women in this "eventful period which decides the plans and course of life?"

Shall we not as young people stir ourselves to activity, realizing that God has committed a work unto us? Shall we not as parents interest ourselves more in the education and training of our children? The message to us in a late Review is, "Parents should make all else subordinate to the work God has given them to do for their children." The message of Elijah is sounding that is to "turn the heart of the fathers to the children and the hearts of the children to their fathers," and God's people are awaking to the value of a Christian education.

Shall we not in this little time of prosperity make every

effort to get our young people into school? Union College is making an earnest effort to do the work God has given it to do in the development of Christian character and in the training of workers in missionary lines. Will the churches co-operate with us in this grand work? "As a church, as individuals, if we would stand clear in the judgment, we must make more liberal efforts for the training of our young people, that they may be better fitted for the various branches of the great work committed to our hands." Special Testimonies on Education, p. 198.

M. E. KERN.

"DANGERS OF THE YOUNG." No. 2.

MRS. E. G. WHITE.

Children should be taught very young to be useful, to help themselves, and to help others. Many daughters of this age can, without remorse of conscience, see their mothers toiling, cooking, washing and ironing while they sit in the parlor and read stories, knit edging, crochet or embroider. Their hearts are as unfeeling as a stone. But where does this wrong originate? Who are the ones usually most to blame in this matter? The poor, undeceived parents. They overlook the future good of their children, and in their mistaken fondness, let them sit in idleness, or do that which is of but little account, which requires no exercise of mind and muscles, and then excuse their indolent daughters because they are weakly. What has made them weakly. In many cases it has been the wrong course of the parents. A proper amount of exercise about the house would improve both mind and body. But children are deprived of this through false ideas, until they are averse to work. It is disagreeable and does not accord with their ideas of gentility. It is thought to be unlady-like and even coarse to wash dishes, iron or stand over the wash-tub. This is the fashionable instruction which is given children in this unfortunate age.

God's people should be governed by higher principles than worldlings, who seek to gauge all their course of action according to fashion. God-fearing parents should train their children for a life of usefulness. They should not permit their principles of government to be tainted with the extravagant notions prevailing with this age, that they must conform to the fashions, and be governed by the opinions of the worldlings.

They should not permit their children to choose their own associates. Teach them that it is your duty to choose for them. Prepare them to bear burdens while young. If your children have been unaccustomed to labor, they will soon become weary. They will complain of side-ache, pain in the shoulders, and tired limbs, and you will be in danger, through sympathy, of doing the work yourselves, rather than have them suffer a little. Let the burden upon the children be very light at first, and then increase it a little every day, until they can do a proper amount of labor without becoming

weary. Inactivity is the greatest cause of side-ache and shoulder-ache among children.

There is a class of young ladies in this age who are merely useless creatures, only good to breathe, eat, wear, chat and talk nonsense, while they hold in their fingers a bit of embroidery or crochet. But few of the youth show real sound judgment and good common sense. They lead a butterfly life with no special object in view. When this class of worldly associates get together, about all you can hear is a few silly remarks about dress, or some frivolous matter, and then they laugh at their own remarks which they consider very bright. This is frequently done in the presence of older persons, who can but feel saddened at such lack of reverence for their years. These youth seem to have lost all sense of modesty and good manners. Yet the manner in which they have been instructed leads them to think it is the height of gentility.

This spirit is like a contagious disease. God's people should choose the society for their children, and teach them to avoid the company of these vain worldlings. Mothers should take their daughters with them into the kitchen and patiently educate them. Their constitution will be better for such labor; their muscles will gain tone and strength, and their meditations will be more healthy and elevated at the close of the day. They may be weary, but how sweet is the rest after a proper amount of labor. Sleep, nature's sweet restorer, invigorates the weary body, and prepares it for the next day's duties. Do not intimate to your children that it is no matter whether they labor or not. Teach them that their help is needed, that their time is of value, and that you depend on their labor.

I have been shown that much sin has resulted from idleness. Active hands and minds do not find time to heed every temptation which the enemy suggests; but idle hands and brains are all ready for Satan to control. The mind, when not properly occupied, dwells upon improper things. Parents should teach their children that idleness is sin. I was referred to Exe. 16:49. "Behold, this was the iniquity of thy sister Sodom, pride, fullness of bread, and abundance of idleness was in her and her daughters, neither did she strengthen the hand of the poor and needy."

Children should feel that they are indebted to their parents who have watched over them in infancy, and nursed them in sickness. They should realize that their parents have suffered much anxiety on their account. Especially have conscientious, godly parents felt the deepest interest that their children should take a right course. As they have seen faults in their children, how heavy have been their hearts. If the children who caused those hearts to ache could see the effect of their course, they certainly would relent. If they could see their mother's tears, and hear her prayers to God in their behalf, if they could listen to her suppressed and broken sighs, their hearts would feel, and they would speedily confess their wrongs and ask to be forgiven. There is a work to be accomplished for old and young. Parents should better qualify themselves to discharge their duty to their children. Some parents do not understand their children, and are not really acquainted with them. There is often a great distance between parents and children. If the parents would enter more fully into the feelings of their children and draw out what is in their hearts, it would have a beneficial influence upon them.

Select one or two of your members who are able to go and can get out, help them by paying their expenses and let them take orders for your Object Lessons.

PRESENT SITUATION.

Our workers are now in new fields. Pray for them. Hold prayer services to pray for them. Tents are out at Humboldt, Rosalia, Kingman, LaCrosse, Norton, Scottsville, Glasco, Cleburne, Junction City and Kansas City, Kansas. The latter tent meeting is being conducted by brethren Scott and Ryles, our colored ministers. The tent at Cleburne is in charge of our Swedish workers, brethren Wallemkamp and Anderson. The Rosalia tent is in charge of brethren W. A. Easley and Frank Ogden. Elder Knight still holds the fort at Humboldt. Elder Norwood and Brother A. E. Bates are continuing the tent work at Kingman. Elder J. G. Hanhardt and Brother A. S. Bringle are still holding on at LaCrosse.

The tent at Glasco is in charge of Brethren B. W. Brown and W. A. Shafer. The work at Scottsville is being carried on by Elder Curtis and Brother M. W. Neal. Brother T. Godfrey will continue, with other help, at Norton after the camp-meeting. Elders Crane and Johnson have just opened a tent meeting at Junction City. You will notice that several of these men are young and new in the work. The Lord is blessing them and they need the prayers of His people that they may be humble and always ready to give all of the glory to the Lord for what is done. Besides these ten tents, with two with each, we have Brethren Peckover and Sutton and Bizzie Sutton in Garden City. Sister Doan in Kansas City and Sisters Humphrey and Edwards in Leavenworth and Bro. C. F. Parmele in Hiawatha. Then, we have two small armies of self-supporting workers who are doing a great work. These are the canvassers and the Medical Missionaries. Of the latter class we have Brother Kirk and wife and Brother W. G. Dick in Topeka, Brother L. C. Christoffenson and wife and Sisters Cromley and Reed in Wichita. Brethren Weese and P. N. Kelley in Kinsley.

The blessing of the Lord is with these workers. Truly the work is moving onward and with increased power. Let us all sustain these workers by our prayers, and "Bring ye all the tithes into the storehouse that there may be meat in mine house."

C. McREYNOLDS.



AN OVER-SIGHT.

There is an over-sight in the College calender on page 10. The following paragraph which we clip from last year's calender should be inserted, as these regulations have not been changed:

As the work of the school is done by students, all members of the school-family, both ladies and gentlemen, should bring suitable clothing for the purpose. Two long work aprons are a necessary part of the outfit.

Each boarder will furnish his own toilet soap, four towels, three napkins, napkin-ring, three pillow-cases, three sheets, a bed-spread, a pillow and quilts or blankets. Those who come unprovided with these things will be required to purchase them here. All articles should be plainly and durably marked with full name of owner. A rug for the floor and a pair of curtains for the window would add much to the appearance of the student's room.

Union College, College View, Neb.



"An Appeal to Baptists Covering their Present Attitude Toward the Bible," is the heading of No. 170 Bible Student's Library, by C. H. Edwards, in which the principles of the word of God and the principles held by our Baptist brethren are clearly set forth. Sixteen pages. Price one cent each.

REPORTS.

STAFFORD.—Two more weeks are past and God is still mindful of His children. I can truly say that God is good to me and not only to me; but to others. I find here and there a person who seems to hunger after truth and they bid me God speed in my work, which is encouraging to me. We have had a taste of hot winds here already. The late corn is badly hurt but the latter rain is falling. May it produce the full corn in the ear. W. B. ROBERTS.

HIAWATHA.—Since coming here last May I have spent considerable time in canvassing for Christ's Object Lessons, Good Health and Signs of the Times, etc. This has formed for me many pleasant acquaintances, and among these I now have some good Bible readings. No great amount in results can yet be reported, as labor in this way develops fruit slowly; however, a good class of people are deeply interested and receiving truth. One man recently gave his heart to God, and with his wife, who is already a christian, will surely walk in all of the light.

I have visited Morrill, Horton, Baker, Robinson and Highland Station, confirming the scattered believers, some of whom had not seen an Adventist preacher for years. At the last named place one young boy was converted last Sabbath. In the country near Morrill and at Robinson are good openings for meetings. Pray for the work in northeast Kansas. C. F. PARMELE.

INDEPENDENCE.—Dear Brothers and Sisters who have just entered the work, or who have been thinking along that line: Don't be discouraged at a few disappointments, but ask the Lord to be your shepherd. You know a good shepherd always goes before the sheep and our shepherd has promised to go before the faithful canvasser and prepare the hearts of the people. Take Him at His word and let Him lead out. It may seem as though you are not going to have any success at all; but is it not better to feed one hungry man than several that are already filled; so it is with us, the Lord knows where the book will do a good work and there is where he prepares the hearts of the people. He won't allow the books to be put into the hands of some one that will not learn from them, for He recognizes the time is short and wants to help all those that are willing to be helped.

I know from experience that we can not sell a book within our selves, but through him that sent us. When I started out I knew I could do nothing, so I threw myself upon the Lord and indeed I have received a blessing, both in selling books and talking to the people. Oh! I do praise the Lord for it. My prayer is that you will let this good shepherd be your leader and that you will receive this same blessing that I have experienced. Your brother in Christ.

JACOB A. RUTLEDGE.

BAKER.—I am glad to say that I am still enjoying the work of scattering the printed pages. It seems that I like it better every year. The other day I started to show my book to a man but I did not have the chance till he exclaimed, "You get out of here. I know you." I asked what I had done to him. "O, not anything but you go through the country and beat and steal from the woman folks. Get out of here and go to —." Well, this did not make me feel very good but I am getting used to all kinds of receptions, so I went on my way forgetting all about my feelings. Shortly after I came to a house and showed my book to a

lady to whom I had sold Steps to Christ the first time I canvassed this county. She said, "Well, let me see what other books you have. She looked at Christ Our Saviour and saw Mrs. White's name. Then she went and got Steps to Christ and said, "There is a good book. There is some spiritual reading in it. I see the advertisement of several books in the back that I would like to have. I wrote to the publishers for Mount of Blessing, but I guess they never got my letter as they never answered. Here is Patriarchs and Prophets. I want it." So I sold her Patriarchs and Prophets, Mount of Blessing, Christ Our Saviour and Happy Home.

One day I canvassed a Norwegian family and talked to them quite a while. When I was ready to go they both thanked me very much for my speech. Then, I came to a Danish family to whom I had sold Christ Our Saviour and Glorious Appearing the first time. It was passed dinner time so I asked if I could not eat my dinner there. "Well, certainly. Put up your horse and come right in." I sold them Prophecies of Jesus (best binding) Best Stories and two Happy Homes.

So, you see, even if one gets buffeted once in a while, there are so many more pleasant experiences that one can easily forget the unpleasant ones. I like to re-canvass and feel like saying again and again; brethren and sisters, try it and your soul will be blessed. JENS JENSEN.

ANOTHER SPLENDID OPPORTUNITY.

Read and see if this does not mean you. The Correspondence School for Nurses, connected with the Sanitarium Medical Missionary Training School, will begin a new class the first of October. Lessons are sent weekly to students who are unable to leave home duties in order to take a regular course at one of our Sanitariums. This is the fourth year this work has been carried on, and hundreds are availing themselves of it. Studies on eleven subjects are given, among which Christian Help Work, and care and treatment of the sick are prominent. Our lessons have recently been revised and enlarged and are in every way improved.

The tuition fee is three dollars, which barely covers the cost of sending out the lessons, correcting the replies and returning the reports to the pupil. The text-books for this work are furnished at actual cost price. We shall organize a new class in October, which will continue one year (some finish in six months), and shall be glad to hear from all who are interested. A descriptive circular giving full particulars, also testimonials from those who have taken the Course, will be sent free on application.

Address:
Correspondence Department,
Sanitarium Training School,
Battle Creek, Michigan.

OBITUARY.

SWEET.—Killed by the fall of slate in the Columbus Coal Company mine at Stippville, Wednesday forenoon, August 6. Samuel Sweet, son of G. S. Sweet. When found he was dead, his neck having been broken. His body was immediately rescued and taken to his father's home, 1 mile north of Columbus. Samuel was born in Douglass county, Ill., February 14, 1871, departed his life August 6, 1902, aged 31 years, 5 months and 23 days. He was converted and joined the Seventh-day Adventist church at Chetopa, Kansas, 8 years ago, through the labors of Elder C. McReynolds, and lived a devoted christian life until the heavenly father called him home. The funeral services were held at the parental home on Thursday afternoon, conducted by Rev. Mulvaney of the M. E. church. It was under the direction of the U. U. M. lodge No. 85. He leaves a father, mother, four sisters, four brothers, a little daughter, a host of friends and relatives to mourn his loss. G. S. SWEET.

THE KANSAS WORKER.

With this issue of the WORKER we have a supplement and bespeak for it a careful reading. If you receive more than one copy, please hand the extra to some one else.

Elder J. G. Harhardt writes us that they have closed their meetings at LaCrosse and will begin at Rush Center. Two have begun to keep the Sabbath and one of them was baptized.

Elder R. W. Parmele, who suffered severely from malaria when returning from Little Rock, Arkansas, had a relapse which resulted in typhoid fever. He receives treatment from Brother Kirk, of the Sanitarium Treatment Rooms and at this writing has no fever whatever. Our prayers are that he may soon recover and answer some of the calls, which are many and the laborers few.

APPOINTMENT.

The Annual meeting of the Kansas Conference Association will be held on the camp ground in Junction City, Kansas, at 9:30 a. m., Wednesday, October 1, 1902, for the purpose of electing the trustees of the Association for the ensuing year and for the transaction of such other business as may properly be brought before the meeting according to the articles and by-laws of said Association, and all accredited members of the denomination are legal voters in the meeting herein above appointed.

C. McREYNOLDS,
President Kansas Conference Association.

THE GOOD HEALTH BATH CABINET.



A portable appliance for giving vapor baths at home. Recommended by Battle Creek Sanitarium physicians. Good in health, beneficial in disease. Used for breaking up colds, chills, relieving soreness of the muscles, rheumatism, etc. Write for descriptive circular. Agents wanted.

Good Health Pub. Co.,
Battle Creek, Michigan.

"Unanswerable Propositions" is the title of Apples of Gold Library No. 73, and is a clear and concise treatise on the objections to the Sabbath. Price one-half cent each.

"A discussion on Sabbath and Sunday," is the title of a pamphlet of a discussion that was participated in by Elder I. G. Knight and F. W. Rettman, of the Holiness. It is a pamphlet containing 64 pages, price 20 cents, postpaid. Address the author, Elder I. G. Knight, Humboldt, Kansas.

It is desired that the special number of the Scandinavian paper mentioned in our last issue by Elder Johnson, shall be placed in the home of every Scandinavian family in the state, if possible. Our American brethren may render much assistance in this work by seeing that each family in your vicinity is supplied with this paper. Let us do all we can!

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

C. McReynolds, President; C. A. Beeson, Vice-President; N. B. Emerson, I. A. Crane, Geo. Becker, A. E. Johnson, N. P. Dixon.

SECRETARIES.

N. B. Emerson, 821 West Fifth St., Topeka,
Secretary and Treasurer of Conference.
J. C. Becker, 821 West Fifth St., Topeka,
Secretary and Treasurer of Tract and Missionary Department.
Mrs. Belle Emerson, Shorey,
Secretary Sabbath-School Department.
W. F. Surber, 821 West Fifth St., Topeka,
State Traveling Missionary.
B. E. Huffman, 821 West Fifth St., Topeka,
Supt. Church, Sabbath-School, Young People's Work.

OUR CANVASSERS.

Sister Grace Bringle writes: "I am still enjoying the work, and want to do all I can to get our publications into the homes of the people."

Brother R. Eden sends us a good report, and then adds: "Don't give me the credit. It is the Lord's work. I had a good experience in Hoisington." The Lord is blessing Bro. Eden's work.

The Independence canvassing company still enjoy the work. Bro. Douglass writes: "I was feeling a little discouraged a few days ago, but now the mist has rolled away and the Lord is blessing my efforts."

Sister Sarah Beltz writes: "I thought perhaps you would like to hear how I am getting along. My courage is better than ever before. I have had some grand experiences during the last few weeks in which the Lord was the leader."

We are receiving some good encouraging reports from our canvassers. Brethren, the time has come for us to launch out into the deep. This message will triumph, and the question is, will we triumph with it? "All who consecrate body, soul and spirit to God's service will be constantly receiving a new endowment of physical, mental and spiritual power. The inexhaustible supplies of heaven are at their command." Test. Vol. 6. W. F. SURBER.

REPORT OF COLPORTER WORK FOR TWO WEEKS, ENDING AUG. 15.

Name	Place	Hours	EX	D of A	D & R	G C	C K	W R L	H R B	L E D E	M S C L	o r d	v a l	d e l	v a l
Aug H Larson	Atchison	76							5		19 24	\$ 34 00	9	\$ 9 00	
Sarah E Beltz	"	8 15									3 3	3 00	18	24 25	
W B Roberts	Great Bend	70 68			24						16 40	69 50	7	5 25	
R Eden	"	39 48			5						10 15	18 00	10	6 25	
A S Bringle	"													5	23 50
Mary A Edwards	Ft. Scott	34 56				16					3 19	17 50	15	16 25	
M O Douglas	Independence	64 54						7			20 27	50 25	12	5 25	
Roy Post	"	72 108							17		8 25	27 70	6	5 00	
J A Rutledge	"	54 112							23		32 55	48 50	18	13 00	
Mrs Rue Aton	"	68			2						46 48	35 90	16	12 15	
Jens Jensen	Baker	68 40									26 28	30 50	12	8 75	
Anna Anderson	Abilene	27												50	42 95
V Vredenburg	Iola	54 70			7						26 33	34 25	9	5 25	
W H Haddon	Kansas City	6												26	36 50
Grace Bringle	Hutchinson	23 31									9 9	8 25	9	6 00	
I C Sultz	Kinsley	28 18						5			5	24 00	4	19 50	
Mrs I C Sultz	"	50 88						13			13	50 50	10	54 00	
No. Canvassers		17				2 36	16	40	30		218 342	\$451 85	236	\$284 85	

SUPPLEMENT TO KANSAS WORKER

VOL. 12.

TOPEKA, KANSAS, AUGUST 27, 1902.

No. 25.

THE GREAT CAMP-MEETING.

The Annual Conference and Camp-meeting will be held at Junction City, beginning with the first meetings of the Conference, September 23, at 4 p. m. The Conference will occupy three days and the camp-meeting proper will commence at 3 p. m., Friday, the 26th. We have held four local camp-meetings this summer and they have been seasons of much refreshing and great benefit to the people who attended them. A great many wrote us that they could not come to these meetings as they were planning to go to the State meeting this fall. We trust that they will all come. Those who attended the local camp-meetings are more anxious to go to the State meeting than they were before. We are sure we will have a large attendance, but you cannot afford to miss it if every body else comes.

This is a year of great prosperity to the world in things worldly. God has sent this time of peace and prosperity that His work may be placed upon a good basis and may prosper. It is time that great advance moves should be made in all lines of the work and especially in our home churches. These plans must be brought before our people, but how can it be done unless they are at camp-meeting where these plans will be presented and explained. Let all of us turn over a new leaf, who have not been attending camp-meeting recently. One member said to me a few days ago, "I have not been to camp-meeting for seven years until this summer, and now I feel that I cannot stay away."

It may be wet and cold just before the camp-meeting, but you will notice that it is after the time of the equinox and we always have a nice warm spell of weather the last days of September and the first week in October; so don't be scared if it should be wet a few days before the date of the meeting. Our camp will be in a place that is well protected from wind. We will have plenty of lumber to put floors into the tents. We will have plenty of good water. The heat of the summer will be past and there will be nothing to cause sickness, but if you do get sick we will have two of our best physicians on the ground, Drs. Paulson and George, and some nurses also. All of the usual accommodations found on the camp ground will be provided. Feed and pasture for teams will be cheap and plenty.

Ministerial help will be of the best in our ranks. Elders Prescott and Spicer, Elders Shultz, Russell, Paulson and possibly Elder Daniells. Brother Cummings, the Union Conference Canvassing Agent, and possibly Sister Plummer, general Sabbath School Secretary. The Lord calls for His people to assemble themselves together and to strengthen themselves for the impending conflict.

Last, but not least, we call attention to the fact that we are all delegates to the Conference this year and all, that is, all who are members in good standing in the churches will have the privilege of participating in the business of the Conference, if you get there in time. But, remember that the Conference last year voted to have the Conference business done during the three days just preceeding the camp-meeting and that is the 23d, at 4 o'clock p. m., to the 26th at 11 a. m. So, we trust you will be on hand in time to assist in the business of the Conference. It will open promptly on time and the business will be done by those who are present.

One more matter of much importance is the children's

meeting. The nice new tent which they bought will be pitched and furnished nicely. It will be the prettiest tent in the camp. Special preparations are being made for the children's meetings; also the youth's meetings will have special attention this year. Prof. Kern will be with us a part of the time and other good help will be provided.

The church school teacher's Institute now in session at Junction City, will be closed and teachers ready to go to their schools at the close of the camp-meeting. All things taken into consideration, this will be the greatest camp-meeting ever held in the state, and it should be the largest.

C. McREYNOLDS.

RATES TO THE JUNCTION CITY CAMP-MEETING

A letter just received from the Western Passenger Association brings the good news that we are granted the rates we asked for once more. Last year the attendance at our meeting was so small that the association first announced a rate of one fare plus one dollar for the round trip but as that rate was not much benefit to those who do not have to come one hundred miles we felt that it was a great reverse when we had enjoyed a half rate for eight years. After writing them the reason for so small a turnout last year, that it was because the meeting came in the midst of the terrible drouth and assuring them that we will have a good large meeting this year we have the following:

"Our lines have consented to make the following arrangement. A rate of one fare from all points in Kansas and from Kansas City and St. Joseph, Mo., to Junction City and return; tickets to be sold on September 22 to 26 inclusive, good to return leaving Junction City until and including October 7. Tickets limited for going passage commencing on date of sale and for continuous passage in each direction."

This includes all lines in Kansas and all points in Kansas but it will be best for you to go to your agent a week before you want to start and ask if he has the notice and if he has not ask him to write to the head quarters of his line and find out about it. We have no power to do anything more and if any agent has not the notice he can get it if he will and can get the excursion tickets, but if you do not speak to him about it till you want to go and you fail to get the rates do not blame us for we have done all we can do. You can get the rate if you will see about it in time. There will be no trouble on this at large towns, but may be at small places. If we fail to get a good turnout this year it will be useless to ask for that rate again. When you count the cost of keeping team on the road and while at the meeting and the value of the time on the road it is usually cheaper to come on the car. If you have to go 100 miles it will cost you but three dollars to go and come. This is a favor that is had in very few conferences and if we do not show that we appreciate it we will not have it again. You will note also that you must come the first week of the meeting if you get the rates. You can go home when you wish but you cannot get the rates later than the 26th. It is early enough for all to come to the conference, who will. The Conference will open the afternoon of the 23d. May the Lord bless you in preparing and grant that you may come with the angels of God as your companions.

C. McREYNOLDS.

THE KANSAS WORKER.

THE ATTENDANCE OF CHURCH MEMBERS AT OUR CAMP MEETINGS.

It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

Some will say, "It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed." Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege.

This is a time for every one to come up to the help of the Lord, to the help of the Lord against the mighty. The forces of the enemy are strengthening, and as a people we are misrepresented. We desire the people to become acquainted with our doctrines and work. We want them to know what we are, and what we believe. We must find our way to their hearts. Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. He does not do His work without the co-operation of the human agent. Go to the camp-meeting, even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and obey His commandments. Help those who are interested to attend, if necessary, providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for His people. He will bless every effort to honor His cause and advance His work.

Mrs. E. G. White in Testimony Vol. 6.

FAITHFUL TEACHERS WANTED.

September 23 to October 6 is the time set for our Annual Camp-meeting. I know the children are looking forward to that time when they will be privileged to have their meetings in the new tent. Now, children I am going to break to you, the good news that you have your tent all paid for. You remember of reading about David requesting the Israelites to bring their gold, silver, wood, etc., for the building of the temple for the Lord, and when they had brought enough, he told them that they need not bring any more. So I say to the children, they need not bring any more money for their tent. The children have manifested such faithfulness in paying for a tabernacle in which to learn of the Lord.

Now, teachers, we are Christ's representatives upon the earth. There is earnest work to be done and that just now. How shall we fulfill our mission? "As we view the magnitude of the work and see how little it is appreciated, we feel like groaning in spirit, and exclaiming, who will accept these grave responsibilities and watch for souls as they that must give an account.

"Our teachers need to be converted teachers, who will

not rest until the hearts of the children are turned to love, praise and glorify God." "Their words should be select, their speech seasoned with grace, their hearts filled with love, their efforts sincere, earnest and persevering. Let all do their utmost to work for the salvation of the dear children, and by and by they will listen with joy to the words of Jesus, 'Well done, good and faithful servants, enter thou into the joy of thy Lord.'" Testimonies on Sabbath School Work, p. 15.

We shall need several teachers to help teach the children at the camp-meeting. Who they will be we cannot decide until we meet on the camp ground. But let all the teachers of children examine themselves by the above standard. We never can in the light of the instruction given us, safely undertake this most important work in a listless, formal way. So dear teachers, from now until camp-meeting, may we all sit at the feet of Jesus, to be taught how to do the work for the lambs.

"A dignified authority is required in the teacher, else he lacks that ability which will make him a successful teacher. The children are quick to discern any weakness or defect of character in the teacher."

The deportment is making its impression. "The words which you utter will not give them the right mould unless they see in your character the model." There must be more personal work done, for the children, than ever has been done. "The Lord is not glorified when the children are neglected and passed by. They need painstaking, prayerful, careful labor." Testimonies on Sabbath School Work, p. 115.

MRS. BELLE EMERSON.

BE OF ONE MIND.

"Fulfill ye my joy, that ye be likeminded having the same love, being of one accord, of one mind." Phil. 2:2. It is the Lord's design that "Christ's Object Lessons with its precious instructions, shall unify the believers."

"The self-sacrificing efforts put forth, by the members of our churches will prove a means of uniting them that they may be sanctified, body, soul and spirit, as vessels unto honor, prepared to receive the Holy Spirit." Vol. 6. We are told in Phil. 1:27, to stand fast in one spirit, with one mind. Then what are we to do? Striving together for the faith of the Gospel. I am glad the Lord has given such a privilege, while we are working to relieve our school from the burden of debt; it proves a special blessing in uniting us together. We learn also how to sell our larger books, the books that contain the truth for this time.

Brethren, we are to sow the seed and leave the results with the Lord. We read in the 3d chapter of 1st Cor., just what our work is, and that we are all to be laborers together with God. Paul planted, Apollos watered; but God gave the increase. Now he that planteth and he that watereth are one, and every man shall receive his own reward according to his own work.

"For we are laborers together with God: Ye are God's Husbandry, ye are God's building." The question that should concern those who profess to be looking for the coming of the Lord, is, are we fulfilling the above quoted text? "Be not deceived; God is not mocked: for whatsoever a man soweth that shall he also reap." Gal. 6:7.

W. F. SURBER.

Reader, do you feel an interest in the progress of the Third Angel's Message in this state? If so, and we know you do, you ought to take the KANSAS WORKER, the only paper published in this state giving full reports of our work and workers, where they are, what they are doing and the results of their work. Subscription price only twenty-five cents per year.

THE KANSAS WORKER.

A STRONG PULL.

Many of our workers will remember that the sentiment was very strong last spring at the Union Conference meeting to turn all of our laborers to work on Object Lessons and hold them to it till they were all sold. This plan prevailed in Iowa and quite largely in Nebraska. We in Kansas felt sure that we could sell our books this fall in one month after a crop was raised instead of spending the whole summer at it. Our greatest fear was that a crop would not be raised. God has blessed the state with the most general good crop that we have seen for years. Almost every body has some thing this year and all will have some money. The Conference committee agreed on a plan last spring and the same will doubtless be put into operation at the close of the coming Annual camp meeting, that is for all, both Bible workers, colporters, ministers and all church members to go to work and sell off our proportion of Object Lessons by November 15. We know this is possible and not only possible but we are sure it will be done. When other people do a good work and Kansas people have an opportunity too, they will not fail to accomplish as much.

We are fully aware of the fact that it will require an effort and there must be a determination behind it and faith as the foundation of the will to do the thing. Remember the Lord has said: "Every member of every family in every church should deny themselves to assist in this great work." "That there should be a general move and this general movement must begin with individual movements." You can see clearly the Lord has called for this and He has specified who should do it, was He mistaken? No, He knows the end from the beginning, and "He calls those things which be not as though they were," and when He calls for a thing there is power in the call to produce the thing called for. Then why should we falter? We have not delayed this work because we felt it would fail, but because we were sure it would be done in a shorter time and with much less effort when the crops were raised.

May God inspire your hearts with faith to act at once. Why should you who are at home defer the work? Why not take your orders now? Let us all be up and at work.

C. McREYNOLDS.

THE DEBTS ON OUR INSTITUTIONS.

What we often think is a great disaster the Lord turns into a great blessing. Such is the case in regard to the debts on our institutions. The call of the hour to this denomination is consecration for service. And the call is to every one. The Master has left "to every man his work." In this great Object Lesson campaign the Lord is thrusting us out, as it were, and we are learning that we can be used of Him to carry the precious truth to others. We are learning the blessedness of being able to speak to our neighbors of the love to God and their salvation. Our own salvation depends on what we are doing for the salvation of others, and how thankful we ought to be that God has given us a work that we can do for Him. This Object Lesson work is just the beginning of a great work that is to be done by God's people. Those who are not shaken out in this shaking time will become more and more interested in the gospel work, and more and more efficient in working for others.

If we will study this book for ourselves and imbibe its spirit we cannot help desiring to carry it to others. And we may have a blessing in every home, whether or not the book is sold. I have felt thankful for the privilege of showing the book to those who did not take it. Striking passages read to people will often leave a lasting impression. I am thankful for the privilege I have had of selling a few of Christ's Object Lessons in Kansas. Let us all stir ourselves to do our part. "Woe unto them that are at ease in Zion." Amos 6:1.

M. E. KERN.

OBJECT LESSONS.

When the Master receives the talents He approves and rewards the workers as though the merit were all their own. . . . He is filled with delight that he can bestow blessings upon them. . . . And one reward for working with Christ in this world is the greater power and wider privilege of working with Him in the world to come.—Object Lessons.

Brother A. E. Morey says that he finds that Object Lessons sell readily by reading short selections from different places in the book to the people. He says it does him good to read and what he reads does the people good, whether they buy the book or not.

When at Kingman, I sold Mrs. Hull (wife of the editor of one of the county papers) Object Lessons. The next day I saw Mr. Hull and found that they had read the book. He said: "As soon as it is read through Mrs. Hull was going to send it to her mother to read." This family were not christians but they appreciated the good things in the book and wanted others to enjoy the same blessings they were getting in reading it. Is not this missionary work? How about Seventh-day Adventists selling or lending the book to friends or neighbors?

I visited one church in the interest of Object Lessons. They said, "Brother Dixon, we do not want you to help us sell the book. Just tell us how to show it and we will sell it ourselves." They are doing well. Almost all of this church were sisters whose husbands do not belong to the church.

I said to a brother: "If you want me to, I will come and help your church sell their books." He said: "We will send in our money on time all right."

Where I go I find our people ready to take their portion of Object Lessons and endeavor to sell them by the time set forth for it to be done. They want the debt paid and the blessing received.

One man bought Object Lessons and when he had read one chapter he told a neighbor that he had already got the worth of the money paid. This man told me he wanted one of the books.

Territory can be canvassed and recanvassed for Object Lessons. The more the book is read the greater will be the demand for it. Canvass the same territory that was canvassed a year ago.

I enjoy working with Object Lessons. I would rather sell it than any book I ever sold.

N. P. DIXON.

A GENERAL MOVEMENT.

"In every church let every member of every family make determined effort to deny self and to help forward the work. Let all co-operate." Vol. 6, p. 470.

The above is quoted from what the Lord has spoken directly to us on the work of selling Object Lessons. The plan proposed in this paper to have special individual efforts made on September 3 and 4, and 10 and 11, is in harmony with this message to us.

Report your effort to the WORKER. All are requested to report the effort made on September 3 and 4, and 10 and 11. We expect to receive not less than two thousand reports. If you should fail to take an order or sell one book we want to hear from you just the same.

C. McREYNOLDS.

A number of subscriptions to the WORKER were dropped from our mailing list having failed to send in their renewals. Examine your address label and see if your time has expired. If so, send us 25 cents, the regular subscription price.

OBJECT LESSONS.

"For your thoughts are not my thoughts, neither are your ways my ways, saith the Lord."

"For I know the thoughts that I think toward you, saith the Lord, thoughts of peace and not of evil."

"Let this mind be in you which was also in Christ Jesus."

The mind of God is that we, "Loose the bonds of wickedness, to undo the heavy burdens and let the oppressed go free and that ye break every yoke."

This the Lord has said could be done by the sale of Object Lessons. It is the mind of God that all, old and young, engage in the sale of Object Lessons, and lift the heavy burdens from our schools and let the oppressed go free.

Come to camp-meeting prepared to enter this work, that you may help to sing the song of freedom.

T. GODFREY.

"WHY SHOULD THE WORK CEASE?"

It takes persevering effort to accomplish great things. Mammoth enterprises are undertaken by shrewd men of the world. Large systems of railways are undertaken, the making of long tunnels and bridges, and the erection of huge buildings, etc., which require great outlay of means, time, energy and arduous labor. But the results, they think, are fully remunerative for the effort.

When engaged in rebuilding Jerusalem, and the enemies of that enterprise sought to cause the work to cease, they came to Nehemiah and entreated him to come out unto the plain, and hold a council with them. Here is his reply: "And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it and come down to you?" Four times they sent the request to come, and four times these words, or their equivalent, were returned unto them. Nehemiah realized that he had a great work and he was sharp enough to see that should he leave it, it would cease. The time to talk was past. The plans were all matured and the thing to do was to do the work.

Our work with Christ's Object Lessons is a great work. It is small if all will go at it and do it, but it will take much earnest, faithful work to complete our task. Many have begun well, but, shall we finish well? is the question. Why should the work cease? Do you have unsold books in the house? Have you paid for them? If you have, this is far better than to have them in your possession, unpaid and unsold. Each book is as good as \$1.25 in cash idle in your hands. We earnestly urge all to be quick in selling the books. Do not let these books lie idle. "Why should the work cease?"—New York Indicator.

BIBLES!

We have just received a new stock of Bibles for our State camp-meeting at Junction City. Call at our Book Tent and see them. Prices ranging from 25 cents and upwards.

A good supply of our all standard books, pamphlets and tracts will be on sale. Come prepared to take some home with you,

J. C. B.

The WORKER is sent to a large number of new readers this week for the purpose of securing subscriptions; also that they might be informed about our State camp-meeting and the work of "Christ's Object Lessons." Every one who receives a copy is thereby invited to become a regular subscriber. Only twenty-five cents per year.

A special effort made will accomplish a definite design where the thing left to wait for a general move will fail to be done. We have a proposition to make to every Seventh-day Adventist man, woman, youth and child in Kansas. It is to spend two full days either September 3 and 4, or 10 and 11 in taking orders for Christ's Object Lessons. Selling out books you have on hand as many as you can as you go and take orders for the book to be delivered say in 30 days or about October 15. We propose this later time to make the canvass for those who have no book to use, in order that such may have time to send in to the office and get one. We have about 3,000 Adventists in Kansas. Shall we not see this work take a great advance step on these days appointed? "A general movement is needed, and it must begin with individual movements."

BREAK THE PITCHER.

God wants the co-operation of His children. When Gideon's army of 300 were sent out against the Midianites they were required to carry the lights and at the proper time simply to let them shine out by taking the obstruction away—the earthen pitcher, these broken, the light was seen.

In Testimonies, Vol. 6, p. 470, speaking of the sale of Object Lessons we read: "The lamp is in our hands. Let its light shine forth brightly." Again: "Let us do our best at this time to render to God our offering, to carry out His specified will, and thus make an occasion for witnessing for Him and His truth in a world of darkness." In the choosing of Gideon's army there were 3,200 at first—there are nearly that many of us in Kansas. When those who were fearful and afraid were bidden to return home, 2,200 left, of the other 10,000, there were 9,700 who though not afraid had no special interest in the battle and so they were dropped out. We have a similar battle just now. Oh Lord, make me one of the 300 who believed God and are willing to co-operate with Him in the specified work He has given us to do at this time.

To which of the three classes will you choose to belong? You are in one of them, if you are a Seventh-day Adventist and have health enough to do ordinary business.

C. McREYNOLDS.



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