

KANSAS WORKER

A SOWER WENT FORTH
TO SOW
MAT 13:3

VOL. 13.

TOPEKA, KANSAS, SEPTEMBER 10, 1902.

No. 1.

THE KANSAS WORKER.

ISSUED SEMI-MONTHLY BY THE

KANSAS TRACT SOCIETY, - - - TOPEKA, KANSAS

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as second class matter.

NOW IS THE TIME.

"There are, in the divine providence, particular periods when we must arise in response to the call of God and make use of our means, our time, our intellect, our whole being, body, soul and spirit, in fulfilling his requirements. The present is such a time as this."

"What is needed now is an earnest, united effort to complete the work that has been so well begun." Testimonies Vol. 6, p. 469.

Dear Brethren in Kansas: We have been doing a good work in our state with Christ's Object Lessons, but our work is unfinished. Shall we not these last days of this year, arise in a body as one man and complete the work that has been so well begun. Now is the time for us to make a united effort and all pull long and hard to a final victory.

Now is the time. First, because our institutions are in peril and under the burden of debt. The great needs of the cause, should be a mighty incentive to prompt us to action. Second, God has blessed the state with a bountiful harvest and money was never more plentiful. God has given the book to us that contains the instruction that we and the people need, and at the same time, has given to the world an abundance of money to purchase the same.

Now is the time for us to be workers together with God. "For the night cometh when no man can work." Brethren, let us bestir ourselves before the reverse comes, for sure it will come.

"Say to them that are of a fearful heart, be strong, fear not." Isa. 35:4.

C. A. BEESON,

HELP AT THE CAMP-MEETING.

We are assured that Elder W. W. Prescott will be with us throughout the meeting. Remember he is the man who has prepared our Sabbath School lessons for the last six months and you will have the privilege of listening to his instructions daily for ten or twelve days if you will come to the camp-meeting. Elder Daniels will be with us most of the time. He will be at the Conference meeting September 23 to 26 and remain through a part of the camp-meeting. Dr. Paulson will also be with us through the greater part of the meeting and Elder Russell through the entire time. Elder Shultz and probably Elder Haffner will be there to assist in the German work. Prof. Kern will help us the first four days in the camp-meeting in the young people's meetings, September 26 to 29, and he may re-

main longer.

All will be done that human hands can do to make the meeting a success, but this cannot be unless our people come. I suppose you are coming. Those who take the WORKER know why they should come, but many do not take it. You can be a means in the Lord's hands in getting others to come. Let every one of us set to work in bringing about a change in this matter of attending our camp meeting. We can by the help of the Lord do much in this direction. A change must be brought about, or many now professing faith in the message will be lost. Let us see you at the coming meeting, with your youth and children,—come. Praying that you may come, we are

Your co-workers in the Master's vineyard,
The Conference Committee.

A CONVERSATION.

Brother —— why should I go to the camp-meeting this year? Are you a Seventh-day Adventist?

Yes. But is it the duty of every Seventh-day Adventist to go to camp-meeting?

1—Most surely it is unless sickness or other uncontrollable conditions prevent you.

But why is it so important that all should be there?

For the reason that every soldier who is to engage in the coming battle should be with the army when it is being drilled. If you are a Seventh-day Adventist you are a part of the Third Angel's Message. One of the messengers whom John saw seemed to be flying in the midst of heaven carrying the message that is to prepare a people for His coming; but how can you engage in this work unless you are where you will get the instruction and the encouragement that you can obtain at camp-meeting. The Lord has great and rich blessings in store for His people. He tells us by the Spirit of Prophecy that "Camp-meetings are the devising of our God." Anciently He required His people to assemble all in one place, three times a year. Shall we fail to come once a year? Again, I ask you, are you a Seventh-day Adventist? Are you a part of this message? Is your heart in it? Our hearts are found where our treasure is.

But, Brother —— if I stay at home and pay into the cause the \$5 it will cost to take me there and back, don't you really think it will do more good?

No. For first if you go you will get such a connection with the work that you will take hold and do so much more when you return home than you have done before, and you will get and give more than you will if you stay at home and give that five dollars.

And after all, are you sure you will give it anyway? Will you not spend it going on a visit or in some other way to gratify self? and if you should not go this year, why ever go again? You will soon ask, why be a Seventh-day Adventist?

Well, I see you are right, Brother—I feel that I am in danger of going that way. If the Lord gives me health, I will go to camp-meeting.

C. McR.

THE KANSAS WORKER.

THE \$1,000 REWARD STILL GOOD.

The National Sabbath Evangelist of the M. E. Church, Mr. S. W. Gamble, in his paper, "The Toiler's Friend: The True Sabbath," for May-June, 1902, Vol. 5, No. 2, published in Osage, Iowa, makes the following statements on pages 13 and 14:

"For several years I have been making it interesting for those who were circulating the 'Enright Thousand Dollar Reward,' for one text of Scripture to uphold Sunday keeping. I have stopped the mouths of the editors of the Adventist papers by filing sworn affidavits with them on Enright's refusal to produce his 'reward,' (?) and also filing a demand for the Advents to 'find the Enright reward, if there was any.' I have assured them also for years of my willingness to meet Enright, or any Saturdarian in the United States, on that issue, if the reward can be produced, and it has never been found."

In answer to the foregoing statements the following letter was received:

ST. LOUIS, August 9, 1902.

DEAR SIR:—Your letter was forwarded to me here, where I at present reside.

1. I have never received a line from anyone of the name of Gamble.

2. I have not "backed down" or withdrawn the reward. I still offer \$1,000 to anyone who can prove to me from the Bible alone, that I am bound, under pain of grievous sin, to keep Sunday holy.

We keep Sunday in obedience to the law of the Catholic church.

This law was made after the Bible was written; hence, it is not in the Bible.

Those who reject the authority of the Catholic church, and believe only what the Bible teaches, must answer correctly the following:

1. Where does the Bible teach that we must keep Sunday holy?

2. Where does it teach that we must keep Sunday once a week, and not once a year like Christmas?

3. Where does it teach that we must keep Easter always on the first Sunday after the full moon of the vernal equinox?

Respectfully,

(Signed) T. ENRIGHT, C.S. R.

Truly, they have changed times and laws. Daniel 7:25. "But in vain they do worship me, teaching for doctrine the commandments of men." Matt. 15:9. Therefore, my friend, you and I want most of all, to follow God, rather than any other power, or the teaching of men.

Now examine what God's word says. Gen. 2:1-3; Ex. 20:1-17; Isa. 48:17, 18; Isa. 58:13, 14; Matt. 5:17-19; Rev. 22:14.

Christ's custom was to keep the seventh day Sabbath. Luke, 4:16-31.

Christ is Lord of the Sabbath, the seventh day. Heb. 1:2; Col. 1:16; Gen. 2:1-3; Mark, 2:27, 28. Hence, the seventh day is the Lord's day referred to in Rev. 1:10, and the law will remain until heaven and earth passes away. Luke, 16:17; Matt., 5:17-19. Christ's disciples kept the same Sabbath. Luke, 23:56.

Paul's manner, thirty years after the resurrection, was to keep the Sabbath, (Acts, 17:2,) and he says that he did nothing against the customs of his Fathers. Acts. 28:17.

Which day do you keep, and why? Now take your Bible and search for yourself. Why? 2 Tim., 2:15; Eccl. 12:13, 14.

J. G. HANHARDT,
A. S. BRINGLE.

Copies of this tract can be had for 15 cents per hundred. Address THE KANSAS TRAC. SOCIETY, 821 West Fifth Street, Topeka, Kansas.

ONE OF THE LOST ARTS.

Genuine home making is rapidly becoming a lost art. A wretched home is in some respects a greater curse than a saloon, brothel or a gambling den for it makes business for them all. There are many homes in each neighborhood that sadly need to pass from sinful human management to Divine management. So that they could as some business houses so truthfully hang out the sign, "This place has changed hands." Many of these people are bitterly dissatisfied because of the wretched failure they have made in trying to build up an ideal home.

God pities them and he is ready to help them. We shall have no better churches or institutions until we have better homes and this has led us to issue the October Life Boat as a Special Home and Social Purity number. It will contain choice articles from the pens of such experienced workers as A. T. Jones, Dr. Mary Wood-Allen, Dr. and Mrs. J. H. Kellogg, Mrs. W. S. Sadler, Fannie Emmel and others.

It will contain a message of hope and instruction to thousands of homes. Pray over this matter and if the Lord so impresses you send us the names and addresses of all the homes in your community that you feel would be helped by this issue and a two cent stamp for each name. Or order a supply and deliver them personally. Try it and you will receive a blessing.

Address The Life Boat, 28-33d Place, Chicago.

THE HUTCHINSON SCHOOL.

We wish to call the attention of our people living near this place that the church school will begin at Hutchinson about the middle of October and will last six months.

We are glad to say that we have a good teacher (who has had a number of years experience in teaching public school). He has a good record in school discipline and has been actively engaged in the work of the message for several years. This will give us school advantages that cannot be had this side of Battle Creek or College View.

Now as this school does not begin until the busy part of the season is past, there is no reason why these schools should not be largely attended by many of our people all over the land as there are many of our people that for various reasons cannot attend the colleges.

There are many Bible workers and colporters that have never yet developed their ability, will by means of the church school be dug out of the earth as it were, and I truly believe that this is the planning of the Lord to prepare workers to hasten with the last message of mercy to this world. Therefore I believe that every teacher should be qualified to give practical lessons in Bible, colporter and canvassing work and while he is teaching the children right principles in education he is also able to give instruction to those who are more ready for the work.

We expect the terms of this school to be in the reach of all. I will be glad to give information to any one who applies for the same.

ALBERT STRONG,
Hutchinson, Kansas.

TITHES AT THE CAMP-MEETING.

As the regular day for quarterly meeting at the close of this quarter will be spent on the camp ground, it will be well for all who can to bring or send in their tithes to the camp-meeting this time. The Treasurer will be there and will have his books and will receipt you for the tithe just the same as if you sent it in to the office at Topeka. There are also some notes due the Conference, which should be paid and a good many back pledges made in former years. Let all of these be paid up that the funds to which they belong may not be behind.

C. McREYNOLDS.

THE KANSAS WORKER.

REPORT OF TITHE, FIRST DAY OFFERINGS, AND ORPHANS HOME FOR QUARTER ENDING JUNE 30, 1902.

CHURCH.	TITHES. F. D. O. O. H.	Lebanon	722	40
Abilene	\$ 57 14	\$ 3 00	\$ 2 00	
Altoona	39 22	3 48		
Atchison	117 43	7 68		
Argonia	57 03	5 50	5 00	
Beloit	13 70	1 20		
Bird City	61 20			
Blair				
Beverly				
Buffalo	15 05			
Clyde	48 75	2 00	2 95	
Centerville	65 18			
Cherryvale	52 72	1 25	45	
Clay Center	60 15	1 92	3 50	
Clinton	18 85	15		
Council Grove	9 07			
Columbus	87 30	1 00	1 28	
Concordia	111 10	3 16	1 21	
Devizes				
Dwight	8 82	50		
Danville	76 69	45	5 01	
El Dorado	7 00			
Elsmore	46 48	55	2 21	
Elk City	19 05	1 01		
Emporia	107 65	3 81		
Ellsworth	21 21			
Eureka	39 35	1 40	1 72	
Fellsburg	117 54		1 56	
Galena	2 89			
Great Bend	21 13			
Greenleaf	38 21	65	1 20	
Grand Summit	8 00			
Herndon	14 83			
Holiday	2 00			
Hillsboro	12 00			
Holton	20 26	3 95	3 60	
Horton	4 08			
Howard	22 34			
Hutchinson	42 74	4 32	1 00	
Iola	97 02	7 63		
Isolated	561 28	4 99	13 05	
Jefferson	82 88	8 30	3 19	
Kansas City	197 42	11 20	4 31	
Kirwin	15 20			
Lane	15 00	2 20	39	
Logan	36 90	5 00	45	
Larned	12 16	1 80		
N. B. EMERSON, Treas.				

REPORTS.

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ROSLIA.—We thought perhaps you would like to have a report of the work in this part of the state.

We pitched our tent and began meetings here the evening of July 31. We have had a good interest from the beginning considering the location, as we are situated four miles in the country, and it being a very busy season of the year. There are several families seemingly very much interested. Of course we cannot tell what the outcome will be yet, but we hope there will be some take their stand for the truth. We are of good courage in the Lord.

W. A. EASLEY,
FRANK J. OGDEN.

GLASCO.—We thought a few lines to the WORKER from this part of the state might be of interest to its readers.

After returning from the conference I returned to the field where Brother Huffman and I had been holding meetings, near Aurora. After finishing the work there, I made a short visit with the Rose Creek church. They were glad to see some one to encourage them in the message. I then returned to Concordia to prepare for my summer's work. May 28 I went to Delphos where Brother Shafer was canvassing for Object Lessons. I helped him finish this work, and as there was no opening to hold meetings we thought it not best to remain there.

June 2 I came to Glasco and Brother Shafer joined me here. We began our work by canvassing the town for

Christ's Object Lessons, taking about 18 orders. We then followed this with tracts and papers, going from house to house and as the way opened we held Bible readings and talked to the people of the love of God and the second coming of Christ. On June 23 we pitched our tent and began meetings. We held two nights and it began raining and we were not able to hold meetings for two weeks. During this time the devil was at work and all kinds of stories was going and when we began again our attendance was quite small, but by much prayer and visiting the people at their homes our attendance increased and when we presented the change of the Sabbath there was 150 present. As a result of the meetings and faithful work in the homes, nine have taken their stand for the truth, and others that are undecided, and we have great hopes that more of them will obey. The enemy has been working hard against the truth. There was a Christian minister came here from Nebraska to preach on the Sabbath. His argument was very poor and instead of it being a detriment to the work, it caused the honest in heart to take their stand firmly for God. This brings to our minds 2 Cor. 13:8. "For we can do nothing against the truth but for the truth." To the Lord be all the praise for He has all power. We ask all your prayers.

W. B. BROWN,

W. A. SHAFER.

HUMBOLDT.—Elder Knight has been holding meetings here for about three months and with blessed results. The Sunday people were much stirred, and insisted on Elder Knight meeting a man they might choose in a discussion on the subject of the Law and the Sabbath.

Seeing no way in which to avoid it, without seeming to be afraid to let the people hear both sides of the matter, he at last consented and articles of agreement were drawn up between him and W. W. Blalock, an old debater, of the Christian church of Lamar, Mo.

The discussion was to continue eight evenings, being divided into four, thirty minute speeches each evening. There were four propositions—two relating to the law, and two relating to Sabbath and Sunday. Two evenings were devoted to each proposition.

I was present from Friday evening until the close, Tuesday,—five evening lessons. The truth was presented clearly and plainly, but we were saddened to have the people listen to all the shrewd and cunning arguments that men assisted by the enemy of all good can invent. Truth triumphs with the honest in heart, but the sophistries of satan are gladly received by those whose hearts lust after disobedience.

Elder Blalock was rather personal, and irritating in some of the sessions but people about the town began to speak of his manner in no uncertain way and the last evening all passed very pleasantly. Elder Knight's Christian deportment was much spoken of.

Last evening we had services in the tent and at the close of the meeting, at Elder Knight's request we proceeded to organize a church. Ten persons were accepted on profession of faith and seven joined by letters from the Seventh-day Adventist church to which they now belong. Other new ones will likely join soon. Elder Knight was elected Elder and Brother Hack, deacon, who was ordained to the office at the close of the service. All other officers were elected, and a request was made to be accepted into the sisterhood of churches, to be presented to the Seventh-day Adventist Conference of Kansas, at the session at Junction City September 23-26. The church starts in unity and with courage. May the Lord's blessing be with it.

E. A. MERRELL.

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If you attend the camp-meeting, call at the book stand and renew your subscription to the WORKER.

THE KANSAS WORKER.

This is the last issue of the **WORKER** until after the camp-meeting. The next issue will bear date of Oct. 8.

Brother C. T. Cavaness, from Chiles, Kansas, is with us this week auditing the books of the Tract Society and Conference.

Elder C. McReynolds attended the Iowa camp-meeting last week. He reached the office Friday, bringing with him Sister McReynolds.

FOR SALE.—Two ponies, four and five years old, with a buggy and real good harness. The rig will be at the State camp-meeting. For particulars address Jens Jensen, Baker, Kansas.

OBITUARY.

THORP.—Died at her home at Aurora, Kansas, August 17, 1902, Olive Dale Thorp, aged six weeks. She was one of the triplet born July 3 to J. C. and Eva L. Thorp, the boy dying when two hours old and the other girl lived three days. It is sad to part with our loved ones, but it is a link that brings us closer to our Master. Words of comfort were spoken by the writer.

J. E. YOUNG.

CAMP-MEETING RATES.

You can come to camp-meeting at Junction City this year at one fare for the round trip. Just ask for a round trip ticket to Junction City. If you desire to start from a small station, go to the agent at least a week before the time to start and ask him if he has notice of the rates and has tickets; if not ask him to get them so you can go on the days the tickets are on sale. Do not fail to attend to this, and then do not fail to come. Remember the rates are from September 22 to 26. No one can get the tickets later.

C. McR.

HUMBOLDT.—Elder Merrell has reported the work of organizing a church here. I will only add a few words as there has been some further developments since the organization. Last night three more were added to the church, making 20. Thirteen new ones and seven by letter. Two as a direct result of the discussion. One man, a prominent member of the Christian church, and still there are more to follow. Two or three more we feel sure of. I will say right here in this connection, while some good has resulted from this discussion much bitter opposition has sprung up traceable directly to the discussion. I have fixed a rule that I think will hereafter evade a discussion. That is, to refuse to meet their imported men, but home talent only, and will only meet their great men when I am in their territory.

Your brother in the work,

I. G. KNIGHT.

BIBLES!

We have just received a new stock of Bibles for our State camp-meeting at Junction City. Call at our Book Tent and see them. Prices ranging from 25 cents and upwards.

A good supply of our all standard books, pamphlets and tracts will be on sale. Come prepared to take some home with you

J. C. B.

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

C. McReynolds, President; C. A. Beeson, Vice-President; N. B. Emerson, I. A. Crane, Geo. Becker, A. E. Johnson, N. P. Dixon.

SECRETARIES.

N. B. Emerson, 821 West Fifth St., Topeka,

Secretary and Treasurer of Conference.

J. C. Becker, 821 West Fifth St., Topeka,

Secretary and Treasurer of Tract and Missionary Department.

Mrs. Belle Emerson, Shorey,

Secretary Sabbath-School Department.

W. F. Surber, 821 West Fifth St., Topeka,

State Traveling Missionary.

B. E. Huffman, 821 West Fifth St., Topeka,

Supt. Church, Sabbath-School, Young People's Work.

I came to a house one morning where the people were evidently poor. The lady did not invite me in and said that it would be of no use for her to look at my book. I felt anxious to help her in some way; so I said "just take the book and read on the bottom of page 359." She read: "If you are a mother, train your children for Christ. This is as verily a work for God as is that of the minister in the pulpit." She became interested and finally gave me her order.

M. E. KERN.

I never realized so well what a gem we have in Christ's Object Lessons until receiving the lessons given by Brother Dixon this summer at the local camp-meetings. The book is surely a perfect manual of Christian living. Brother Dixon's meetings were among the most helpful, spiritually, of any meetings we had and of the greatest value, aside from the idea of learning to canvass for the book.

The suggestions he made on canvassing have been of great help to me.

M. E. K.

THE GOOD HEALTH BATH CABINET.



□ A portable appliance for giving vapor baths at home. Recommended by Battle Creek Sanitarium physicians. Good in health, beneficial in disease. Used for breaking up colds, chills, relieving soreness of the muscles, rheumatism, etc. Write for descriptive circular. Agents wanted.

Good Health Pub. Co.,
Battle Creek, Michigan.

REPORT OF COLPORTER WORK FOR TWO WEEKS, ENDING AUG. 29.

Name	Place	Hours	Ex	D of A	D & R	G C	C K	Wld	U H B	L gde	Mscl	ord	val	val	val
W B Roberts	Stafford	18 20			7					6	13	20 75	4	\$106 50	
R Eden	Great Bend													16	38 75
Mary A Edwards	Ft. Scott	44 42				9				6	15	12 25	48	44 50	
Jens Jensen	Baker	50 40						1		23	24	27 00	14	9 75	
F R Richards	Lawrence	14											8	25 00	
J A Friesen	Lehigh												21	55 25	
J F Balzer	Galt	1 2								3	3	7 75	1	50	
Grace Bringle	Hutchinson	13 15						1		2	3	1 75			

No. Canvassers 8 140 119 7 9 1 1 40 58 \$ 69 50 162 \$280 25