

# KANSAS WORKER

VOL. 13.

TOPEKA, KANSAS, OCTOBER 8, 1902.

No. 2.

## THE KANSAS WORKER.

ISSUED SEMI-MONTHLY BY THE  
**KANSAS TRACT SOCIETY, - - - TOPEKA, KANSAS**  
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PROCEEDINGS OF THE TWENTY-EIGHTH ANNUAL  
 CONFERENCE OF SEVENTH-DAY ADVEN-  
 TISTS HELD AT JUNCTION CITY,  
 KANSAS, SEPTEMBER 23,  
 OCTOBER 7, 1902.

The Twenty-eighth session of the Kansas Conference and the Annual camp-meeting was held at Junction City, Kansas, September 23 to October 7. The camp was beautifully located about one mile south of the city and all necessary conveniences were enjoyed;

Workers from abroad were as follows: Elders Prescott, Daniells, Russell, Starr, Hoopes, Shultz, Brother Palmer, Drs. David and Mamie Paulson and Dr. Truex.

At the first session of the Conference, held at 3:00 a. m., September 23, fifty-six delegates representing twenty-six churches responded to roll call.

In harmony with the method that had been adopted and was carried out in the Conference last year, an Advisory committee of fifteen members was chosen whose duty it was to appoint the necessary committees for the transaction of the business of the Conference.

1. The following recommendations were adopted:

Whereas; the Lord has repeatedly spoken in regard to the sale of Christ's Object Lessons, and has blessed our state with abundant harvest, this year, which makes the time opportune for the sale of our quota of books. Therefore, we recommend that plans be laid at once to have all our quota of books sold by January 1.

2. That our ministers and church elders do all they can to keep the importance of the canvassing work prominently before the people and to encourage suitable persons to engage in the sale of our subscription books, and to create a lively sentiment throughout the denomination in its favor.

3. That consecrated young people be urged to attend the Normal Department of Union College to prepare themselves for successful church school work.

4. That the election of ministers as elders of local churches be discouraged as far as consistent, for it often happens that the minister is called to some other place to labor and the church is thus left without the proper officer to celebrate the ordinances.

5. That another Church School Teacher's Institute be held at Junction City, Kansas, before the next tent season and that

the Church School teachers, young ministers and Bible workers be encouraged to attend.

6. That the Kansas Conference Committee proceed on once to district the state, and that they select suitable persons to have the oversight of the work in said districts; and further,—that all the Conference employees and all the brethren engage in the work of selling Christ's Object Lessons.

7. That the Conference Committee investigate the titles and abstracts of all the church property in this Conference and advise such as are not deeded to the Conference Association to be transferred thereto in due form.

8. That we return to the former method of electing delegates to the Annual Conference.

The following churches were presented for admittance and accepted into the Conference: Jonesburg, Burdette, Yates Center, Humboldt, Highland Station, Kansas City Colored church.

By request the name of the Horton church was changed to Hiawatha, and also the place of meeting.

Officers of the Kansas Conference were elected as follows: President, C. McReynolds; Vice-President, C. A. Beeson; Sec'y and Treasurer of Conference, N. B. Emerson; Secretary and Treasurer of Tract and Missionary Department, J. C. Becker; Corresponding Secretary of Conference, Mrs. Belle Emerson; Educational Secretary, B. E. Huffman; Sabbath School Sec'y, Mrs. Belle Emerson; State Agent, Frank Jencks.

Conference Committee: I. A. Crane, A. E. Johnson, N. B. Emerson, B. E. Huffman and J. G. Hanhardt.

Trustees of the Kansas Conference Association; C. McReynolds, C. A. Beeson, N. B. Emerson, J. D. Rockey, and L. Winston.

Credentials were granted to: C. McReynolds, C. A. Beeson, I. A. Crane, A. E. Johnson, I. G. Knight, E. H. Curtis, J. G. Hanhardt, J. W. Norwood, D. H. Oberholtzer, E. A. Merrell, R. W. Parmele, J. B. Ashcraft, I. F. Thorn, R. H. Brock and A. J. Voth.

For Ordination and Credentials: B. E. Huffman and T. Godfrey.

Licenses was granted to: B. W. Brown, N. P. Dixon, C. F. Parmele, W. A. Easley, A. S. Bringle, Frank Ogden, N. B. Emerson, Dan. Huffman, N. T. Sutton, J. F. Harder, C. E. Peckover, H. J. Anderson, A. E. Bates, W. A. Shafer, W. M. Stone, Sydney Scott and R. L. Bradford.

Missionary Licenses was granted to: J. C. Becker, Laura Humphrey, Mary Doan, P. N. Kelley, Lizzie Sutton, Edith Cornforth, Katie Coleman, Mrs. Belle Emerson, M. W. Neal, Mrs. Kate Dick, Frank Jencks, Mrs. E. A. Merrell, Emil Anderson, Jennie Edwards, Carrie Knight, Mrs. Laura Kelley.

Medical Missionary Licenses was granted to: H. E. Kirk, Mrs. A. E. Johnson, Alta Cromley, L. C. Cristofferson, Mrs. L. C. Cristofferson and Jesse Jared.

Teacher's License was granted to: Florence Barbee, Ida Shafer, Jennie Hill, Estella Secrist, Hannah Jensen, E. A. Morey, E. H. Curtis and J. F. Harder.

Amount pledged for State Fund, \$455.

Elder Daniells and Brother Palmer presented the needs of



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the mission fields, comparing the number of workers and the number of people in these fields with those in our home land, and showing how we as a people are called upon to arise and give the light to those in darkness. It was unanimously voted that we appropriate \$4,000 for this work; \$2,500 to be paid now and \$500 per quarter until June 30, 1903.

Brother A. E. Bates and Brother Wil' Shafer were recommended to go to England, attend the Bible school at London during the winter and enter the canvassing or other missionary work in the spring. A donation of \$167.57 in cash and pledges was taken to help meet their expenses.

Following a few remarks by Elder C. McReynolds in regard to the Conference work, asking for co-operation of all in carrying out plans to accomplish much more in the ensuing year than in the past, Brethren T. Godfrey and B. E. Huffman were ordained to the sacred work of the ministry. N. B. EMERSON.

### FINANCIAL STATEMENT OF THE KANSAS SEVENTH-DAY ADVENTIST CONFERENCE, FROM JUNE 30, 1901 to AUGUST 31, 1902.

#### RECEIPTS.

Cash on hand	\$3,533 38	
On deposit with Gen. Conf., June 30, '01,	4,003 60	
Tithe,	24,591 97	
Annual Offerings,	1,256 02	
Central Africa,	61 00	
Christiana Publishing House,	452 50	
Children's Tent Fund,	104 10	
Foreign Missions,	76 67	
Orphans Home,	157 90	
Sabbath School Department,	672 65	
Wichita Bath Rooms,	71 65	
First Day Offerings,	597 63	
Pledges and for other purposes,	1,064 41	
<b>Total,</b>		<b>\$36,643 48</b>

#### PAID OUT.

Laborers,	18,006 44	
Annual Offerings,	1,256 02	
Bills Receivable (notes),	387 00	
Central Africa,	61 00	
Christiana Publishing House,	452 50	
Central Union Conference,	1,155 69	
Children's Tent Fund,	91 75	
Expense State Fund,	1,192 93	
Foreign Missions,	76 67	
General Conference,	3,237 45	
Orphan's Home,	157 90	
Postage and Stationary,	101 85	
South Africa,	19 39	
Sabbath School Department,	672 65	
Southwestern Union Conference,	1,870 58	
Wichita Bath Rooms,	325 00	
First Day Offerings,	597 63	
All other purposes,	148 07	
On deposit with Gen. Conf., Aug. 31, '02,	2,547 24	
Cash on hand, August 31, 1902,	4,285 72	
<b>Total,</b>		<b>36,643 48</b>

I have examined the books of the Kansas Conference from June 30, 1901 to August 31, 1902, and find the above statement is correct to the best of my knowledge and belief.

C. T. Cavaness, Auditor.

Topeka, Kansas, September 17, 1902.

#### A MISSIONARY CAMP-MEETING.

I have attended many camp-meetings, but of all of them, none of them was as fully a missionary meeting as was the late meeting at Junction City. It was started in on that plan. Workers were organized to go to every house in the city and invite the people out to the meeting. Over forty

persons engaged regularly in that work, carrying some literature to the people each time; thus the spirit to the work for others was brought in and it pervaded the entire camp and when Elder Daniells laid out before us the situation in the many countries across the ocean and asked for men and money to take this truth to the millions over there, it touched the hearts of the people. Inquiry was made whether the Conference did not have a surplus of tithe that ought to go to help now instead of being kept in the bank. Various motions were made by the tithe payers, the people were aroused and it looked like for a while that they were going to vote away everything to these countries. The workers said, "Let it be done. The Lord is not impoverished. We can work here much easier without a regular support than the workers over there can." Here are a few figures:

There are eighty millions of people in the United States. There are five hundred millions in the European General Conference,—more than six times as many as here. There are over one thousand laborers here and one hundred and seventy-eight there,—one sixth as many there as here. We receive and use twelve dollars tithe in this country for every one dollar received and used over there, while the church members pay almost double in tithe per member there as is paid per member in this country. After due consideration of the question, it was voted to send \$4,000 to the Mission Board to be used in the work in those countries where the doors are opened to us, and the people are calling for the truth.

Reports of the past year's work of the denomination show that of the twenty-two hundred accessions to the truth during the year, over one thousand were in those countries. It was clear to all that to take out such a large an amount was a great step, but it was the people who did it, and the workers said, "Amen." It was the sentiment expressed by all from least to greatest that this action would stimulate hundreds to pay tithe who have not been paying and many more to be faithful who had not paid a full tithe. This we believe will be the result.

It remains to be demonstrated thus far the receipts of tithe for the last half year have been much less than for the corresponding months of last year, although crops have been much better and prices for produce higher. What does this mean? Church elders, deacons and leaders, it is your duty, as shepherds to look after this matter at once. It is the blessing that comes to the people when they are faithful in tithing that is of more importance than the money.

Another step was taken in missionary lines, which we believe the Lord approved. Two young men, W. A. Shafer and A. E. Bates, were called to go to England and the Conference voted to recommend them to go. They accepted the call and the people donated from their own pockets, money to pay for their trip. These young men have done good, faithful work in the ministry for the last six months, and were given ministerial license. We feel that it is a real sacrifice to give up these young workers, but it is cheerfully done, because the Lord calls for them. Let our prayers follow them daily. Sister Ida Shafer was also recommended to go to England, but she had contracted for a church school and the way was not open to fill her place, so after careful consideration it has been decided that it is not best for her to go. The money raised in cash and pledges to send these persons to England was not quite enough to cover the fares of the two young men, so we trust that this change will not cause any to decide not to pay what they promised.

C. McREYNOLDS.

If you are not a subscriber to the WORKER just send us 25 cents and we will send you the paper for one year.



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### STATEMENT OF THE BUSINESS OF THE KANSAS TRACT SOCIETY FOR FOURTEEN MONTHS ENDING AUGUST 31, 1902.

RESOURCE.		
Value of stock on hand	\$3023.54	
Value of Furniture and Fixtures	492.34	
Due from Individuals and Societies	6578.37	
Bills Receivable	274.95	
Cash on hand	1374.85	
Total		\$11,744.05
LIABILITIES.		
Due Individuals and Societies	\$ 316.26	
Due Union College (On Parables)	3884.63	
Due on German Parables	174.71	
Due Publishing Houses	434.57	
Net Resources	6953.88	
Total		\$11,744.05
Profit on Merchandise sales	\$1,533.00	
Expense on WORKER	\$ 31.49	
Expense Account	1069.25	
Expense on Postage	260.94	
Depreciation on Furn. & Fix.	43.00	
Accounts Trans. to P. & L.	18.81	
Total Expense	\$1,423.49	
Net gain for the year		\$109.51

I have examined the books of the Kansas Tract Society for the fourteen months ending August 31, 1902, and find the above statement is correct to the best of my knowledge and belief.

C. T. Cavaness, Auditor.

Topeka, Kansas, September 17, 1902.

### THE CANVASSING WORK.

There has been of late some changes among our state agents in the Central Union Conference. Brother W. F. Surber, who has served the Kansas Conference for about seven years, has been called to take the state agency in Nebraska, and Brother Frank Jencks from the Nebraska Conference has taken his place here. We trust that all our brethren and sisters will co-operate with Brother Jencks and render all the assistance possible in advancing the cause of truth through the efforts of faithful canvassing.

Kansas has taken her place among the leading states in the canvassing work, and has trained many workers for other fields and now when the Lord is calling for a revival of the work in this branch of the message, she should put forth stronger efforts than ever before to train and educate workers for the field. God promises that when men and women use their powers as he directs that they will have increase of talent, ability and heavenly wisdom in this work of saving souls. The burden of every one who believes the Third Angel's Message should be to do his or her part in enlightening those in darkness. Let us be careful not to take a do-nothing position, for this is the sin of neglecting to improve the talent or talents God has given us; and God has committed unto this people the oracles of God which include at this day and age the mightiest message ever entrusted to man. We must certainly realize something of the magnitude of the sin of neglect.

"Were every one of us a living missionary, the message for this time would speedily be proclaimed to all countries, to every people, nation and tongue." Testimonies Vol. 6. Then, every one who remains inactive is hindering the Lord's return for his chosen, and prolonging the suffering, sin and misery now witnessed at every turn we make. Brethren and sisters, in the Kansas Conference, we need your help and your prayers.

C. W. Hardesty, General Agent,  
Central Union Conference.

In addition to what Brother Hardesty has written, I will simply say that I am anxious to get into communication with all those who feel impressed by the spirit of God to engage in the work of canvassing for any of our good books in Kansas.

"God calls the canvassers back to their work. The Master calls for every one to do the part given him according to his ability." Let all those who feel impressed to reply. "Here am I, send me," write to me at 821 West Fifth St., Topeka, Kansas.

FRANK JENCKS.

### OUR NEW STATE MISSIONARY AGENT.

Brother F. Jencks who was a successful Missionary or State Agent in Nebraska for 7 years was called here to take the place of Brother W. F. Surber, and after the camp-meeting was over he spent a few days at the office getting acquainted with the condition of things in the state and writing to all of the canvassers. He starts out now and will visit the churches of Hutchinson, Turon, Preston, Fellsburg, Spivey, Argonia, Wellington, Wichita, Pontiac, Severy, Moline, Independence and Humboldt. We trust that the brethren and sisters every where will receive him with gladness and will realize that he is not acquainted with the state and will assist him in every way that they can. The best way to assist in this work is to go into it yourself and if you cannot go try and get some one else to go. Tell Brother "A." that you will help to keep his home matters going right if he will go out to canvass. Get that son or daughter who is about to turn attention to worldly business to go out to work for the Lord and it will be a turning point in the life that will make you happy throughout eternity.

C. McREYNOLDS.

### THE PLAN OF WORK.

It is good management to do all we can in once going over the ground. Now that all are going out to sell the book, "Christ's Object Lessons," we feel that it is very important that all be done in connection with this effort that can be done. We have talked over the matter and all feel that some reading matter must be left in every home as we go. If you do not leave a book you should leave at least a tract or two or more and some papers. But the question came up, how can we get this literature? We give our time to go and sell the book and we are not all able to buy tracts to leave in every home where we stop. Now we have a plan that solves this problem. It is this, take with you two or three kinds of small books on which there is a profit of half and after you have shown the Object Lessons, then show one of those books, if you have sold the Object Lessons or not, sell them one or more of these small books and this will furnish you plenty of money to pay for tracts and papers to give away to those who will not buy. In this way you will be able to leave some reading matter in every home you visit. We would recommend as the books to be carried with Object Lessons, Easy Steps to Bible Stories, Best Stories from the Best Book, His Glorious Appearing and Steps to Christ. You may want to take some other book and it will be all right if you do. You will sell one or more of these books, especially those for the children in just a few minutes after having shown the Object Lessons and the profits spent for tracts will surprise you in the amount that you will get and be able to distribute. Now send in your orders at once for the tracts and books to sell and let us do a three fold work in going over the ground once. Brother Dixon presented this plan at the camp-meeting and it met with general approval. The Lord will bless us in carrying it out.

C. MCR.



A LETTER TO THE WOMEN.

Many of the sisters having asked me to write to them but time forbidding me to write to all, I will take this opportunity of talking with all a few minutes to-night through the columns of our WORKER.

It has been one year the 28th of this month since we sailed from New York. Since that time we have had many profitable and some strange experiences.

The customs of the people here are very different from those of the States. Yet many things which seemed strange to us at first, we are now quite accustomed to. The most difficult thing to meet being the language, but the Lord is blessing and we are learning it little by little. We were very forcibly brought to realize that we were the foreigners when we landed among people of a strange tongue. However, they are very patient and try to help one all they possibly can.

They know but little of what a "home" is. The children almost live in the streets and receive most of their training there.

The women know but little about house work. They all use baker's bread and spend but little time scrubbing washing windows and cooking. Their habits of living are indeed very unhygienic.

The dwelling houses are built much in the same manner as the business houses in the cities of the States, leaving no space between them and the street. If there is a yard at all, it is back of the house and hidden from the public view by the house and each yard is separated from the others by a very high board fence. The fence is for the purpose of keeping out robbers, as the country is said to be full of them. And for the same purpose the windows have heavy iron bars across them, as the jails and prisons in the States. The houses have no windows in the sides, but in the ends only, the center rooms having a window in the top. They all have flat roofs and very high ceilings. The ceiling in the house we are living in is about sixteen feet high, and that is about the average. The high ceilings are cooler, allowing more space for the circulation of air.

Then each family must have at least one dog, many having from two to four. These are to keep away robbers also.

There is a great deal of drunkenness and wickedness of all kinds here, yet the Lord loves the people and many of them will no doubt be saved in His kingdom. There are many that are very earnest in the truth and it is as dear to them as to those in other parts of the world. We have not worked as we would like to have done had we been familiar with the language.

The October Life Boat is a special "Home and Social Purity" number. Circulate them like the leaves of autumn. Price 2 cents per copy.

**The QUESTION of COOKING**

**ROTARY STEAM COOKER COMPANY,**  
110 Main Street, Battle Creek, Michigan.

The publishing work is onward. Each month there are 5,000 copies of the Spanish paper, "Senales de los Tiempos" printed, besides our small church paper. By reading, many become interested in the truth and await baptism at the visit of a minister. A few days ago a letter came to the office from a man who had become interested from reading but a part of one copy of the Senales which he found in the street. He sent one peso (Chillian dollar) to pay for a year's subscription.

The Lord is hastening the work and soon all will be finished and He will come. We often think of our friends in Kansas, especially now, as the date for the camp-meeting draws near. We would enjoy being with you at that time, but are glad that we are here. We have never been sorry that we came.

But there will be a grander gathering than this and all the faithful will be there. Our prayer for each of you and ourselves is that we may all meet on that occasion. Mr. Ogden unites in sending christian regards to all.

MRS. MAE OGDEN.

Iquique, Chile, S. A., Casilla 240.

A CARD.

Having enjoyed my work in Kansas for almost seven years. I wish to express my appreciation to the brethren and sisters for their kindness shown me as I visited them in their homes, and for their hearty co-operation in the work. I realize I have many warm friends in Kansas, and assure them that I will long remember them. I enjoy the work in this Conference, and find the message just as precious. I realize the work is just the same the world over. I am glad we have the privilege of being co-laborers together, and with the Lord in His work.

W. F. SURBER.

THE GOOD HEALTH BATH CABINET.



A portable appliance for giving vapor baths at home. Recommended by Battle Creek Sanitarium physicians. Good in health, beneficial in disease. Used for breaking up colds, chills, relieving soreness of the muscles, rheumatism, etc. Write for descriptive circular. Agents wanted.

Good Health Pub. Co.,  
Battle Creek, Michigan.

REPORT OF COLPORTER WORK FOR FOUR WEEKS, ENDING SEPT. 29.

Name	Place	Hours	EX	D of A	D & R	G C	C K	Hrd	H H R	L ede	M scl	ord	val	net	val
R Eden	Great Bend													28	\$ 58 25
W B Roberts	" "													102	190 00
W H Had'on	Kansas City								2	3 5	\$ 11 25			11	8 75
F nnaCAnderson	Abilene	29	40												
Aug H Larson	Atchison	142	45						5	6 11	29 00	135	179 50		
Sarah E Beltz	" "													64	100 75
Hannah Jensen	Pontiac	14	3							3 3	3 25	17	18 30		
James Wells	Oswego				1					1 2	3 00	63	74 75		
Lyda Hallam	Healy													6	3 95
J W Wilson	Moline	86	34	35						27 62	93 75	16	7 00		
Jens Jensen	Baker	70												69	87 00
No. Canvassers		11	341 222	36					7	40 83	\$140 25	511	\$737 25		