

KANSAS WORKER

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THE KANSAS WORKER,

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The Coming Week of Prayer.

The season of prayer to be held by our people December 20-27 should be made an occasion of greater importance than any former occasion of the kind ever held by this denomination. It should prove of very great blessing to our people. We never needed a week of prayer more than at the present time. Our own people need the help and the blessing it is intended to bring to them, and the great wide world, which God has sent us to save, needs at once the blessing and salvation of this message.

Never in the history of this people have the barriers been so entirely removed, the doors so widely opened, and the call so urgently sounded, as to-day. There is scarcely any nation in the world that we do not have very definite knowledge about, and to which we could not readily go with this message if we had the workers and the means.

During the coming season of prayer one of the chief burdens of our people should be to plead with God to show us how to answer the calls that are coming to us from all parts of the world. If our people would give themselves up to fervent prayer in behalf of the evangelization of the world, we would see the beginning of a new order of things. We would have volunteers as never before for foreign lands.

Is it not a remarkable thing that the Lord has gone before us, and so prepared all lands for this truth, that calls are coming to us from all of them for help? A few years ago we had to pioneer these countries, and secure a foothold by hard labor. No one knew of us, and no call came to us except the mute appeals of countries in darkness without this light. But now all this is changed. These fields are ready for us, and most earnest pleadings come to us for help. What does this mean? Why is the world laid at the feet of our church? Why are scores of earnest appeals sent to us from all parts of the world to give them this message? This is a marvelous thing. It should stir the hearts of our people. This

is a fulfillment of the promises made in the sixtieth chapter of Isaiah.

Our people should sense most keenly and vividly the importance of the present opportunities, and should realize what the week of prayer may be to them. It should lead to a great spiritual awakening, to a revival and a reformation; it should lead those who are discouraged to renew their hold upon God; it should lead those who are worldly to renew their consecration to God, to sever the ties that bind them to the world, and to strengthen those that bind them to the world to come; it should lead many of our brethren and sisters of talent to devote their lives more entirely to the work of God; and it should be the means of leading our people who are enjoying such great financial prosperity to make a proper return to God for the blessings He is bestowing upon them.

The coming week of prayer should be a season of consecration to God and earnest prayer in behalf of the extension of this cause. Clear-sighted, enthusiastic, sturdy service in gospel evangelization is what is needed to-day. This is the call of the hour, and it can only be answered by the coming of the toilers. Can not the coming week of prayer be made to arouse our people on this point, and give them new views of this great problem? If all our people could receive a revelation regarding the great field to be worked, the preparation that has been made for our work to be readily accomplished, and the facilities and talents within our own denomination for doing the work, a mighty forward movement would set in from the impulse of the people themselves. Then the great body of the people would, by one mighty uprising, give its service and its means to this great work.

The time has come to put aside our fears and doubts and to engage in this work with a determination that will win. The message we preach is from God, and according to that message the world must be warned in our day, and the end must come. "The gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

The earnest calls from whitened fields to-day are only the bugle call of the Captain of our salvation to this people to arise and plant the standard of this truth in all lands as a witness to all nations, that the end may come.

A. G. DANIELLS.

A Letter.

It has been several months since I last reported through the columns of the WORKER, and some of my brethren may be wondering what has become of me, so I thought a few words might be in place. While engag-

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ed in a tent meeting in Little Rock, Arkansas, I was taken sick, July 13, with what the doctors called Malaria, the parasites of Malaria having been found in my blood. For two weeks I suffered intensely; and then managed to make the trip to Topeka, where I was soon again taken severely ill, and was confined to my bed for about one month, this time apparently with typhoid fever. Through the blessing of God attending the faithful nursing given me by Brother Kirk, who has charge of the Topeka Treatment Rooms, I was raised from my sick-bed.

Knowing that it would require several weeks or months for me to recover sufficient strength to enable me to re-enter the work, I decided to spend this time with my people in Illinois. While there I seemed to improve for a time, but finally began to decline, and so sought help at the Sanitarium in Chicago. Everything possible was done for me there, but I continued without visible indications of improvement. Various tests applied led the doctors to believe that I was on the verge of Tuberculosis either of the lungs or bowels.

Dr. Kynett, an old acquaintance, had invited me to spend the time of my convalescence with his family in the lumber woods of northern Wisconsin, and Dr. Paulson advised me to accept the invitation. By so doing I could get close to nature and at the same time be constantly under the advice of a competent physician. On the 13th day of October I arrived at Brother Kynett's place, situated 25 miles south of Lake Superior. His place here consists of a section of land heavily timbered with Hemlock, Cedar, Fir, Spruce, Pine, Maple, Birch and Bass-wood, a saw mill and six dwelling houses for families in his employ.

A letter from Dr. Paulson to Dr. Lydia Kynett, (Brother and Sister Kynett's daughter, who has been enjoying a vacation with her parents for several months,) had preceded me, giving direction that I should spend my time lying on a cot in the sun. But my improvement was so rapid that I soon began to do light work, and about the first of November I was able to put in a full day. Since that time I have been working almost every working day. I have reached my normal weight, and am stronger than I have been for a long time. The former symptoms have entirely left me and no sign of tuberculosis or any other disease remains.

I also find plenty of work for the Master here. We have a Sabbath-school, with preaching services following, a missionary meeting, a prayer meeting and an occasional Bible reading. There are six families here now, five of them are Seventh-Day Adventists and one Methodists.

I am rejoicing in the God, "who healeth all our diseases." I have enjoyed my sojourn here very much indeed, but except to terminate it by January first, and soon thereafter will re-enter the Lord's work. I have consecrated my life to my God more fully than ever before; and I feel certain that as I again take up His sacred work, it will be with renewed vigor, and a better appreciation of the sacred calling.

R. W. PARMELE.

Among the Canvassers.

After leaving Wichita I visited the following churches in Kansas: Wellington, Moline, Humbolt and the Ft. Scott company. At Wellington I found a company, most of whom had accepted the truth since I was located

there with a canvassing company in 1892. While I was there this time, Sister Sarah Lindsay, who has had some experience in selling our books, decided to enter the work again.

At Moline I found Brother and Sister Wilson still enthusiastic with the old time canvassing spirit. The members of the church here are taking right hold of the Object Lesson work and will without doubt, accomplish much good. The church at Humboldt are all new Sabbath keepers, having lately been brought out by Elder Knight. They are just completing a new church building. Sister Sarah Welch decided to begin canvassing immediately and ordered her prospectus. Other members of the church will, I think, take up this line of the work soon.

Sister Edith Cornforth, with a company of Bible workers, is located at Ft. Scott, selling Object Lessons with good success. At this place I met with Sister Maud Davis who decided to enter the canvassing work at once. I left her studying her book and getting ready as speedily as possible.

C. W. HARDESTY,
Gen'l Agent C. U. C.

The Press Fund For Union College.

We published in the WORKER of Nov. 5, an appeal for contributions with which to purchase a Printing Press for Union College, and many reasons were presented why this press is badly needed.

First, it will give employment to the students. Second, it will teach them the art of printing, spelling and punctuation.

Third, the present outfit that they have is just a little hand press suitable only for printing cards and small job work.

We stated in the previous issue that we would publish a list of the names of those contributing to this fund, and making pledges to be paid in six months.

J. D. Rockey,.....	\$15.00.
Mrs. S. F. Soden,.....	5.00.
W. G. Dick,.....	5.00.
Geo. Nickel, Lebo,.....	1.80.
Andrew Koehn, Newton,.....	2.75.

E. T. RUSSELL.

A Work For All.

DEAR BRETHREN OF THE KANSAS CONFERENCE:—The thought has entered my mind to ask the question, "How many of us desire to sing the song of deliverance from debt on January first, 1902?" It would be bad for some of us to sit back and keep mum while the rest are rejoicing. Oh, how sad it would be! I want to stand in the front rank and sing, don't you? Well now, let us make a wonderful effort; let each one take his or her quota and pay for them by January 1, 1903 and sell them when we can. "Let us undo the heavy burden and let oppressed go free." Isa. 58. O, my brethren, let us make a wonderful effort in the remaining two weeks. We can do this work and finish it with ease and comfort. Will we do it? Come, let us be free; for he that that would be free must strike the first blow.

Your brother in hope,
T. GODFREY.

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A Letter from England.

DEAR BRETHREN;—This finds us in our new field of labor. The Lord favored us with a pleasant voyage, and we are at last settled with a desire to do hard, honest labor for the Master. Within a radius of only a few miles of our location are seven millions of people, only a few of whom know anything about the truths for this time. How can the message be carried to so many with so few workers?, is the question to be solved. Seven millions, and not an institution as yet! Only a rented hall where sixty students are being taught. To think of the number of Health Cafes there established and not one here, seems to be selfish. At present there is a splendid opening for a Hygienic Restaurant in London. The people are calling for it; but there is not an individual to carry on that work.

We are beginning to feel what it is to sacrifice; but we thank God for the privilege and are indeed glad that we came. We would say to the young people especially, "You are needed away from home. Prepare to come." November 11, 1902.

Ever your brothers,
451 Holloway Road,
London, England.

A. E. BATES.
W. A. SHAFER.

Wichita.

At the camp-meeting held in Junction City, it was decided that I should come to Wichita and work in the interests of "Christ's Object Lessons." As soon as the camp ground was cleared off, I came here. However, it was a week before I did much with Object Lessons; but since then I have put in the time canvassing and working with the church in this place.

I also visited Newton church and spent a few days with them working for this book. I found the brethren and the sisters all anxious to see these books disposed of before January 1, 1903.

I enjoy working for this book better than for any other that I have ever worked for; the reason being that when one of these is sold, I know that the door will be opened for more of our good literature.

FRANK J. OGDEN.

Dedication at Humboldt.

According to appointment the new church house at Humboldt was dedicated at 11 A. M. Sunday, December 7. Eld. Russell came Friday and spoke to a good audience that night and the next night, he and Eld. Knight and wife conducted the S. S. Convention on Sabbath which seemed to be much enjoyed by all. Eld. Beeson and I reached there in time for the dedicatory services Sunday morning and all remained till Monday.

The House cost \$430 and all is paid for. It is neat and is much appreciated by the church there. The people turned out well and considerable of interest was taken in the meetings. Five united with the church Sunday. This makes a church of 31 members. Others are interested and will obey soon.

The Lord has greatly blessed Bro. and Sister Sister Knight in their labors there. Sister Knight has all of the Bible Readings that she can conduct every day in the week.

I spent a pleasant and profitable day with the Iola church last Sabbath. They were much encouraged. They are taking hold of the Object Lessons in good earnest now. The Lord is blessing all who are trying.

C. McREYNOLDS.

For Sale or Trade.

As I have been requested to make Kansas my field of labor, I desire to sell my property in College View, Nebr., or would exchange for moderate priced residence property or cheap farm property in Kansas.

I have an acre lot, enclosed with good woven-wire fence, some fruit growing, such as apple, cherry, plum and peach trees. A good house with five rooms besides wash-room, pantry and closet; part new and all newly sided, painted, plastered and papered. Two good wells of water on the lot. House four blocks south of Union College and near the public school. Parties thinking of moving to College View, please write me.

FRANK JENCKS,
821 West Fifth St., Topeka, Kans.

The Poor.

"The Poor ye have with you always and whensoever ye will ye may do them good."

Some of our own dear people are suffering. Our Poor fund is exhausted. Come brethren we cannot bear to let them suffer. We ought to have \$100 to relieve the poor in our midst just now, who are calling for help. Let us see to it at once. Other calls are all right but this is the most real thing in sight just now. "He that giveth to the poor lendeth to the Lord and he shall receive as much again."

You will all help some in this, won't you? Send at once to N. B. Emerson, 821 West 5th St., Topeka, Kan.

C. McREYNOLDS.

TESTIMONES for the Church, Nos. 31, 32 and 33, bound in durable cloth, each contain about 240 pages, regular price 50 cents each. There are only a few copies of these single volumes left; and so long as the stock lasts, we will sell them at 35 cents each, postpaid, or the three for one dollar. They contain chapters on parental training, labors for God, power of the truth, diligence in business, unwise marriages, christian growth, the coming crisis, the publishing work, the education of our children, needs of our institutions, unfounded reports, God's love for sinners, God's presence a reality, the Word made flesh, God's care for his work, workers in cause, the impending conflict, etc. Order to-day the three for only \$1.00, postpaid. Address Kansas Tract Society.

SCRIPTURAL INDEX to the writings and quotations in Mrs. E. G. White's Works, over 100 pages, cloth bound, reduced in price from 60 cents to 35 cents now, postpaid. Bound in red leather, former price one dollar, now 60 cents, postpaid. This special offer is good to January 15th only, so please order at once. Make yourself a useful Christmas or holiday present. Order to-day from the Kansas Tract Society, 821 West Fifth St., Topeka, Kansas.

A brother, who is elder of a church, writes that he did not think he could sell a book. One Sunday morning he made an attempt; and before returning home at four o'clock P. M., he had sold, delivered and collected for five books. Two of them were sold to Sunday-school superintendents. The total number sold by this brother is fifteen. He says that he has determined to press onward in this work until January first, 1903, at which time he is sure their quota will have been sold.

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The Kansas City church is completed now and will be dedicated, Sunday, December 21, at 11 A. M.

FOR SALE:—Owing to a desire to be free again to engage in the Lord's work, Dr. W. H. Kynett would sell his lumber interests, six miles northeast of Mellen, Wis. Address him at Mellen.

The S. S. Convention gatherings are timely, and ought to be held oftener. They tend to infuse new life into the Sabbath-Schools, and create a desire to do more efficient work for the children and youth.

The Executive Committee has been called to meet in this City during the week beginning December 15. Let us all pray that their minds may be clear, and that they may be guided by the unction from on High during their council.

Mrs. S. F. Kiger, Grenola, Kansas, sent us a report after taking up the Object Lesson work. She says: "Since my return from camp-meeting my courage never was stronger to help in carrying the advent message to the world."

"WHISKEY: Parables, Poems, Facts and Figures," is a late tract by Elder D. E. Scoles. It contains forty-eight pages, and is without question, one of the most valuable, interesting, and instructive booklets that has appeared in recent years, upon the temperance question. Price five cents. Until January first we will send, post paid, in lots of one hundred or more, not less, at half price. (\$2.50 per hundred.) Brethren, send in your orders now, and scatter these tracts like the autumn leaves. Address the Kansas Tract Society.

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

C. McReynolds, President; C. A. Beeson, Vice-President; I. A. Crane, A. E. Johnson, N. B. Emerson, B. E. Huffman, J. G. Hanhardt.

SECRETARIES.

N. B. Emerson, 821 West Fifth St., Topeka, Secretary and Treasurer of Conference.
Mrs. Belle Emerson, 821 West Fifth St., Topeka, Corresponding Secretary of Conference and Secretary of Sabbath-School Department.
J. C. Becker, 821 West Fifth St., Topeka, Secretary and Treasurer of Tract and Missionary Department
Frank Jencks, 821 West Fifth St., Topeka, State Traveling Missionary.
B. E. Huffman, 821 West Fifth St., Topeka, Supt. Church, Sabbath-School, Young People's Work.

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It will pay you to read every word of the following unsolicited letter from one of our salesmen—

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During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer.
WM. ARNOLD.

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Report of Colporteur Work for two Weeks, Ending December 5.

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J. W. Wilson,	Moline,	41	60		1			1				29	31	17.00	24	10.75	
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Edward Pepper,	Spivey,	26	9										3	5	17.75	4	3.75
No. Canvassers,	9.	190	279		1	6	1	4	21			135	168	\$225.75	78	\$72.00	