



# THE KANSAS WORKER,

ISSUED SEMI-MONTHLY BY THE

KANSAS TRACT SOCIETY, - Topeka, Kansas

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## CONFERENCE COMMITTEE COUNCIL.

At the recent Council held in Topeka the Committee recommended the Workers to labor during the Week of Prayer as follows:

N. B. Emerson at Rose Creek; Eld. A. J. Voth at Hillsboro and Lehigh; Eld. D. H. Oberholtzer at Thayer; Eld. R. H. Brock at Udall; Eld. E. H. Curtis at Atchison; E. A. Morey at Hutchinson; Eld. J. G. Hanhardt at Herington; J. F. Harder at Otis and Bazine; Eld. I. A. Crane at Wichita; Eld. A. E. Johnson at Council Grove; Eld. J. W. Norwood at Larned and Burdett; Eld. J. B. Ashcraft at Spivey; Eld. I. G. Knight at Lowe; Eld. T. Godfrey at Ellsworth; M. W. Neal at Elsmore; N. P. Dixon at Portis; C. E. Peckover at Manhattan; Eld. I. F. Thorn at Medicine Lodge and Sawyer; Eld. C. A. Beeson at Kansas City; Eld. B. E. Huffman at Topeka; Eld. E. A. Merrell at Pomona; C. F. Parmele at Ozawkie; B. W. Brown at 48th School House near Concordia; N. T. Sutton at Howard; A. S. Bringle at Great Bend and Vicinity; A. R. Keller at Palermo; and that we invite the following lay brethren to visit the places named below:

W. D. Gilliland go to Leavenworth; J. A. Minner to Clay Center; H. N. Winn to Highland; T. H. Wakeman to Wathena; F. H. Eversmeyer to Blaine. We would have been glad to recommend other brethren to visit other churches but as the time was so near we had not the time to communicate with them and arrange for their churches to have help in their absence. We sincerely trust we will hear good reports from all of these named, and many others of good and revival in all the churches.

It was voted that a Missionary Institute be held at Hutchinson, February 26 to March 23. That it be conducted by the Conference President, the Union Conference General Missionary, C. W. Hardesty; the State Missionary, F. Jencks; and we are promised the assistance of the World's Canvassing Agent, E. R. Palmer.

Very liberal terms are offered to all who will attend. Those who come and do not enter the work will receive

board and room at \$1.50 per week, but must bring all their own bedding. All who will come and take the drill and enter the work and will work faithfully five months after the close of the Institute, will get their room and board free; but must bring their bedding. We will also pay the R. R. fare of these to the Institute and out to the field. We wish the names of all who desire to come and enter the work at the close, as we can secure rates for them over the roads. Do not fail to state the place from which you will start. Come over the Santa Fe, Rock Island or Frisco if possible. All who attend will be given an opportunity to practice and will be required to do some work each day, from two to three hours.

It was voted that the expense of this Institute be met by the Missionary Dept. of the Conference (the Tract Society). The R. R. fare paid for any one person coming or going is not to exceed \$5.00 each way. It will be less than that for those who come from the farthest points if they will send us their names so we can get rates for them. We expect to see some men attend this Institute and enter the work, who have been successful business men and some sturdy farmers.

In the beginning of the proclamation of the first message men left their plows and their shops and went out to give the message which God had revealed to them and great power was with them.

It will be so again. Men who have faith in this Message will be impelled to go; they will not wait to be called by a Conference and assured a salary. God is calling for men, busy men, men of faith and men of good repute and influence among their neighbors.

Come brother where is your testimony being born to-day? Have you convinced all who are acquainted with you that you really believe the Lord is coming in this Generation? He is, whether you believe it or not.

C. McR.

### A Letter.

"Elmshaven," St. Helena, Cal., Dec. 6, 1902.

DEAR BROTHERS AND SISTERS;—The new year is just before us, and plans should be laid for earnest, persevering effort in the Master's service. There is much to be done to advance the work of God. I have been instructed that the canvassing work is to be revived, and that it is to be carried forward with increasing success. It is the Lord's work, and a blessing will attend those who engage in it with earnestness and diligence.

The larger books, "Patriarchs and Prophets," "Great Controversy," and "Desire of Ages," should be sold everywhere. These books contain truth for this time,—

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truth that is to be proclaimed in all parts of the world. Nothing is to hinder their sale.

Many more of our larger books might have been sold if church members had been awake to the importance of the truths these books contain, and had realized their responsibility to circulate them. My brethren and sisters, will you not now make an effort to circulate these books?

My brethren and sisters, work earnestly to circulate these books. Put your hearts into this work, and the blessing of God will be with you. Go forth in faith, as you go praying that God will prepare hearts to receive the light. Be pleasant and courteous. Show by a consistent course that you are a true christian. Walk and work in the light of heaven, and your path will be as the path of the just, shining more and more until the perfect day.

I ask you, dear christian workers, to do what you can to circulate the books that the Lord has said should be sown broadcast throughout the world. Do your best to place them in the homes of as many as possible. Think of how great a work can be done if a large number of believers will unite in an effort to place before the people, by the circulation of these books, the light that the Lord has said should be given them. Under divine guidance, go forward in the work, and look to the Lord for aid. The Holy Spirit will attend you. Angels of heaven will accompany you, preparing the way.

The Lord calls for many more to engage in the canvassing work in the year 1903. For Christ's sake, my brethren and sisters, make the most of the hours of the new year to place the precious light of present truth before the people.

Jesus is calling for many missionaries, for men and women who will consecrate themselves to God, willing to spend and be spent in His service. Oh, can we not remember that there is a world to labor for? Shall we not move forward step by step, letting God use us as His helping hand? Shall we not place ourselves on the altar of service? Then the love of Christ will touch and transform us, make us willing for His sake to do and dare.

ELLEN G. WHITE.

### Important Notice to Workers.

At our recent council, the interests of Our Conference paper THE KANSAS WORKER was considered and those in charge informed us that they cannot report the work done in the State unless the workers and others report to them. This must be evident. We have a subscription list of between seven hundred and eight hundred. It is the reports of the work done, and plans for the work that our people want to read in the WORKER. But if these are not sent in we cannot publish them and our people cannot read them. Then we must fill in with articles original or selected. It is all good, but we have more of that kind of matter in the Review and our other papers than most of us get read.

It is not our aim to make the WORKER a theological organ; it does not design to enter that field. We want to report to our people what is being done and to speak to them of plans and methods of work. In view of this it was voted unanimously that we urge all of our workers to report to the WORKER at least once each month, and it is much better to say twice each month, and give items of interest.

All of the committee made good promises to set a good example and begin at once. I believe they will, but don't wait for the example report now, and often hereafter. The Worker is 25c a year, and just now we are combining with it a set of the five extra issues containing full proceedings of the session of the Union Conference, postpaid for an addition of 10c.

C. McR.

### Dedication Services at Pontiac and Kansas City.

A very interesting and profitable meeting was enjoyed with the Pontiac church in Butler County Sabbath and Sunday, December 13 and 14. Services began in the new church Friday night and continued over Monday night. Notwithstanding the snow, rain and sleet storm which covered almost the entire time of the meeting, the people came from two to ten miles and much interest was manifested. In response to a call made at the close of the discourse, Sabbath morning a large part of the congregation arose indicating their determination to re-consecrate themselves to the Lord for service. Some also made a start for the first time in the Christian life. Sunday the new church was dedicated. It is a neat building 22 x 36, well built and of the best materials. It cost fully \$900 and is free from debt. A part of the house is arranged for a church school, which was to open December 22. Sister Hannah Jensen is teacher. Elder E. T. Russell and the writer and Brother Frank Ogden participated in the service of dedication.

Sunday, December 21, our church in Kansas City, Kansas was dedicated. It has been in use for some time, but was not finished until recently. The whole cost of lots and building is \$1500.00. By invitation, a goodly number of our people were over from Kansas City, Mo., among whom were Elder J. M. Rees and Brother James Cochran, who with the writer and Elder Beeson, participated in the dedicatory services. We are glad to be able to announce that this church also was given to the Lord free from any debt. Elder Beeson remains there to continue the work during the week of prayer and onward as the interest may demand.

C. McREYNOLDS.

### Abilene Sabbath School Convention.

In harmony with the plan suggested by the sabbath school department officers, the Abilene Sabbath School held a S. S. Convention on the 21st. Invitations were sent to some of the neighboring Sabbath Schools but none responding the Abilene brethren took hold alone and we had an interesting and profitable time together.

The Spirit of the Lord was present to direct and bless in considering the various subjects the Missionary work the S. S. should do both at home and abroad, was made the most prominent feature of the day's exercises and even the missionary spirit came in among the children who took part in the exercises and enjoyed the work with the older ones.

At the close of the meetings each one told of the good the Sabbath School had done. Everyone seemed to be benefited by the Sabbath School, and I believe the Sabbath School will grow from now on.

I would further say, let all the Sabbath Schools whether alone or in company with others hold an occasional meeting of this kind, for it is good.

C. E. PECKOVER.

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### Ottawa.

I came here November 11 in the Object Lesson work. Began preaching on Friday evening and by Sunday evening souls were asking for prayers. I had sent appointments ahead, but I had to take them up, saying "I came to Ottawa, and assayed to go to Pomona, but the Spirit suffered me not." The Lord blessed abundantly and many were seeking salvation. After four weeks I saw something was holding, and changed the meetings for ourselves. The second evening nearly all arose in response for the call for those that desired to be prayed for, and confessions were made of coldness, backsliding, being stumbling blocks, hindering the meeting, etc., and the sweet Spirit of the Lord was upon us.

The next day, Sabbath, after a short sermon and a few prayers, the power of the Spirit of the Lord rested upon us, and wave after wave of the Spirit of blessing went over the house for an hour. Every one was moved to tears, sinners were sobbing, and it seemed as if no one could resist the latter rain that was falling in gentle, tender showers upon us, and as if every one would be actually swept into the kingdom of God, but some would not yield, though moved exceedingly.

Now as Christ was baptized of the Spirit and then driven into the wilderness to be tempted of the devil, every one seemed to be in hand to hand conflict with the powers of evil, and in one case after prayers were offered, we had to call on the Lord specially to rebuke the power of the enemy. Knowing that, "enduring patience, invincible courage, omnipotent faith is required in the work of saving souls," I clung to the Lord, and he did not forsake us. The meetings continued each evening, and the next Sabbath was a good day. Sunday evening as I asked those wishing baptism to come forward, they began to come, and we praised God with tears of joy as His power rested upon us, and twenty requested baptism, which was administered the next evening, 18 joined the church on confession of faith and the others re-baptized. Some came forward for prayers Sunday evening, and we hope they will come out fully for God.

I was so weary in mind, that I thought best to rest a few days, so go to Shawnee to visit those there again and will return in a few days.

Dear brethren, the Lord is desirous to work in power. Heaven is burdened with blessings for us. If you wish meetings at your place in this (East Central) district, please write me about it and I will do all I can. Have now some places to go, but pray for me, and that the Lord will work, that your prayers as sharp sickles may go before and then the harvest will be more easily and quickly gathered so we can go to you. Address office.

E. A. MERRELL.

### Burlington.

Since the Conference and Camp-meeting held at Junction City, Kansas, I have visited Burlington, LeRoy and Yates Center in behalf of "Christ's Object Lessons" work.

When the work was laid before the brethren in these different places; they seemed willing to do what they could in selling their quota of the book. And God has blessed them in their effort.

From Yates Center, I returned to Burlington, where I met with Eld. C. McReynolds over Sabbath and Sunday, Nov. 29th and 30th. At which time he organized

the company here into a church. On the day for organization there were fourteen who were present and united. Since that time seven more names have been added, six of these are from LeRoy. There is one sister who is now working in Waverly, who will unite with the church just as soon as she returns home.

We trust the readers of the "WORKER" will remember the brethren here at the throne of grace, that their ship may be piloted by the hand of God on the sea of life, and that many more may be added to their number.

Your brother in Christian love,

NOAH T. SUTTON.

### The Poor Fund.

In view of the many calls coming from the worthy poor for help it was voted to recommend all of our churches and companies to take up a collection the first Sabbath in each month to aid them. In those churches where there are poor who must have help, half of each collection should be retained and used under the direction of the church officers and the other half to be sent to the State Poor Fund to be disbursed by the direction of the Conference Committee.

All money for this fund should be sent to N. B. Emerson, 821 W. 5th st., Topeka. This report will be continued in the next issue of the WORKER.

C. McR.

### The Advance.

A new child just born and can talk well from the first.

The Central Advance appeared in our office last week; it is a neat little eight paged sheet, well edited, and will be published twice per month, and sent to you a year for 50c. It is published at Union College and is the official organ of the Central Union Conference. It will contain Union College news, notes, Sanitarium items, Union Conference news and Missionary items. It will also contain instructions of educational, health and theological lines. Subscriptions for the Advance will be received at the office of the Kansas Tract Society.

C. McR.

### A Seed that Grew.

The following is a letter which we have just received from a gentleman in Texas:

"I received the tracts and am well pleased with them, especially the one on the Lord's day. I have a book written by Waggoner entitled "From Eden to Eden". I find it to be the best work I have ever read on that line, and have decided to keep the Sabbath from now on."

This gentleman goes on to ask us various questions concerning our truth, and seems to be intensely interested. Dear reader, are you sowing such seed as this?

### Union College Bakery.

The Bakery has put in a new oven and is now ready to fill all orders in bulk for our own people at reasonable prices. All goods warranted to be first class. Send for Price List. Address,

UNION COLLEGE BAKERY,

College View, Neb.

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Beginning with the first issue, in January 1903 the club price of the SIGNS OF THE TIMES will be 90 cents per copy per year.

Two new churches have been organized in the Conference recently, one at Burlington in Coffey County and the other at Nekoma in Rush County. The latter is a German church.

From a letter just received from Sister Carrie Knight, we learn that two more good substantial people have just taken a stand for the truth at Humboldt and are ready to unite with the church. These are a result of Bible work there.

The meeting at Ottawa will probably be reported fully by Brother Merrell who conducted it; but we will say that the Lord has worked with power to the glory of His own Name. Twenty souls were baptized by Brother Merrell Monday, the 22nd.

Elder J. W. Norwood reports from his district, the Southwest district, the quota of Object Lessons are all sold but 108. This was two weeks ago. We may reasonably expect that it is all done by now. But they will sell more; the good work will continue.

Sister Laura Humphrey, whose work in Leavenworth has recently become very interesting, has been down for two weeks with nervous prostration. She is some better and will probably go soon to Wichita for treatment in our Sanitarium Treatment Rooms, and she will rest some weeks before resuming her work.

Another call has come to Kansas to furnish workers for the great wide field. Elder Knight and wife are called by the Mission Board to go to Central America. We shall miss these dear workers much but if God is calling them hence, we would not hold them back. We hope that they can remain with us a few weeks longer to complete some work already begun.

Brother Frank Ogden, Brother C. E. Peckover and Brother Fred Clark will go next week to College View to attend the special course for workers in Union College, January 5 to March 3. Brother W. A. Easley and Brother Frank Fast, who are already there, will also attend this course. Brother Easley has been in the school since its opening in September.

## Report of Colporteur Work for two Weeks, Ending December 19.

NAME.	PLACE.	hours	Work											Val	Del	Val			
			Ex.	D of A	D & R	G C	C K	Hrd	H B	L Gde	M scl	Ord							
W. B. Roberts, Wichita,																	130	193.00	
W. H. Haddon, Kas. City		21	32				3					26	29				15.25	40	20.57
H. E. Reeder, Lewis,		11	16							2							10.10	2	.60
Mrs. M. A. Ellis, Wichita								2				11	13					11	7.50
James Wells, Oswego		15	18					9			1	5	15				19.75	10	11.25
Jessie Wells, "		28	32					14				8	23				24.25	4	3.75
Mrs. S. E. Lindsay, W't'n		10	30									8	8				4.50		
Mrs. S. E. Shaffer, Hort'n											1	14	15				9.50		
Maude Davis, Ft. Scott		26	110					12				8	20				19.25	1	1.25
J. F. Balzer, Galt		30	35									12	12				17.75	12	12.75
W. H. Parker, Turon		40	53									24	24				14.05	22	11.55
No. Canvassers, 11.		181	326					3	37	2	2	119	163				\$134.40	232	\$262.22

## CONFERENCE OFFICERS DIRECTORY.

### EXECUTIVE COMMITTEE.

C. McReynolds, President; C. A. Beeson, Vice-President;  
I. A. Crane, A. E. Johnson, N. B. Emerson,  
B. E. Huffman, J. G. Hanhardt.

### SECRETARIES.

N. B. Emerson, 821 West Fifth St., Topeka,  
Secretary and Treasurer of Conference.  
Mrs. Belle Emerson, 821 West Fifth St., Topeka,  
Corresponding Secretary of Conference and  
Secretary of Sabbath-School Department  
J. C. Becker, 821 West Fifth St., Topeka,  
Secretary and Treasurer of Tract and Missionary Department  
Frank Jencks, 821 West Fifth St., Topeka,  
State Traveling Missionary  
B. E. Huffman, 821 West Fifth St., Topeka,  
Supt. Church, Sabbath-School, Young People's Work

Very liberal terms are offered to all who attend our institute at Hutchinson, Feb. 26 to March 23, and who will enter the work and continue for not less than five months after its close. You can come now and get a fitting for the work, if you will. Poverty will not stand in the way. Write Brother Frank Jencks, addressing him at this office and it will be sent to him.



## The Good Health Adjustable Waist

Affords ease, comfort and health. Retains symmetry and grace of the natural form. Its use will add years of pleasure to a woman's life. It dispenses with the corset. Supports all garments without harmful pressure. No stays to break. Thousands sold. Satisfaction guaranteed. Write for circular and prices. Agents Wanted.

Good Health Pub. Co.

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## UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.  
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer.  
WM. ARNOLD.

### MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write The Modern Medicine Co., 343 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.