



THE KANSAS WORKER,

ISSUED SEMI-MONTHLY BY THE
KANSAS TRACT SOCIETY, - Topeka, Kansas

Subscription Price, 25 Cents a Year.

Entered at the Post-Office at Topeka, Kansas, as
 second class matter.

Who Will Respond?

We are much pleased to note the liberal offer made by the Missionary Department of the Kansas Conference to all who will engage in the canvassing work. This will certainly be an encouragement for many to take up this work who feel that they could not meet the expenses of attending the institute to prepare themselves to enter the field. Room, board and car fare free to all who will engage in faithful work for at least five months. What more could be asked? What more could be done?

At the beginning of this new year, 1903, the call for a revival of the canvassing work is no less urgent than it was last year; indeed it is more pressing. The Spirit of God appeals to us with earnest solicitation. "The canvassing work is to be revived," "It is to be carried forward with increasing success," and, "The Lord calls for many more to engage in the canvassing work in the year 1903," are expressions found in the "Appeal to Our People," by Sr. White, and published in the *KANSAS WORKER* Dec. 31, 1902. You would do well to read it many times and study the earnestness of it.

Our Master's service demands haste, and a diligence excelling that of all movements connected with it in the past. We are urged to press forward now. Let the Lord's call inspire us to move right out, and begin action at once. He promises that the angels will accompany us preparing the way. Oh! what more could be offered to those who will consecrate themselves to this work?

The Lord is calling. His call is full of earnestness. Will not the Kansas brethren and sisters respond even more nobly than they have in years past? Many have gone out from you to other fields, and many more missionaries are being called for at this present time. Some have lately been called from your state to foreign fields. Others should be ready to step in and fill up the ranks. Who will respond?

C. W. HARDESTY.

A Chance For You To Work.

This offers a chance to every man, woman and child in the Seventh-Day Adventist denomination. Answer the following question for yourself. For years you have been associated with the teachers in the public schools of the United States; you yourself was educated by them; your children have been under their care; what have you done to bring the truth of the Third Angel's Message to them? There is no more conscientious class of people in the country than the teachers. They form a vast army of men and women, and yet we are letting them go on with their work year after year when precious truths should be brought to their attention.

We have spent thousands of dollars to circulate health literature. Thousands of dollars has been expended in placing the truth of religious liberty before the public, but not one cent have we yet devoted to our public school teachers. How long can we continue in this way and remain guiltless? The time has come for us to make a change.

The *MARCH ADVOCATE* will be prepared for the public school teachers. It will deal with subjects in which educators of the land are interested. Every teacher in the country should receive a copy. Shall the teachers in your neighborhood be passed by? Or, will you see that each one of them becomes a reader of the *MARCH ADVOCATE*?

Our Sabbath schools and our church schools represent the educational feature of the denomination. By them the scattering of educational literature may be done easily and advantageously. Every Sabbath school worker in the land may have a part in this movement. There are two ways in which we can reach the secular teachers. Each Sabbath school may take a club of *ADVOCATES* sufficiently large to supply the teachers in its neighborhood, or the Sabbath schools may raise a fund and the papers will be mailed to the teachers from the *Advocate* Office. Let every individual take a part in this. Let the children do what they can for every penny will help. Bring the matter to the attention of your Sabbath-school.

Orders for the *March* issue should reach the office by February 10. Price, 4c a piece in small clubs, or at the rate of \$3.00 per 100 in clubs of 50 or more.

Address, The *Advocate*,
 Berrien Springs, Mich.

The Portis Sabbath-School Convention.

Sabbath School Convention was held at this place Dec 28th, 1902. We have a small membership in our school, but all felt the importance of doing what we could to make the convention a success, and with

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the aid of two Sunday Schools which were interested in the work, we spent a very profitable day.

There were three papers discussed in the forenoon session which were very interesting. "How to secure a more thorough Study of the Sabbath School Lesson" was freely discussed, and many points were brought out, which if practiced will bring our School to a higher standard and bring lasting results.

The home missionary work was so plainly laid before us and the work we can do in our own doors, that if carried out, none need be idle in the Master's vineyard.

All manifested an interest in the thoughts of Kindergarten work, and the importance of teaching God's word while the child is small that the tender bud may develop into a beautiful blossom for God.

We learned of many ways in which we can train workers for God. But we must first get the members interested then draw them out to work for others. By working ourselves and bearing part of the burdens we become interested.

A prayer goes up from our hearts, and we ask you to join us, that souls may be led to God, and saved in His kingdom from our feeble efforts. In the language of the Bible we would say, "I have planted, Appolis watered, but it is God who gives the increase." We earnestly trust that precious souls may be led to the Lamb of God who taketh away the sin of the world.

MRS. BELLE DIXON.

Quarterly Meetings at Concordia and Clay Center.

January 2nd, my wife and I came to Concordia. The next day, we enjoyed meeting with the church in Quarterly meeting services. There was a goodly number present, and some reports from absent members. There were two present, a man and his wife, who for sometime have not been living the truth, but in the meeting Sabbath, with tears in their eyes, they both said they wished to return and serve the Lord. They seemed earnest in their desires to fulfill the will of the Spirit. The man intends to leave the farm, and be "kept for the Master's use." The Church rejoiced for this re-consecration.

The Church has again procured the use of the building which they formerly used, and during the week, Bro. Brown and I held night services. There was a fair attendance, the most of which were those whose names had been dropped from the church roll in the past. We believe that could we have followed this work long enough, many of these would have again taken a firm stand for the truth. Thursday afternoon, we held business meeting in the church. Officers were elected. There being a change of Elder, ordination services will be held there on January 24th.

Friday, we left Concordia for Clay Center, where Quarterly meeting was conducted Sabbath and Sunday. Preaching services were held each evening. There was but little out side attendance, but the Church is not discouraged. They have a desire to live the truth in such a way that others may be brought to the same.

The treasurer's report showed that in tithes and offerings over \$500.00 had been received, during the year.

Monday, we came to Aurora, and will assist Bro. Brown in a series of meetings at a school house where we held meetings last winter.

B. E. HUFFMAN.

Junction City.

It has now been some time since I wrote any to our WORKER, but while out on a trip our brethren would ask, "Where is Brother so and so? What are our workers doing? We never see anything from them in our WORKER." I do not wish to be one of those that recede but to propagate.

As I am located at this place my work has been mostly here. As we have no suitable place for public meetings, our work has largely been from house to house, and we feel safe in so doing, as we read in Vol. 7, that "our work for Christ is to begin with the family, in the home."

I have at present something like one hundred tract readers, and the time has now come when Bible-work must follow, how I will pursue in this line of work I do not know yet; but my mind has been to get two or three families together each evening, and around the fire-side pray and study the message. We have a nice little Sabbath-school of 15 to 18 here, and we enjoy the sweet presence of God.

What the fruit of our work will be, I will let the great day reveal, when all things shall be brought to light. At present we only see the natural desire of the carnal heart gratified, as men love pleasures more than God, and Satan is ready to supply the demand in minstrels, operas and theatrical entertainments, in the ball-room and also in the church festivals, and the would-be-shepherds say, "there is no harm in these things, *it is well.*"

May the Lord help us to "Arise, shine for thy light is come, and the glory of the Lord is risen upon thee. For, behold, *the darkness* shall cover the earth and gross darkness the people: but the Lord shall arise upon thee and His glory shall be seen upon thee. And the Gentiles shall come to thy light and kings to the brightness of thy rising."

May the Lord help us to be true lights.

A. E. JOHNSON.

Altoona.

After the election at Humboldt, I visited the Independence church. This church is scattered over a large territory. Some of its members live at Jefferson, Cherryvale, Coffeyville and in the country; the place of meeting was at the Clear Creek School house. I spent several days with them visiting and preached three times and held quarterly meeting. All together it was an enjoyable occasion; we had an excellent meeting.

On Sabbath the Spirit of God came to our hearts and brought in a Spirit of rejoicing and harmony. They held their election and it was gratifying to see the perfect unity prevail. Bro. Baldwin was re-elected elder, Bro. Aton for deacon, the latter was ordained. Bro. Oberhizer was re-elected for treasurer. The Lord's gentle Spirit came in as we partook of the ordinances; all felt that it was good to be there.

The next day, Sunday, I met my wife at Altoona, where we began meetings, but the appointment stood so long it gave the enemy a chance to prepare to counteract the work by getting their meeting started the same night. But notwithstanding we hope to be able to reach some honest souls to this end. Pray for us that God will overrule and that we learn by experience too always pursue the best course.

Yours in the Blessed Hope.

I. G. KNIGHT.

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Change of Address.

At the last State Conference held at Junction City, the Conference Committee decided that I should change my field of labor, and in compliance with the said recommendation I am now located at Ellsworth, Ellsworth Co., Kans. All correspondence should be sent to the above address to insure its quick transmission and deliverance.

We ask for the prayers of all the brethren and sisters in Christ.

T. GODFREY.

Eleven Object Lessons in Nine Hours.

I will send in my report of my work in selling "Christ's Object Lessons." I was out nine hours and sold 11 books and delivered all of them. I enjoyed the work very much, and would have sold more but had other duties. I hope the books will soon be sold and we can join in singing the song of deliverance from debt.

Your brother in the work,

R. L. GREGORY.

The New Testimony Volume Seven.

Dear readers of THE KANSAS WORKER:—Since I obtained a copy of the new volume of the testimonies, I have been deeply convicted of my sinfulness by nature as never before. Oh! how good God is to give such precious instructions pointing out our mistakes and failures on account of our ignorance. I am sure there is going to be a revival in the line of canvassing for our best books. May the good Lord help us all to pray more earnestly for help that we may let the light shine and that some lost sinner may see Jesus and be saved by a living faith in Him who has redeemed us.

Yours for the Present Truth,

W. H. HADDON.

Our German Papers.

As the latest subscription list of the German papers, the *Hausfreund* and the *Arbeiter*, which were in the safe, were not burned, though a little scorched, a small paper in that language will be issued at once, explaining the situation, and setting forth plans for the future. We shall not waste time in mourning, but go to work at once, full of confidence and courage, that our work will not be retarded, but be hastened more than ever.

We would ask those of our subscribers who have within the last week of the old year sent in new subscriptions, renewals, or change of address, for either of the two German papers, to repeat their orders.

Editor, CHRISTLICHER HAUSFREUND.

The General Conference Daily Bulletin.

Arrangements have been made to issue a daily BULLETIN during the thirty-fifth session of the General Conference, to be held in Oakland, Cal., March 27 to April 13, 1903. A large staff of editors and assistants will be engaged in the preparation of the paper by which we hope to make it even better than it has ever been in the past. It will contain complete statistical and general reports from our various conferences and mission fields, information regarding our organizations and institutions, as well as full stenographic reports of all conference pro-

ceedings, and of the Bible studies. The BULLETIN should be carefully studied by all our people who desire full information with reference to our work in all parts of the world, as brought out in the conference. The subscription price is fifty cents for the session. All orders should be sent to the Pacific Press Publishing Co., Oakland, Cal., and at an early date, to insure the receipt of every number from the first. Orders may also be sent through any State Tract Society.

A. G. DANIELLS.

NOTICE!

The following is a resolution passed by the Seventh Day Adventists, of Topeka, Kansas.

Whereas, there are a number of members of the Seventh Day Adventist church at Topeka, Kansas, from whom no report has been received for a long time,

Therefore Resolved, that an earnest effort be put forth to learn something of their present condition. And after six months from Jan. 5, 1903, if not heard from, they be considered no longer members in good standing, of this church.

MRS. L. WINSTON, Clerk.

Jan. 9, 1903.

521 Lane St., Topeka, Kan.

It seems good to hear from our dear young brethren, W. A. Shafer and A. E. Bates of England. Believing the readers of the WORKER will be pleased to hear from them also, we will give a few extracts from the letter, for your pleasure.

"Well it is now nearly two months since we arrived here. I am beginning to like the English people and their ways more, as I become better acquainted with them. Of course I know nothing of England as it exists out side of London, as I have not seen even the suburbs of the city since landing here. Sometimes I find myself cherishing a longing for a little of the quiet and freedom that we used to enjoy on the praries of western Kansas. But I am trying hard to *entirely* forget those days and enter into the real life and ways of the English people and be a real "cockney" myself. The brethren here are nearly all poor, and haven't enough laid up to live on very many days, without working, but they all put in a certain number of hours each week to missionary work.

"The school is prospering nicely. Its enrollment has now reached seventy two. I do not know of a single American who is making his way through school by canvassing. And I am sure that we couldn't make it should we have to pay tuition. We have been living as economical as possible, and have put in all the time we could spare from our studies to canvassing, but so far we have been very close run to keep up expenses. But we know that the Lord will provide some way for us if we trust Him and work in harmony with His will. I am sure it is His will for me to remain in school awhile, to obtain the education I so much need. I am willing to suffer privation and hardship for the sake of being prepared to help sound the Message to the millions of Briton."

May we that are left with plenty, not forget those who have gone from our midst, remembering them in our prayers and with our means.

If January 3 appears after your name on the yellow address label, it will indicate that your subscription will expire this month. Please renew promptly and get others to subscribe.

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All librarians, church clerks and treasurers who have not reported should do so at once.

Mr. and Mrs. J. C. Becker spent a few days at Lehigh with their folks during the holidays.

Elder R. W. Parmele and Dr. Lydia E. Kynett, were united in marriage at Mellen, Wis., December 23. The WORKER wishes them a happy voyage on their journey through life.

Bro. G. P. Gaede, an old-time Kansan canvasser, now State Agent of Ohio, was visiting his folks at Lehigh for a few days during the holidays. While returning to Ohio he made our office a pleasant call.

The programme of the Turon Sabbath-school convention was well carried out. The superintendent writes, "The Lord was with us, and all felt His presence from the least to the oldest. It was an occasion long to be remembered; much better than the one last year."

Interesting reports are coming in from our Bible workers. The Ft. Scott company's report for two weeks shows \$51.50 worth of books sold; 64 subscriptions; 72 Bible readings; visits made, 542; especially interested ones, 25; besides other meetings and periodical work.

Mrs. M. C. Lee, superintendent of the Holton Sabbath-school writes us about their convention held Dec. 7, as follows: "We are few in number, but all took part, making it more interesting. We will not try to mention in detail the work of the day, but we know it is all recorded in the books above."

In the big fire that destroyed the Review and Herald building, the latest revised subscription list of our Danish-Norwegian paper was burned. Will every one do his best to make known the embarrassing circumstances, in which they are placed, and have as many as possible of the subscribers send in their names and address promptly, stating the time their subscriptions expire. Address, Evangelists Sendebud, Battle Creek, Mich.

Since the first of January the SENTINEL OF CHRISTIAN LIBERTY has been coming to us in the form of a weekly, instead of a monthly magazine. It presents a neat, attractive appearance, and is filled each week with short stirring articles and paragraphs. It is just the kind of a periodical to use in missionary work. Each individual should be a constant reader of THE SENTINEL, and every church ought to have a club of them coming every week to use for missionary purposes. The publishers, The Pacific Press Pub. Co., 11 W. 20th St., New York City, will be glad to send sample copies free for examination.

WANTED:—To buy a farm in a Seventh-day Adventist neighborhood. Address, Wm. Whitney, R. F. D. No. 2, Sabetha, Kansas.

WANTED:—To rent a farm near Sabbath-keepers. Address, Mrs. Anna Kelly, Chautauqua, Kansas.

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

C. McReynolds, President; C. A. Beeson, Vice-President
L. A. Crane, A. E. Johnson, N. B. Emerson,
B. E. Huffman, J. G. Hanhardt.

SECRETARIES.

N. B. Emerson, 821 West Fifth St., Topeka,
Secretary and Treasurer of Conference,
Mrs. Belle Emerson, 821 West Fifth St., Topeka,
Corresponding Secretary of Conference and
Secretary of Sabbath-School Department,
J. C. Becker, 821 West Fifth St., Topeka,
Secretary and Treasurer of Tract and Missionary Department
Frank Jencks, 821 West Fifth St., Topeka,
State Traveling Missionary
B. E. Huffman, 821 West Fifth St., Topeka,
Supt. Church, Sabbath-School, Young People's Work

Very liberal terms are offered to all who attend our institute at Hutchinson, Feb. 26 to March 23, and who will enter the work and continue for not less than five months after its close. You can come now and get a fitting for the work, if you will. Poverty will not stand in the way. Write Brother Frank Jencks, addressing him at this office and it will be sent to him.



The Good Health Adjustable Waist

Affords ease, comfort and health. Retains symmetry and grace of the natural form. Its use will add years of pleasure to a woman's life. It dispenses with the corset. Supports all garments without harmful pressure. No stays to break. Thousands sold. Satisfaction guaranteed. Write for circular and prices. Agents Wanted.

Good Health Pub. Co.

Battle Creek, Mich.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer. WM. ARNOLD.

MAGIC POCKET VAPORIZER

Is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 242 Champsin St., Battle Creek, Mich., to-day, and name your choice of territory.

SUPPLEMENT TO KANSAS WORKER

VOL 13.

TOPEKA, KANSAS, JANUARY 28, 1903.

No. 10.

Arise And Shine.

It must be clear to every Seventh-Day Adventist who will calmly consider the facts that are before us, that the coming of our Dear Lord is waiting for the finishing of the work committed to our hands, the giving of the gospel of the "Coming King" to the people in every land. This can be done in a very short time if we will arise and call the attention of the people all about us to the message at once. There are enough of our people in the United States to place the message of the soon coming of Jesus in every home in this country within less than three months if we will just get up and do it.

The special tract campaign that we are now in will start the agitation all over this land if we will place these special tracts in every home, and do it now, at once, and all at once. If the waters of a lake are stirred in thousands of places at once the whole body of water is soon in a state of agitation and turmoil, but if a few pebbles are thrown into it here and a few there, the effect is scarcely seen for a moment and then it is gone. O! what shall we do? If our people do not and will not take hold of this movement, what hope have we left, what encouragement to devise and put in action plans to arouse the world? "But we are persuaded better things of you and things that pertain unto salvation." Let us make a few figures.

There are less than one and a half millions of people in Kansas, or about 300,000 families counting an average of five persons to a family. There are about 3000 Sabbath keepers in the state, that would be 100 homes for each person to visit with the tracts. The first two tracts of the series, "We Would See Jesus" and "The Signs of Our Times" will be enough to stir mightily all whose attention can be attracted by them. Well you say we live in the country and where there is a church of 25 or more members and we cannot reach 100 homes apiece; well, the first thing to do is to see that all the homes in your part of the country are reached and then you pay for the tracts to be sent into the cities where there are thousands of homes and few of our people. It will cost you but 14½ cents to place a copy of each of these two tracts into 10 homes; you can surely do that. It will cost but \$1.44 for 100 each of them and many of you can go to a town near by and find 100 homes where you can leave them. Take a town of 5,000 that would be 1,000 homes and require 10 persons with 100 sets of these two tracts. You would simply set the place on fire. People would be found whose hearts would be stirred and they would talk with neighbors about it and will come to you for more light, and I want to assure you that the towns that are thus worked are the places where our tents will be called for and where they will be placed and local camp-meetings be held. We are, as was Esther, "called to the kingdom for such a time as this." Will we do as she did? Arise and act at the call of God and say as she said I will do this and "if I perish, I perish?" The call has come. This is the hour. Oh come! let us arise at once and act in concert. Send your orders in at once.

C. McReynolds.

A Further Announcement CONCERNING THE TRACT CAMPAIGN.

Undoubtedly, all the brethren have read from week to week the announcements and notices in the "Review & Herald" concerning a special tract campaign during the coming winter.

The tracts are now ready. God has blessed the efforts of his servants to place the vital truths for this time vividly before the people in these simple inexpensive tracts; and now only one thing is needed. We need sixty-thousand people in the United States to circulate at least one hundred of these tracts each. Some will be able to circulate many more. One brother has expressed his determination to put in motion agencies which will scatter one hundred thousand. A few can do a great work like this, many can circulate a large number, and everyone can circulate a few.

SPECIAL NOTICE.

It has been decided by the officers of the General Conference to recommend that these tracts be scattered one at a time in their natural order. First, "We would see Jesus;" second, "The Signs of our Times;" third, "The Gospel Remedy for Present-day Isms; Spiritualism, Hypnotism, Christian Science, and Higher Criticism;" fourth, "What do These Things Mean?" This suggestion need not interfere with any other arrangements or methods which may be already organized, or which may be better suited to local conditions; but we think that the tracts are likely to accomplish more good if our brethren will order a good quantity of the first and carry it to the people, and then order the second, and so on until the four are distributed. In next week's "Review" the first tract will appear in full. Do not fail to read it. It will surely revive your own soul and stir up within you a great desire to carry it to others. All these are 16 page tracts. Price one cent each.

May God bless you all in this effort: and we pray that the "old time" spirit in tract distribution may be revived and multiplied.

E. R. Palmer.

Institute.

Preparations are being completed for the opening of the Missionary Institute on date appointed Feb. 26. We are glad to know that the Lord is stirring up the hearts of some men of mature age to attend and give themselves to his work. We wish to make a request to all who are coming to let us know as soon as possible where you wish to take the train. We would like for all who can, to come by the Santa Fe, Rock Island or Frisco. The Frisco does not run into Hutchinson, but it goes to Burrtown within a short distance from there. If you write to me in due time and I fail to get half rate for you, the fault will not be yours, and your fare will be paid just the same. Please attend to this at once. All who come must bring bedding. Your room and meals will be free on the conditions before stated, that you enter the work at the close of the institute and work till the fall camp-meeting. About 5 months.

C. McR.

A Few Damaged Books Cheap.

The publishing houses and state tract societies have a few books which are slightly damaged by water or the cloth covers shelfworn, etc. The bindings are all right, and the paper stock neat and clean, only the outside cloth or leather covers is all that is spotted or damaged. These books will be sent postpaid while the stock lasts, at the following low prices which in many cases is half price with postage free.

Order from any State Tract Society, or the Pacific Press Pub. Co., Kansas City, Mo., for these slightly soiled or damaged books postpaid.

Best Stories from the Best Book, Cloth	\$.50
Best Stories, Board binding	.35
Beware, a story for girls, Cloth	.50
The Bible and its Story, Cloth	1.00
Bible Readings for the Home Circle, Cloth	1.25
" " " in Half morocco,	1.50
" " " Cloth plain, German	1.30
" " " Cloth plain, Danish,	1.00
Christ Our Saviour, Fancy cloth, gilt top,	.75
" " " Board binding, English	.40
" " " " " Spanish	.40
Daniel and Revelation, Library style	1.75
" " " Half morocco	1.75
" " " Cloth, gilt	1.50
Eden to Eden, Cloth plain, Eng. or German	.65
" " " " " gilt, " " "	.90
Gospel Primer, Cloth,	.35
Health, How to find it, Cloth	.65
His Glorious Appearing, Cloth	.35
Home Hand Book, Cloth plain	2.50
Ladies Guide, or Man. Cloth	2.00
Patriarchs and Prophets, Cloth, plain	1.00
Prophecies of Jesus, Cloth gilt edges,	1.25
Science in the Kitchen, Cloth cook book	1.20
The Two Republics, in Half morocco	2.00
The Great Controversy, in Half morocco,	2.00

First come, first served while the limited supply lasts. Address your State Tract Society. Must be cash orders at these low prices postpaid.

It Is Moving.

Orders are coming in for thousands of the new tracts. Let them come for tens of thousands. Arise and give the message.

There should be at least 300,000 of each of the three tracts placed in the homes of the people in Kansas within the next six weeks. Notice the figures in another column of this issue.

The Ottawa church decided last Sabbath to place the new tracts in every home in the city, putting the first one in every home within about three days. Then following with the next one in about a week.

Over twenty of the members of the Ottawa church volunteered to carry the tracts to the homes of the people and to do it all at once. The first tract "We would see Jesus" was ordered. The money was raised to pay for it so they will pay as they go.

The Topeka church has ordered 1,000 of the first tract and divided the city up for the work.

We expect to see earnest faces aglow with the spirit of Christ going throughout many communities with the silent but blazing messengers of truth. Get them and run.

Brother Eddy of Topeka has gone to Lawrence to distribute the new tracts. He gives two month's time free of charge to this work. The literature for this effort in Lawrence is furnished free and is paid for by the FREE LITERATURE FUND. If you cannot carry the tracts to 100 families send in money to pay for them and others who believe the Lord is surely coming very soon will take them to the cities and towns where we have no people to do the work.

Items.

Elder B. E. Huffman and B. W. Brown are conducting a series of meetings in a new field near Aurora.

Elder I. F. Thorn assisted by Elder J. W. Norwood in a short effort at Sawyer brought two or three into the truth.

Elder I. A. Crane is conducting a meeting just outside of Wichita and has a good interest. Some are deciding to obey the message.

Brother I. F. Thorn and N. T. Sutton have commenced a meeting south of Rosalia and will go to Lapland in Greenwood County soon.

Elder Merrell is holding a series of meetings in a new field near Brother Hettick's place not far from Quenemo. There is a good interest and some souls will be saved there.

Elder Godfrey assisted by Brother P. N. Kelley is conducting a meeting at Turkville in Ellis County and reports a good attendance and much interest. Prospects are good for souls to be brought to the Lord and His truth.

Elder Knight and wife commenced a meeting recently at Altoona and on account of having to get ready to go to their new field in South Central America had to leave it. Elder R. W. Parmele with his wife who is a Physician as well as a Bible worker has taken hold to continue the meeting there. Three had accepted the message before Brother and Sister Knight left. We hope for more results still.

Brother W. B. Roberts who has long been faithful in the canvassing work will start next week and spend two months in the colporteur work, making a trip from Ottawa to the southeast part of the state. He will go south on the west side of the Santa Fe R. R. to the south part of Woodson County, then farther east. He will sell Object Lessons, small books and pamphlets and will distribute the new tracts. He will return to the regular canvassing work about the first of April. The canvassing work is the line of work in which he finds most delight.

A Sad Accident.

About three weeks ago Sister Smith of Kansas City, Sister Mary Doan's mother, fell from the second story of the house to the floor below and broke both bones in her left arm. She was otherwise much bruised and hurt. She was doing fairly well the last word we had. It is a severe wound and at her age it is a serious affliction. Sister Mary is much hindered in her Bible work at the present on account of this accident.