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THE KANSAS WORKER.

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To Our Sabbath-School Officers and Teachers.

In our last article we considered the work of Satan and his ministers among those who profess to be Christ's. We noticed also their deceptive ways in robbing souls of the hope of eternal life and happiness that there is in the "born again" life.

Now we wish to study the work required of us as "laborers together with God," for "WE ARE HIS WORKMANSHIP, created in Christ Jesus unto GOOD works." As Christ's workmanship, He says to us, "Ye are my witnesses." And as the Father sent his son into the world, even so hath Jesus sent us. Jesus came to seek and save that which was lost."

As officers and teachers in the Sabbath-school we are witnesses of the saving power of Christ, and for the truth. We are to seek and to help the lost find "the way, the truth, and the life."

In the Testimonies on Sabbath-school Work we quote the following statements as pertaining to the responsibilities placed upon us as workers with Christ.

"The Sabbath-school should be ONE OF THE GREAT INSTRUMENTALITIES and the most effectual, in bringing souls to Christ." Page 20. "Teachers . . . should come close to the hearts of the scholars, by aptness, by sympathy, by patient and determined effort to interest every scholar in regard to the salvation of the soul." Page 13.

Again we read, "There is earnest work to be done just now. We have not a moment's time to use selfishly. Let all we do be done with an eye single to the glory of God. Never rest till every child in your class is brought to the saving knowledge of Christ." Id. P. 14.

"If those who engage in this important branch of God's cause are Christians in the full sense of the word doing the work given them of God in His fear, working with love for souls, for whom Christ died, they will be laborers together with God." All such will receive an immortal crown, that fadeth not away.

"What we may do aside from the above instruction, in response to our own feeling, is not safe, for "the order of working may be faultless. The facilities all that could be desired, but if the children and youth are not brought to Christ, the school is a failure." Id. p. 47.

In conclusion let me ask, "Who will be earnest workers for souls in our Sabbath-schools? Who will take the youth separately, and talk and pray with them, and make personal appeals to them, beseeching them to yield their hearts to

Jesus, that they may be as a sweet savour to Christ?"

Dear Co-Workers, Let us remember that we are Christ's representatives upon the earth. And how do we fulfill our mission?

Yours for the work,
A. E. JOHNSON.



Gather In The Children.

Slowly but surely the Branch Sabbath-school work is coming to be regarded as effective missionary work. These Branch schools can be conducted wherever a few children can be gathered together. The following extract from a letter shows what may be done by an isolated family:—

"A year ago mother and I were talking to a neighbor lady about the training of children in spiritual things. We told her that we had our lessons every Sabbath, and invited her children to meet with us. The next Sabbath two bright boys, aged ten and twelve, came and studied with us. They said if we would have a Sunday-school they would come every time, but they were needed to work on Saturdays. We thought it would be best to have them come when they could, although we would have much preferred having them come on Sabbath. They came four or five Sundays and became so interested that we told them to bring others. They did some real missionary work and so did we. All children love my mother, and she invited everyone she could. The two boys and two others have come nearly every time since. Others have come as they could get a chance. Sometimes we have had as many as 30 at a time. Every one seems so interested when they come, but it is hard to keep the large number coming right along.

"The children all know that we keep the Sabbath, and we make every explanation of Christ's words and example, point to the commandment of God. Those who have come every time know about Christ's soon coming, and the judgment and resurrection. Each week a card with a scripture text written on it is given to each child and they are very much interested in learning the verses. They have learned nearly all of the Sermon on the Mount, besides many proverbs and other familiar texts. We always spend an hour and sometimes a little more. The children are always on time, sometimes coming an hour and a half before the time for the beginning."

Another sister living in a large city began last fall to hold a Branch Sabbath-school at her home on Sabbath afternoons. She invited the children of the neighborhood to attend. In a recent letter she says:—

"Our regular attendance is about 30, but when I can do a little visiting, we have as high as 70. Many of the children would not miss our school for anything. A number of the boys are ready to leave any play to come. I am getting acquainted with the parents, and am selling some Object Lessons. This work is branching out into many openings for good missionary work. I use the Little Friend lessons in the school and illustrate them as well as I can."

In one place there are four branch schools held regular

y on Sabbath afternoon, besides the regular Sabbath school held Sabbath morning. One of our ministers in writing of this place says: "One great advantage of the Branch work is the keeping of the young people busy in the Lord's work on Sabbath. It also helps to develop in them a spirit of work. It also opens the way for other lines of work. When people know we are doing what we can to help their children, they become more friendly and some are asking questions upon themes, which, if studied, will lead them into the truth."

Some of our workers in mission fields have found this plan a helpful one. Sister Minnie Hoffman, in Finland, writes of a Branch school which she has been holding in Borga. In addition to the teaching of the Bible lesson to these children which she had gathered together, she told them of the people in other countries. These little Finnish children became so interested in the heathen in Africa that they obtained from their parents and friends a donation of \$9.80 for our African Mission.

Once more we desire to call the attention of the readers of this paper to the testimony which says: "Parents who can be approached in no other way are frequently reached through their children. Sabbath-school teachers can instruct the children in the truth, and they will in turn take it into the home circle." Does not the witness of these who are carrying on the Branch Sabbath-school work prove that God is ready now to fulfill His promise? Surely what these have done many others could be doing.

Mrs. L. FLORA PLUMMER.

"The Love Of Power and The Power Of Love"

will be the subject of a special issue of the SENTINEL OF CHRISTIAN LIBERTY which will be published March 12, 1903.

This shows very clearly the difference between real Christianity and the Papacy. It is important that this number be widely circulated in every State. The trend of Protestants to the Roman Catholic church is too well known a fact to discuss here. These people do not know the true character of the Papacy. We who do know and understand these things will be held accountable if we do not do all in our power to warn them.

This special number of THE SENTINEL will be a great factor in helping to give them the truth on this important subject.

The wholesale price, quoted below, has been placed so low that thousands of copies should be circulated in Kans. In quantities the prices will be:

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10 copies,	14 cents,
25 copies,	35 cents,
50 copies,	70 cents,
100 copies,	\$ 1 25
1,000 copies,	12.00

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821 W. 5th St., Topeka, Kansas.

This Will Interest You.

The Correspondence School for Nurses connected with the Sanitarium Medical Missionary Training School, will begin a new class the first of April, 1903. Lessons are sent weekly to students who are unable to leave home duties in order to take a regular course at one of our Sanitariums. This is the fifth year this work has been in progress, and hundreds are availing themselves of it. Our pupils during the year of 1902 nearly doubled in number those of any

previous year. Studies in eleven subjects are given, among which Christian Help Work, and care and treatment of the sick are prominent. Our lessons have recently been rewritten and enlarged and are in every way improved.

The tuition fee is five dollars. This amount is to cover the cost of sending out the lessons, correcting the replies, and returning the reports to the pupil. The few text books required for this work are furnished at actual cost price. We shall organize a new class in April which will continue one year. By taking double lessons some students finish in six months. We shall be glad to hear from all who are interested. A descriptive circular giving full particulars, also testimonials from those who have taken the course, will be sent free on application. Address, Correspondence Dep't Sanitarium Training School, Battle Creek, Mich.

Orphan Children.

I have just received word from Catoosa, Indian Territory, of the recent death of Brother Shack. His wife died last July. Six children are left orphans. Two of them are self supporting. The other four are from 3 to 11 years of age. The youngest two are boys. The friends desire to secure homes for these four children with our people. Anyone who is willing to take one or more of these children and raise them up for the Lord will write me at once. There is also a little boy in Topeka nine years old, an Orphan for whom we want to secure a home.

C. McREYNOLDS.

Object Lessons.

The time has fully come when we must pay for our books. Will you pay for what you have taken? How can we pay for them till you pay for what you have? You can sell them if you will. Have you really tried? Now please do not put it off. You see what is in the last two Reviews. Some states will be done by the meeting of the General Conference. Some are done now. Shall the Kansas Conference be listed as one of the slow ones? It has not had that name in the past. It has not usually been behind. But as surely as we live we are in danger now and must get a move on us. Come now, let us make a rush. If you expect to ever do this thing do it now. Why delay? Send in the money for all of the books you should sell. If you have not the books they will be sent to you at once. We plead with you cannot you do this thing now?

C. McREYNOLDS,
For Conference Committee.

To General Conference Bulletin Subscribers.

Former subscribers to the GENERAL CONFERENCE BULLETIN will please remember that all subscriptions expired with the last issue of 1902, containing the Week of Prayer readings (Vol. 4, No. 3). It is therefore useless to request a change of address in our old mailing list, as some are now doing.

To secure the Daily Bulletin during the approaching session of the General Conference, you must subscribe by remitting fifty cents to the Pacific Press Publishing Company, Oakland, Cal., or by ordering through your Tract Society, if you prefer. Let us repeat with emphasis: ALL BULLETIN SUBSCRIPTIONS HAVE NOW EXPIRED. No former subscribers will receive the forthcoming issues unless they renew as herein indicated.

H. E. OSBORNE,
Sec'y General Conference.

The Names Of Our Young People.

We have an army of youth, and we want to see their energies turned into the cause of God. The Central Union Conference desires to get in touch with all the Young people in this district. To do this we have sent out blanks to all the Sabbath-school superintendents, or those who were superintendents last quarter. Let each one see that this blank is properly filled out and returned as soon as possible. Let us pray that we all may have a part in the forward movement of the Third Angel's Message.

CENTRAL UNION CONFERENCE.

Our Schools.

Dear WORKER: I feel that I must say a few words through your columns about the school work. At Atchison we have put in the second teacher whose work is in the primary department. This leaves Elder Curtis free to devote his entire time to the larger pupils, and I am glad to say that the results are gratifying. I long to see the day when this kind of work will be done in all our larger churches.

Now is the time to begin to plan for your church schools next winter. Talk it, plan it, and you will find that you will put forth efforts to carry it out. "I can do all things through Christ which strengtheneth me." Phil. 4:13. Establishing church schools is one of these "all things." Shall we not attempt great things for God? If we do, victory is ours.

C. A. BEESON.

Our Young People.

What was last summer, only an anticipation to many Kansas young people, is now a reality. It is a pleasure to us to see so many bright young people from the "Sunflower" State, earnestly and faithfully pursuing their work here. We only wish there were more here to enjoy these blessings.

The years that a young man or woman spends in college are years of great development. It is highly important that their growing activity be directed along right lines.

If all lessons are faithfully learned they will be growing up into Christ's image. "The object of true education is to restore the image of God in the soul." This is what we earnestly desire to see. The faithful teacher often finds his heart heavy and his work trying. It would be a source of great encouragement if we might more often receive letters from the parents of our students, cheering us with knowledge that we, with their children, were being brought to the Throne in their prayers.

It is our earnest prayer that the young people returning home from Union College may be more helpful to the fathers and mothers who sent them here, to the little churches and struggling Young People's Societies, and to the Kansas Conference, and that the world may receive a rich blessing through the sons and daughters here.

M. E. KERN.

The Atchison School.

It has been sometime since I reported in the WORKER. Leaving the camp-meeting at Junction City, I came to Atchison to take up the church school work.

Our school began about the 20th of October and has progressed quite satisfactorily, when all things are considered.

We now have about 35 scholars, most of whom are far enough advanced to enter an intermediate school, if we had such a school. Some should enter Union College. We have

all grades up to eight, although we call the highest grades "Five and Six."

Several of the scholars are preparing for work in some line of active missionary effort. It has been our aim to do all we could to assist them in preparation, but with so many grades to handle it has seemed at times like very little was accomplished. This school should have had two teachers but the burden would have been too great for the brethren here to bear so we have just tried to lift the whole load.

The blessing of the Lord has been realized in the effort and we feel truly grateful to him for his sustaining help.

We have a Young People's Society here and nearly all the older members of the school are active in the Society work, so we have not attempted to do very much as a school in the distribution of papers, etc. We are making three quilts to be used in helping someone. All have taken much pleasure in the making of them. One was given to us already pieced by one member of the school. We praise the Lord for the small part he has given us in this work.

I have met with the Leavenworth church twice since coming here. Once during the Week of Prayer and once to hold quarterly meeting with them. At the quarterly business meeting some names were dropped from the roll. This was a sad proceeding, but it seemed the best thing to do. Some were not living the truth and others could not be heard from. Absent members should report to their church officers at least once in three months.

May God's blessing be with the WORKER family. Yours in Christian love,

Jan. 18, 1903.

E. H. CURTIS.

Among The Churches.

Since my last report I have visited some isolated members in and around Olathe; also visited the following churches; Eureka, Pontiac, Emporia, Atchison and Blaine. I have been with the latter company for about ten days. The Lord has blessed us in our efforts here and we have succeeded in organizing a promising little church. This gives us another addition to the sister-hood of churches in Kansas. May the good work go on.

C. A. BEESON.

Fort Scott.

Dear WORKER: Thinking you would be interested in hearing of our work in Ft. Scott, I write a few lines. We find openings for Bible work on every hand and a good interest is manifested. Many books have been placed in the homes of the people and they are studying them and loaning them to their neighbors. Last summer I sold 107 "Coming Kings" and Sr. Bland 52 "Heralds of the Morning," besides a number of "Best Stories." Since we have begun our Bible work, together we have placed in the hands of the people 155 "Christ's Object Lessons," and about seventy small books.

One lady with whom Sr. Cornforth held readings before camp-meeting, has now accepted the Truth and her husband is just at the point of decision. Another lady, with whom I have been reading, has begun to keep the Sabbath and has accepted all the light she has seen. Each of us have interested readers and expect results later.

The Dunkards have disbanded here so we have rented their church where we now hold our services. We have a Sabbath-school of twenty members with an especially good interest among the children. We believe that the Lord is leading and blessing our efforts and we believe many souls will be gathered for Him.

MARY EDWARDS.

Sister L. Winston of Topeka, who has been quite ill for several weeks is slowly convalescent.

Bro. H. E. Kirk, of The Sanitarium Treatment Rooms, made a flying trip to College View, Neb. last week.

Elder Beeson organized a church at Blaine in Pottawatomie county, Sabbath, Feb 14, of 14 members. A full set of officers were elected.

Elder B. E. Huffman and Bro. B. W. Brown just closed an effort at Concordia and Glasco. About half a dozen were baptized and united with the Concordia church.

Elder I. F. Thorn is engaged in a discussion with a Disciple preacher at Sawyer Kansas. It was to begin the 18th. Eld. J. B. Ashcraft was requested by the Conference to be with Brother Thorn.

Elder Godfrey reports from Turkville where he and Bro. P. N. Kelly and wife have been holding meetings recently that there are four families now rejoicing in obedience to the truth and a good Sabbath-school has been organized.

Elder Knight and wife while visiting friends just before leaving the state, held meetings a week or more near Lowe in Chautauqua county, and reports come from the clerk of the church and others of a good interest and prospect of much being accomplished if someone can continue the meeting. One man took a firm stand for the Lord and to obey His truth.

Bro. B. E. Huffman is in the City for a few days, looking after the interest of the special "Advocate" numbers, which are to be placed in the hands of the secular school-teachers. The county superintendents are manifesting a very friendly assistance. May our people throughout the state co-operate in this first special effort to bring the truth before the public school teachers.

The Missionary Institute which is to open Feb. 26 in Hutchinson will be well attended and should be the central object of our prayers and interest for the present and during its entire continuance. Our people near by there will find it a real source of benefit to come and spend what time they can with us. Board not including bedding will be furnished by the week for \$1.50 to those who do not enter the work. Transient meals will be furnished at 12½ cents each.

WANTED—A girl aged 13, to live as our girl, or a woman to do housework in a family of three. Steady employment, State wages wanted and give references.

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THE KANSAS TRACT SOCIETY.

Bro. N. T. Sutton went to Lapland in Greenwood county Sunday the 15th to begin a series of meetings.

Brother A. S. Bringle reports five that have decided to obey the truth at Sandago near Great Bend and several more almost persuaded. Some are ready for baptism.

Elder Knight and wife are to sail from New Orleans, Feb. 28, for Central America. Our most earnest prayers go with them. They spent their last days in this country visiting relatives in Kansas City.

Elders McReynolds and Norwood organized a new church at Splvey in Kingman county, Feb. 8, of 20 members. Only four of these had ever been members of the Seventh-Day Adventist church before. Several were just recently converted. Five were to be baptized during the week by Bro. Norwood. A full set of officers were chosen and ordained. These people are permanently located and own their farms. The church will carry the new tracts to all of the people around them.

Elders McReynolds and Merrell spent Wednesday the 18th in Ottawa having the will of the late Sister Louisa M. H. Stillwell probated. They are appointed by request of Sister Stillwell as executors of her will. The estate is estimated at a value of about \$1600. The following parties are named as beneficiaries of the will: The Kansas Seventh Day Adventists Conference Association, Bentor Colver of Colo., Elder S. B. Whitney of New York, E. W. Whitney of Colo., Mrs. L. W. Cornell of Ottawa Kansas. These bequests cannot be paid till the real and personal property is sold.



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During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

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