



THE KANSAS WORKER.

ISSUED SEMI-MONTHLY BY THE

KANSAS TRACT SOCIETY, - - - TOPEKA, KANSAS

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A Privilege Just Now.

We have sent out letters to the elders of the churches stating that we are sure our brethren and sisters will count it a privilege to assist in the generous undertaking of the Tract Society to furnish free board for those who are attending the institute in Hutchinson and preparing for the season's work in the canvassing field.

I wish to add to what I said in that letter that those who are there at instructors and are being paid wages for their services, will pay for their board while there and no one will get any benefit of this contribution, but those who are preparing to go out and spend their time in self supporting work. I know that you would count it a pleasure to give them a meal if they were at your house and now you have the chance to do this while they are studying hard each day to get ready to go into the work.

The institute covers 30 days; this requires 60 meals for an average of about 35 to 40 people, not less than 2000 meals in all, which will cost at the very least \$200. Then there is the fuel to keep the rooms warm and the railroad fare to get them all there and all out to the field again, so you see it is a great undertaking. But we have reckoned the meals at ten cents each. Now if you will unite with the Tract Society and pay for from one to ten of these meals it will make the burden light on all and it will be no burden but a privilege. Send your contribution to The Kansas Tract Society, either here in Topeka or Hutchinson, Kan.

C. McREYNOLDS.

Object Lessons Are Going Again.

We now have six of our Conference laborers out selling Object Lessons not to our own people only but principally to those outside. Brethren J. W. Norwood, B. W. Brown, N. T. Sutton, C. E. Peckover, W. A. Easley and W. M. Stone. These brethren are out engaged in this work because last fall when the laborers were all called upon to work with that book, these men had good success in it. Now we are glad that the Lord is giving them such success and great blessings with it, but there is another feature in this that we wish you to all think of who have not sold the Object Lessons you should have sold.

There are many calls for ministers to go to places where the people want to hear the Third Angel's Message. But here are six good workers who can teach the truth to the

people who must go out to sell these books and will be kept at it until time for the tents to go out, unless our dear people sell those books or buy them and sell them when they can. I mean pay for them now and get the money out of them when they sell them. I trust that all will do their very best so that the ministers will not be kept out in the field long selling the books. Let us all put our shoulders to the wheel once more and clean the thing up.

C. McREYNOLDS.



Good Bye.

DEAR FELLOW WORKERS: As we are about to take our departure for our future field of labor, we thought best to report our closing work in connection with our esteemed fellow workers in the Kansas Conference.

We have been visiting our relatives at Newton and Wauneta, Kans. At the last named place we held a week's meeting with as good an interest to hear the message as I ever saw, at a school house, which was full nearly every night and toward the last, it would not hold the crowd. We felt sure if we could only continue some developments would surely follow. One man came out took his stand for the truth, while many were deeply moved.

Our daughter Dora was united in marriage to William Jolliffe, of Wauneta, Kans., Feb. 11th. Our daughter and husband from Trego Co., and sister from Great Bend were present with us during our stay there. We thought we had made the sacrifice previous but somehow the greatest struggle we ever experienced in parting with friends was when they accompanied us to the depot and we embraced them and said "Good-bye," for all we know, the last time on earth. When we get settled in our new field we will write to THE KANSAS WORKER as thru this medium we can communicate to our many friends something of our welfare.

As we passed through Humboldt, a score of our brothers and sisters were there to bid us "good bye." We regreted that we could only spare a moment, it was so short, just long enough to take each by the hand and say "good-bye." We are visiting our sister in Kansas City, Mo. We are to take the steamer at Mobile, Feb. 28, so "good-bye" for the present.

I. G. KNIGHT.
CARRIE KNIGHT.



In The Field Again.

After spending two years and a half on the farm and ranch for the purpose of regaining my health and to enjoy a much needed rest, I find myself once more in the field.

Dec. 5th I left my home at Liberal, Kansas, and spent several days among scattered brethren in the following places: Bucklin, Dodge City, Ft. Dodge and Sawyer. At the last named place in company with Eld. J. W. Norwood I held several meetings. The few who remained faithful to the truth at this place were much encouraged and some

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who have known the truth for sometime are again in the valley of decision.

Owing to the urgent demand for a discussion of the Sabbath question with the Christian people, we thought best to accept a challenge from them, and it was arranged for the writer to return to Sawyer Feb. 18.

From Sawyer I went to Zenda and joined with Eld. Norwood in an effort to prepare the way for an organization of a church; this being a company, several of whom are faithful and tried brethren. The work was soon arranged and a good organization will soon be affected.

By a request from the president of the conference I then connected with Bro. N. T. Sutton in an effort three miles south of Rosalia. This is the place where Brethren Easley and Ogden worked a short time last fall, pitching their tent in the country, but owing to bad weather and short tent season before the camp-meeting the work was not fully developed. After holding meetings about ten days one has accepted the Sabbath and others are manifesting some interest. The outside attendance has not been large but with the zeal and earnestness of the brothers and sisters of the Pontiac church (coming from 6 to 12 miles) we have been able to hold services every evening.

We are enjoying much of the blessings of the Lord. With renewed courage, I have again entered the field of battle, and rejoice in the belief that soon the conflict will be ended and the faithful of the Lord shall stand beyond the swollen Jordan, (Jer. 12:5.) and sing the song of deliverance.

I. F. THORN.

The Hutchinson Sabbath-School Convention.

The Hutchinson Sabbath-school Convention was held Dec. 28, 1902. Never before, in such a meeting was the melting influence of the Holy Spirit, more felt in the Hutchinson church, and hardly equaled by other meetings.

The convention closed with a testimony meeting, each one spoke especially upon the subject of, "What has the Sabbath-school done for me?" Hearts were made tender, confessions were made and all knew that God was present.

The following recommendations were passed by the school:—

That all teachers stand while teaching the lesson.

That every teacher pay a personal visit to each member of their class as often as seemeth best, and talk to them about the interest of the class, and their own eternal welfare and pray with them.

That every officer, teacher and parent so co-operate that special prayer meetings be held in the interest of classes or members of classes in the Sabbath-school. Also that the parents devote a portion of their time, with their children, each day, in the study of God's Word.

CLAUDE DAILY, Sec.

A Report From A Former Kansan Canvasser.

Dear readers of the WORKER: I am glad for the privilege of writing to you once more. Although it has been sometime since I wrote, I can say that we have not forgotten the dear friends in Kansas, and we feel just as near you as we did when we lived in Brown county. We enjoy the work here, and we find plenty of it, so we have no time to get lonesome.

Sometime ago we started an anti-cigarette movement here in town and we have been thinking it would not come amiss, for some of the brothers and sisters in Kansas to start a work of this kind. You need not live in a large city or town to start a work of this kind, you can start it in your

neighborhood, in the country. Visit the school and talk to the children and get them together once a week or month and talk to them; also to get the old folks interested. We started with the intention to work with the children, but to our surprise we have more grown people than children to talk to. One man who has smoked since he was three years old, has thrown the old pipe away and signed the pledge. The banker promised us he would sign just as soon as he finished up the cigars he had on hand. He said, "They give me too much pleasure to throw them away. But I know they hurt me and I have resolved to quit." Many others have signed and others are thinking about it. This work is not lost work, and if we can make it win it looks like most anyone can.

I enjoy canvassing and working with my own nationality. I have done real well canvassing, although this is the dull season in Texas. We are glad that we are privileged to have a part in the Lord's work. Remember us at the throne of grace.

ALBECK JENS JENSEN.

Clifton, Texas, Feb. 10, 1903.

Among The Scandinavians In Clay County.

Dear WORKER: I have just returned from a two weeks visit among the Scandinavians in the vicinity of Clay Center. My work there was chiefly to circulate the special number of "Sions Vaektare," but "Christ's Object Lessons" and other small books were sold at the same time.

The Scandinavian population of Clay County is estimated at about three thousand. As to religious views, these are composed of a mixed multitude, chiefly Lutherans, Methodists, Baptists and Mission Friends. Some of these are to a certain extent kept in the dark, by the so called Shepherds. The Lutheran pastor told me that he would warn his flock against reading the literature I was scattering. I told him he could, but assured him that the truth would still go onward. He also said that the Adventists are continually decreasing in number, and there are not many of them left. I asked him where he had learned that. He said from the Encyclopedia. I told him that his Encyclopedia was behind times, for this message is going to all parts of the world. The following week I did not hear any of his members say anything about him having warned them, but they bought both papers and books.

Here is a statement of the work done in the literary line. One hundred papers sold and distributed; seven Object Lessons and eleven other books sold; two subscriptions taken for "Sions Vaektare," one for the "Sigus," and one for the "Life Boat."

This means that the message has reached at least a hundred homes in that neighborhood, through these silent messengers; and what the results may be we cannot tell, but the Lord says in Isa. 55:11, "It (my word) shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Do not forget the Scandinavian work in your prayers, for it is a needy field.

J. EMIL ANDERSON.

Notice.

I am expecting to move to Columbus soon, and as moving is attended with extra expense, it will be a much appreciated accommodation to me if those who know themselves to be owing me small amounts will send the same to me at Columbus, Kans., and oblige.

M. W. NEAL.

Moran, Kans, Feb. 24, 1903.

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"Man Overboard."

DAVID PAULSON, M. D.

We certainly would not hesitate to rescue a man who had fallen overboard in the middle of the ocean, but there are a hundred thousand prisoners in this country, who have either fallen overboard or else like Jonah they have been thrown overboard, and the same God that was interested in Jonah when he was cast into the sea is interested in these men? Are you seeking to help them or save them? God looks down from heaven to hear the groaning of the prisoner. Ps. 102: 20. We can be used as instruments in God's hand to save these despairing, helpless men and women who have been cast overboard and for whom society has no pitying glance.

If we had been born of the same parents and brought up in the same environment as some of these prisoners, perhaps some of us would be behind prison bars today. If they had been given the same opportunities that we have had perhaps they would have filled far more acceptably than we have filled them.

In April we shall send a cheering gospel message of hope in the form of a copy of The Life Boat to be placed in the hands of practically every prisoner in the United States.

Prison officials without exception are interested in this effort and will assist us all they can. Will you interest your friends in this plan? The prisoner must have the gospel as well as other sinners. He has more time to think than many who are on the outside of the prisons.

This number of The Life Boat will be furnished at two cents each. Address The Life Boat, 28 Thirty-third Place, Chicago, Ill.

"The Bible and its Story," for Young People. by Josephine Pollard. Over 500 pages; 280 illustrations bound in durable cloth. Former price \$1.50. Order from The Kansas Tract Society.

Report Of Tithe, First Day Offerings, and Annual Offerings For Quarter Ending Dec. 31, 1903.

Church.	Tithe.	An. off.	F. D. O							
Abilene	\$ 71.00	\$ 3.30	\$ 3.00	Fellsburg	147.07	13.52	80	Newton	39.32	4.28
Altoona	83.19			Ft. Scott		2.60		Ozawkie	16.11	1.80
Atchison	124.35			Galena	89.10		1.95	Ottawa	71.36	6.10
Argonia	52.24		3.50	Great Bend				Oswego	18.00	
Beloit	7.10		2.40	Greenleaf	16.26			Otis	142.63	9.93
Bird City	17.50			Grand Summit				Parsons		1.50
Bland				Herndon	20.32		45	Pleasanton	5.00	
Burdette	9.04			Humboldt	26.50			Pittsburg	1.34	
Burlington	5.00			Halstead	7.40			Palco	112.71	1.00
Beverly	25.40		07	Hiawatha	12.03		1.30	Preston	74.89	
Buffalo	66.49			Hillsboro	17.75		1.00	Palermo	82.18	5.00
Chautauqua	10.43			Holton	16.52	3.68		Pontiac	18.20	14.62
Centerville	69.53	3.90		Howard	38.71		40	Pomona	9.40	1.60
Clyde	26.75	10.10	2.00	Hutchinson	22.02			Portis	101.47	3.63
Cherryvale	17.83			Iola	127.51	8.10	11.34	Rose Creek.		
Clay Center	167.41		3%	Jefferson	80.27		6.27	Seaward	94	
Clinton	42.50		90	Kansas City	291.41	14.38	5.92	Salina		
Council Grove				K. C. colord ch.	5.65			Severy	92.86	5.00
Columbus	81.90			Kirwin	42.19		31	Sterling	17.29	
Concordia	88.07			Lawndale				Spring Hill	15.60	5.00
Dwight	88.95			Lowe	90.39		3.20	Toronto		
Danville	55.77			Logan	41.17		7.40	Topeka	341.28	8.29
ElDorado	57.28		2.33	Larned	10.11		1.75	Thayer	119.57	1.00
Elsmore	13.72	1.00	1.95	Liberal	52.50			Tisdale		3.00
Elk City	20.90			Lebanon	17.86	1.55	1.06	Tampa	70.00	7.57
Emporia				Leavenworth	49.25		1.61	Udall		24
Ellsworth	20.06	37	1.53	Lehigh	132.75		18.65	Wellington	40.19	
Eureka				Lebo				Winfield	14.00	
				Manhattan	14.88		65	Williamsburg	6.21	
				Medicine Lodge	65.18	6.00	5.00	Windom		
				Miltonvale	2.00			Wichita	132.53	38.3
				Marquette	8.50		1.20	Yates Center	5.85	2.50
				Moline	67.57			Isolated	4.41.29	5.25
				Narka	17.33					24.24
									\$4,624.63	\$95.03
										\$75.94

Turkville.

I closed my meetings here Sunday night. Praise the Lord. We were rewarded for our labor. Four adults, heads of families decided to obey, and are now rejoicing in the truth. Another family that had almost drifted out of the truth, came, and is now rejoicing in the truth.

Sister Reed, the one who sent out the Macedonian call, saying "Come over and help us" is now happy in the Lord and rejoicing in His truth with renewed vigor. We organized a nice Sabbath-school of about 20 members. The power of God is moving in the Saline valley. Remember this little company in your prayers.

Your brother in hope.

T. GODFREY.

Two Very Interesting Cases.

At the Wichita Branch Sanitarium, a lady who has been almost totally helpless for many months from the effects of paralysis is making a most wonderful recovery. Her right arm which a few weeks ago hung helpless at her side is now waived in triumph over her head. This lady is also receiving the truth into her heart which will make her whole being free. She has not walked for many long months. It is expected that she will soon do this. She is a lady of much intelligence and she longs to get out and publish to the world this glorious gospel of health and eternal life.

The other case is an extreme case of nervous dyspepsia, after giving up in despair even of life, he came to our little Branch Sanitarium. Placed himself entirely under the control of our nurses for treatment and diet and his marvelous improvement is an astonishment to all of his friends. He is a wealthy man whose former home was near Battle Creek, Mich.

We might have dozens of such cases if we had the room to keep them. Shall we not build the coming summer? Why not?

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Elder B. E. Huffman is assisting Bro. Bringle in a series of meetings at Sandago.

Elder Crane continues his meeting near Wichita. Much interest is manifested on the part of some. He expects a few at least to obey soon.

Dr. and Mrs. Edwards, who are working under the direction of the General Conference, will attend our institute at Hutchinson for a few days.

Elder I. F. Thorn and Brother N. T. Sutton closed their meeting near Rosalia recently. One good family came out and began to obey the commandments.

Brethren Haddon and Eddy are very actively engaged in the Tract work at Lawrence. They already realize that Bible work will soon be needed.

"Sentinel of Christian Liberty" under date of March 12, will be a special issue and a copy should be placed in every family of the land. If you have not placed an order, why not do so today?

Eld. McReynolds has just returned from College View, Nebr., where he has been attending a meeting of the Union College Board. Much has been done to strengthen the faculty for the next school year.

Brethren Fred Clark, John Fletcher and J. A. Rutledge from Union College, have just arrived at our institute at Hutchinson. Bro. Mark Ard expected to be in the same company, but was detained on account of sickness.

Bro. T. Godfrey reports four families at Turkville, keeping the Sabbath. They organized a Sabbath-school. There were 21 present last Sabbath. One of the new converts, (a young married man) desires to take a Bible course as soon as convenient.

If you wish to order the General Conference Bulletin, giving reports of the proceedings of the Conference at Oakland, Cal., you should send in your order AT ONCE. The daily issues will cost 50 cents. The daily and all other issues for two years, 75 cents.

"SCRIPTURAL INDEX" to the writings and quotations in Mrs. E. G. White's Works, over 100 pages, cloth bound reduced in price from 60 cents to now at 35 cents, postpaid. Bound in red leather, former price one dollar, now 60 cents postpaid. This special offer is good for a short time. You will find it very useful in your Bible studies etc. Address your orders to Kansas Tract Society.

A letter just received by Bro. McReynolds from Bro. W. A. Shafer from London, England, states that he and Bro. A. E. Bates are in good health and excellent courage and are enjoying the school. They will soon be out canvassing. We expect to see them become good workers in the ministry through this experience, for the Testimony says: "There is no other work so well calculated to fit men for the ministry as the canvassing work."

Union College Bakery.

The Bakery has put in a new oven and is now ready to fill all orders in bulk for our own people at reasonable prices. All goods warranted to be first class. Send for Price List. Address, UNION COLLEGE BAKERY,

College View, Neb.

WANTED:—A young man to do farm work; must be a Sabbath-keeper. Address Andrew Zender, Rosalia, Kansas.

WANTED:—To hire a Seventh-Day Adventist to work on a farm. Send references and state wages wanted. Address Mrs. S. E. Kiger, Grenola, Kans.

WANTED:—Work in a Seventh-Day Adventist family, for a boy 14 years of age, where he can have church privileges. Address Laura F. Charlton, 1501 East 13th. St., Wichita, Kansas.

E. P. Emerson has been in the City for several weeks, visiting his parents, Mr. and Mrs. N. B. Emerson, and other friends.

Sister Kitty J. Bernard, one of the charter members of the Topeka church, and who has lived here ever since, will start in a few days to Fairbury, Neb., to make that place her temporary home.

We are glad the British Sanitarium call has received a fair consideration. How much did you give? It is not too late yet. Remember this is not a debt but a call to raise the money to buy with. Let us raise it.

Sister McReynolds and their son, John, had arranged to start Thursday night to their Oklahoma home for the coming summer, but owing to the illness of Bro McReynolds they deferred starting until a later date.



The Good Health Adjustable Waist

Affords ease, comfort and health. Retains symmetry and grace of the natural form. Its use will add years of pleasure to a woman's life. It dispenses with the corset. Supports all garments without harmful pressure. No stays to break. Thousands sold. Satisfaction guaranteed. Write for circular and prices. Agents Wanted.

Good Health Pub. Co.

Battle Creek, Mich.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.

During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer. W. M. ARNOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write The Modern Medicine Co., 242 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.