

KANSAS WORKER

"A" Sower went Forth

"SOW" E R Palmer X 267 W Main

MAT 15.3

VOL. 13.

TOPEKA, KANSAS, APRIL 22, 1903.

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THE KANSAS WORKER.

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Redeemed by Blood Divine.

By N. W. VINCENT, Brownsville, Kan

This earth was bought with blood divine;
 Thrice cursed, at length made New,
 In Eden beauty it will shine,—
 Sweet home for me and you!
 You, too, were bought with blood divine,
 To glory called, my friend:
 In God's sweet light you, too, may shine
 Through ages without end!

Jerusalem, God's city fair,
 Earth's capital will be;
 To which the saved will oft repair,
 Our Father's face to see!
 God's Spirit now would woo you dear,
 The Bride says sweetly "Come!"
 With perfect love that casts out fear,
 In Christ now find a home!



What A Tract Did.

In 1785 Dr. Coke gave a tract to a family in Virginia. The family numbered fourteen, and that tract was the instrumentality used in the conversion of the whole family.

A tract distributor, passing through a sparsely settled country district in Canada, gave away many tracts. One of them, entitled, "Repent or Perish," was found floating in the Frazer river. A man saw it, took it out, dried it, read it, and by it, was converted to God.

A preacher invited a man to attend a meeting. The man refused, but he consented to take a tract. A few weeks afterward, that same man stood up in meeting, and confessed that that tract had led him to Jesus.

During the secession war of America a chaplain was passing through a hospital, and he left in an empty bed a tract which was a copy of the hymn, "Will You Go?" The soldier came to his bed, picked it up and read the title, and dropped it. A second time he picked it up, and read,—

"We are travelling home to the heaven above;
 Will you go?"

And then threw it down again. Soon afterward he picked it up again, and read it through. Then, after deliberating over the matter in his quiet hours, he finally wrote on it, "By the grace of God, I will go," and signed his name.

Some months later he was killed in battle in Virginia, but he was saved by the tract.

It is often the case that a man who will not enter a church or listen to the preaching of the gospel, will read, when alone, a tract or a paper which may be more effectual for his salvation than a sermon.

There are many cases where a tract has been the instrumentality which has restored from despair a precious soul. Passing through Switzerland, a tract distributor presented a tract to a man in town notorious for gambling. On his return, some days later, he met the man, who exclaimed, "I thank you for saving my soul and body." He then explained that on that day when he received the tract, he had lost heavily in gambling, and was contemplating suicide, but the tract arrested his attention and led him to Christ.

Instances of this sort could be multiplied, for these little printed missives have been known to prevent crimes, to save lives, to heal the broken-hearted, and to bring discouraged, disheartened, and despairing ones to Jesus. We never know, nor can we realize, the good we are doing in distributing tracts.



Time For the Marvelous Working of Satan.

The testimonies years ago said that when Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with Spiritualism, when under the influence of this threefold union, our country shall regulate every principle of its constitution as a Protestant and Republican government, then, we may know that the time has come for the marvelous working of Satan, and that the end is near.

That the time has come for the marvelous working of Satan, and that the end is near, we in Iola can realize as never before the importance of this testimony, as on March 23, at 7:00 p. m., a meeting was called under the auspices of the Y. W. C. T. U., and invited members of each church organization in Iola, (hence Bro. Jones and the writer were invited and attended the meeting,) to meet with them for the purpose of considering the advisability enforcing the Sunday law as it is now on our Statute books. They discussed the matter at quite length and even considered the matter of asking the smelters and cement works, to close on Sunday, which are the largest works in the United States.

Everyone present had something to say, and after every body else had spoken, Bro. Jones and I were called upon to express our views in the matter. Space will not permit me to tell what we said, but suffice this, we gave them the truth in such a light as I never saw it before. As for myself, the words I spoke stood out to me like words of gold. You know the Word says that if we are brought up before kings, to have no thought as to what we shall say, but the Lord will give it to us in that hour, which was our experience.

Brothers and sisters, cannot you see the voice of the

Beast (Satan) in this move? And cannot we see the prophecies fulfilling right before our eyes? Oh! we are living in solemn and thrilling times. Could we see these things if our minds were not lit by the Word of Truth? So let us lay aside all worldly cares and strive for the mastery of eternal things. Have you really made your peace with God? If not, make it while probation still lingers. At this meeting they appointed a mass meeting for the purpose of letting every soul in the town know what they intend to do, and see if they can not have such an influence over the people that are transgressing the Sunday law, that they will desist from so doing and not be compelled to make any arrests; but they brought it out very plain that they would make arrests if necessary.

O. S. JOHNSON,
Iola, Kans



Suggestive Program for Sabbath-School Conventions.

FORENOON SESSION.

10:00—10:15, Singing by the School.

Scriptural reading, Psalms 67: Prayer.

10:15—10:50, "God's Call to Work." Discussion of subject: (A call into the Kingdom means a call into the harvest-field. Find good thoughts in Matt. 9.) Singing.

10:50—11:20, "What is the Greatest Present Necessity in our School, and How Shall it be Provided For?"

Discussion.

Song by the children.

11:20—11:30, Short intermission.

11:30—12:00, "The Effect of Home Training on Sabbath-School Pupils."

Discussion.

12:00—12:30, Children's Exercise, (Make practical with illustrations.)

Song, (Solo, duett, or quartett.)

AFTERNOON SESSION.

2:00—2:15, Opening Exercises.

2:15—2:45, "How to Make the Teacher's Meetings More Interesting and Practical."

Discussion.

2:45—3:00, "Nature Study," (or Christ's Manner of Teaching.)

General Discussion.

Music.

3:00—3:45, "Work for Definite Results." Lesson from Testimony on Sabbath-School work,

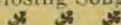
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"	47	1st	"
"	68	1st & 2nd Par.	
"	108	last Par.	
"	112	3rd	"
"	115	last Par.	

Assign different ones these paragraphs to read or commit to memory.

3:45—4:15, Opening of the question box.

Reading of the Secretary's report.

Closing Song.



Especially the Town Children.

As our children's minds have been all winter occupied with men's theories, and rigid school discipline, their physical energy restrained by the confines of the four walls of the school room, let them now be brought into closer contact with nature. The greatest lesson book is the book of nature. "We should study the Saviour's parables where he spoke them in the fields and groves . . . among the

grass and flowers." In these lessons direct from nature there is a simplicity and purity that makes them of the highest value. Especially are the minds of the city children too apt to dwell upon worldly attractions, concentrated as their surroundings are. Therefore we suggest the propriety of having set time for the Sabbath-school teachers to take their classes to some grove, thus lead the minds of the children away from the bustle and worldliness of the city toward "purity, peace and God." The Saviour spent most of his time in the groves, on the mountain sides, on the lake, in the fields, etc.

I know what such environments mean to a child's mind, for that was my experience all through my childhood days, and even now when we talk about taking an outing in the grove my heart bounds for the joy of such freedom.

Well I remember how I would associate the word of the Lord with nature. My heart is filled with such knowledge to-day and I believe whenever a teacher is filled with such, from experience, she will have power to make the desirable impression upon the children's minds. Each teacher may take her class off to one side, all sit down on the grass, be a child in simplicity with them. Take up the subject of birds, ask them to give the names of all the birds they know, describing the character of each, the teacher should be familiar with interesting characteristics to relate, which will add to the interest. Or trees, have them run and get leaves off of different kinds of trees, have them examine them, how different in appearance but a likeness in general structure. Then compare the leaves to their bodies, the veins and lungs of the leaves, to that of the body and where and how they receive life. Show the comparison to their bodies and the likeness of the two characteristics. If you are having a picnic the children need not be engaged in a special way all the time, but never fail to show them some practical truth as revealed in nature's book.

A short interesting program is very suggestive to my mind, but make it appropriate for the occasion.

Good common sense is a good thing to display. Too many are in the teacher's fold without the "wedding garment," which means a practical preparation for the Lord's service. "Feed my lambs," echoes with thrilling force upon my heart.

The Lord Himself has provided a bountiful supply of spiritual food and we are commanded to feed it to the "lambs." Let us get the children, especially the city children out from the dry husks into the green pastures and beside the still waters, and let their souls feast often this summer.

MRS. BELLE EMERSON.



A Letter From England.

Dear Brethren and Sisters in Kansas:—

It has been sometime since we have written to the WORKER, but we have not in the least forgotten you nor have we lost interest in the work in Kansas. We eagerly read every report we can get of the progress of the work there, and you are remembered in our prayers.

The work is onward in Great Britain. The Lord is leading out before His people and very marked evidences exist of a glorious triumph of the message in this country. Since the English field was divided into two conferences last year with competent men to oversee the work of each, and mission fields were established in Scotland, Ireland and Wales, the work has been rapidly spreading and numerous openings have presented themselves. From all of these fields comes the cry for "more workers." They have been looking to the school here in London to furnish young men and women prepared to answer these many calls.

THE KANSAS WORKER.

The committee of the British Union Conference met recently and assigned fields of labor for the summer to each student. But after each of the sixty or sixty-five students had been assigned their places, they said if they had twice that many more students to distribute they would not more than meet the urgent calls that are now sounding for help. And we are told that the same conditions prevail in all the European countries. The calls are many. The work is great.

Brethren and sisters, has the Lord laid upon you the burden of souls? Who is willing to lay down the conveniences of home life for a little while and come across the water to labor till the day is closed and the Master comes. Anything short of active missionary work gives the lie to our profession." Test. vol. 6. What is your attitude at this time? The Lord says, "STAND having on the whole armour of God ready for service" Eph. 6:14-17. But it is so natural for us, like the disciples, to ask the Lord to grant unto us to "SIT" with Him. Standing denotes service. Sitting denotes judgment or ruling. See Dan. 7:9,10. The only position the Lord has given to anyone in this life is to "STAND." Again let me ask: What is your attitude? Are you "STANDING" ready to go and accomplish the Lord's work, or are you asking the Lord to let you "SIT" with Him and not regarding the work to be done and the cross to be borne in order to bring you to the throne? May the Lord inspire every one of His children with true missionary motives.

At the close of the school in May, I will go to Wales to join Bro. Olmstead [formerly from Oklahoma] in selling Great Controversy. Bro. Bates will go to Ireland and join Bro. L. A. Hartford. Remember us and the work here in your prayers.

W. A. Shafer,

451 Holloway Road, London, Eng.

Hutchinson.

Our work in Hutchinson closed April 5, and the results have been very gratifying. On Sabbath, March 21, eighteen persons were added to the church, six by letter, three by confession, and nine subject to baptism, seven of whom were baptized that day.

The Missionary Institute closed on the twenty-third, but the "outside" interest was such that it seemed unwise to leave it, and my wife and I remained to follow it up. We continued the services each night until April 5. On Sabbath, April 4, one young lady, (a musician, school teacher, and formerly a county superintendent of public instruction,) gave her heart to God, uniting with the church. She and two others, who had joined the church subject to baptism, March 21, were baptized that afternoon.

On Sunday night, April 5, we held our last meeting in Hutchinson. The Spirit's power was felt, and hearts were made tender. The discourse dealt with the rejection of King Saul, because he broke God's commandment thru his fear of the people. It also showed the danger of delay, citing Herod, Felix and Agrippa as examples. At the close of the discourse nearly the entire congregation manifested their belief of the truth, by rising to their feet; a goodly number voted their determination to obey, but when the call was made for those who would consecrate all to the Lord to come forward, not one responded. The congregation then began singing, to close the meeting, hymn number 400.

"There is a line by us unseen
That crosses every path,
A hidden boundary between
God's patience and His wrath."

Before the second verse was finished a lady came forward

with tears streaming down her cheeks and took the front seat. The call was then renewed, and before the last strain of the song was reached, a man, for whom we had labored and prayed much, came forward and made the surrender. These were both received into church fellowship, and Monday morning at 7:30, I had the privilege of burying them in baptism, in the little creek that runs thru the City.

This makes a total of 21 additions to the church since the Institute began. Twelve of these I baptized, and fourteen of them have never been members of any other church. Several others promised to keep the Sabbath, and we hope they will yet be with us on all points.

We are now at Halstead for a few days, and expect to spend next Sabbath with the church at Newton. We are rejoicing in the truth and hope to labor on until Jesus comes.

April 7, 1903.

R. W. PARMELE.

Sandago.

Jan. 8, I began meetings 18 miles South-east of Great Bend, in the Sandago school house. The first night, (Friday) there was probably twenty-five present, but on Sunday night there were sixty-three present. Thenfort he next four weeks there was an average attendance of about forty, sometimes running from fifty to seventy-five.

One lady, a widow, did not wait to be persuaded after hearing the Sabbath, but began alone. Four others, (a lady, two daughters* and a son,) signed the covenant. The husband and father of this family was many times under deep conviction, yet could not yield. Two other families acknowledged we had the truth and said they only had their former teaching and the custom of the world to hold to. O! how hard it is to give up our long cherished customs. Yet I hope to see others take their stand for the message there in that vicinity.

Bro. B. E. Huffman rendered excellent help, and his work was much appreciated by all. Bro. Thorn came to attend the baptizing, but decided to postpone it for a while.

I studied hard, being alone, to present the message, yet it was a splendid school for me. I am of good courage and trying to understand more of God's word to enable me to do more efficient work.

A. S. BRINGLE.

Obituaries.

LAWRENCE.—Brother Chester Lawrence died at Ottawa April 11, 1903, at the age of 55 years, 8 months and 25 days of consumption. Bro. Lawrence was born in Washington County, Ohio, and at an early age was converted to the Christian faith, uniting with the Seventh-day Adventist church in 1869. Thru nearly all his life he was more or less afflicted with disease, but bore his suffering patiently and in the Spirit of Christ.

In his life Bro. Lawrence lived a consistent Christian life and died in the hope of a soon coming Saviour. He leaves one brother and friends to mourn his departure.

C. E. PECKOVER.

YOUNG.—Died at Miltonvale, Kans., April 7, from inflammatory rheumatism of the heart, little Veda May Young, at the age of six years and six months. On Friday April 3, she was at school, appearing well, taking part in speaking and singing. Sabbath she got up feeling ill, and she said she could not stand on one of her limbs. She went to bed again and did not get up. She suffered terrible pains from the first, until a few hours before death. She is now resting from her labours, waiting for the Life-giver's call. "Rest, sweet rest." Words of comfort were spoken by the writer from Psa. 103:13-16, and 1 Cor 15:51-55, to a large gathering of relatives and friends. The funeral services were held at the Presbyterian church in Miltonvale.

A. E. JOHNSON.

At the General Conference, it was voted to again publish "The Sabbath-School Worker."

Eld. T. Godfrey writes that two aged persons have taken their stand for the truth at Wakeeney.

The General Conference headquarters will hereafter be located at New York City, instead of Battle Creek.

Elder C. McReynolds is visiting his home at Osceola, O. T. for a few days. Before returning to the office, he will visit the following places: Winfield, Wichita, Peabody and Emporia.

"Education" is the title of a new book by Mrs. E. G. White. It is a volume of much value to business men, teachers, students, parents and young people, and should have a wide circulation. Price \$1.25.

"A Pioneer Evangelist of the Northwest" is the title of the revised book by Elder W. B. Hill. In this work the author gives his experience as a pioneer evangelist among the early settlers of the Northwest. 344 pages, price \$1.00. Order from this office.

Bro. R. L. Gregory, who has been attending our institute at Hutchinson, and could not get out owing to the sickness of his wife, writes as follows: "Sold two 'Desire of Ages' last Sunday and one a few days ago. It seems the Lord is sending the people to me to buy books." He is of good courage and expects to enter the field soon, as his wife is much better now.

Union College Bakery.

The Bakery has put in a new oven and is now ready to fill all orders in bulk for our own people at reasonable prices. All goods warranted to be first class. Send for Price List. Address, UNION COLLEGE BAKERY, College View, Nebr.

Announcement.

The Pontiac Sabbath-school will hold a convention Sunday, May 3, and hope to have Eldorado and Eureka schools present.

We expect to have Eld. Beeson and Sr. Emerson with us. Everybody come and make this occasion a success in the advancement of the Sabbath-school work. Let us all pray and work to that end. M. P. MANNY, Supt.



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A Valuable Little Book.

I refer to the small work, "How to Punctuate" by Prof. D. D. Rees of Union College. I have examined it with care and am fully convinced that it meets a much felt need, that is a condensed treatise on that subject, a collection of brief rules with illustrative examples. You can obtain a copy of this book neatly bound in board for 40 cents. Send your order to The Kansas Tract Society.

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REPORT OF COLPORTEUR WORK FOR TWO WEEKS, ENDING APR. 17.

NAME	PLACE	Hours	Exhib	C. K.	Herls	P. to J.	G. C.	D. & R.	U. & A.	L. Gd.	PL. F.	H. H. B.	Miscel	Orders	Value	Del	V. Inc	
W H Haddon	Lawrence	80	78	8				1						14 23	21.10	7	4.75	
J M Fletcher	Seneca	85	143											26	16 42	120.20	16	10.70
F C Clark	"	88	130					2							27 29	20 45	27	15.20
C P Daily	Paola	70	79					8							14 22	25.75	20	7.50
A E Bringle	"	29	23					1							2 3	3.25	1	.50
Anna Bringle	"	39	66		8										2 8	9 25	1	.75
Olive Humphreys	L'nworth	70	97		37										10 47	54.00		
Maud Davis	"	62	90			20									18 38	53.25	2	1.00
Minnie Wheeler	Ft. Scott	73	99			18									13 31	40.25		
W V Davis	"	62	54											8 15	23 46.50			
G E Kingman	"	58	57			11									11 19	75	11	4.50
F W Kingman	McOnne	120	146			23									8 31	38 75	11	7.25
Albert Bland	"	28	28											2	2 10.50	6	3.15	
W J Lawrence	Concordia	49	53		17										4 21	25.75	2	1.00
Clara Lawrence	"	30	28		4										4 5.00	1	.75	
Grace Bringle	Cherokee	33	75		11										5 16	16.75		
Albert Strong	Salina	14	18			10									10 24.25			
J L Bivins	"	70	114			12	1								1 14	27.50	2	.85
J A Rutledge	Lincoln	111	85		1									10 39	50 76.40	29	28.65	
Mark Ard	Elsmore	68	106					12							8 20	30.75	7	1.75
Belle Mullekin	Wichita	48	60						4						1 5	13.25		
Jessie Roberts	"	38	50						1						3 4	4.50		
Osro Easley	Chanute	38	40		2										6 8	6.50	6	1.75
Anna Easley	"	19	39						1						7 8	12.50	1	1.25
J A Minner	Blaine	44	32											4 1	5 20.00	1	.50	
No. Canvassers	25	1404	1788	8	76	96	11	14	6	26	24	214	475	\$726.15	151	\$92.20		

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen.—

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."
I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.
I predict a large sale for the Magic Pocket Vaporizer.
WM. ARNOLD.

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