



THE KANSAS WORKER.

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KANSAS TRACT SOCIETY, - - - TOPEKA, KANSAS

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Plans For The Work.

At the recent meeting of the Conference Committee held in Topeka, the work for the coming season was arranged as far as it was possible, at present to plan it.

It was decided to hold the Annual Camp-meeting Aug. 27 to Sept. 7. This is the best time for the farmers, and is early enough so there will be no danger of the rainy season of the Equinox, that has so often disturbed and spoiled our meeting in this state. If proper arrangements can be made for necessary accommodations, the meeting will be held in Peabody, a town of about two thousand inhabitants, just East of Newton, and about 35 miles South of Herington and the same distance Northeast of Wichita.

It was also decided that if it is found that the brethren in the South-east part of the state have desire enough to have a camp-meeting to attend it, there will be a local camp-meeting held at Cherokee in Crawford Co., about the middle of July; probably the 10th to the 20th. We shall expect to hear from the elders of our churches and others interested in this as soon as possible.

It was arranged that Elder Godfrey and C. E. Peckover labor at Goodland and vicinity without a tent if a proper place can be secured to hold meetings.

Elder R. W. Parmele and wife, M. W. Neal with the Bible workers, Sisters Edith and Jessie Cornforth, Mary Edwards and Minnie Wheeler, work in Ft. Scott with a tent.

That Elder J. W. Norwood and wife, and W. M. Stone work in Cherokee.

That Elder Crane and N. T. Sutton and wife, pitch their tent in South Haven and make that part of the state their place of labor for the season.

That Elder I. F. Thorn and W. A. Easley hold a series of meetings in Marquette first, and later take a tent to some other point to be decided upon. Brother Thorn will take his wife with him.

That B. W. Brown and A. S. Bringle work in Minneapolis or Bellville with a tent. Sister Bringle will be with the company also.

That Elder J. G. Hanhardt work in Newton as the way may open and that Elder A. J. Voth join him in a tent meeting for the Germans there after harvest.

That Elder Beeson go to Blaine and complete some work there and then with other help yet to be selected, he pitch a tent in Peabody where the camp-meeting is to be held.

That Emil Anderson and A. W. Anderson take up the Swedish work near Cleburne and later take a tent to Oldsburg if it seems best.

That Elder E. A. Merrell work among the churches as the president of the Conference may direct.

That Elder A. E. Johnson continue the work in Junction City.

That C. F. Parmele and Sister Mary Doan continue their work in Kansas City.

That Laura Humphrey, Jennie Edwards, and Lillie Hornbeck continue their work in Leavenworth.

That Lucy Adams continue her work in Ottawa.

That Brother A. R. Keller who has regained health to some extent, do what work he is able to in Northern Kansas in the line of the distribution of literature, in both the German and English and visit the interested German people in that part of the state.

There are many other calls for work but we find ourselves entirely unable to meet all of them at once. They are not left however to be forgotten, but will receive attention as soon as it is possible.

I wish to say that the workers seem to all have partaken of that Spirit of faith that will bring success to their work. It is true and it is being recognized to be so, that we have reached a time when a great change has come to the work in every line. Much more must be accomplished this year in the same time than has ever been done before in the history of this Message. We all expect to see it. It must be so, and by the help of the Lord it will be. The Lord says to us GO FORWARD and as we go in His might, by His command, and in His way, we will see much accomplished.

Our motto is, THE MESSAGE TO THE ENTIRE WORLD IN THIS GENERATION; but this Generation is nearly gone, hence we must step fast and work in faith. Let the same faith take fast hold on all of the members of all of the churches and since it is true that "Faith works" we will see the work rise rapidly in all parts of the state.

C. McREYNOLDS for the Conf. Com.



The Colored Work.

We owe to the colored people every effort that is in our power, under the direction of the Lord, to lead them to a knowledge of the saving truths of the Third Angel's Message. The Lord is working upon the hearts of many of these people and they are inquiring for the right way. They see clearly that their privileges in this land are fast being cut off. Oppression of various kinds is being brought upon them in different parts of the country, both North and South. We feel that we should work diligently to enlighten them now, while we have the opportunity.

There is no other place in the state of Kansas where there are so many colored people as there are in Kansas City, Kansas. The colored population there reaches about fifteen thousand, and they are as intelligent a class as will be found in any city in the land. The Lord has blessed the

work that has been done there in the last year, and we have a good little church of nineteen members. They have held meetings in a rented church and later in a hall and find it hard to secure a regular place for the services. Recently we found an excellent opening to secure a lot for a church in the best location that we could find. It was offered at a very low price for cash. We had in the fund for the colored work in Kansas City that was started some time ago, money to purchase this lot. It was clear to all of the Conference Committee that it was a safe and good investment, and that it was an opening that we should take advantage of for the good of the work. Now the next thing is the money to build the house. With what we have and what the colored brethren can raise, if we can get \$600.00 a neat building can be erected; and without this the work there will suffer much loss.

Now we have decided in the meeting of the Conference Committee to ask our people all over the state to donate one dollar each for this purpose. It will not take one dollar from everyone, to make this amount, but some are not able to send the dollar now and we want to give everyone the privilege of having a share of one dollar in the first Seventh-Day Adventist church in Kansas, built for the colored people. We will not commence the building of this house till we have the money to build it. We could borrow it or get materials on time but we are determined to stay by the resolution not to go in debt, because it is right. Will you encourage this principle and justify the Conference in carrying it out in a practical way? If so, let us hear from you within thirty days with one dollar enclosed and let this church be put up at once.

We believe it is right to help the colored work in the South; but the colored people in the North are a part of the South in the North and must have help here as well as in the South. We are sure you will agree with us in this and help now. If any have a desire to have some part in this building and have not a dollar to send, we will accept a less sum, and if anyone wishes to make the donation larger than one dollar it will be accepted. All remittances should be sent to N. B. Emerson, 821 West 5th Street, Topeka, Kans. The names of those who donate to this will be published in the WORKER.

CONFERENCE COMMITTEE.

What About The Children?

What are you doing to get your children into Church School next winter? Are you planning for your children to be fortified with the truth so they may stand against the heresies which abound? Read on Pp. 22 of "Testimonies on Sabbath-school work,"—"The Bible lessons which are taught in our schools are of far greater consequence than many now discern. These children will have to meet in the near future the heresies and fables that abound in the Christian world. Instruct the youth with simplicity, but great thoroughness. Our work must stand the test of the judgment. The youth in this age must be fitted by the grace of Christ to meet and overcome evils which have been introduced into society. They will have opportunity to use all the knowledge and influence they have acquired, and will need wisdom from above to stem the current of evil which surrounds them. The supporters of error and of inscriptural doctrines are numerous. The world at large is leading them to forget God and to despise His claims."

These words need no comment. A glance at conditions around us force everyone to confess they are true. The Devil surely has come down with great wrath, and it would seem that he is weaving his net very closely around the children. Dare we go on knowing these things, but do nothing to save the children? No, whether we have children or not,

when we see the sword coming God would have us do all we can to save the people.

He is ready to co-operate with our every effort. Plant your gardens, set your hens, sell Life Boats, Good Healths, Signs, etc., do anything and everything you can to get money for the support of your Church School.

I shall be glad to hear from everyone who wish to patronize a Church School next winter. I may be able to help you. Address me, 821 W. 5 St., Topeka, Kansas.

B. E. HUFFMAN.

Treatment Rooms At Topeka.

One year ago last March, the health work was started at Topeka. While we have been handicapped in many ways in our work, yet by constant labor we have found many interested ones who are taking hold of the health principles. Among those who are interested are men of high standing, as judges, lawyers, professors, physicians, senators, (both State and U. S.,) Leut. Governors, business men, etc.

We have seen God's power manifested many times in the relief of suffering humanity. Where the standard of truth is planted, there the power of darkness works the hardest, but in Christ we find help in every time of need. The gospel is power, and it is the power of God, but it takes the entire gospel to bring to us the power God wants us to have. Rom. 1:16, 17. The salvation of God saves the whole man, soul, body and spirit, and at this age of the world, when they have made void Thy law, both physical and moral, it is time for God's people to arise and shine, because of the light God has let shine on their path.

It is our privilege, yea, more our duty, to arise and take the whole Gospel to a dying world. Satan would like to have us take a part of the gospel to the people and be content with that; but God wants a people who are developed symmetrically, not a one sided Christian, not a body without a right arm, 3 Jno. 2; but to grow up in Christ. The evil one rejoices when we take one branch of gospel work to the exclusion of the other. He knows we are mistaken and that we will come short of entering in.

In our work we have, while treating the physical ailments, tried to point the sufferer to the source of all strength. We cannot tell what the results of our work will be, for God has not revealed that to us, but our instructions are to sow beside all waters. "In the morning sow thy seed and in the evening withhold not thy hand, for thou canst not tell whether shall prosper this or that."

May God speed the day when there shall be no divisions in the Message, but as one grand glorious truth be taken to the world by a people who have the power of God as it is in the Gospel, and the work will be finished up quickly.

Following a report of the work for year ending March 6, 1903:

No. Treatments.....	1600
No. Charity Treatments.....	700
Missionary Visits.....	75
Bible Talks.....	120
No. Pages of Tracts, Etc. given away.....	2550

H. E. KIRK.

A Plea For Hospital Patients.

There are more than one hundred thousand suffering patients in the hospitals in this country. Those who have been sick know how slowly time drags by, even when they have had all the kindly attention that the home circle could provide. But let such try to imagine what it would be like in a hospital ward where perhaps ONE busy nurse must

care for the needs of nearly a score of patients. Add to this the feeling of the uncertainty of their physical condition and we can readily understand why they should be glad to have the companionship of the saving gospel.

When the Life Boat has found its way to the hospital wards, it is passed from patient to patient until it is fairly worn out.

How many will put in one day selling Life Boats and donate their commission to supply the hospitals in their state? If there is a hospital in their neighborhood, they can distribute the papers themselves on visiting days.

This is such a worthy cause that it will appeal sufficiently to those not of our church that, if thought best, a subscription paper may be passed around among them and a small amount can quickly be raised, that will be ample to supply the need.

DAVID PAULSON,
28-33rd Place,
Chicago.

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Northern Minnesota.

It seems like asking quite a favor to solicit a little space in the WORKER, as important matter is not lacking for its columns. I have had a rich experience in this Northern country among the lakes and snows of Minnesota. When the frost registers 40° below, one is compelled to be quite active; so the energies quicken and arouse.

This is practically a new field, as little work has been done here. "I, a pilgrim stranger," with a burden for souls for whom Jesus died and the love of the message in my soul, after a rich experience in the Object Lesson work in my district among the brethren, struck out for these regions. "Lonely, no; not lonely, for Jesus is my friend," but when I got started into a series of meetings with the interest increasing and the people bending their ears and hanging on the Word, I then could sing with much feeling, "Helpless, O, so helpless, but I am leaning hard," etc., and I said Lord if thou wilt furnish the word, the power, and the wisdom, I will feed this flock. If I ever sang with feeling, "Praise God from whom all blessings flow," it was when after a series of some forty discourses, I could witness a fully equipped Sabbath-school ranging in attendance from 13 to 18. Thus does the Lord work thru weakness. I have been with them in three Sabbath-schools and have arranged to be with them every two weeks for a time. My work will most likely be in Northern Minnesota during the coming Summer.

I rejoice to see the work is onward in Kansas. Truly the work is one and the field one. Brethren, let us "Lift up our eyes and look on the fields." "Let us put on the whole armour of God," and go forth to strike the final blow and win the field for the Lord. I want to read the WORKER yet another year so here are my dues. Pray for me.

Your brother in good courage,
W. W. STEBBINS,
Park Rapids, Minn.

Apr. 15, 1903.

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Can a Canvasser Make a Living For His Family?

In THE KANSAS WORKER of April 8, in the article by Bro. Weese is a statement made by some brother, that he never saw a person yet make a living for his family canvassing for our books. I felt when I read this that I would not be doing right, unless I gave in my testimony.

I have canvassed now over ten years, and done nothing else. I have made it my business. When I started out I was in debt and I canvassed and paid my debt. Then one season I had a large company and had to make several moves. Then the drought and hot winds took the corn and I almost made a failure. I married and got a family and last year

when I left Kansas I owed no man a penny as far as I know, and I had enough left to give me a fair start when I came here.

When I first started, I used the conference rig; afterwards bought one of my own, I lost it and had to buy again. I have also lost money, so I have not always had it smooth. There are "ups" and "downs" in the canvasser's work as in every other, but I say he can make a living if he will only stick to it like the farmer does to his plow and planter. If the frost takes his corn, he simply replants it. He does not think of leaving his farm and go into other business on account of one, or two, or even three failures.

I know there is a living in the canvassing work. I made a living while I was single, I married and made a living for both of us, and now I have three fat boys and we still have plenty to eat and wear. If that brother doubts it, he can come over here and we will give him a good healthful dinner free of charge. I have no debts and we live as comfortable as the majority of the common people. I am of good courage and glad to have a part in this work.

Brethren and sisters, be careful that you do not find yourself doing the work of the ten spies. Their words of discouragement brought a failure to Israel, and a discouraging advice has caused many a canvasser to give up, while a few encouraging words might have helped to make him a successful canvasser and souls through his work been saved in the kingdom of God. Yours in the Master's service,

ALBECK JENS JENSEN,
Clifton, Texas.

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REPORTS.

April 4 and 5 I was with the Kansas City church and held quarterly meeting services. Then I went to Shawnee where I held meetings last fall. The blessing of the Lord has been with the company. We had good meetings, and the 18th I organized a church of ten old members, and eight new ones. Two of these on profession of faith, having been baptized, and six were baptized after the close of the service. The church has 18 members; officers were elected, and the elder and deacon were ordained. May the blessing of the Lord be with them, and others be added to their numbers.
E. A. MERRELL.

PORTLAND.—Arrangements were made some weeks ago to begin a meeting here immediately after the General Conference. Owing to the fact that the Baptists were to use that church on the Sunday following the close of the Conference, it was thought best by the brethren there not to begin until the following week when the way would be clear for the meetings to continue without interruption. I accordingly reached Portland and began the meeting April 22.

The attendance and interest has been quite good. This is a new field and we hope for good results. There are a few of our people scattered in the vicinity. Some faithful work has been done with the tracts and books, and earnest prayers are ascending, that souls may be led into the light of the message. We ask your prayers that success may attend the work. I am of good courage and am enjoying the privilege of proclaiming so glorious a message.
I. A. CRANE.

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Notice.

Again I wish to call the attention of our people to the summer school to be held at College View, Neb., beginning June 10 and lasting eight weeks. It has been decided that the first two weeks of this school will be taken up by the Educational Conference at which all of the leading educators of the denomination will be present. This makes it very desirable that all of our church school teachers, and those who are expecting to be church school teachers, be in attendance. The announcements are ready, and have been sent out as far as we know the addresses of those who should receive them. If you have not received a copy, write me at once and it will be forwarded. Write the transportation agent of your conference regarding half rates to and from the school.
FLOYD BRALLIAR,
Educational Secretary.

THE KANSAS WORKER

Bro. H. Y. Lawrence of Waverly, made this office a pleasant call the other day.

Elders McReynolds and Hanhardt spent last Sabbath with the Lehigh church, and report a very profitable meeting.

Sister Jennie Johnson, who was visiting her sister at Hamilton, made a brief stop at Topeka last week, while returning to Des Moines, Ia.

Bro. A. R. Keller reports that the husband of a family with whom he had been laboring, has now taken the stand for the truth. Others are interested.

Elder McReynolds spent Sabbath, May 9th with the Ozawie church. A good meeting was enjoyed; some made a consecration, and one was baptized and united with the church.

Bro. Oscar Sampson, an old-time Kansas canvasser, now president of the French Tapestry Paint Co., Kansas City, Mo., made us a pleasant call the other day, while in this City on business.

Bro. J. M. Fletcher had quite a successful delivery last week, and lost but two orders out of fifty-four for "Plain Facts." He is spending a few days with his folks at College View, Nebr., but will be back this week.

Bro. Frank Jencks, is now attending the Canvasser's Institute at Union College. He reports that at least seven of the Kansas students will take up the canvassing work and perhaps more. Good. We have territory for many more.

Brother N. T. Sutton and Ida Shafer, were united in marriage, May 6, at the home of Mr. and Mrs. Shafer, Burdette, Kansas, Elder I. F. Thorn officiating. We know that many friends will unite with the WORKER in wishing this couple a life of usefulness and happiness.

Bro. Jens Jensen, who is now canvassing in Clifton, Texas, since last fall, after being with us for about ten years, writes us an encouraging letter, and is glad Kansas has such a force of canvassers. Be sure to read the article from his pen entitled, "Can a Canvasser Make a Living For His Family?"

Elder Beeson has been called by the General Conference Committee to go to Manitoba. He has decided to accept the call, and we are all sad to see him go from us, but if the Lord calls we must not complain. Our most earnest prayers will go with him, and Kansas will have one more in the regions far away. What a glad day, when all of these workers with the fruits of their labors shall meet in the mansions above. C. McR.

FOR SALE.—My 12x16 family tent, with new fly and poles complete. Cheap. Address E. H. Curtis, 814 S. 7th St., Atchison, Kans.

Union College Bakery.

The Bakery has put in a new oven and is now ready to fill all orders in bulk for our own people at reasonable prices. All goods warranted to be first class. Send for Price List. Address, UNION COLLEGE BAKERY, College View, Nebr.

Sabbath-School Convention.

The Concordia Sabbath-school has decided to hold a Sabbath-school convention at our little church on East 7th St., June 6 and 7, 1903. We hope to have Mrs. Belle Emerson with us. All Sabbath-schools are cordially invited to attend.

J. A. SWEARINGEN & S. S. SUTT.



THE GOOD HEALTH ADJUSTABLE WAIST

Meets the requirements of every woman who desires a healthful and artistic dress. There are two styles,—the short waist ending at the waist line; the long waist ending five inches below the waist line. The adjustable features are:—

A Shoulder Piece, which may be shortened or lengthened, and the Under Arm Lacing. Write for full information of material, measurements, sizes, and prices. Satisfaction guaranteed. 2,000 sold since Jan., 1901. Every woman is delighted with it. Supports everything that needs support without harmful pressure. Good agents wanted.



Dress Dept., GOOD HEALTH COMPANY, Battle Creek, Mich.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer. Wm. Arnold.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 243 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.

REPORT OF COLPORTEUR WORK FOR TWO WEEKS, ENDING MAY 15.

NAME	PLACE	Hours	Exhib	C. K.	Herts	F to J.	G. C.	D & R.	D of A	L. Gode	Pl. P. & S.	H B	Miscel	Order.	Value	Del	Value
J L Bivins	Salina	64	06	1	10								9	20	25.75	9	3.85
Albert Strong	"	25	45		10								10		24.50	2	50
W J Lawrence	Concordia	42	46		16								5	21	23.00	11	5.00
Clara Lawrence	"	18	28		1								4	5	4.85	6	2.85
A W Anderson	"	12	14										2		50	2	50
Mrs A W Anderson	"	27	33		9								14	23	20.25	13	4.50
N Snavely	"	35	35		6								6		8.25		
W H Haddon	Lawrence	2	5	1									3	4	3.00	1	60
J W Wilson	Moline	20	28		8								3	11	12.75	3	2.75
R L Gregory	Elk City	57	63					4							11.00	4	2.50
Lusebia Nott	Pittsburg	24	36			1							4	5	4.75	2	1.00
Minnie Wheeler	Ft. Scott	29	43		16								8	24	34.50		
Geo E Kingman	"	47	52		11								4	15	23.00	12	6.00
Maud Davis	Leavenworth	22	13		4								3	7	11.75	6	8.50
Olive Humphreys	"	44	31		8	1							5	14	14.50	12	12.00
G P Daily	Paola	36	31			3							15	18	12.45	12	3.45
A E Bringle	"	35	28			1							6	7	5.25	4	1.25
Anna Bringle	"	7	7										1		75	4	4.75
S E Shaffer	Horton								2				4	6	10.25		
J A Rutledge	Lincoln	41	21	2									7	7	44.70	6	3.70
S B Davis	"	86	106			9							24	33	50.25	17	8.75
J M Fletcher	Seneca	72	61						14				34	48	67.90	87	220.65
F C Clark	"	67	121						7				29	36	34.20	34	19.50
Osro Easley	Chanute	49	55		8								11	19	21.25	4	2.00
Anna Easley	"	29	31						10				3	13	33.75	3	5.75
Grace Bringle	Cherokee	4	8	1									4	5	6.75	3	3.00
Frank Britt	Ransom	15	17						3				1	4	7.75	1	25
Jennie Vonderheide	"	38	43						9				17		30.25	8	2.50
C O Bundy	Hutchinson	32	23			3							3		5.25		
Gertie Brownlee	Beverly	20	23		11								3	14	15.35	1	60
Mark Ard	Elsmore	73	112						24				10	34	65.00	9	2.75
F W Kingman	McCune	2	2			2							2	4	5.50	7	12.25
Albert Bland	"	23	33										4	5	24.50	4	2.75
Mrs J H Hill	Lawrence	12	18										2	2	10.00		

34 Canvassers. 1139 1288 2 62 65 14 27 4 21 21 13 228 456 667 45 287 \$353.45