

# KANSAS WORKER

"A Sower went Forth" TO "Matt 13:3"

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## THE KANSAS WORKER.

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### An Appeal In Behalf of the Australasian Field.

MRS. E. G. WHITE.

Our heavenly Father has mysteriously linked the members of His family together. While every man has his own burdens to bear, he is not to forget that by helping others he helps himself. The opening words of Christ's sermon on the mount are an illustration of the principles laid down in His teaching. "Blessed are the poor in spirit," He said, "For theirs is the kingdom of heaven." He came to our world to bless men and women by pointing out the path of self-denial. In His life He showed the power of self-sacrifice. In His work He has given us an example of what our work should be.

Whenever the Lord brings destitute fields to our notice, and gives us opportunity to help, we are never to neglect the opportunity. To respond to the frequent appeals for money may necessitate much self-denial on our part; but by practicing Christ-like self-denial in order to help our fellow-men, we give evidence to the world of the power of the truth to transform and sanctify the character, and to cleanse the heart from selfishness.

A call now comes to us from Australasia. I am familiar with the needs of the work there. I am closely joined to that field by the most tender associations. By our experience while there, we know what it means to have a great work before us, and to be bound about for lack of means, while at the same time the word of the Lord is coming to us, saying, "Annex new territory; lift up my standard of truth in new fields." In Australia we had not the facilities that we should have had to carry forward the work that the Lord directed us to do. Although some help came to us from America, an abundance of means was expended in the home field, while we were striving, studying, and praying, but bound about, unable to advance for lack of money which we might have had, but which instead of being sent to us was used in America.

In their efforts to carry forward the work on solid lines and to enter new territory, our brethren and sisters in Australasia have made gifts and loans to the utmost of their ability. In times of great stress, the Lord has moved upon men and women both in Australasia and America to acknowledge their stewardship by advancing means to help in establishing the institutions being built there. Those who have come to the help of the Lord in this way, have been

laying up treasure beside the throne of God.

Notwithstanding the dearth of means, much has been accomplished by the laborers in Australia. Stern battles have been fought. Nothing but the miracle-working power of God has accomplished the work that has been done. We saw His power as we advanced from point to point; and we praise Him with heart and soul and voice. O, how we appreciated the loving-kindness of our God as he leads us on step by step!

Christ and His angels went before us. From the light given me by God, I know that he is still going before the workers in all parts of the field. He has been with those who have, with great self-sacrifice, built the Wahroonga Sanitarium, and opened up the health work in Sydney. He will reward those who have given freely of their means to establish memorials for Him in that field. As I think of the poverty of the people there, and of the missionary work they have tried to do in addition to establishing the publishing house, the school and the sanitarium, I look upon the whole experience as something remarkable. The work accomplished in Australasia is an object lesson for all who enter new fields. Let all say, "See what the Lord hath wrought!"

The fact that something has already been done in Australasia, does not excuse us in America from extending a helping hand to that needy field at the present time. In every city and every suburb there remains a work to be done,—the work of presenting the last message of mercy to the many thousands still in ignorance of God's truth for this time.

Australasia is a divinely appointed center, from which the light of present truth is to radiate to many lands. There comes to us from far off lands, the cry, "Come over and help us." Some of these unentered, unlightened fields are not so easily reached, and perhaps not so ready to receive the light, as the fields within our sight; but they must not be neglected. We are to push the triumphs of the cross. Our watchword is to be, Onward, ever onward. Our burden for the "regions beyond" can never be laid down until the whole earth shall be lightened with the glory of the Lord.

How can this great work be accomplished without men and means? We may pray that the Lord of the harvest shall send laborers into the field; we may sit down and plan to proclaim the Third Angel's Message to every nation, kindred, and tongue; but where are the faithful missionaries who will carry the glad tidings to the people, and how shall these missionaries be sustained?

God desires His people to pray and to plan for the advancement of His work. But, like Cornelius, we are to unite prayer with giving. Our prayers and alms are to come up before God as a memorial. Faith without works is dead; and without a living faith it is impossible to please God. While we pray, we are to give all that we possibly can, both of our labor and of our means, for the fulfillment of our prayers. If we act out our faith, we shall not be forgotten by God. He marks every deed of love and self-de-

nial. He will open ways whereby we may show our faith by our works.

The Lord desires us to be living channels of light. He has made it our privilege to co-operate with Him as partners in His great firm, to act our part in promoting the prosperity of His cause. Let us work determinedly, with heart-willingness, with gladness of soul, in the spirit of humble obedience, rendering back to God His own. We can pray with faith for God's power to be united with our efforts when we can come before Him saying, "Of Thine own we freely give Thee."

Our brethren and sisters may say, "We are being drawn upon continually for means. Will there be no end to these calls?" We hope not, so long as there are in our world souls perishing for the bread of life. Until you have done all that you can to save the lost, we ask you not to become weary of the Lord's repeated calls for means. Many have not yet done that which they might do, that which God will enable them to do if they will consecrate themselves unreservedly to Him.

Brethren and sisters, the work in Australasia demands your help. Will you not give it? To those who have means that they are not putting to use for God, we appeal in Christ's name. May the Lord move upon your hearts by His Holy spirit, giving you a desire to be His helping hand in returning to Him His own. Arouse, and heed the call for help that comes from Australasia. Give all that you can, and the Lord will bless you in giving.



#### The Australian Donation.

It has been decided to make a call to our people on the Fourth of July for the work in Australia. All the proceeds derived from this donation will be appropriated to the work in Australia.

It is desired that our people everywhere take an interest in this donation and endeavor to raise not less than ten thousand dollars (\$10,000) for their work at this time. Misfortunes have come to that field from a variety of sources. Long protracted droughts in portions of the country have made it hard for many to live, to say nothing about being able to sustain the work. Enterprises have been started that must be pushed to completion, and the work must receive financial help in order to succeed. We can readily recall the early days in the United States when we started many of our institutions, how that call after call was made in order to make an enterprise succeed.

The United States is at present enjoying a period of great financial prosperity. No other country on earth today presents a parallel to ours in this regard. Farm products are in great demand. Labor is commanding unprecedented wages; the manufacturing industries were never farther behind in filling their orders—in fact, we are in the midst of a great financial boom, when to get money is not difficult, and where great opportunities are always open before us.

Why should not every Seventh-day Adventist during this time of prosperity set himself to getting out of debt, and to help lift the cause of God from debt? What others lack and can not raise, are we not obliged to assist in raising. Australia appeals to America to assist her at this time. We trust that the experiences of the past may be realized again in our donation of July 4, that is, that our people are always ready to give when a field is in need.

The future of God's cause never looked brighter than to-day. Success is crowning the preaching of the gospel in all lands. Europe will soon be able to carry all of its own work, and so will Australia. The mighty hand of God is leading His people on day by day. Behind us lie the wilder-

ness wanderings, while before us are the inviting Beulah fields beckoning us homeward. Let us all do our best to make the hearts of our Australian brethren glad by sending them a liberal donation.

Do not forget the date, Sabbath, July 4.

I. H. EVANS,  
General Conference Treasurer.



#### They Shall Lift Up Their Voice.

In Isa. 24, we find a description of the desolations that are to come upon the earth ending in the final desolation that will render it uninhabitable at the coming of the Lord, thus to remain for one thousand years. It is evident that this destruction comes on gradually and is wrought by the disasters and calamities visited upon the inhabitants who live in this last generation who "have transgressed the law, changed the ordinance, broken the everlasting covenant." Read verse 1.—6. He says, He maketh it waste. The land shall be utterly spoiled. The haughty people of the earth do languish, and "In the City is left desolation, and the gate is smitten with destruction." Verse 12. "When thus it shall be in the midst of the land among the people. When in the city is left desolation and destruction, when even the rich and haughty people are languishing and the land is spoiled and laid waste, when this condition appears, then they,—those who are gathered by the shaking of the Olive tree and the grapes gleaned when the vintage is done, the remnant,—God's children, who are looking for the Lord to come, and not languishing, "They shall lift up their voice, they shall sing for the majesty of the Lord."

Now that these desolations have begun and are increasing in frequency and violence no one can longer doubt. Within the last year and a half, there has been witnessed many times, more destruction of life and property by desolating storms, earth quakes, cyclones, floods, drought and fires, riots and massacres, explosions and disasters of every kind than had been seen in the ten preceding years. We read in Great Controversy:—"Satan works thru the elements also to gather in his harvest of unprepared souls." And these calamities will become more and more frequent and disastrous until populous cities will be reduced to desolation. Now if you who live in our beautiful and prosperous state of Kansas, will visit North Topeka, Kansas City, Manhattan, Salina and other cities recently visited by the great flood and view the ruin and desolation and see the discouraged, disheartened people who are languishing, you will realize that these prophecies are fulfilled and fulfilling before our eyes.

But what shall be our attitude when thus it shall be? They shall lift up their voice, they shall sing of the majesty of the Lord." Many today are cursing God. But if we will be glad and rejoice because these things show unmistakably that our dear Saviour will soon be seen coming to take us out of this place to the mansions He has gone to prepare, we will be light bearers to many poor souls who are losing their way in the gross darkness that now covers the people of this earth. "When ye shall see all these things come to pass, then know that He is near, even at the door."

My dear brethren and sisters:—You who have been thru the floods and storms, and lost furniture, houses, stock, crops, and have seen your land spoiled,—will you take joyfully the spoiling of your goods? Will you now lift up your voices and sing? May the Lord help us to so realize that these are positive tokens of His soon coming that we will rejoice and be glad,—not be cast down and mourning, but sing of the majesty of the Lord.

C. McREYNOLDS.

**The Functions of The Skin.**

The skin serving as a covering for the body, and a protection to the soft and delicate tissues lying near the surface, is composed of two parts, the false and the true skin. The false or scarf skin, as it is sometimes called, is made up of an accumulation of lifeless cast-off cells that originated in the deeper layers of the skin, and have become flattened as they accumulate upon the surface, if allowed to remain for any great length of time, they close up the pores of the lower portion of the skin.

The deeper layers called the true skin are much more complex in their structure. Here may be found an abundant supply of minute blood vessels and lymph channels, by which it is constantly bathed and nourished.

The nerve supply is remarkably abundant, some nerve endings transmitting the sensations of touch and of pain, while others transmit the temperature senses of heat and cold. There is a very intimate relation existing between the nerves of the skin and the nerves that control the size of the blood vessels. In the deep layers of the true skin are found some neat little coils with tubular spiral outlets upon the surface. These are the sweat glands, each one being supplied with a blood vessel from which it extracts its fluid, the sweat. Many of the impurities and poisons of the blood are thrown off by means of these useful little glands, of which there are millions to be found in the entire skin.

The hair takes deep root in the true skin, and is incased in a group of cells called the hair follicle. Each follicle has its blood and nerve supply, entering in at its lower portion. In connection with the hair follicle is found another very small gland, which opens into the follicle just beneath the surface of the skin. These are sebaceous glands excreting an oily substance which keeps the skin soft and pliable, and also protects from cold.

The skin is capable of absorption as well as elimination. Oxygen is absorbed from the atmosphere, and also water, when it is a little warmer than the temperature of the body.

As the heat of summer approaches, undoubtedly many persons experience that tired and relaxed feeling, so often realized in the spring of the year. If so, the cold hand rub or cold sponge bath taken in the morning is an excellent means of stimulating the dormant energies. By this means the blood is brought out from the organs thru which it has been flowing sluggishly during the night, this relieving their congested condition. At first when the cold is applied to the skin, it looks pale and presents the characteristic "goose flesh" appearance; but as soon as the rough, coarse towel is vigorously applied, it brings the ruddy glow and the sensation of warmth is increased. This reaction brings the blood cells out from their hiding places like soldiers marshalled to the front and heat of the battle. Vital energy is brought into use and activity.

Persons in feeble health, or aged people, should not take a cold bath, but may begin by taking a warm or tepid bath daily, and as they gain strength, decrease the temperature until it may be taken quite cool. Persons in ordinary health can use water at the temperature which it acquires by standing in the room over night. Bathe only a portion of the body at a time, quickly drying until thoroughly warm and red. A warm bath for cleansing should be taken at least once or twice a week. If the feet are cold, place them in hot water a few minutes first.

Thus all the functions of the skin are kept in a wholesome, healthful condition and the vital resources increased. Try it, and you will be amply repaid for your efforts. It is an excellent means of fortifying yourself against taking cold.

LYDIA E. PARMELE, M. D.

**Independence Sabbath-School Convention.**

May 16, the Independence and Clear Creek Sabbath-schools assembled for a Sabbath-school convention. The subjects under consideration were discussed in a live, interesting way. Much interest was manifested by the children. Inasmuch as the children are the hope of the church in the future, it is therefore very important that the children receive careful attention.

The subject "God's call to work" was very carefully discussed. One impressive thought brought out, was, that, "God had called us to a work that had made us a peculiar people, out of harmony with our neighbors and the laws of our land." The conventions are a means of education.

MRS. MAY B. HENDERSON, Sec'y.



**Rally in Time of Need.**

To every Seventh-day Adventist in Kansas:—Will you rally in this time of need? The storms of rain and hail and the floods have struck us very hard. Our churches in Kansas City, Topeka, Manhattan, Abilene, Salina, and Council Grove have been swept by the floods and our brethren at other points have suffered much from the same disaster. More recently severe hail storms have done almost immeasurable damage to crops in the south part of the state. These things must necessarily affect the tithes of the Conference to quite an extent, but if all will return all the tithes to the Lord's treasury, there will be a plenty to carry on the work which we have undertaken to do. Will the church officers kindly look after this, and do all you can to get all to be faithful to the Lord in this matter?

C. McREYNOLDS.



**Time For Action.**

We thank God for the foothold that he has given us in the many lands abroad. This truth is sounding out. It stirs our hearts to see the ranks move forward. Most heart-stirring of all, however, we must confess, is the array of unoccupied fields. We face obligations today such as never before pressed upon any people.

The Lord is coming. The world is dying before our eyes. We must show the true-hearted in every land the way of salvation from all the evil yet to come upon the earth. The visible breaking up of things has been preparing the minds of men to give attention to the advent warning. Among the millions of the East, where half the world lies in darkness, there is a growing conviction that the end of the age is at hand. A swift crusade thru the waiting lands, one grand rally to plant the standard in every unoccupied field and the work is done.

It is time for action rather than talk. It is a frightful crime to sit at home, and thank God for blessings received, while a world is perishing unwarned. "There is a world to be saved!" The missionary who goes down into the depths of humanity's need must put his life and his all into the hand of God for service. The believer who remains to work and pray and hold the ropes at home must likewise live for but the one purpose of doing the Lord's business in the earth. Every energy of the soul and every resource on earth must be held absolutely subject to God's call. Anything less than this is treason to High Heaven at the very crisis in the great controversy. In the way in which we are facing this problem of our world-wide to-day, in the response we are giving to the calls for help, we are deciding our eternal destiny.

W. A. SPICER.

# THE KANSAS WORKER

Plan to attend the Cherokee Camp-meeting, July 16-22.

Bro. Frank Jencks was at the depository a few days this week.

Bro. N. B. Emerson made a flylag trip to Lincoln, Kans., to look after Bro. Rutledge's affairs.

Miss Alta Cromley left Topeka last week to spend the summer at her home in Mulvane, Kansas.

Bro. Hoover, who is with the Pacific Press Publishing Co., Kansas City Mo., made the office a pleasant call one day last week.

Elder R. W. Parmele reports a good interest in the tent effort at Ft. Scott. Several have taken their stand for the truth.

Bro. Geo. Becker and youngest son, Huldreich, of Lehigh, stopped in Topeka on their way to Kansas City, and made a short visit with J. C. Becker and wife.

Mrs. J. C. Becker is paying a few weeks visit with her parents in Shattuck, Okla. Bro. Becker accompanied her to Oklahoma and returned after a few days' visit.

The next issue of the WORKER will tell you all about our State Camp-meeting and Conference that will be held in West Park at Newton, August 27 to September 6th.

The Anglo-Chinese school in Hong Kong has a membership of twenty-one. They are being taught the truths of God's Word. In the interior of China, in the province of Honan, where our first church has been organized, a boys' school was recently opened. One of those lately baptized has charge of the school.

Our State Camp-meeting will be held in the West Park, Newton, Kansas. Look for particulars in our next issue.

Elder D. H. Oberholtzer of Thayer, writes that they will have a Sabbath-school convention July 12. All are invited.

WANTED:—Six good strong men, Seventh-day Adventists, to work during threshing. For particulars address, B. Dreselhaus, Beverly, Kans.

A neat little sanitarium will soon be in operation in Kobe, Japan. A house has been secured, well adapted to our work. Doctor Lockwood will be in charge. He will be assisted by Dr. Kumashiro, a native lady physician, and several Japanese nurses; so that they will be able to work for the Japanese even before they have acquired the language.

Elder C. A. Beeson, who was recommended by the General Conference to make Manitoba his field of labor, made a brief stop at Topeka with his family, last week enroute for their new field. Elder Beeson expected to be with the Blaine church over Sabbath, and then join Sister Beeson with the children at Clifton, where they expect to leave for Manitoba. It is with regret that we have to part with Elder Beeson, who was a faithful laborer; and to whom many of you have become endeared, and we are sure many prayers will be offered by his brethren in Kansas that the Lord may bless him in his work, and that souls may be led to the Lord and His truth as a result of his labor there.

## Appointment.

There will be a Sabbath-school convention held at Elk City, Sabbath, July 11. We cordially invite the following named schools to join us: Moline, Independence, Jefferson, Chautauqua, or any other school and isolated ones who can come. Sr. Emerson is expected to be with us, and we have the comforting assurance that the Holy Spirit will be with us if we gather in the name of the Lord.  
R. A. HOWARD, Supt.

## REPORT OF COLPORTEUR WORK FOR TWO WEEKS ENDING JUNE 26.

NAME	PLA'E	Hours	Exhibs	C. K.	Hours	P of J	G. C.	B. R.	D & R	Def A	L. Gde	Pl. P.	H H B	Miscel	Orders	Value	Del	Value
Maud Davis	Leavenworth	54	27			11								5	16	25.75	13	16.10
Olive Humphreys	"	56	22		8									1	9	11.50	7	7.25
Minnis Wheeler	Ft. Scott	17	19			10								6	16	21.00	5	8.00
G. E. Kingman	"	75	49			9								30	39	28.00	51	56.25
John Bland	"	86	102			16								19	35	39.75	9	3.50
J. M. Fletcher	Seneca	82	94										34	52	86	159.45	56	57.95
J. I. Beardsley	"	92	120										24	40	64	101.90	40	9.90
B. B. Davis	Lincoln	80	76					30						9	29	50.50	10	9.75
W. H. Haddon	Lawrence	58	34	4			2							8	14	14.75	34	24.55
Belle Mullikin	Arkansas City	46	57									3		3	6	11.25	27	31.55
Mabel Shidler	"	25	50												9	0.75		1.75
Norah Humphreys	Columbus	48	76		22									18	35	35.25		
Allie Bringle	Paola	25	45		8									4	12	13.00	2	1.00
Anna Bringle	"	29	33		9									2	11	12.75	1	1.25
Jennie Vonderheide	Ransom	34	21							10				3	13	33.25	12	31.25
Anna Easley	Chanute	37	28							6				1	7	20.25	12	33.75
Oso Easley	"	65	23			4								8	12	10.25	38	43.80
F. W. Kingman	McCune	60	32			2								5	7	6.00	21	34.00
H. W. Schmidt	Newton	22	22	9										3	12	10.75		
A. F. Schmidt	"	33	74	14					1					4	19	18.00		
Anna Patzkowski	"	36	124	13										9	22	15.25		
Lusebia Nott	Pittsburg	12	7											1		.75	11	17.00
Mary I. Steele	Preston	2	5											5		4.25		
Mrs. N. A. Shinkle	Caney	7	18							2				6		9.50		
Mrs. A. W. Anderson	Beloit	3	8		3									5	8	5.25	20	19.40
A. Y. Stephenson	Chautauqua	25	25						6					12	18	21.25	6	2.00
Albert Bland	West Mineral	29	35											10	7	7.00	12	8.75
J. W. Wilson	Moline	45	59		33									11	44	49.95	13	8.75
I. C. Sultz	Kinsley	14	16										4	4	8	21.50		
Mrs. I. C. Sultz	"	15	19										6	4	10	30.25		
L. T. Heaton	Rozel	49	53					11						11	30.00			
Mark Ard	Elsmore	24	2														18	44.75
Mrs. J. H. Hill	Lawrence	4	8														5	24.00

Summary 33 Canvassers. 1281 1388 40 83 52 13 20 1 6 31 68 10 261 594 \$28.05 423 \$490.25

We are pleased to add a few new names to our list of canvassers this week. May the good work go on.

## Union College Bakery.

The Bakery has put in a new oven and is now ready to fill all orders in bulk for our own people at reasonable prices. All goods warranted to be first class. Send for Price List. Address, UNION COLLEGE BAKERY, College View Nebr.



**THE GOOD HEALTH ADJUSTABLE WAIST**

Meets the requirements of every woman who desires a healthful and artistic dress. There are two styles,—the short waist ending at the waist line; the long waist ending five inches below the waist line. The adjustable features are:—

A Shoulder Piece, which may be shortened or lengthened, and the Under Arm Lacing. Write for full information of material, measurements, sizes, and prices. Satisfaction guaranteed. 2,000 sold since Jan., 1901. Every woman is delighted with it. Supports everything that needs support without harmful pressure. Good agents wanted.

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